

NATIONAL ARCHIVES MICROFILM PUBLICATIONS

Microfilm Publication M1650

**APPLICATIONS FROM THE BUREAU OF INDIAN AFFAIRS,
MUSKOGEE AREA OFFICE, RELATING TO ENROLLMENT IN THE
FIVE CIVILIZED TRIBES UNDER THE ACT OF 1896**

Roll 16

Choctaw-Chickasaw Duplicates

Kemp, Jesse - Nelson

**The National Archives
National Archives and Records Administration
Washington, D.C.**

**APPLICATIONS FROM THE BUREAU OF INDIAN AFFAIRS,
MUSKOGEE AREA OFFICE, RELATING TO ENROLLMENT IN THE
FIVE CIVILIZED TRIBES UNDER THE ACT OF 1896**

On the 54 rolls of this microfilm publication, M1650, are reproduced applications for enrollment in the Five Civilized Tribes under the act of June 10, 1896. These applications, housed in the National Archives-Southwest Region, Fort Worth, Texas, were maintained by the Muskogee Area Office and are part of Records of the Bureau of Indian Affairs, Record Group 75.

Background

On March 3, 1893, Congress authorized the establishment of a commission to negotiate agreements with each of the Five Civilized Tribes--Cherokee, Chickasaw, Choctaw, Creek, and Seminole. The Dawes Commission, named for its chairman, Senator Henry Dawes of Massachusetts, undertook the compilation of a complete Indian census that could be used as the basis for the allotment of tribal lands to individual Indians.

Prior to 1896, the tribes exercised sole jurisdiction over tribal citizenship, but in that year Congress passed an act allowing the Commission to hear and "determine the applications of all persons who may apply to them for citizenship and...determine the right of such applicant to be admitted and enrolled." The Dawes Commission issued notices on July 8, 1896, announcing that it would accept applications for citizenship until September 10, 1896. The application had to be a signed and sworn statement containing all the facts supporting the claim, and the applicant had to provide proof that a copy had been furnished to the tribal chief. Congress required the Commission to make its decision within 90 days of receipt of the application and authorized an appeal process through the recently established U. S. Court in Indian Territory.

The application and appeal process had been underway for two years when Congress passed the Curtis Act on June 28, 1898, (30 Stat. 495). The act authorized the Commission to prepare for each tribe new citizenship rolls that incorporated names

of successful applicants. This "Final Roll" became the only roll used for allotment purposes.

Records Description

This microfilm publication comprises the applications for enrollment of Cherokees, Chickasaws, Choctaws, and Creeks, as well as those of former slaves (freedmen) of the Chickasaw and Choctaw tribes. The National Archives has not located any Seminole applications. Applicants to the Commission included Indians by blood; spouses of Indians, although the spouses themselves were not Indians by blood; and freedmen who had formerly belonged to members of the Five Civilized Tribes.

When they were in active use, most applications were filed numerically according to application numbers assigned by the Commission. Applications from Chickasaw and Choctaw freedmen were filed separately from those of other applicants for citizenship in the two tribes. The Commission maintained some applications, called Choctaw-Chickasaw Duplicates, in alphabetical arrangement. Despite their title, these files do not duplicate any of the applications filed numerically.

To facilitate access to the numerically-filed applications, the Commission prepared several indexes. These have been consolidated into one index and are reproduced on roll 1 of this publication.

Typical application files include supporting affidavits, depositions, letters, memorials, answers of tribal attorneys objecting to enrollment, lists of evidence, and receipts for service of papers. Also included are notices of appeal to the U.S. Court in Indian Territory at either South McAlester or Ardmore and a reference to the case number assigned by the court. While several files contain only a receipt for papers signed by the Clerk of the U.S. Court, a few files document in greater detail the applicant's life. Occasionally there are marriage licenses, photographs, and judgments issued by the U. S. court. Some records provide background information on the applicant including name, post office address, age, degree of blood, lists of children and their ages, and other relatives. Every

document within the application files has been microfilmed.

On the last roll of microfilm are miscellaneous files and applications that were received too late for consideration. These records are not included in the index on roll 1.

Related Records

Related records are found in other series within the Bureau of Indian Affairs, RG 75. The Final Rolls, also known as the "Daves Rolls," have been reproduced as Enrollment Cards for the Five Civilized Tribes, 1898-1914 (M1186). These enrollment cards include both individuals with tribal citizenship before 1896 and those who were approved for citizenship by the Daves Commission. The applications for enrollment on the Final Rolls have been reproduced as Applications for Enrollment of the Commission to the Five Civilized Tribes, 1898-1914 (M1301). Records relating to enrollment and allotment for the Five Civilized Tribes, including appeals to the U. S. Court in Indian Territory and cases heard before the Choctaw-Chickasaw Citizenship Court in Tishomingo and McAlester, are housed at the National Archives-Southwest Region (entries #60A-101, and 114-126). Related records for the Five Civilized Tribes are housed at the Oklahoma Historical Society, Oklahoma City.

Meg Hacker wrote these introductory remarks and prepared the records for filming. Volunteers at the National Archives-Southwest Region created the consolidated index.

**APPLICATIONS FROM THE BUREAU OF INDIAN AFFAIRS,
MUSKOGEE AREA OFFICE, RELATING TO ENROLLMENT IN THE
FIVE CIVILIZED TRIBES UNDER THE ACT OF 1896**

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[REDACTED]

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Jesse Kemp

#250

Jesse Kemp

Before the Commission to the Five Civilized Tribes.
In re application of Jesse Kemp, a freedman.

Your petitioner, Jesse Kemp, a freedman, an ex-slave of a Choctaw citizen by blood, alleges: That he is a negro-full blood African- and that he was born a slave, being born as the slave property of Jackson Kemp in the State of Mississippi about 60 years ago; that said Jackson Kemp was a Choctaw Indian by blood; that about 55 years ago your said petitioner, Jesse Kemp, was brought by said Jackson Kemp as a slave to the present Choctaw Country; that until the negroes were liberated from the bonds of slavery by the United States Government your said petitioner was in continuous slavery in the possession of the said Jackson Kemp, a Choctaw Indian citizen by blood; that for the past fifty odd years your petitioner has been a continuous resident of the Choctaw country, all of that time ^{while he was in the hands of said Jackson Kemp} being the slave property of said Jackson Kemp, a Choctaw citizen by blood; that at the time of the freeing of the negroes he was a resident of said Choctaw Country and has been ever since that time been a continuous resident therein.

Wherefore, the premises considered, petitioner prays that he be enrolled by your Commission as a freedman according to the Treaty of 1866.

Jesse Kemp

Subscribed and sworn to before me this 4 th day of September 1896.

E. A. Butler

Notary Public.

Indian Territory, Central Judicial District.

Be fore me, E. A. Pate, a Notary Public in and for said district, Tom Brown, being duly sworn says on oath that he is a half-negro and a half-Cherokee Indian, and is about 60 years old; that he has been living in the Cherokee Nation ever since he can remember any thing; that he has been acquainted with the herewith petitioner, Jesse Kemp, for about forty five years, and all during these last forty five years the said Jesse Kemp, was a continuous resident of the Cherokee Nation; that up to the time of the freeing of the negroes by the federal Government the said Jesse Kemp was a slave in said Cherokee Nation and was the property of Jackson Kemp, a Cherokee Indian by blood, and a resident of said Cherokee country; affiant ~~knows~~ knows that said Jesse Kemp was a slave in the possession of said Jackson Kemp, a Cherokee Indian citizen by blood and a resident of the Cherokee country when the negroes were liberated by the United States Government and that said Jesse Kemp has been a continuous resident in said Cherokee Nation ever since that time

Witness
B. A. Pate

his
Tom & Brown
~~Witness~~

Subscribed and sworn to before me this 4th day of September 1896.

E. A. Pate

Notary Public.

Indian Territory, Central Judicial District.

Before me, C.A. Pate, a Notary Public in and for said district, James Reynolds, being duly sworn, says on oath that she is a freed woman and eighty one years old; that for fifty years she has been a continuous resident of the present Choctaw County; that she has known the herewith petitioner, Jesse Lear, for over forty five years and during all of those forty years said Jesse Lear has been a continuous resident of the Choctaw County; that before the negroes were freed he was a slave in the possession of Jackson Lear, who was a full blood Choctaw Indian by blood; that said Jackson Lear lived in the present Choctaw County from 1840 to 1860; that said affiant knows that said Jackson Lear was a continuous resident of the Choctaw County during the last forty years of his life; that said Jackson Lear prior to 1860 and was a slave and a continuous resident thereof during the late war between the states; that said slave the said Jackson Lear was the property of the said Jackson Lear up to the time the negroes were liberated by the Federal Government; that since said liberation the said petitioner has been a continuous resident of the Choctaw County.

Witness
C.A. Pate

James Reynolds
Notary Public

Subscribed and sworn to before me this 1st day of September 1891.

C.A. Pate

1. Before 1847, Mrs. ... being called in and for said district, the field, of lawful age, of ... that she is a ... years of plant she ... with ... that ... to the ... of the ... will ... a ... Jackson ... the ... of ... to ... treated ... freedom.

Loe & Dupkin
Mack

E. A. Burt

1975.

Jesse Kump
vs
Choctaw Nation

Ex Parte
atoka I. T.

End

John Kemp

John Kemp

Kemp, John,
Kemp, Malina,
Kemp, Malinda,
Kemp, Smith,
Kemp, Gabriel,
Kemp, Louis,

APPLICATION FOR ENROLLMENT

To the Hon H.L. Daves, F.C. Armstrong, A.S. McKennen, T.B. Cabanas and A.B. Montgomery, United States Commissioners to the Five Civilized Tribes:-

The undersigned applicant, Jehn Kemp, for and on behalf of himself and family make this the r application to you for the purpose of being placed on the roll of Choctaw Freedmen entitled to citizenship in the Choctaw Nation.

Applicant states that he is about eightyeight years of age and resides in the Chickasaw Nation near the town of Wynnewood, Indian Territory; that he is a Choctaw freedman of African descent; that he was born in Alabama and was brought to the Indian Territory by Jackson Kemp a Choctaw Indian by blood at the time when the Choctaw Indians removed to the Indian Territory and was held as a slave, by the said Jackson Kemp in the Choctaw and Chickasaw Nations until the time of the Treaty of Ft Smith when the Choctaw slaves were set free.

Applicant further states that his present wife, Malina Kemp, was born in the Choctaw Nation and is about sixty years of age; that she is a Choctaw freedwoman and was held as a slave by the said Jackson Kemp in the Chickasaw Nation at the time of the said Treaty of Ft Smith; that he was married to the said Malina Kemp about the year 1858, and that by reason of said Marriage and said union there has been born unto them four children who are now living and now compose a part of my family whose names and ages are as follows: Malinda Kemp age thirtysix, Smith Kemp age twenty two years, Gabriel Kemp age sixteen, Louis Kemp age ten. Wherefore applicant prays that he and his said wife and said children be enrolled as Choctaw freedmen and for all other proper relief.

Attest:
United States of America
Indian Territory
Southern District

On this the 27th day of August 1896 personally appeared before me ~~xxxxxxx~~ A.S. Hetchkin, a notary public in and for the southern District of the Indian Territory, Jehn Kemp, who being by me duly sworn upon his oath states that the facts set forth in the above application are correct and true. Subscribed and sworn to before me this the 27th day of August, 1896.

A.S. Hetchkin
Notary Public in and for the Southern District of the Indian Territory

S. Hetchkin

AFFIDAVIT OF JOHN L. CARR.

Indian Territory
Southern District.

Before me the undersigned authority on this the 29th day of August 1896, personally appeared John L. Carr, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is John L. Carr, my age forty seven years, residence Wynnewood, Ind. Ter and a citizen of the Choctaw Nation by blood. I know Jackson Kemp during his lifetime was living in about three miles of him when the Choctaw slaves were set free. I knew him to be a Choctaw Indian by blood. I know that he was recognised by the Choctaw Nation as a citizen of that nation. I know John Kemp and his wife, Malina Kemp, know that they are of African descent and that they were held by the said Jackson Kemp, in the Chickasaw Nation as slaves at the time of the Treaty of Fort Smith. Theyx The said John Kemp and his wife, Malina Kemp are now living near the town of Wynnewood, I. Ter

John L. Carr

Subscribed and sworn to before me this the 29th day of August 1896.

W. B. Parker
Notary Public in and for the
Southern District of the
Indian Territory.

Southern District

AFFIDAVIT of CAP HARPER

United States of America
Indian Territory
Southern District

Before the undersigned authority, on this the 27th day of August, 1896, personally appeared Cap Harper who after being duly sworn by me to tell the truth, the whole truth and nothing but the truth, deposes and says:- My name is Cap Harper, my age is sixty years, my residence, three and one-half miles north of Wynnewood, Indian Territory. I have been living in the Chickasaw Nation since the year 1854. I knew Jackson Kemp during his life time, I knew him to be a Choctaw Indian by blood, I lived in about eight miles of him during slavery. I know John Kemp and his wife Malina Kemp, I knew them to be of African descent and know that they were held by the said Jackson Kemp in the Chickasaw Nation as slaves at the time of the Treaty of Ft Smith when the Choctaw slaves were set free. I ~~xxxxxxxxxxxxxxxxxxxx~~ know that SMITH Kemp Malinda Kemp, Gabriel Kemp and Lewis Kemp to be children of the said John and Malina Kemp, and that all of said children are now living.

Attest:
C. J. Jackson

Cap Harper
in and for the Southern

Subscribed and sworn to before me this the 27th day of August, 1896.

W. G. Smith
Southern

C. J. Jackson

Notary public in and for the Southern
District of the Indian Territory.

AFFIDAVIT OF CATHARINE FRANKLIN

Indian Territory
Southern District.

Before me the undersigned authority on this the 29th day of August 1896, personally appeared Catharine Franklin, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is Catharine Franklin, my age is about ~~xxx~~ seventy six years, my residence is about three miles north of the town of Wynnewood, Ind. Terr. I was born in Pontotoc County, Miss. and came to the Indian Territory with the Choctaw Indians. I was owned and brought from Miss. by Jackson Kemp a Choctaw Indian by blood. I knew John Kem and Malina Kemp. ~~They were both~~ are both Choctaw Freedmen and were both held as slaves by the said Jackson Kemp at the time of the Treaty of ~~xxx~~ Fort Smith when the Choctaw slaves were freed.

Agnes J. L. Robinson

Catharine Franklin

Subscribed and sworn to before me this the 29th day of August 1896.

Southern District

Agnes J. L. Robinson
Notary Public in and for the
Southern District of the
Indian Territory.

Copy
Appellate
John H. Campbell
for and on behalf of
Citizens of the
District of Columbia
vs.
The District of Columbia
Attorney General
C. G. Kain
for Appellants

RECEIVED BY CLERK OF COURT

End

John Kemp JR

John Kemp Sr

Kemp, John, Jr.,
Kemp, Harriet,
Kemp, Al Thurman,
Love, Joda,
Love, Sim,

APPLICATION FOR ENROLLMENT.

To the Hon. H.L. Daves, F.C. Armstrong, A.S. McKinnon, T.B. Collins,
and W.B. Montgomery, United States Commissioners to the Five Civilized
Tribes:-

The undersigned applicant, John Kemp Jr. Her and on behalf of
himself and family, make this their application to you for the purpose of
being enrolled as Choctaw Freedmen entitled to citizenship in the Choctaw
Nation.

Applicant states that he is about thirtyfour years of age and reside
in the Chickasaw Nation near the town of Wynnewood, Indian Territory
that he is a Choctaw Freedman of African descent; that he was born in
the Chickasaw Nation: and was held as a slave by Jackson Kemp a Choctaw I
Indian by blood, in the Chickasaw Nation at the time of the treaty of
Fort Smith when the Choctaw Slaves were set free; that he is a son of
John Kemp and Francis Kemp, both of whom were Choctaw Freedmen of Afri-
can descent, and were held as slaves by the said Jackson Kemp at the time
of the said Treaty of Ft Smith.

Applicant further states that ~~his~~ his
wife's maiden name was Harriet Love whose age is about twentyfour years
that she was born in the Chickasaw Nation, and is the daughter of Mary
Love a Chickasaw Freedwoman who was held in the Chickasaw Nation as a
slave at the time of the said Treaty of Ft Smith, by one Governor W
Guy, a Chickasaw Indian by blood; that he and the said Harriet Love
were legally married in the Chickasaw Nation on or about September, 1892,
and that by reason of said marriage and said union there has been born
into them one child named Al Thurman Kemp, whose age is two months, and
the time of their said marriage his wife had two children whose names
and ages are as follows: Jeda Love age five years, Sam Love age three
years.

Wherefore applicant prays that he and his said wife and child
and his two step-children be enrolled as Choctaw Freedmen, but if his
said wife and said children are not entitled to be enrolled as Choctaw
Freedmen, that they be enrolled as Chickasaw Freedmen, and that they be
given all other proper relief.

United States of America
Indian Territory
Southern District

On this the 27th day of August 1896 personally appear-
ed before me A.S. Hotchkin, a notary public in and for the Southern Dis-
trict of the Indian Territory *John Kemp Jr.* who being by
me duly sworn to tell the truth the whole truth and nothing but the
truth, upon her oath stated that the facts set forth in the above appli-
cation are correct and true. Subscribed and sworn to before me this the
27th day of August, 1896.

Southern Dist.

A.S. Hotchkin
Notary Public in and for the Southern
District of the Indian Territory.

Affidavit of Harriett Kemp

Indian Territory
Southern District.

Before me the undersigned authority personally appeared Harriett Kemp, who after being duly sworn to tell the truth the whole truth and nothing but the truth, deposes and says: My name is Harriett Kemp, my age about twenty four years, and resides in the Chickasaw Nation near the town of Wyandocod, Ind. Ter.. I am a daughter of Mary Love, who I understand belonged and was held as a slave in the Chickasaw Nation by Ex-Governor Wm. Guy, a Chickasaw Indian by blood. I was married to the said John Kemp about September 1892. I had two children, Joda Love age five years and Sim Love age ~~four~~ four years, when I was married to John Kemp and have one child by him named Al Thurman Kemp age two months.

Attest
A. J. Petchkin

Harriett Kemp

Subscribed and sworn to before me this the 29th day of August 1896.

A. J. Petchkin

Southern District

Notary Public in and for the
Southern District of the
Indian Territory.

AFFIDAVIT OF JOHN KEMP

Indian Territory
Southern District.

Before me the undersigned authority on this the 1st day of September 1896 personally appeared John Kemp, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is John Kemp, my age about eighty eight years, my residence about one mile north of the town of Wynnewood, Ind. Ter.. I ~~am~~ am a Choctaw ~~Indian~~ Freedman and was held as a slave by Jackson Kemp, a Choctaw Indian by blood, at the time of the Treaty of Fort Smith. I know John Kemp, Jr., he is my son, he is about thirty four years of age and was held as a slave in the Chickasaw Nation by the said Jackson Kemp at the time of the said Treaty of Fort Smith. His mothers name was Francis Kemp, who was also held as a slave by the said Jackson Kemp at the time of the said Treaty. I know Mary Love the mother of the said John Kemp's wife, she is a Chickasaw Freedwoman and ~~was held as a slave by~~ I know she was held as a slave by ~~Ex-Governor Wm. Guy~~ a Chickasaw Indian by blood, at the time of the Treaty of Fort Smith.

Attest: *[Signature]*

Subscribed and sworn to before me this the 1st day of September 1896.

Southern District

[Signature]

[Signature]

Notary Public in and for the
Southern District of the
Indian Territory.

January 1880.
Engraved and printed by
J. H. Smith

RECEIVED
JAN 18 1880
U.S. DEPT. OF AGRICULTURE
WASHINGTON

Copy
for Applicant
The undersigned, J. H. Smith, of the County of [illegible] State of [illegible], do hereby certify that the within and foregoing is a true and correct copy of the original of the same, as the same appears from the records of the [illegible] Court of the County of [illegible] State of [illegible], and that the same is a true and correct copy of the original of the same, as the same appears from the records of the [illegible] Court of the County of [illegible] State of [illegible].
J. H. Smith
Attorney
for Applicant

RECEIVED
JAN 18 1880
U.S. DEPT. OF AGRICULTURE
WASHINGTON

End

Lorena Kemp

Lorena Kemp

Kemp, Lorena,
Kemp, Onie,
Kemp, Nellie,
Kemp, Lena,
Kemp, Minnie,
Kemp, Ellen,
Kemp, General,
Kemp, Maud,
Kemp, Adel,

APPLICATION FOR ENROLLMENT

BEFORE THE HON. H.L. Daves, F.C. Armstrong, AS. McKennon, T.B. Cabanis
and A.B. Montgomery, United States Commissioners to the Five Civilized
Tribes-

The undersigned applicant, Lourena Kemp, for and on behalf of herself
and children make this their application to you for the purpose of being
enrolled as Choctaw freedmen entitled to citizenship in the Choctaw Na-
tion.

Applicant states that she is about thirtythree years of age and
resides in the Chickasaw Nation near the town of Wynnewood, Indian Ter-
ritory, she is a Choctaw freedwoman of African Descent, she was born
in the Chickasaw Nation, and was held as a slave by Jackson Kemp, a
Choctaw Indian by blood, in the Chickasaw Nation at the time of the T
Treaty of Ft Smith when the Choctaw slaves were set free; that she is
the daughter of John Kemp and Malina Kemp both of whom are Choctaw
freedmen of African descent, and were held as slaves by the said Jackson
Kemp at the time of the said Treaty of Ft Smith.

Applicant further states that she is the mother of eight child-
ren now living whose names and ages are as follows: Onie Kemp, aged four-
teen years, Nellie Kemp, age twelve years, Lena Kemp, aged ten years,
Minnie Kemp aged eight years, Ellen Kemp aged seven years, General Kemp
aged six years, Maud Kemp aged five years, Adel Kemp, age two years.

Wherefore applicant prays that she and her said children be enroll-
ed as Choctaw Freed men, and that they be given all other and proper
relief.

Attest *C. S. Hotchkiss* *Lourena Kemp*
Notary Public *mark*

United States of America
Indian Territory
Southern District

On this the 27th day of August, 1896 personally
appeared before me A.S. Hotchkiss, a notary public in and for the Southern
District of the Indian Territory, Lourena Kemp, who being by me duly
sworn upon her oath states that the facts set forth in the above appli-
cation are correct and true. Subscribed and sworn to before me this the
27th day of August, 1896.

C. S. Hotchkiss
Notary Public in and for the Southern
District of the Indian Ter.

II

Southern District

VERIFICATION FOR RECORD

AFFIDAVIT OF MALINA KEMP

Indian Territory
Southern District.

Before me the undersigned authority on this day personally Malina Kemp, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is Malina Kemp, my age about sixty years my residence about one mile north of the town of Wynnewood, Indian Territory; ~~My husband's name is John Kemp, we are both Choctaw Freedmen of African decent and were held as slaves in the Chickasaw Nation, at the time of the Treaty of Fort Smith when the Choctaw Freedmen were set free, by Jackson Kemp, a Choctaw Indian by blood; I know Lourena Kemp, she is my daughter and the said John Kemp is her father, she is about thirty three years of age and was held as a slave by the said Jackson Kemp at the time of the said Treaty of Fort Smith, she is the mother of eight children that are now living and whose names and ages are as follows: Onie Kemp age fourteen years; Nellie Kemp, age twelve years; Lena Kemp, age ten years; Minnie Kemp, age eight years; Ellen Kemp, age seven years; General Kemp, age six years; Maud Kemp age five years; Adel Kemp, age two years. The said Lourena Kemp and her eight children are now living near the town of Wynnewood, Ind. Ter.~~

Attest:
A. P. Orrin

Malina Kemp

Subscribed and sworn to before me this the 22 day of August, 1896.

A. P. Orrin

Notary Public in and for the
Southern District of the
Indian Territory.

Southern District

1930

1930

1930

1930

1930

Copy
Application of
Loannan Kempster
for enrollment as
Citizen of the
Choctaw Nation

C. B. Kern Att'y
for Applicant

End

Saul Kemp

Saul Kemp

Indian Territory }
Central Dist } }

Personally appeared before me a
Notary Public within and for
the Central District of the
Indian Territory, Steve Tidon
who after being duly sworn by me
according to law deposed and says
I am about eighty years old. I am
a resident member of the Choctaw
Nation my Post office address is Bogal
Ind Territory. I came from the old Choctaw
Nation in the State of Mississippi
with the Choctaws Indians. I was
well acquainted with Saul Kemp
who was a Choctaw Indian. I knew
Saul Levi & Jackson Kemp. Jackson
Kemp moved west & resided in the
Chickasaw Nation and died. Saul
Kemp died in the State of
Mississippi. He was about one half
Choctaw. I think he was. Post
Chickasaw Indian. He looked
like, nearly a full blood Indian
Saul Kemp. had a family but
I don't know much about them
Steve Tidon

Indian Territory }
Central Division } H.

Personally appeared before me a Notary
Public for the above Division
Steve. Gidson and Owece to the above
to be true as set forth therein
done this 7th day of Sept 1896

J. J. Riggs
Notary Public

my Commission
expires Jan. 14. 1899 }

Indian Territory }
Central Dist }

Personally appeared before me a
Notary Public within and for the
central dist. of the Ind Territory

Beggar Boid who after being
duly sworn by me according to law
deposeth and says, I am, Ninety, 90
five years old. I am a resident
member of the Choctaw Nation my
Post office is Brazil, Ind Territory
I came from the Old Choctaw Nation
in the State of Mississippi. I was
acquainted with one Saul Kemp
in Mississippi. he was, a Choctaw
Indian, by Blood. he was kin
to Levi and Jackson Kemp. Jackson
claim to be Chickasaw. but Saul
claimed to be Choctaw. Saul died
in the State of Mississippi. left
a family. Saul was as much as
a ^{Choctaw} bred Indian

Beggar Boid

Indian Territory }
Central Division } It

Personally appeared before me a Notary Public
for the Division of Ceryal Doid and before to
to the above to be a true and correct statement
this 9th day of Sept 1894

J. J. Riggs
Notary Public

My Commission
expires Jan. 14th 1895

End

J. D. Kennedy

#1506

J. D. Kennedy

No. Copy of
License of
John D. Kennedy &
Mollie Nelson.



Attest
Clerk of County Court
By Charles H. H. H.
Sec.

in my office, and the same are now
being recorded on page 390 of Book E.
of Marriage Records.
Witness my hand and the seal of
said court this 21st day of June
1894.

Marrage License

State of }
Arkansas } F. Smith District } County of }
Sebastian

To any person Authorized by Law
to solemnize Marrage-- Greeting.
You are hereby commanded
to solemnize the Rite and publish
the Bands of Matrimony between
Mr. John D. Kennedy of the Cherokee
nation and of Indian Territory
aged 24 years, and Miss Marie
Hanson of the Cherokee Nation and
of Indian Territory aged 17 years
according to law. And do you officially
sign and return this license to the
parties herein named.
Witness my hand and official seal
this 20th day of June 1894.
C. H. Hanson

Clerk of the Co. Court
By Claude Hoffman
S.C.

Seal

Certificate of Marriage.

State of Arkansas }
County of Sebastian } I John Kennedy do
hereby certify that on the 20th
day of June A.D. 1894, I did duly
and according to law, as commanded
in the foregoing License, solemnizing
the Rite and publish the Bands of Matrimony
between the parties herein named.
John Kennedy
J. D.

Certificate of Record.

State of Arkansas

County of Sebastian

1st Judicial District

I C. H. Hawes Clerk

of the County Court of said County

hereby certify that the above License

for and certification of Marriage of

John D. Kennedy and Mollie Halsan were

on the 21st day of June 1894 filed

in my office, and the same are now

fully recorded on page 396 of Book E.

of Marriage Records.

Witness my hand and the seal of

said court this 21st day of June

1894.

C. H. Hawes

Clerk of County Court

By Claude Hoffman

Secy.

Seal

No. Copy of

License of

John D. Kennedy &

Mollie Halsan.

Affidavit
OK

MacK. H. 1st floor
In Behalf of
John. D. Kennedy

General Judicial Director } S.S.
Cherokee Nation }
Indian Territory }

This is to certify that
I Mack H. Leflore a full blood
Cherokee Indian of Leflore Cherokee
Nation Indian Territory.

I am acquainted with John D.
Kennedy of Leflore Cherokee Nation &
And know that he is the son of Rev.
James C. Kennedy who was a Presby-
terian Missionary to the Cherokee
Indians for a number of years up
to the death of the said Rev. James C.
Kennedy who died in the year A.D. 1858.

Mack H. Leflore

Subscribed and sworn to before me
this the 2nd day of September
A.D. 1896.

W M Inman
Notary Public -

No Affidavit
of
William Jefferson
in Behalf of
John D. Humphrey

Central Indian Reservation } A.D.
Cherokee Nation }
Indian Territory }

This is to certify that
I, Willis Leflore, of Leflore Cherokee Nation
Ind. Terr. - A full blood Cherokee
Indian. I am well acquainted with
John D. Kennedy, of Leflore Cherokee Nation
Ind. Terr. I know that he is the son of
Rev James C. Kennedy (deceased) who
was a Presbyterian Missionary to the
Cherokee Indians for a long time up to
the death of the said Rev James C. Kennedy
in the year A.D. 1888.

Willis Leflore
witness

Subscribed and sworn to before me this
the 2nd day of September A.D. 1896.

W. M. Suman

Notary Public

No Application
of

John. D. Kennedy
For Enrollment
as Choctaw Nation

Filed on the day
of 1876

U. S. Commissioner

A. B. Walker, Atty
For Petitioner

Application For Enrollment.
Before The United States Commission To The
Five Civilized Tribes of Indians of Indian Territory

John D. Kennedy Petitioner }
Vs. } Application for
The Choctaw Nation, Indian Territory } Admission and
Respondent } Enrollment.

To the above mentioned Honorable Commission.

Your Petitioner John D. Kennedy - States that He is the Son of the Rev James B. Kennedy (Deceased) who was a Presbyterian Missionary to the Choctaw Indians for a number of years up to the said Rev James B. Kennedy's death - and was recognized by the Choctaw Indians as a Missionary and Received the Rights Benefits and Privileges of a Missionary to said Choctaw Indians of Indian Territory.

Your Petitioner John D. Kennedy - is entitled to be admitted and enrolled as a citizen and member of said Choctaw Nation or Tribe of Indians of Indian Territory. And entitled to all the Rights Benefits Privileges and Immunities of other Choctaw Indians By Blood.

Your Petitioner Refers to the Treaties and Laws of said Choctaw Indians in regard to Missions and their Family.

Wherefore The Petitioner humbly

1 Your petitioner prays that his name
2 be enrolled and admitted to all the
3 Rights, Benefits, Privileges and Immunities
4 of Other Choctaw Indians in and to the
5 Choctaw Nation or Tribe of Indians of Indian Territory
6 And your petitioner will ever pray
7 A. B. Walker, Atty.
8 For Petitioner

9 The aforementioned petitioner John D. Kennedy
10 Says that the statements set forth in the
11 above and foregoing petition are true
12 According to his best knowledge and
13 Belief - Affidavits hereto attached and
14 made a part of this petition
15 John D. Kennedy Petitioner

16 Subscribed and sworn to before me this
17 The 2nd day of September A.D. 1896.
18 W. M. Inman

19 Notary Public
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31
32

End

W.O. Key

W.O. Key

The State of Texas } To any Judge of the District
County of Franklin } or County Court, Justice
of the Peace, or regularly ordained or licensed
Minister of the Gospel---Greeting: you are
hereby authorized to solemnize the rites
of matrimony between W. O. Key and
Mary Farmer and make due return
of this License to my office within sixty
days Certified according to law.
Given under my hand and seal of Office
at Bonham, this the 15th day of March 1889

J. O. Noble Clerk
County Court Franklin County.
By S. Q. Noble Deputy

I, W. F. Whaley, a Minister hereby Certify
that I solemnized the ~~rites~~ rites of
matrimony between W. O. Key, and
Mary Farmer on the 20th day of
March 1889.

W. F. Whaley
Issued March 18, 1889.
Recorded July 28 1889
#

The State of Texas } J. J. F. Shadler Clerk
County of Franklin } of the County Court, in and
for Franklin Co. Texas do hereby Certify
that the foregoing is a true and correct

Copy of the marriage License and the
return thereon of the parties named therein
as shown by the record of same in my
office on page 456 of Volume "F" of
Marriage Records of said County.

Given under my hand and
seal of Office this 1st day of Sept.
1896.

J. H. Sadler County
Clerk F. C. F.

By Jas. S. Cope Deputy

Central Judicial District Indian
Territory.

Before me the undersigned authority
W. A. Nusselt, a notary Public in and
for the aforesaid District and
Territory: Personally appeared J. E. Nelson
well known to me to be the person he
represents himself and a person of good
reputation for truth and veracity
who after being by me duly sworn
upon his oath says:-

My name is J. E. Nelson. I am
a Choctaw Indian by blood
and so recognized by the Choctaw
Nation. I am 40 years old and
my post office is Durant,
Indian Territory. I am well
acquainted with W. O. Key and
his wife. The said W. O. Key was lawfully
married to Miss Mary Farmer
daughter of Joe Farmer who I knew
well and knew him to be a
full blood Choctaw Indian. I knew her mother also who
was a full blood Indian. I knew
the father and mother of the said
Mrs. W. O. Key for about 20 years.
I know the said W. O. Key and

to be living together as
husband and wife and that her
maiden name to be have been
Mary Parmer instead of Mary
Farmer as the Copy ~~disclosed~~ shows
it to be; and I veritably believe
it to be an error of the County
Clerk.

J. E. Nelson
subscribed and sworn
to before me on this 2 day of
September 1896.

W. A. Durant
Notary Public.

RECEIVED TO THE PRINCIPAL
7-34018

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 29, 1906.

Charles P. Spriggs,
Attorney at Law,
Fort Towson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 26, 1906, in which you ask if this office will now entertain an application looking to the enrollment of W. O. Keys as an inter-married citizen of the Choctaw Nation.

In reply to your letter you are advised that if it is insisted that Mr. Keys made application for enrollment as an inter-married citizen of the Choctaw Nation under the act of Congress approved June 26, 1898 his testimony will be heard upon his personal appearance at this office accompanied by witnesses who have knowledge of the facts. Notice of the time of taking such testimony must first be served upon the attorneys for the Choctaw and Chickasaw Nations.

Respectfully,

Acting Commissioner.

Copy of
Notice served
on Marfield
McMurray & Corick

In Matter of
H. O. Key.

- application as a
Citizen by endorsement
of Chas. H. Hutton

• Department of Interior,
•
United States of America. •
• Before Commissioner to Five, Civilized,
•
Indian Territory, •
• Tribes.
•
Central District. •

"In re, to taking of testimony relative to the application of W.O.Keys as an ~~extra~~married Citizen of the Choctaw Nation,

To Mansfield McMurray & Cornish Attys, for said Choctaw Nation .Please take notice that I will appear in person before the Hon, Commissioner to Five Civilized Tribes at Muskogee, Ind, Ter, at his office, on the 7th, day of May 1906. at Ten O'Clock A.M. of said day and there submit evidence in support of my application for enrollment as an intermarried Citizen. of the Choctaw Nation, done at Fort Towson Indian Territory, on this the 3rd, day of May, 1906.

Island Springs
Atty. for W.O. Keys.

Ch E Key
Applicant,

[Faint handwritten notes, possibly bleed-through from the reverse side.]

Central Judicial District
Indian Territory.

To the Hon. David's Commission
at Vineta Ind. Ter.

Your petitioner, W. O. Key,
would respectfully represent unto
the Hon. Commissioners.

That I am a white man
by blood. Was married to Miss
Mary Parmer, daughter of Joe Parmer,
a full blood Choctaw Indian on 20th
day of March 1889.

My said wife is recognized
as a Choctaw Indian drawing
annuities with the other registered
Indians. We were married at
Ravenna, Franklin County Texas under
the Texas laws on the above date.

I am living in Durant Indian
Territory Choctaw Nation, and have
been ever since my said marriage.

Therefore I pray your honors to enroll me
with the other intermarried citizens of the Choctaw
Nation that I may participate in all the rights
privileges and annuities ^{granted} them by ^{the} legislation.

W. O. Key

Subscribed and sworn to this 2 day of Sept
1896.

W. A. Durant Notary Pub.

End

W. S. Keyes

W. S. Keyes

Koyes, W. S.,
Koyes, Ella

Transferred to
orig. -

End

Elizabeth Kimball

Elizabeth Kimball

Kinball, Elizabeth,
Martin, William,
Kinball, Eugene, (dead)
Kinball, Thomas,
Kinball, Verda May,
Kinball, Lourena L.,

Before the Commission for the
Five Civilized Tribes.

Your petitioners Elizabeth
Kimball and William Harkin say
on oath that they are Choctaw
Indians by blood. Elizabeth Kimball
says: my maiden name was
Elizabeth Harkin. I was married
in 1888 to Eugene Kimball. I
have three children living: viz:
Thomas age 12 yrs. Verda May age 7 yrs
and Lourena L. age 5 yrs.

My post office Norton Ind. Ter.
William Harkin says my post
office is Norton Ind. Ter.

Elizabeth ^{Kimball} ^{Kimball} William ^{Harkin} ^{Harkin}
Subscribed and sworn to before
me this the 5th day of Sept. 1896

R. French
Notary Pub.

My Commission expires Nov 16 1898

Before the Commission for the Five Civilized Tribes.

To the Notary of the application of Elizabeth Kimbell for
as a member of the Choctaw Tribe of Indians. on this the
3^d day of September A.D. 1896, personally appeared before me the under
signed authority, Dixon Gibson, and being by me duly sworn according
to law on oath states: "I am 37 years old am a resident of the Chickasaw
Nation I.T. I am a member by blood of the Choctaw Tribe of Indians.

my post office is Foster I.T. I am personally acquainted with Elizabeth
Kimbell of Norton I.T. I know her brother William Harkin. I know that
that they are both members by blood of the Choctaw Tribe of Indians.
I know that they are recognized and treated as member by blood of the
Choctaw Tribe.

Dixon Gibson

Subscribed and sworn to before me at my office in Pauls Valley I.T. On
this the 3^d day of September .D. 1896.

W. H. Barrett
Notary Public Southern
Dist Ind. Ter.

Dixon Gibson
March 10, 1900
St. Louis, Mo.

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 7th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
 Yours very truly,
 J. H. Gibson

Enclosed for you are two copies of the report of the Committee on the subject of the proposed amendment to the Constitution of the State of Missouri, as passed by the General Assembly at its session in 1898.

I am, Sir, very respectfully,
 Yours very truly,
 J. H. Gibson

Indian Territory.
Notary Public Southern Dist.
Attest Ind. Tex. on this 2. day of September A.D. 1888
subscribed and sworn to before me by the citizens in Person

as members of the band of said Tribe of Indians.

Tribe of Indians. I know that they are recognized and treated

I know that they are both members of the band of the Cherokee

Indian Territory. I know that the Cherokee Indian

I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

and I am personally acquainted with the Cherokee Indian

Attest

Before The Commission for the Five Civilized Tribes.

In the matter of the application of Elizabeth Kimbell for enrollment as a member of the Choctaw Tribe of Indians.

On this the 3rd day of September A.D. 1896 personally appeared before me the undersigned authority Silas Gibson

and being by me duly sworn according to law on oath stated:

"I am 34 years old am a resident of Master Chickasaw Nation I.T. I am a member by blood of the Choctaw Tribe of Indians

I am personally acquainted with Elizabeth Kimbell of Norton Indian Territory. I knew her brother William Harkin.

I know that they are both members by blood of the Choctaw Tribe of Indians, I know that they are recognized and treated as members by blood of said Tribe of Indians.

Silas Gibson

subscribed and sworn to before me at my office in Pauls Valley Ind. Terr. on this the 3rd day of September A.D. 1896

W. H. Bassett
Notary Public Southern Dist
Indian Territory.

End

willis Kinade

#823

#851

willis Kinade

Kincade, Willis,
Kincade, Amanda,
Kincade, Alice,
Kincade, Morris,
Kincade, Saint Almore,
Kincade, Nelly,
Kincade, Cealia,
Kincade, Leola,

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Willis Runkade

for admission to citizenship in the

State of Ind. Terr

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared ✓ W. C. Lane who, after being by me duly sworn, states:

That..... is 42 years of age, and a resident of the State of Massachusetts and County of Salisbury and..... and..... post office address is Salisbury, Mass. that..... is personally acquainted with..... who is an applicant for Citizenship in the U.S.A. Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

[illegible]

Affiant further states: That he has known the said Walter Shaw for the past 35 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Walter Shaw indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Walter Shaw he believes the said Walter Shaw to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Walter Shaw of the Choctaw Nation.

Subscribed and sworn to before me this 31 day of Dec.

My Commission expires

NOTARY PUBLIC.

AFFIDAVIT OF WITNESS

In the matter of Petition and Memorial of Willis Kincade
for Admission to Citizenship in the Choctaw Nation, as a Choctaw
by blood.

STATE OF Ind. Terr.
COUNTY OF Dobucksey

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Willis Kincade who, after being to me duly sworn, states: That he is 45 years of age, and a resident of the State of Ind. Terr. in the County of Dobucksey and that he is personally acquainted with Choctaw who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows upon the facts stated in the petition.)
Affiant further states that he is Willis Kincade, he was born in Choctaw Nation, he was a slave of the late Willis Kincade, a Choctaw Indian Chief and a member of the Choctaw tribe of Indians.
Affiant further states that he was registered by the Choctaw authorities as a registered person.
Affiant further states that he is a Choctaw Indian blood and Choctaw blood, that he is 3/4 Choctaw and 1/4 Choctaw, that he derives his Choctaw blood from his mother, Cecilia Kincade who is a registered person.
Affiant further states that he derives his Choctaw Indian blood from his father, the late Willis Kincade a Choctaw Indian.
Affiant further states that he is married with Amanda Mayer who is also a registered Choctaw person, and he is an adopted son of a Choctaw Indian, and 1/2 Choctaw and 1/2 Choctaw Indian. By he and Amanda Mayer the following children were born and living: Alice Kincade, Willis Kincade, Willie Kincade, Thelma Kincade, Cecilia Kincade and Leola Kincade.

Affiant further states that he has known the said Willis Kincade for the past 30 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Willis Kincade indicate that he is of Choctaw Indian blood and descent.
Affiant further states that from the above facts and circumstances, and from what he has heard and knows of the family of the said Willis Kincade, he believes the said Willis Kincade to be a descendant by blood of the Choctaw Indian tribe.

Subscribed and sworn to before me this 31

day of August 1897

Willis Kincade
Notary Public

My Commission expires

IN THE MATTER OF
WILLIS KINCAID

Petition and Memorial
FOR
CITIZENSHIP

In the CHICTAW Nation, I. T.

APPLICATION FOR ENROLLMENT.

TO HON. HENRY L. DAWES, FRANK C. ARMSTRONG, ARCHIBALD S. MCKENNON, THOS. B. CARAWAY and ALEXANDER B. MONTGOMERY, United States Commissioners authorized by act of Congress of June 10th, 1896, to hear and determine claims for citizenship in the Cherokee Nation.

Gentlemen:-

The undersigned, your petitioner, for and in behalf of and children, this day makes application to you for the purpose of being placed on the revised rolls of the Cherokee Indians, and of those allowed to share in the distribution of funds and allotments of lands in the Cherokee Nation, by virtue of their Cherokee blood. And grounds upon which claim is based are as follows, to-wit:

My Name is Willis Kincade, My P. O. Address is So. McAlester, D. T. I am 45 years of age. I am an admixture of Negro and Choctaw Indian, 1/2 Negro and 1/2 Indian blood. I derive my Choctaw Indian blood from the late Willie Hawkins who was a Choctaw Indian, a member of the Choctaw Indian tribe, he lived and died in the Choctaw Nation, he died about the year of 1863. Applicant's mother, Cecilia Kincade was a slave of Robt. Kincades, a Choctaw Indian, she was of African descent, but the said Cecilia was born in the year of 1831, and now residing in the Choctaw Nation near the town of Chickasaw Nation, she is a registered freed person. Applicant's mother married with Amanda (Kincade) Frazier, and by said marriage, she had been. Applicant's mother has been born and reared in the said Amanda Frazier is an admixture of Choctaw and Negro, and is Choctaw and Negro by blood, from her late mother, Malissa who is a Choctaw slave. The said Amanda Kincade, the wife of Willis Kincade is also a Negro and Choctaw.

And in support of said claim, your petitioner herewith submits the affidavits, depositions and record evidence, namely:

Kincade's statement, affidavit of himself and Jackson Company

and respectfully awaits the time and place when my application shall be heard and tried. Respectfully submitted,

				Applicant.	
NAMES.	Sex.	AGES.	RELATIONSHIP		
Willis Kincade	m	45	Choctaw and Negro.		
Amanda Kincade	f	39 wife	"	"	"
Willa Kincade	"	15 daug.	"	"	"
Worris Kincade	m	15 son	"	"	"
Saint Almoe Kincade	"	10	"	"	"
Nelly Kincade	f	7 daug.	"	"	"
Cecilia Kincade	"	24	"	"	"
Leta Kincade	"	3	"	"	"

Indian Territory.

District.

Personally appeared before me, the undersigned, a Notary Public within and for the and aforesaid who after being duly sworn, states that the matters and things set forth in the foregoing petition are true as he verily believes.

Subscribed and sworn to before me this the 21 day of March 1896.

My commission expires on the day of 18....

Notary Public.

COLLIER STAR PRINT.

2

PETITION OF AMANDA KINGADE.

APPLICATION FOR ENROLLMENT.

TO HON. HENRY L. DAWES, FRANK C. ARMISTEAD, ARCHIBALD S. MCKENNON, THOS. B. CABANISS and ALEXANDER B. MONTGOMERY, United States Commissioners authorized by act of Congress of June 10th, 1894, to hear and determine claims for citizenship in the Cherokee Nation.

Gentlemen:—The undersigned, your petitioner, for and in behalf of and children, this day makes application to you for the purpose of being placed on the revised rolls of the Cherokee Indians, and of those allowed to share in the distribution of funds and allotments of lands in the Cherokee Nation, by virtue of their Cherokee blood. And grounds upon which claim is based are as follows, to-wit:

My Name is Amanda Kincade, my P.O. address is So. McAlester, O.T. I am 39 years of age. I am an admixture of negro and Choctaw Indian, 1/2 negro and 1/2 Indian blood. I derive my Indian blood from the late Kelley Hager, (A.) who was a Choctaw Indian, a member of the Choctaw Indian tribe. He lived and died in the Choctaw Nation; he died about the year of 1853. My mother, Malissa Schoote was a Choctaw slave of George Schoote, a Choctaw Indian, she was of African descent, that the said Malissa Schoote was born in the year of 1853, and was residing in the Choctaw Nation, on the Canadian River. She was a registered freedwoman. Applicant in 1880, with Willie Hawkins and by such marriage after named have been born and are now living. The said Willie Hawkins is an admixture of negro and Choctaw Indian, and 1/2 negro and 1/2 Choctaw Indian by blood. He was the Choctaw blood from his father the late Willie Hawkins a Choctaw Indian, and his negro blood from George Schoote a Choctaw slave; she said Willie Hawkins is the husband of Amanda Kincade is also a registered freedman.

And in support of said claim, your petitioner herewith submits the affidavits, depositions and record evidence, namely:

Herewith submitted affidavit of herself and Jackson Company.

and respectfully awaits the time and place when the same shall be heard and tried. Respectfully submitted.

		Applicant.	
NAMES.	AGES.	RELATIONSHIP.	
Amanda Kincade wife	39	Choctaw and Slave.	
Willie Kincade son	45	"	"
Alice Kincade daughter	15	"	"
Horris Kincade son	13	"	"
Saint Abner Kincade " "	1	"	"
Nelly Kincade daughter	7	"	"
Celia Kincade " "	4	"	"
Leola Kincade " "	1	"	"

Indian Territory, District, Personally appeared before me, the undersigned, a Notary Public within and for the who after being

duly sworn, states that the matters and things set forth in the foregoing petition are true as he verily believes.

Subscribed and sworn to before me this the day of 1896.

[Signature]
Notary Public.

My commission expires on the day of 1896.

DALLAS STAR PRINT.

RECEIVED AND FORWARDED OF
ALBANY, NEW YORK.

AFFIDAVIT OF WITNESS

In the matter of Petition and Memorial of *Amanda Kincaid*,
for Admission to Citizenship in the *Choctaw* Nation, as a *Choctaw*

STATE OF *Ind. Terr*

COUNTY OF *Dubuque*

Before me, the undersigned, a Notary Public in and for the State of *Ind. Terr*,
Amanda Kincaid, of the County of *Dubuque*, State of *Ind. Terr*,
years of age, and a resident of the State of *Ind. Terr*,
that *Amanda Kincaid* is personally acquainted with *Amanda Kincaid*,
in the *Choctaw* Nation, who is an applicant for Citizenship

Amanda Kincaid further states her name is *Amanda Kincaid*, she was
born in *Dubuque* County, *Choctaw* Nation, she was a niece
of *George Schote*, a *Choctaw* Indian, and a member
of the *Choctaw* Indian tribe.
Affiant further says that she was registered by the *Choctaw*
authorities as a registered *Choctaw* Indian.
Affiant further says that she is an admixture of *Choctaw*
Choctaw blood, that is, *Choctaw* and *Choctaw*, that she
derives her *Choctaw* blood from her mother the late *Matina*
Schote, who was a registered *Choctaw* Indian.
Affiant further says that she derives her *Choctaw* Indian blood
from her father, the late *William Frazer*, a *Choctaw* Indian.
Affiant further says that she is married with *William*
Kincaid, who is also a registered *Choctaw* Indian, and
who is an admixture of *Choctaw* and *Choctaw*, and by such marriage
the following children are now and have been born:
Allice Kincaid, *Norris Kincaid*, *Faint Kincaid*,
Nelly Kincaid, *Leola Kincaid* and *Leola Kincaid*.

Affiant further states that *Amanda Kincaid* is of the
the past *Choctaw* Indian blood, and that the complexion and physical appearance
and the public generally has known *Amanda Kincaid* to be of the *Choctaw* Indian blood, and that the
of the said *Amanda Kincaid* indicate that she is of the *Choctaw* Indian blood, and that the
Affiant further says, that from the facts and circumstances, and from what she has heard and knows of the
family of the said *William Frazer*, she believes the said *Amanda Kincaid* to be a descendant by blood of the *Choctaw* Indian tribe.

Amanda Kincaid

Subscribed and sworn to before me this

1

day of *Sept*

189 *6*

W. H. McWhorter
Notary Public

My Commission expires

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of

for admission to citizenship in the

State of Ind. Terr }
County of Dubucksee } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared, Allen Moore who, after being by me duly sworn, states:

That he is 42 years of age, and a resident of the State of West Virginia and County of Doducksey and his post office address is Smith McAlister, W. Va.

that he is personally acquainted with Amanda Jackson who is an applicant for
Citizenship in the Colombian Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

different state that my name is Allen Moore
I was married once by legal leave
acting as the Indian Nation & I
affiant further says that he was personally
acquainted with white belle Moore &
became acquainted with her about 18
about 1875 - he personally appeared
until his death which occurred about
1875 - the County of Jackson, Chatham
Archer & he was a full blood Indian
Indian and citizen of the Chatham Na-
tion & I affiant further says that he is per-
sonally acquainted with Amanda Turner
and that she is the regular slave holder of race
belle Turner and is recognized as a half blood
Chatham Indian in an adverse case of 1875
and Chatham believe

Affiant further states: That he has known the said Amanda Winkham for the past 20 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Cherokee Indian blood, and that the complexion and physical appearance of the said Amanda Winkham indicate that she is of Cherokee Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Walter Brown he believes the said Amanda Winkham to be a descendent by blood of the Cherokee Indian tribe, and a lineal descendent of the said Walter Brown who was a Cherokee by blood and a relative of the Cherokee Nation Walter Brown.

Subscribed and sworn to before me this 31 day of March 1896
M. W. Thompson
 NOTARY PUBLIC.

My Commission expires

Indian Territory } ss.
2nd Judicial Division }

Come now Jackson K. ampaluby who after being duly sworn, according to law says that he is a Choctaw Indian by blood, 44 years of age. that his Post Office Address is McAlester in the Indian Territory. That he is acquainted with Amanda Kincaid and has known her all her life. That she was recognized as ^{the} daughter of Kelley Frazer who was a full blood Choctaw Indian. He Kelley Frazer said she was his daughter and he clothed her and looked after her as his own child. She looks like Kelley Frazer and shows her Choctaw blood. That he is not related to Amanda Kincaid and has no interest within for or against her.

Witness
C. P. Bruce

Jackson K. ampaluby
mark

Subscribed and sworn to before me this
8th of June 1894. Jos. W. Phillips

Clerk.
By C. P. Bruce, Deputy.

IN THE MATTER OF

AMANDA KINCAID

Petition and Memorial
FOR
CITIZENSHIP

In the CHOCTAW

Nation, I. T.

J. P. Muller
Atty. for Petitioner

End

G. F. King

#168

COURT NO 56

G. F. King

King, G. P.,
King, Lizzie,
Stewart, Sarah I., (nee King)
King, Luella,
King, Manuel,
King, Richard,
King, John,
King, Irwin, *Irwin* .-

Petition of
G. H. King et al.
for enrollment
as members of the
Choctaw Tribe
Indians.

B. S. Sumner
Att'y for
Petitioners

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
Sarah I. Stewart nee
G. F. King, Lizzie King, Sarah I. King,
Lucella King, Manuel King, Richard King,
John King and Irvin King for enrollment
as members of the Choctaw Tribe of Indians.

55.

Your applicants above named respectfully represent that they
are each entitled to enrollment as members of the Choctaw Tribe
of Indians, on the following grounds to-wit:-

1st. The above applicant G. F. King, is a Quarter Choctaw Indian
by blood, is forty seven years old and is the son of Margaret King,
who was a half Choctaw Indian by blood and was Margaret Brown be-
fore her marriage to Mr. King.

2nd. Mrs. Margaret King was a daughter of *Jane*
Brown, both of whom were half Choctaw Indians by
blood.

Jane *Jordan Johnston King*
Mrs. Brown, nee *Jane Johnston* was the daughter of Sarah
Turney and David Turney, both Choctaw Indians by blood. *were the*
parents of Mrs. Jordan Johnston.
3rd. Sarah Turney before her marriage to David Turney was, Sal-
lie Brown and was a full blood Choctaw Indian.

4th. G. F. King, one of the above applicants, is a second cousin to
John Stewart, Sallie Stewart, and other members of the Stewart fam-
ily, who are now living in and recognized citizens of the Choctaw
Nation. There are numerous other descendants of this family of Indian
and now living in, and enjoying the rights of citizens in the Choctaw
Nation.

5th. Your applicants further state that on the *6th* day of *July*
as shown by exhibit "A"
G. F. King and his wife, Lizzie King, were legally married,
and the issue of said marriage is, Sarah King, Lucella King, Manuel
King, Richard King, and Irvin King, aged respectfully *22*, *15*.

Application

13, 10, 8 & 6 Years, all of whom are Choctaw Indians
by blood.

7th, That by reason of the said Lizzie King's marriage with the
said G.F. King, she is entitled to be enrolled as a member of the
Choctaw Tribe of Indians, she being a white woman and a citizen of
the United States.

8th. In support of the foregoing statements the above appli-
cants herewith file their proof and pray that the said G. F. King,
Lizzie King, ^{James L. King} Sarah L. King, Lucella King, Margaret King, Richard King,
John King and Lela King, be placed on the rolls of Choctaw Indians
and granted all the rights and privileges enjoyed by any other
citizens of the Choctaw Nation, and your petitioners will ever pray.

G. F. King
Lizzie King Dec. 27/96 }
Sarah L. King }
Lucella King Dec. 27/96 }
Margaret King Dec. 27/96 }
Richard King Dec. 27/96 }
John King Dec. 27/96 }
Lela King Dec. 27/96 }

Calhoun Parish,
State of Louisiana.

G. F. King, one of the above applicants, states on his oath that
the above and foregoing statements are true and correct as he
is informed and verily believes.

G. F. King
Sworn and subscribed to before me this the 27 day of Aug 1896
Jas. G. Taliaferro
Clerk of Court
Notary Public.

Before The Commission for The Five Tribes.

United States of America and Territory

General Council District.

In the matter of the application of G.F. King, Lizzie King, Sarah I. Stewart (nee Sarah I. King), Lucilla King, Manuel King, Richard King, John King and Robin King, for enrollment as members of the Choctaw Tribe of Indians in the Indian Territory, John B. Stewart being duly sworn according to law makes oath as follows, to-wit:-

I am a citizen of the Choctaw Nation and reside in the Chickasaw Nation and have all the rights in the Choctaw Nation of any other citizen. I am a citizen of the said Choctaw Nation by blood and was admitted, to citizenship on the --- day of --- 189-- as sworn by Exhibit ('A').

My mother and the mother of G.F. King the applicant as above stated, were half sisters, having the same mother; and securing their Indian blood from their mother. I have known G.F. King all my life and know him to be a Choctaw by blood beyond any question.

I know all of the children as above states and know that they are the children of the said G.F. King and his wife Lizzie King and that they were legally and lawfully married about the year 1873

G.F. King's mother was Margaret Brown before her marriage and she was the daughter of Jonathan Johnson and his wife.

From our family record I know that Mrs. Jordan Johnson was the daughter of David Burney and his wife, the latter being Sarah or Sally Frazier, before her marriage and she is shown in the family record to be a full blood Choctaw woman.

I am thirty four years of age and lived in the Indian Territory nine teen years.

Sworn and subscribed to before me this the --- day of August

1896

John B. Stewart
Notary Public

Before the Commission for the Five Civilized Tribes.
United States of America, Ind. Ter.,
Central Judicial District.

In the matter of the application of G. F. King, his wife Lizzie King and their children Sarah I. Stewart (nee Sarah I. King), Luella King, Manuel King, Richard King, John King, and Irvin King for enrollment as members of the Choctaw Tribe of Indians in the Indian Territory, John Stewart Sr. being duly sworn according to law makes oath as follows, to wit:-

I am a citizen of the Choctaw Nation, by intermarriage, and reside in Atoka County of said Nation, near the town of Atoka.

My wife, who was Miss Nancy J. Henry before marriage to her first husband, was a half sister to the mother of G. F. King, both having the same mother; and securing ^{Choctaw} Indian blood from their mother.

The mother of G. F. King's mother was the daughter of David Burney and his wife, who was Sarah or Sallie Frazier before her marriage and was a full blood Choctaw woman.

I am 70 years of age, was born in the state of Mississippi, among the Choctaw Indians, and make the above statements from my personal knowledge as far back as I can remember.

I know that G. F. King's father was also an Indian, a member of the Choctaw Tribe, by blood, and know that he was bitten by a rattlesnake and died from the bite.

I have known G. F. King and his family all their lives and know that the family is composed of the members as above stated. I also know that G. F. King and his wife were legally and lawfully married, and that the children as above stated, are the issue of said marriage.

John Stewart

Sworn and subscribed to before me this the 22nd day of
August 1896.

Notary Public, Ind. Ter.

Before the Commission for the
Five Civilized Tribes.

In the matter of the application of L.P. King, Lizzie King/
Sarah I. King, Sarah I. King, Luella King, Manual King, Richard King, John King, and Ir-
bin King, for enrollment as members of the Choctaw Tribe of Indians,
J. J. Massey being duly sworn according to law,
makes oath as follows, to-wit:-

I know the above applicant, *L.P. King*, and have known ^{since} *32* years
and know that he is one quarter Choctaw Indian. He is a son of Mar-
garett King, who was a half blood Choctaw Indian and her name was
Brown Margaret, before marriage.

Margarett King, nee Margaret Brown, ~~was~~ *is* a daughter of *Jane*
Brown and her husband, and they were both half Choctaw Indians by
blood.

Jane Brown was Miss *Jane* Johnson before her marriage and
of *Jordan Johnson* and *David Burney* and Sarah Burney, both Choctaw Indians
by blood. *more the parents of L.P. King*
or father of L.P. King
Sarah Burney was a full blood Choctaw Indian.

I know Lizzie King, the wife of *L.P. King*, and know that they
were legally married and that the issue of their marriage is
Stacy King
Sarah, Luella, Manual, Richard, John and Irwin King, as above stated.

I know that these applicants have been ~~enrolled~~ *enrolled*, who have
removed to the present Choctaw Nation and are now said to be enjoy-
ing all the rights of any other citizens.

I am *62* years of age and have no interest in this claim
Whatever. I testify in *truth* *and* *conscience*

Sworn and subscribed to before me this *25th* day of *May* 189*6*

J. J. Massey
Notary Public.

1000-1000
1000-1000

1891
Jan. 1st
Netherlands

BEFORE THE COMMISSION FOR THE FIVE TRIBES.

In the matter of the claim of ^{Sarah Stewart} G.F. King, Lizzie King, Sarah King,
Luella King, Manuel King, Richard King, John King, and Irbin King,
for enrollment as members of the Choctaw Tribe of Indians, ^{Manuel}
~~and~~ ^{Netherland} being duly sworn according to law makes oaths
follows to-wit:-

I know the above applicant, G.F. King and have known him for
~~47~~ ⁴⁷ years, and know that he is one quarter Choctaw Indian. He is a son
of Margaret King, who was a half blood Choctaw Indian, and her
name was Margaret Brown before her marriage. I know that Margaret
King, nee Margaret Brown, was a daughter of Jane Brown and her hus-
band, who were both half blooded Choctaw Indians. Jane Brown was be-
fore marriage to Brown, Jane Johnson and was a daughter of Jordan, ^{Johnson} and
wife, the latter being a daughter of David Burney and Sarah Burney,
both of whom were full blood Choctaw Indians. ^{and to the best of}
^{my knowledge} Sarah or Sallie Burney was Sarah or Sallie Frazier before
her marriage and was a full blood Choctaw Indian.

I know Lizzie King, the wife of G.F. King, and know that
she was legally married to G.F. King and that the issue of their mar-
riage was Sarah, Luella, Manuel, Richard, John and Irbin Kings above
stated. I know that these applicants have many relatives, who
have removed to the Choctaw Nation and are said to be enjoying
all the rights of citizens in that Nation. Some of them are person-
ally known to this affiant, and affiant knows that they are rec-
ognized as citizens in the present Choctaw Nation.

I am ⁶² years of age and reside in ^{Catahoula} Parish in the state of
^{Louisiana} have no interest, whatever in this claim.

Sworn and subscribed to before me this the ²⁷ day of ^{Aug} 18⁹⁶

^{Manuel Netherland}
^{Notary}
^{Public}
Jas. G. Talbot
Notary Public.

Before The Commission For the Five Tribes.

United States of America

Indian Territory -----District of

In the matter of the application of G. F. King, Lizzie King his wife, Sarah I. Stewart (nee Sarah I. King), Luella King, Manuel King, Richard King, John King, and Labin King, for enrollment as members of the Choctaw Tribe of Indians, *Elizabeth Allen* being duly sworn, makes oath as follows:-

I am a citizen of the Choctaw Nation and reside in the Chickasaw Nation. I am a citizen by blood and was admitted to citizenship in ^{the} year 18 ---- and enjoy all the rights of any other citizen by blood.

My name was Stewart before I was married and my mother and G. F. King's mother were half sisters both securing their Indian blood from the same mother. I know that G. F. King is a Choctaw Indian by blood and entitled to be enrolled as such.

I know the children of G. F. King, as above stated, and know that they are the issue of his marriage with Lizzie King and that he ~~has~~ legally and lawfully married to the said Lizzie King.

I know that our family record makes G. F. King a lineal descendant of Sarah or Salie Brazier, who was a full blood Choctaw Indian.

I am 17 years of age and have lived in the Indian Ter.

18 years.

Elizabeth Allen

Sworn and subscribed to before me this the 22 day of Aug

1884

J. H. King

Notary Public in Indian Ter.

Department of The Interior,
Washington, November 19, 1889.

The Commissioner
Of Indian Affairs.

Sir:

I have considered your communication of 14th instant in the matter of the claim of Nancy Jane Stewart, and her lineal descendants, to Choctaw citizenship.

Inasmuch as the Council for the Choctaw Nation practically admits the justice of the claim as presented to the Agent, the findings of U.S. Indian Agent Bennett in favor of the claimants, are approved.

The papers accompanying your communication are herewith returned.

Very respectfully,

Exhibit "A"

Geo. Chandler,
Acting Secretary.

~~UNITED STATES INDIAN SERVICE~~

UNITED STATES INDIAN SERVICE.

Union Agency.

Muskogee, Ind., Ter.,

November 28, 1889.

J. S. Stanley, Esq.,

Atoka I. T.,

Dear Sir:-

This office is in receipt of a copy of a communication from the Acting Secretary of the Interior, stating that the decision of the citizenship case of Nancy Jane Stewart in favor of the claimant has been approved by the Interior Department.

Exhibit "B" Very respectfully, Leo. E. Bennett, U.S. Indian Agent.

United States Indian Service.

Union Agency, Muskogee, I.T.

January 13th 1890.

Mrs. Nancy Jane Stewart,

Atoka Ind. Ter.,

Dear Madam:

As requested in your communication of the 13th instant,
I enclose herewith copies of letters from the Hon. Sec'y of the
Interior and the Hon. Commissioner of Indian Affairs, approving
the decision of this office in your citizenship case, and acknowl-
edging you and your descendants as Choctaw citizens.

Very respectfully

Fred Morris,

Clerk Union Agency.

DEPARTMENT OF THE INTERIOR

Office of Indian Affairs,

Washington, Nov., 23, 1889.

Mr. E. L. Morgan, Esq.,

Indian Agent,

Union Agency,

Muskogee, I.T.

Sir:

Referring to your letters of October 12 and 28, 1889, trans-
mitting the papers in the Choctaw Citizenship claim of Nancy Jane
Stewart, with your findings, in favor of applicants, I have to en-
close herewith a letter of November 19, 1889, from the Acting Sec-
retary of the Interior approving your action in the matter.

Very respectfully,

T. J. Morgan, Commissioner.

(COPY)

State of Louisiana,

Parish of Ostakoula.

8th District Clerk's Office.

I hereby certify that G.F.King and Elisabeth Coleman of the
above Parish and State, were duly married according to law on
the 8th day of July A.D.1871, as appears now on record in this
office.

Witness my official signature and seal of office, this
27th day of August A.D.1886.

Jas. G. Taliaferro

Clerk 8th District Court

for above Parish and State.

Ex libet

End

Oliver Lee King

Com no. 69
and 283

Oliver Lee King

Before the Customs
at the time
Customs Office.

Order Letter
for benefit of
Lula King and
Chickens Station
Endorse to the
Train Affirmation

Copy for Government

INDIAN TERRITORY ::

::

CHICKASAW NATION :: BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONAL-

ly appeared ~~H. M. Black~~ *H. M. Black*, C. S. Jacobs and Sam Black, who, each for himself, on oath depose and say:

I am personally acquainted with Oliver L. King, who resides near Marietta, in Pickens County, Chickasaw Nation. I have known him since the year 1880. I also know Maud Love, who was a native born Chickasaw Indian. I further know that in about the year 1879 the said Oliver L. King and the said Maud Love were married and that they lived together as husband and wife for a number of years in said Pickens County, Chickasaw Nation. That the said Maud King, nee Love, died about the year 1880. I also know that in about the year 1891 the said Oliver Lee King lawfully intermarried with Lula Leason, who has ever since lived with him as his lawful wife. They have three (3) children, to-wit: a girl named Clifford Ruth, aged about ~~three (3)~~ ^{five (5)} years; a girl named Geraldine, aged about three (3) years; an infant son, named Ralph Morrison. I further state that the said Oliver Lee King has lived in the Chickasaw Nation ever since his intermarriage with the said Maud Love, and has claimed and exercised the rights and privileges belonging to native born Indians and members of said tribe.

H. M. Black C. S. Jacobs

Sam Black

GIVEN UNDER MY HAND AND SEAL THIS 5th DAY OF

August, 1896.

(Seal)

Arthur J. Jones

Notary Public

Before the Congress
from the King
Civilized Tribes.

Oldest Lee King
for the benefit of
Lala King, et al.
vs.
Chickasaw Nation.
Application for
Citizenship.

June 20 283

Copy for Governor

Handwritten note on the left margin, partially illegible.

OLIVER LEE KING, FOR BENEFIT OF :: APPLICATION FOR CITIZENSHIP
LULA KING, CLIFFORD RUTH KING, ::
GERALDINE KING & RALPH MORRISON :: PENDING BEFORE THE COMMISSION
KING. ::
VS. :: TO THE FIVE CIVILIZED TRIBES.
CHICKASAW NATION ::

-----:0:-----

TO THE HONORABLE COMMISSION :-

Now comes your applicant, Oliver Lee King, and represents that he is a resident of Pickens County, Chickasaw Nation, and has been since 1879.. He further shows that in January, 1879, he was lawfully married to Maud Love, then a resident of the Chickasaw Nation, a native citizen of said nation and a member of said Chickasaw Tribe of Indians. That the wife of this applicant, the said Maud, died in April, 1882. That in January, 1881, this applicant was lawfully married to Lula Keenan, a white woman and citizen of the United States. That there has been born unto this applicant and his last wife three (3) children, to-wit: Clifford ^{King} ~~King~~, aged near six (6) years; Geraldine King, girl, aged three (3) years; and Ralph Morrison King, a boy, an infant. That this applicant has lived in the Chickasaw Nation ever since his marriage with the said Maud Love, and that by reason of said marriage and the laws and usages of the said Chickasaw Nation this applicant became a lawful citizen of said nation and a member of said tribe of Indians and that he has ever since enjoyed all the rights, privileges and immunities belonging to citizens of said nation and members of said tribe. That his present wife, the said Lula, has lived with this applicant ever since their marriage and she has desired all the while to become a citizen of said Chickasaw Nation and has continually insisted that she was such citizen. That she and their

(2)

children aforesaid constitute the family of this applicant residing in said Chickasaw Nation as aforesaid. Applicant further shows that the constituted authorities of said nation have denied to his wife, the said Lula, and to his said children by her as aforesaid the rights and privileges of citizenship in said Chickasaw Nation and have denied that they were members of said tribe and have refused to permit them to enjoy the rights of citizenship, and have refused to enroll their names upon the roll of citizenship kept by said nation. This applicant shows that by reason of his marriage with the said Lula the she and the children of herself and this applicant became citizens of said Chickasaw Nation and members of said tribe of Indians, and are entitled to all the rights and privileges as such,

makes this application

WHEREFORE this applicant prays that upon the hearing of this application that the same be granted and that the names of ~~xx~~ his said wife and children be enrolled upon the roll of citizenship of said Chickasaw Nation and that they be admitted to all the rights and privileges of citizenship therein.

Patterson & Patterson
ATTORNEYS FOR APPLICANT.

I, OLIVER LEE KING, do on oath state that the matters and things set forth in the above and foregoing application are true, and that my post office address is Marietta, Indian Territory.

Oliver Lee King

SWORN TO AND SUBSCRIBED BEFORE ME THIS 5th DAY OF August

1896.

William D. Jones

Notary Public

(Seal.)

King, Oliver Lee, #69
King, Lula, #283
King, Clifford Ruth, #283
King, Geraldine, #283
King, Ralph Morrison #283
King, Robert Oliver, #69
King, Lou May #69

2 Separate Cases -
#69
#283

Before the Commis-
sion to the Five
Civilized Tribes.

O. L. Davis for him-
self for benefit of
John O. Davis & Son

May 1890.
I vs.

Chickasaw Nation.

Evidence to Secretary
Application.

INDIAN TERRITORY ::

SOUTHERN DIVISION :: PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED
of authority, M. H. Cochran

R. J. Green
who, each for himself, depose and say, on oath:

I am personally acquainted with O. L. King, who lives near Har-
ratta, in Pickens County, Chickasaw Nation. That in about the
year 1879 the said King was lawfully married to Naud Love, a native
Chickasaw Indian, and a daughter of Judge Robert Love, deceased,
and that said King and his said wife, Naud, had born unto them two
(2) children, to-wit: Robert Oliver King, a boy, now about seventeen
(17) years old, and Lou May King, a girl, now about ~~thirteen~~ ^{fourteen} (14)
years old. That soon after the marriage of the said King with the
said Naud Love he moved to Pickens County, Chickasaw Nation, where
he has ever since resided with his children above named, and has
at all times claimed to be a citizen of the said Chickasaw Nation,
and he and his two children above named have at all times been reco-
gnized by the authorities of the Chickasaw Nation as citizens, and
their rights as such have never been denied or questioned, so far
as I know. The two above named children still live with the said
King as members of his family in said Pickens County, Chickasaw
Nation.

attest
M. E. McKeloy

M. H. Cochran
R. J. Green

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25th DAY OF August 1916.

Real!

M. E. McKeloy
Notary Public Southern District Tex

Before the Commission
given to the White
Civilized Tribes.

A. L. King for him-
self for benefit of
Robt. C. King & Son
May 1891

Chickasaw Nation

Replication for
Citizenship

Law no 69

OLIVER LEE KING, FOR HIMSELF & :: APPLICATION FOR CITIZENSHIP PENDING
FOR BENEFIT OF ROBERT OLIVER ::
KING & LOU MAY KING, :: ING BEFORE THE COMMISSION TO THE
VS. ::
CHICKASAW NATION :: FIVE CIVILIZED TRIBES.
---- :o: ----

TO THE HONORABLE COMMISSION: -

Your applicant, Oliver Lee King, respectfully represents that he is a resident citizen of Pickens County, Chickasaw Nation. That he is a white man, and was, prior to 1879, a citizen of the United States. That on the 16th of January, 1879, he was lawfully intermarried to Maud Love, who was a native Chickasaw Indian and was a daughter of Judge Robert Love, deceased. That soon after the marriage of this applicant to the said Maud Love he moved to Pickens County, Chickasaw Nation, where he has ever since resided. This applicant further states that there was born unto himself and the said Maud as the fruit of their said marriage two (2) children, to-wit: Robert Oliver King, a son, now about seventeen (17) years old, and Lou May King, a daughter, now about fourteen (14) years old. That the said Maud, the said wife of this applicant, died in April, 1889. That since the removal of this applicant to the Chickasaw Nation, as above stated, he and his two children above named have claimed their rights as citizens of the said Chickasaw Nation, and they have always been recognized by the authorities of said Nation, so far as applicant is advised. That he has voted at the elections in said Nation, litigated in the courts of said Nation, and has otherwise been often and repeatedly recognized and treated by the authorities of said Nation as a citizen thereof. That he and his said children have participated in the annuities of said Nation and their rights have never been denied, and for this

(2)

reason this applicant did not make application for himself and two children above named when he made application before this Commission in behalf of his present wife and their children. But applicant alleges that on account of the delay of the Chickasaw Nation in furnishing this Honorable Commission a roll of its citizenship and the reluctance of said Nation to furnish it at all leads this applicant to apprehend that when said roll is presented the names of himself and his said two ~~sons~~ children may not appear upon it, and that it will then be too late to make application for citizenship.

WHEREFORE he makes application before this Honorable Commission to have himself and his two said children enrolled upon the roll of citizenship to be prepared by this Honorable Commission, and upon filing he prays that said application be granted and that the names of himself and his two said children be enrolled upon the roll of citizenship to be prepared by this Honorable Commission.

Patterson & Patterson
ATTORNEYS FOR APPLICANT.

I, OLIVER LEE KING, do hereby state that the matters and things set forth in the above and foregoing application are true, and that my post office address is Marietta, Indian Territory.

Oliver Lee King

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25th DAY OF August 1896.

H. E. McKelvey

*Notary Public Southern District
Indian Territory*

(seal)

End

Hatchkin Kingsbury

#79

Hatchkin

Kingsbury

Hotchkiss, Mary S.,
 Hotchkiss, Alexander S.,
 Hotchkiss, Jennie R.,
 Hotchkiss, Leall Eugene,
 Hotchkiss, Wendner,
 Hotchkiss, Maria M.,
 Hotchkiss, Henry A.,
 Hotchkiss, Lealla H.,
 Hotchkiss, Mary,
 Hotchkiss, Hazel,
 Hotchkiss, Fannie S.,
 Hotchkiss, Lucy,
 Hotchkiss, Betty,
 Copeland, Frank C. R.,
 Rove, Mary S.,
 Rove, Joseph W.,
 Rove, Miriam,
 Rove, Ruth E.,
 Rove, Eva O.,
 Rove, Herbert G.,
 Hotchkiss, Chas. E.,
 Hotchkiss, Mary P.,
 Hotchkiss, Chas. F.,
 Hotchkiss, Frank J.,
 Hotchkiss, Ella,
 Hotchkiss, Cyrus,
 Kingsbury, Cyrus H.,
 Littlepage, Lucy K.,
 Hotchkiss, Henry.

I Do hereby Certify, That the Persons
Whose names are attached to this Petition
are truly the Descendants of the Old
Missionaries whose names are also
in this Petition & I am also personally
acquainted with all the facts set
forth in this Petition

Wiley Stewart

Seen to and subscribed
before me this 15th day
of Aug 1896

J. S. Henckes
Notary Public

I, Do hereby certify that the persons
whose names are attached to this ^{Petition}
are truly the Descendants of the
Old Missionaries whose names are
also in this Petition. & I am also
personally acquainted with all the
facts set forth in this Petition

E A Sample

Worn by in described
before me this 15th day
of August 1896

J. H. Sample
Notary Public

3rd We have been allowed to improve homes without any restriction, hold the land & till land without paying any permits, we having closed as intruders either by the National or M.D. authorities under the 6th article of the Treaty of 1864 & have always complied with the laws of the nation wherein we ^{resided} 4th When the question of adoption came up several years ago a Petition signed by many 200 Citizens & Voters by Blood was laid before the Christian Council asking for adoption. The Council then in session unanimously decided that it was better for us to remain as we were as we had all the rights we wanted & we were under the Protection of the M.D. Government & as such we had better protection than the Indian had & in the final wind up we would get our rights any how all right.

Names of Applicants under this Petition.

Mary J Hotchkiss (wife of H. W. Hotchkiss deceased son of E. Hotchkiss) Her children & grand children	Children & grand children of C. C. Copeland
Alexander J. Hotchkiss	Frank H. E. Copeland
Wife Jennie R. Hotchkiss	Mary J. Rowe
Child Lucile Eugene Hotchkiss	Joseph H. Rowe 7
Ebenezer Hotchkiss	Miriam, Rowe
Wife Maria M. Hotchkiss	Math, E. Rowe
Child Henry A. Hotchkiss	Sam, C. Rowe
Henry Hotchkiss	Wesley T. G. Rowe
Wife Lucilla R. Hotchkiss	Lucy, E. Hotchkiss son of E. Hotchkiss & (wife daughter of C. C. Copeland deceased)
children Mary Hotchkiss	Children
Hazel Hotchkiss	Mary P. Hotchkiss
Fannie J. Hotchkiss	Chas. J. Hotchkiss 6
Lucy Hotchkiss	Frank H. J. Hotchkiss
Hetty Hotchkiss	ella Hotchkiss
Grand children of Kingsbury & Hotchkiss adopted by the Christian Council previous to the civil war	Cyrus Hotchkiss
Cyrus H. Kingsbury	In all 29 living persons
Lucy K. Littlepage	

We the Undersigned, Children, Grand Children &
Great Grand Children, of the Old Missionaries
Kingsburg, Hotchkiss & Copeland. Do hereby
earnestly Petition, That we be acknowledged
Citizens & be allowed equal rights with the
Choctaws & Chickasaws in the future Division
of their Lands.

The reasons which are set forth for
the establishment of our claims are these

1st Our Grand Parents Hotchkiss & Kingsburg
came to the Choctaw People in Mississippi as
Missionaries between 1820 & 1825. They remained
to this Country in 1833 & besides doing Missionary
work under the American Board of Foreign Missions
they also had duties assigned them by the U. S. in
the removal of these People & they suffered all the
privations & sufferings which those who were
subjected to. Rev. C. C. Copeland & wife also
Mrs M. J. Hotchkiss their many sufferings whose name
is attached to this Petition came to this country
later. These Old Missionaries with the exception
of the last named lived here till they died & were
always acknowledged to be one with the Indian
2nd We as their children have always lived here
& have had our homes here & we know no other place
as any other People. Our sympathy has always been for this
People & our work has been to benefit them all we could

End

J.W. Kirk

#312

no appeal on Docket

J.W. Kirk

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
J Woods Kike, Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 8th day of Sept 1896, personally appeared
before me the undersigned authority, G M Bond who,
having been by me first duly sworn according to law states on his oath as follows
to wit:

"I am 49 years old, am a resident of Tulsa county of
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with
the applicant, J Woods Kike and have known him dur-
ing the last past 14 years. I know his wife Sarah McElwain Kike
and have known her for 21 years. I knew her father and
~~mother and know them and her~~ ^{him} to be members, by blood, of the Choctaw Tribe of
Indians and they are so recognized by other members of the said Tribe. Ever since
the applicant married said Sarah A McElwain he has been re-
cognized as a member of the said Choctaw Tribe and his right has never been
disputed.

Mrs. Sarah Kike was before her marriage
to the applicant a Miss Sarah A McElwain, being the
daughter of Isaac McElwain and Mrs
McElwain

The applicant is now a resident of the Choctaw nation.

G M Bond

Subscribed and sworn to before me this the 8th day of
Sept 1896.

Notary Public for the Central District of the Indian Territory.

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JW Kirk

Red River Country

Cherokee Nation

I was married to Sarah M. McElvaine
by Judge Sanders in Blue County on
Feb 19th 1882. Now we one daughter
Gabrielle South-Kirke who is 13 years old
also one boy 8 years old.

I was married according to law that
was in force in 1882.

I do solemnly swear that the above statement
is true as help me Lord.

J. H. Kirke

Subscribed & sworn to before me
this the 31st day of August 1894

J. W. Perkins

Not Pub Central Division

our No - 312 -

In the United States Court for the Central District of the
Indian Territory at South McAlester.

J.W. Kirk

vs

Choctaw Nation

To the Choctaw Nation:

Notice is hereby given that I have taken an appeal
in the above styled action, In the matter of my application for
citizenship in the Choctaw Nation, from the judgment and decision
of the Commission to the Five Civilized Tribes, To the
United States Court for the Central District of the Indian
Territory at South McAlester.

J.S. Amodeo
Atty for appellant

We hereby accept service of the above notice this 27
day of January 1897

Stuart Gordon & Healey
Atty's for Choctaw Nation

End

Sarah E. Kizer

Sarah E. Kizer

Kiser, Sarah E.,
Trimmer, Elizabeth F.,
Kiser, Joseph W.,
Kiser, Elizabeth E.,
Kiser, James S.,
Kiser, Mary E.,
Kiser, Odellia E.,
Kiser, John A.,
Kiser, Arthur A.,
Kiser, Emma E.,
Trimmer, David E.,
Trimmer, Luther W.,
Trimmer, Marvin A.,
Trimmer, Garret,
Trimmer, Bridget E. F.,
Trimmer, Nellie,

Before the Commission to the Five Civilized Tribes:-

In matter of the claim of Sarah E. Kizer, and children whoes names appear below, to citizenship in the Choctaw Nation or Tribe of Indians

Your petitioners Sarah Kizer and children state that they are citizens of the Choctaw Nation or tribe of Indians by blood as will be seen by proof submitted herewith as evidence of our citizenship we ask that we be enrolled on the Roll compleated by the said Commission.

Sarah E. Kizer states that she has nine children as follows to-wit
Lucinda F. Trimmer (nee Kizer) age 30 years, Joseph V Kizer age 28 years
Francis M. Kizer age 25 years, James S. Kizer age 25 years, Mary L.
Kizer age 21 years, Cordelia E. Kizer age 18 years, Julia A. Kizer age 16
years, Aurther A. Kizer age 13 years, Hanna B. Kizer age 10 years.

My daughter Lucinda F. Trimmer (nee Kizer) has six children as follows to- wit: David B. Trimmer age 13 years , Luther W. Trimmer age 9
years, Marvin A. Trimmer age 7 years, Carlos Trimmer age 5 years,
Bridie E. F. Trimmer age 3 years, Zellia Trimmer age 1 year.

Sarah E. Kizer States that names of the children as they appear are correct and that they are all entitled to citizenship in the Choctaw Nation or Tribe of Indians and she asks the commission to grant same on the evidence submitted with same .

Witness W. B. Speairs

Sarah E. Kizer

Subscribed to and sworn to before me on this the 10th day of Aug. 1896

(Seal)

T. J. Vaughan
Notary Public

Be it remembered that on this 4th day of August at Caddo I. T. within
the Central Judicial District Ind Ter. personally appeared before me
J. S. Hancock a Notary Public in and for said District and Ter. Mrs
Nancy Stewart who having by me ^{first} solemnly sworn according to Law dep-
osed and says, my Post Office is Caddo Ind Ter. My age is 66 years am a
1/2 blood Chockaw I am personally acquainted with William H Harrison
and know him to be one half blood. Chockaw Indian I have lived in the
Chockaw Nation all my life and have known William H. Harrison about 40
years I have no intrest in the prosecution of this claim .

Nancy T.

Nancy T. Stewart

Sworn to and subscribed before me this 4th day of August 1896
(Seal)

J. S. Hancock
Notary Public

Wiley Chicataw Na I. T. Aug. 1st 1896 I, J. S. Wolf sate under oath that I am about Eighty six (86) years of age, have lived in the Chickasaw Nation I. T. about 60 years. I further state that I was well acquainted with one William Henry Harrison, who was the father of Sarah Elisebeth Harrison, who is now the wife of Valantine Kiser. I also state that the said William Henry Harrison was a half breed Choctaw Indian by blood .

I have made this affidavit without fear or favor
J. S. X Wolf
Attest G. F. Ellis. mark

Sworn to and subscribed before me the day and year above written

R. F. French N P

My term of Office expires Nov 16th 1898

Be it remembered, That on this 28 day of July, 1896.
at Caddo Blue County, within the Cent. District of the
Indian Territory, personally appeared before me J. S.
Hancock Notary Public said Territory, within and
for said District thereof, Valentine Kizer who having
been by me first duly sworn according to law, depose
and say: My post office is Silo, I. T.; my age is 65
years. I was married to Sarah Elizabeth Harrison in
1863, and have lived with her continually since
that date. I know that she was always considered
an Indian by all who knew her. I knew her two
brothers, James Wesley Harrison, and Charles
Harrison who is now dead having four children
viz: Nancy Harrison, Knowles Knowles, Rosa
Harrison Brewer, Bell Harrison Knowles
(whose maiden names were Harrison) and
Johnathan Harrison.

Sarah E. H. Kizer has nine children by
me viz: Lucinda (Kizer) Trimmer, Corn Kizer
- Joseph Kizer, James Kizer Trimmer, Marion
Kizer, Mary Kizer, Delia Kizer, Alice Kizer,
Arthur Kizer and Hans Kizer

My wife's daughter Lucinda Kizer Trimmer has
six children viz: David, Lutha, Marvin, Carlos, Frank
and Estaline Trimmer. My wife's daughter Mary
has one child. Effie May Kizer

Valentine Kizer

Sworn to and subscribed before me this the 28
day of July 1896.

J. S. Hancock
Notary Public

Be it remembered that on this 4th day of August 1898, at Caldo, I.T. within the Central Judicial District of the Indian Territory personally appeared before me J. S. Hancock a Notary Public in and for said District and Territory, Wiley Stewart who having been by first duly sworn according to Law deposes and says My Post Office is Caldo I. T. My age 72 years I was borne in Ray County east Tennessee in 1826 and have been living in the Chockaw Nation ever since 1844, and am a citizen of the Chockaw Nation by intermarriage I am personally acquainted with William H Harrison and know him to be one half blood Chockaw Indian I know him in the Chockaw Nation and have been acquainted with him for about 40 years.

I have no interest in the prosecution of this claim.

Wiley Stewart

Sworn to and subscribed to before me this 4th day of August 1898

(Seal)

J. S. Hancock

Notary Public

Wiley Chickasaw Nation I. T. Aug. 1st 96 I. S. P. Perry state an oath
that I am about 84 years age; was born in North Carolina, went from
ther to Mississippi and Miss. to this the Chickasaw Na I. T.

I state I was personally acquainted with one , William Henry Harrison
who was the father of Sarah Elizebet Harrison, who is now the wife
Valentine Kiser. I further state that the said William Henry Harrison
was a half breed Choctaw by blood .

I am an adopted Choctaw Indian have been a Citizen of said Nation
for about sixty (60) years and made this affidavit without fear or
favor.

Attest G. F. Ellis
(Seal)

his
S. P. X Perry
mark

Subscribed and sworn to before me on this day and year above written

R. F. French

N. P.

My term of Office expires Nov 16th 1898

Copy

Affidavit of Lucenda F. Trimmer to be read as evidence in the case of Sarah E. Kizer and children for citizenship in the Choctaw Nation or Tribe of Indians.

Lucenda F. Trimmer states that she is the daughter of Sarah E. Kizer the applicant for citizenship, and that she is married and has by said marriage six children as follows to-wit David B. Trimmer age 13 years, Luther W. Trimmer age 9 years, Marvin A. Trimmer age 7 years, Carolus Trimmer age 5 years, Brdie E. F. Trimmer age 3 years Zellia E Trimmer age 1 year the above is a correct names of my children and their ages.

Lucenda F. Trimmer

Subscribed and sworn to before me on this the 10th of Aug. 1896

(Seal)

T. J. Vaughan
Notary Public

Be it remembered That on this 28th day of July 1896 at Caddo Parle
County within Cent. District of the Indian Territory, personally appe-
ared before me J. S. Hancock, a Notary Public in said Territory within
and for said District thereof, Sarah Elizebet Harrison Kizer who, having
been by me first duly sworn according to Law, depose and says: My Post
Office Silo Indian territory, I. T; my age is 53 years. I was born in
Kainichi County Choctaw Nation and lived there untill I was about 7seven
years old when my mother removed to Texas my father being dead my fath-
er William H Harrison was a Choctaw Indian . I have one brother living
whoes name is James Wesley Harrison, he lives in Texas, and I have one
brothe dead, he left four childbe n who are still alive and are named
as follows , Nancy (Harrison) Knowles (born Harrison) Rosa (Harrison
) Brewer, (born Harrison) Bell (Harrison Knowles (born Harrison)
Johninthan Harrison.

I had one sister who is dead having one chlid viz Nora(K izer) Kelly
I have nine children viz Lucinda(Kizer) Trimmer Joseph Kizer, Francis
Marian Kizer, James Shelton Kizer, Mary Kizer, Delia Kizer, Allice Kizer,
Arthur Kizer and Hanna Kizer, my daughter Lucinda (Kizer) Trimmer,
has six children viz David Trimmer Lutha Trimmer Marvin Trimmer Carlos
Trimmer Frank Trimmer and zelcoinie Trimmer. My daughter has one child.
viz Effie May Kizer.

Sarah Elizebeth Harrison X Kizer
her
mark
Sworn to and subscribed before me this 28th of July 1896

S. J. Hancock
Notary Public

End

August Klug
#694

August Klug

Deftore & T.
Aug. 31st, 1896.

Hon Jeff Gardner
Eagle Town I. T.,

Sir: - May it please
your Honor to receive, file and answer
the within enclosed application for
Enrollment in the Choctaw Nation
at your earliest convenience.

Trusting it may
meet with your favor

I remain

Very truly yours
August Klug
Applicant.

James Jackson
County Clerk.

FILE

APPLICATION OF
August Klug St. At.

Enrollment in *Chortaw* Nation

Filed *Aug 12* day of *Aug* 189*9*

See U. S. Com. Five (iv) Tribes.
Wallace & Winningham
Attorneys for Petitioner.

COMMISSIONER GENERAL. South McAlester, I. T.

Application For Enrollment.

Before the United States Commissioner for the Five Civilized Tribes of Indians:

August Klug Petitioner,
V.S.
Choctaw Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE MENTIONED HONORABLE COMMISSIONER:

Your petitioner August Klug states that Martha Klug was a Choctaw ~~Indian~~ ^{Indian} and was duly recognized by the proper authorities as such in the Choctaw Nation and enjoyed all the rights, privileges, benefits and annuities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Martha Klug appears, or should appear upon the roll of the said Choctaw Indians for the year 1892. That petitioner ~~is a~~ ^{is} Martha Klug to-wit: Martha Klug ~~is a~~ ^{is} Martha Klug before her marriage to your ~~petitioner~~ ^{petitioner} and your Petitioner were married under the laws of the United States a certificate of which license is hereto attached and made a part of this Petition the original ~~is~~ ^{is} subject to the orders of your Honorable Commission.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and annuities of other Choctaw Indians by blood.

That there are now living ~~de~~ ^{is} descendants of your said petitioner persons, as follows, to-wit:

~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age
~~_____~~, a _____, and _____ years of age

Wherefore, the premises considered your petitioner prays that his name, with those of

..... said descendants to-wit:

..... and be enrolled and admitted to all the rights, benefits, privileges and immunities of other Indians, in and to the Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

Wallace and Winningham
ATTORNEYS FOR PETITIONERS.

The aforementioned petitioner, *August Klug* says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

August Klug Petitioner.
Subscribed and sworn to before me, this *24th* day of *August*, 1896.
James Collier Notary Public.
Court Clerk.

No.
APPLICATION OF *August Klug* of the Nation
Enrollment in *Choctaw* Nation
Filed on the day of 189.....
Wallace and Winningham
Attorney for Petitioner.
CAPITAL PRINT. South Webster, I. T.

Marriage License

United States of America,
Indian Territory 2nd Judicial Division,

To any person
authorized by
Law to solemnize
marriage,

Greeting:-

You are hereby com-
manded to solemnize the Rite and Publish
the Banns of Matrimony between Mr August
Klug of Seftore in the Ind. Ter. aged 47
years, and Mrs Martha Phillips of Seftore
in the Ind. Ter aged 35 years according
to law and do you officially sign and return
this license to the authorities therein named.

Witness my hand and Official
Seal, this 22nd day of Dec. A. D. 1893.

J. W. P. Phillips
Clerk of the U. S. Court.

By C. P. Bruce - Deputy.

Certificate of marriage.

United States of America
Indian Territory - Judicial Division,

53
I, Wm. H. Baker, a
Minister, do hereby
certify that on the 25th day of December A. D.
1893, I did duly and according to law as com-
manded in the foregoing License, solemnize
the Rite and Publish the Banns of Matrimony
between the parties therein named.

Witness my hand this 25th day
of Dec. A. D. 1893. my credentials was recorded in the Office of the
Clerk of the U. S. Court for the Indian Territory
2nd Judicial Division Book - Page -
Wm. H. Baker
Minister

X

I James Culberson, Clerk
in and for the County of Sugar Loaf do hereby
certify the within marriage license and
Certificate of marriage to be a true, full and
correct copy of the originals filed in my office
this 26th day of August 1896.

Witness my hand and Seal
this 26th day of August 1896.

James Culberson
County Clerk

Choctaw Nation
Sugar Loaf County,
Aug-26th/1896.

On this day personally appeared before me a clerk in and for the County of Sugar Loaf, Choctaw Nation, I. T., one Cornelius Hickman, who being duly sworn according to Law deposes and says: - My name is Cornelius Hickman, I am a Choctaw Indian by blood, my age is 43 years of age, my residence is Se flore I. T., I was present at the House of William Baker on the 25th day of December 1893 and saw August Klug a White man married to Martha Phillips a Choctaw woman by blood.

That said marriage was performed by the Rev. Thompson Baker in accordance with Law.

Cornelius^{his} Hickman
mark

Witnesses

Lucy Culbertson
Jacob Culbertson.

Sworn to and subscribed before me this 26th day of August 1896.

James Culbertson
County Clerk.

Choctaw Nation
Sugar Loaf County
Aug-18th 1896.

On this day personally
appeared before me a clerk in and
for the County of Sugar Loaf, Choctaw Nation
I. T., one Sam Baker who being
duly sworn according to Law deposes
and says: - My name is Sam
Baker, my age is 26 yrs, my residence
is Seflore I. T., I know August Klug
and I was present at the House of
William Baker on the 25th day of
December 1893 and saw the said
August Klug joined in marriage
to Martha Phillips a Choctaw Indian
woman by blood. That said marriage
was performed in accordance with
Law.

Signed- Sam Baker
sworn to and subscribed before
me this 18th day of August 1896.
James Culbertson
County Clerk.

Choctaw Nation
Sugar Loaf County

Before me a County Clerk
in and for the afore-said County, ap-
peared one Henry F. Burns a Choctaw
Indian by blood who after being
duly sworn, says: - My name is
Henry F. Burns, ~~my~~ age is 24 years
my Post Office address is Leflore St.
I am personally acquainted with
August Klug who is an applicant
for citizenship, ^{the Choctaw Nation} before your Honorable
Commission.

I was present at the
house of William Baker and saw
August Klug married to Mrs Mar-
tha Phillips ^{a Choctaw Indian by blood} on the 20th day of
December 1893.

Henry F. Burns

sworn to and subscribed
before me this 20th day of August 1896.

James H. Garrison
County Clerk.

End

Emeline Krebs

47

Emeline Krebs

Copy

Umline Krebs.
To. Petition for citizenship.
The U.S. Indian Commission.

Your petitioner, Umline Krebs, would most respectfully represent that she is 30 years old, and has been a resident of the Indian Territory for the past twenty one years.

She is a white woman, and was married to John P. Krebs, one half Choctaw Indian in the state of Mississippi, in the Indian Territory in the year 1952.

Her father, Hermann, Caroline Novian, Isabel Rogers and Mary Graham are citizens of the said John P. Krebs, and are citizens of the state of India, having applied for citizenship, and on the proper evidence submitted to the Choctaw Council, ^{and admitted} and that they have resided in the jurisdiction of the Choctaw Council in the said Choctaw Territory.

Umline Krebs further alleges that she has not been charged with any crime.

Umline Krebs further alleges that she has not been charged with any crime, and that she has not been charged with any crime.

Witness
Chas. W. Winters

Emeline X Krebs
mark

Witness
Chas. W. Winters

Emeline X Krebs
mark

J. H. Winters
Notary Public.

These books being first duly sworn according to law 1871;-- I am
in the office of Henry Ruesch, Esq. Now I am joined
State of Mississippi in the Indian settlements.
I am John P. Ruesch in Mississippi in the year 1888, the year
of the Indian, derived from his mother, Henry Ruesch,
Henry Ruesch, whom I remember quite well; she died

[Signature]

J. H. Wickens
Secretary

POOR ORIGINAL -
BEST AVAILABLE COPY

UNITED STATES OF AMERICA

[illegible]

T. F. Rogers

Jessie Arbrough

UNITED STATES OF AMERICA.
Indian Territory,
Central District.

Isabella Rogers being first duly sworn according to law says;---

I, Isabella Rogers, am 40 years old, am a citizen of the United States, and my post office is Stringtown, Ind. Ter.

I was married to John P. Krebs, who is a white man; the married name of my Brother John P. Krebs, who was a half blood Choctaw Indian, in Mississippi in the year 1852.

Caroline Terman, Mary Turgeman and Nancy Osburn are my sisters, also sisters of John P. Krebs deceased, they are citizens of the Choctaw Nation, all four being half blood Choctaw Indians.

Isabella Rogers

Subscribed and sworn to before me this 12 day of August, 1890.

D. N. Self
Notary Public.

(C O P Y.)

THE STATE OF MISSISSIPPI.
Winston County.

Know all men by these presents, that we, John P. Krebs and M.A. Passons are held and firmly bound unto Henry S. Foote, Governor of the state of Mississippi, for the time being, and his successors in office, in the sum of Two hundred dollars, lawful money of the United States of America, the payment well and truly be made. We bind ourselves, our and each of our heirs, executors and administrators, jointly and severally firmly by these presents. Signed with our names and ~~and~~ sealed with our seals, and dated this 14th. day of August, A.D. 1852. The condition of the above obligation is such that, whereas, there is shortly to be had and solemnized between the above bound John P. Krebs and Emiline Lowry which said marriage there has this day been granted and issued marriage license.

Now if there be no cause to obstruct said marriage, then this obligation to be void, otherwise to remain in full force and virtue. Witness our hands and seals, the day and year first above written.

John P. Krebs. (Seal.)
M.A. Passons. (Seal.)

MARRIAGE LICENSE.

To any Minister of the Gospel, Judge of the State of Mississippi, or Judge, Justice ~~notary~~ officer of Winston County authorized to celebrate marriage- Greeting;

You are hereby licensed to celebrate the rites of matrimony between John P. Krebs and Emiline Lowry, and you will return into the Probate Court of said County a certificate hereon of the solemnization thereof. Given under my hand and seal of office at Louisville, on the 14th. day of August, A.D. 1852.

William G. Hudson, Clerk.

In virtue hereof the rites of Matrimony between John P. Krebs and Emiline Lowry were duly celebrated by me on the 19th. day of August, A.D. 1852.

Andrew Passons,
Justice of the Peace.

THE STATE OF MISSISSIPPI.
Winston County.

I, B.T. Webster Clerk of the Circuit Court of said County, do hereby certify that the foregoing is a true and complete ~~copy~~ record copy of the marriage Bond, License and certificate of John P. Krebs and Emiline Lowry, as they same appears of record in my office on Marriage record No. 2, page No. 668.

Witness my hand and seal of office at Louisville, Mississippi, this 27th. day of June, A.D. 1895.

B.F. Webster,
Circuit Clerk.

(Seal of the Circuit
Court of Winston
County, Miss.)

Emeline Krebs

Do 3

Darius J. d. Carr

Petition, Certificate of Mar.
page 3 Affidavit

Not
No
also

DUNSTAN & WILKINS,
ATTORNEYS AT LAW.
ATOKA, - IND. TER.

End

Lucy A. Krebs

Lucy A. Krebs

CLERK'S CERTIFICATE TO J. P.

Marshall & Bruce, Stationers, Nashville, Tenn.

THE STATE OF MISSISSIPPI, WINSTON COUNTY.

I, **ROBERT L. WOOD**, Clerk of the Chancery Court in and for said County, do hereby certify that *J. H. Kelly*, whose official signature appears to the foregoing certificate of attestation, is now, and was at the time of signing the same, a duly qualified and acting Justice of the Peace in and for said County, and all his acts as such are entitled to full faith and credit.

Given under my hand and seal of office, the *21st* day of *August*, 189*6*
Robert L. Wood, Clerk.

Coper
Mary Ketch

Application for enrollment

To Hon Henry L. Dawes, Frank
C. Armstrong, Archibald S.
~~McKenney~~, Thos. B. Cabaniss,
and Alexander B. Montgomery,
United States Commissioners
authorized by act of Con-
gress of June 10th, 1896,
to hear and determine
claims for citizenship in
the Choctaw Nation.

Gentlemen:-

The undersigned, your pet-
itioner for and in behalf
of Mary Krebs and children,
this day makes application
to you for the purpose of be-
ing placed on the revised
rolls of the Choctaw Indians,
and of those allowed to share
in the distribution of funds
and allotments of lands in
the Choctaw Nation, by virtue of
their Choctaw blood. And the grounds
upon which the claim is based
are as follows to wit:-

Because she is the daugh-
ter of Benjamin Krebs, decd.
Who was the ^{grand}son of Polly Felle
Cuthey, the same to whom
was granted one section of

land under the treaty of Spawning
Rabbit Creek. The said Benjamin
Krebs now has the following
sisters, residing in said
Choctaw Nation and citizens of

Mary Krebs who after being duly sworn
states that the matters and things set
forth in the foregoing petition are true
as she verily believes. Mary Krebs
Subscribed and Sworn to before me this
the 10. day of August, 1896. J. N. Kelly. J. P.

William Wallace, Treaty of Spawning
Rabbit Creek, and respectfully
awaits the time and place when
my application shall be heard
and tried. in as Krebs

Respectfully submitted,

Mary Krebs 30 years

State of Mississippi
County of Winston County

Personally appeared before me,
the undersigned, a Justice of the Peace
within and for the State and
County aforesaid and at said

land under the treaty of Dancing
Rabbit Creek. The said Benjamin
Krebs now has the following
sisters, residing in said
Choctaw Nation and citizens of
the same to wit: Caroline Bowman
Shulbyville, W.T., Nancy Osborn
and Isabella Rodgers, Springtown, L.T.

All in support of said claim,
your petitioner herewith submits
affidavits, depositions and record
evidence, namely: Affidavit of
William Wallace, Treaty of Dancing
Rabbit Creek, and respectfully
requests the time and place when
my application shall be heard
and tried.

Mary Krebs

Respectfully submitted,

Mary Krebs 30 years

State of Mississippi
County of Winston County

Personally appeared before me,
the undersigned, a Justice of the Peace
within and for the State and
County aforesaid, and ~~as said~~

Copy

Lucas A. Krebs

Application for Enrollment
To Hon. Henry J. Dawes, Frank C.
Armstrong, Archibald S. McKimmon
and Alexander B. Montgomery, United
States Commissioners author-
ized by act of Congress of June 10th
1876. To hear and determine claims
of citizenship in the Choctaw Nation
Gentlemen:

The undersigned, your petition-
er, for and in behalf of Lucy A.
~~Krebs~~ ~~and~~ ~~petitioner~~ this day
makes application to you for
the purpose of being placed on
the revised rolls of the Choctaw
Indians, and of those allowed to share
in the distribution of funds and
allotments of lands in the Cho-
ctaw Nation, by virtue of her Choctaw
blood. The grounds upon which
her claim is based are as follows,
to wit: By virtue of a marriage
with Benjamin Krebs Sep 5th 1865
the said Benjamin Krebs being
now dead Petitioner would fur-
ther state that her husband
Benjamin Krebs was the grand
son of Polly Fille Cutkey the
identical Polly Fille Cutkey to
whom was granted one section
of land by the treaty of Dancing
Rabbit Creek.

And in support of said claim,
your petitioner herewith sub-
mits the affidavits, depositions
and other evidence, namely:
agreement with Creek Treaty, Affidav-
it of William Wallace and Cert-
ificate of marriage record of
the State of Mississippi and respect-
fully awaits the time and place
when my application shall be
made and tried

CLERK'S CERTIFICATE TO J. P.

Marshall & Bruce, Stationers, Nashville, Tenn.

THE STATE OF MISSISSIPPI, WINSTON COUNTY.

I, ROBERT L. WOOD, Clerk of the Chancery Court in and for said County, do hereby
certify that J. N. Kelly, whose official signature appears to
the foregoing certificate of attestation, is now, and was at the time of signing the same,
a duly qualified and acting Justice of the Peace in and for said County, and all his acts
as such are entitled to full faith and credit.

Given under my hand and seal of office, the 21st day of August, 1896

Robert L. Wood, Clerk.

on this 10th day of August 1896
L. W. Sorebo appears before me
an undersigned, a justice of the
peace within and for the County of
Winston and State aforesaid and before
said L. W. Sorebo, who after being
duly sworn, states that the
matters and things set forth in
the foregoing petition are true as
he verily believes. L. W. Sorebo
Subscribed and sworn to before me this 10th
day of August 1896. J. N. Kelly, J. P.

(Also in support of said claim,
your petitioners herewith sub-
mit the affidavits, depositions
and other evidence, namely:
- ~~James~~ Rabbit Creek Treaty, affida-
vit of William Wallace and cert-
ified copy of marriage record of
- ~~William~~ County Miss. and respect-
fully awaits the time and place
when my application shall be
made and tried

Respectfully submitted,
Lucy Krebs

~~Lucy Krebs~~ 5-2 grand daughter by
~~James~~ (age marriage
Relationship

State of Mississippi,
County of Winston.

Personally appeared before me,
undersigned, a justice of the
peace within and for the County of
Winston and State aforesaid and afore-
said Lucy Krebs, who after being
duly sworn, states that the
matters and things set forth in
the foregoing petition are true as
she verily believes. Lucy Krebs

Subscribed and sworn to before me this 10th
day of August, 1896. J. N. Kelly, J. P.

Affidavit of Witness

In the matter of Petition and
Memorial of Lucy and Mary Krebs
for admission to Citizenship in
the Choctaw Nation.

State of Mississippi
County of Winston

Before me, the undersigned
Justice of Peace in and for
the County and State afore-
said, personally appears Steven
Kreb, who, being by me duly
sworn, states that he is
64 years of age and a re-
sident of the State of Mississippi
and County of Winston, and
that he is personally acquaint-
ed with Lucy and Mary Krebs
who are applicants for Citiz-
enship in the Choctaw Nation.
Affiant further states: That
Lucy Krebs is the wife of Benj-
amine Krebs who was the grand
son of Polly Fiddle Cuthbert who
was granted ~~one~~ section of land
in the spanning Rabbit Creek
Treaty, and that Mary Krebs
is the daughter of Benjamin
Krebs aforesaid.

Affiant further states:
That he has known the
said Lucy and Mary Krebs

for the past 31 years, all their
lives, and knows that Lucy
Krebs was the wife of Ben.
Krebs and Mary the daughter
of Ben. Krebs and that Mary
Krebs physical appearance and
complexion indicate that she
is of Indian blood. The Affiant
would further state that he
knows, as a fact that she
is of Indian blood.

Stephen Krebs

Subscribed and sworn to
this 17 day of August 1896
Josh Pyle J.P.

My Commission expires Jan'y 1900

CLERK'S CERTIFICATE TO J. P.

Marshall & Co. Stationers, Nashville, Tenn.

THE STATE OF MISSISSIPPI, WINSTON COUNTY.

I, ROBERT L. WOOD, Clerk of the Chancery Court in and for said County, do hereby
certify that W. N. Pyle J. P., whose official signature appears to
the foregoing certificate of attestation, is now, and was at the time of signing the same,
a duly qualified and acting Justice of the Peace in and for said County, and all his acts
as such are entitled to full faith and credit.

Given under my hand and seal of office, the 21st day of August, 1896

Robert L. Wood, Clerk.

Affidavit of Witness

In the Matter of Petition and Memorial
of Lucy Krebs for admission to Citizenship
in the Choctaw Nation

State of Mississippi } ss

County of Winston }

Before me, the undersigned, a clerk of Chancery Court in and for County and State aforesaid W^m Wallace who, after being by me duly sworn, states that he is 54 years of age, and a resident of the State of Mississippi and County of Winston and that he is personally acquainted with Lucy Krebs who is an applicant for Citizenship in the Choctaw Nation Affiant further states:

The said Lucy Krebs married Benjamin Krebs about the year 1866 and that Benjamin Krebs now deceased, was a brother of Nancy (Krebs) Osborn who is now a citizen of said Nation, also Isabelle Rogers of Stringtown T., also of Coraline Bowman who is now a citizen of said Nation and residing in Skellyville T. Affiant states further that he was well acquainted with the mother of Benjamin Krebs, and her complexion and physical appearances indicated that she was a full blood Indian and she was so recognized by her neighbors.

Affiant further states, that he has

the said Benj Krebs for the past 30 years
and knows that ~~he~~ has been recognized
by his neighbors, acquaintances and the
public generally as having some
Indian blood, and that the complexion
and physical appearance of the said Benj
Krebs indicate that he is of Choctaw
Indian blood and descent. Afford
further says, that from the above
facts and circumstances and from what
he has heard and knows of the family
of said Benj Krebs he believes the said
Benjamin Krebs to be a descendant by
blood of the Choctaw Indian tribe.

Wm Wallace

Subscribed and sworn to before me
this 7th day of August 1896

Robert T. Wood

Notary Public

My Commission expires

January 1 1900

Copy
Lacey & Kubs

THE STATE OF MISSISSIPPI *Winston* COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That We, *B. L. Krebs & John Smiley*
of said County, are hold and firmly bound unto the State of *Mississippi*, in the sum of
Two Hundred Dollars, lawful money of said State, to which payment, well and truly, to be made
to the said State, we bind ourselves our heirs, executors and administrators, each and every of us
and them, jointly and severally, firmly by these presents. Sealed with our seals, and dated this
4 day of *Sept* Eighteen Hundred and *Eighty Five*

THE CONDITION OF THIS OBLIGATION IS SUCH, That, whereas a marriage is solemnly intended to be celebrated between the above named
B. L. Krebs and *L. A. Allen* and if either of them shall come to
obstruct said marriage, then this obligation to be void, otherwise to remain in full force and virtue.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

E. H. Hyde

B. L. Krebs

John Smiley

THE STATE OF MISSISSIPPI, *Winston* COUNTY:

TO ANY JUDGE, MINISTER, OR JUSTICE, LAWFULLY AUTHORIZED TO CELEBRATE THE RITE OF MARRIAGE:

You are hereby licensed to celebrate the ~~rites of matrimony~~ between
B. L. Krebs and *L. A. Allen*

[L. S.]

Given under my Hand, And seal of my office, this *24* day of
Sept One Thousand Eight Hundred and *85*

THE STATE OF MISSISSIPPI, *Winston* COUNTY.

In virtue of a License from the Clerk of the Probate Court of said County, I have
this day joined in the holy state of Matrimony *B. L. Krebs*
and *L. A. Allen*

Given under my hand this *5* day of *Sept* 1885
John F. McCalister J.P.

THE STATE OF MISSISSIPPI COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That We, of said County, are held and firmly bound unto the State of Mississippi, in the sum of Two Hundred Dollars, lawful money of said State, to which payment, well and truly to be made to the said State, we bind ourselves our heirs, executors and administrators, each and every of us, and them, jointly and severally, firmly by these presents. Sealed with our seals, and dated this day of Eighteen Hundred and

THE CONDITION OF THIS OBLIGATION IS SUCH, That, whereas a marriage is shortly intended to be celebrated between the above bound and now if any person shall obstruct said marriage, then this obligation to be void, otherwise to remain in full force and virtue.

SIGNED SEALED AND DELIVERED IN PRESENCE OF

THE STATE OF MISSISSIPPI, COUNTY: TO ANY JUDGE, MINISTER, OR JUSTICE, LAWFULLY AUTHORIZED TO CELEBRATE THE RITES OF MATRIMONY:

You are hereby licensed to celebrate the RITES OF MATRIMONY, between and

[L. S.] Given under my Hand, And seal of my office, this day of One Thousand Eight Hundred and

THE STATE OF MISSISSIPPI, COUNTY.

In virtue of a License from the Clerk of the Probate Court of said County, I have this day joined in the holy state of Matrimony and

Given under my hand this day of 1885

The State of Mississippi
Winston County

I, B. T. Webster, Clerk of the
Circuit Court of said County certify
that the above is a true copy of mortgage
book "B" page 115 as appearing
record in my office

Given under my hand and
seal of office at Louisville, Miss-
issippi this 21st day of August
1876

B. T. Webster

Circuit Clerk

Copy
Lucy A. Kins

End

Stephen Krebs

#251

Court no 42

Stephen Krebs

Krebs, Stephen,
Krebs, J. H.,
Giffin, Ella,
Giffin, Bettie,
Giffin, Turrell,
Giffin, Howell,
Giffin, Grady,
Krebs, Florence,
Krebs, Charlie,
Krebs, Eugenia,
Krebs, Gurne,

On this day of 2nd 1896 Personally
appeared before me & State a Notary
Public for the Central Division of the
Indian Territory One Mrs Mary H. Rogers
Personally known to me and by me known
to be the person aforesaid and under
oath made the following statement
I know Stephen Kribbe Jr in the State
of Mississippi He was a brother to
my mother Popkin Kribbe the Passions
who were children of Stephen & Peggy
Kribbe my mother was a Choctaw
by blood I recognized Stephen Kribbe
Jr as soon as I saw him in this
country which was about 3 years
ago and knew him to be the same
person I know in Miss. my
mother's brother I am a Choctaw
Indian by blood and have been
recognized and registered as such
by the General Council of the
Choctaw Nation.

Mary H. Rogers

Known to and subscribed before me
this 2nd day of Sept 1896.

L. A. Pate
Notary Public

On this day of 1896 personally
appeared before me ^{Notary} Public for the Central Division
of the Indian Territory one John Leflore
who being duly sworn made the following
Statement I know Stephen Kirk, Jr.
in the State of Miss. know him to be
the Son of Stephen and Sally Kirk.
and know him to be a Choctaw Indian
by blood. I know him in Miss.
in the year of 1854 and when I saw
him here on Sept. 1st 1896 I recognize
him and know that he is the
same Stephen Kirk Jr I know in Miss.
John Leflore

Sworn to and Subscribed before
me this 2nd day of Sept 1896
L. A. Oate
Notary Public

2

Duplicate

Stephens Knobs

vs
Choctaw Nation

W. A. Bate
att'y for
applicant
Atoka, Ok.

Now this is a true and correct copy of the
original as shown to me by the 1st. Secy
of the Central Division
of the United States, and is a true and
correct copy of the original as shown to me by the
1st. Secy of the Central Division of the United States
who under
with the original as shown to me by the 1st. Secy
of the Central Division of the United States. My
name is [unclear] and I am
a citizen of [unclear] and have been [unclear]
[unclear] Stephen Kellie Jr.
[unclear] and we are children
of [unclear] and [unclear] Kellie Jr.
[unclear] [unclear] [unclear] by [unclear]
[unclear] [unclear] [unclear] of the
State of [unclear] is recognized [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]

The original is in the
possession of [unclear] (Sign) [unclear] Rogers

I, [unclear] Rogers
Subscribed and sworn to before me a Notary
Public for the State of [unclear] of [unclear] [unclear]
this 1st day of [unclear] 1896. W. L. Sell
Notary Public

Depart the same even for the
five tribes
Your petition Stephen Rich
Wawle Kikau has a miserable body
that he is a native man by blood
and as such should be called upon
the list of petitioners and not by your
honorable committee and in support of his
petition that he is a native man of the Chaclaw
tribe by name of the Chaclaw
which name is a name which is known
as Chaclaw name is called Kany
Pilliwatke who has several children
and some of them are living in the
Chaclaw name as reports that last
Sabellia Kany of the same name is a
sister to the said Kany and is known as an
Indian name and is registered
by the Chaclaw name of the name
that he is a native man and a resident
of the Chaclaw name and is his sister
Sabellia Kany who is known and
registered as a Chaclaw by blood
He also reports that he has a sister
residing in the Chaclaw name in Mary
Bergin who is also known as a
Chaclaw name and is now known
as such, that I am the resident of
Bergin P.O. in the Chaclaw

Notion He also says that Stanley
Oliver of Burlington & Shalbottle
County Ohio is a native of his sister
that she is a married woman and that she is
a full citizen of the State of Ohio
and enjoys the privileges of such
Indians by blood and she is also
a registered Ohio Indian.
That his sister is now dead
and resided in said State of Ohio
That his children are the late
children of Stephen K. Smith and
happy with them and he further
states that he has no objection to
the State of Ohio of Indians
Several years ago he had written to
admit him with his children to
citizenship in said State.
That said application for citizenship
was at the time held and that he
informed the court of the same
in the present case.
That he has no objection of any
reason for the delay in said petition
except that he held at a subsequent
his petition with one hundred dollars
for each applicant and this would
have broken open the petition.

and would have to spend everything
he possessed on the uncertain
proposition that if Council declined
a Cession he would lose his money
If they declined him not a citizen
they would also have his money
This looked unfair your petitioner
and he desired to respond.

Your petitioner further reports to
your honorable body that his son
J. H. Kribb his daughter Ella Kribb
and who married Frank Giffins
and is now Ella Giffins and their children
Belle Giffins Lowell Giffins Howell
Giffins Charles Giffins

He further says that his daughter
Margaret Kribb his son Charles
Kribb Eugenia Kribb and Gertrude
are minor and children of your
petitioner and entitled to citizenship
in the Choctaw nation.

He therefore prays that he his sons
and daughters and his grandchildren
above named be enrolled as
members of the Choctaw Tribe of
Indians by your honorable body
He further states that his son
J. H. Kribb is now a resident

of the Choctaw nation, and has
received his part of the leased
District payment in 1893
and was enrolled as a member
of the Choctaw Tribe of Indians by
Blood. But in as much as there
is much dissatisfaction about
his citizenship the people your
honorable body to enroll him and
his family as here in set forth.

Stephen Kres

known to and subscribed before
me this 21st 3rd 1896.

W. H. Post

Stephen Knobs
pur 1w-24-1.

256

1019
Stephen Knobs
1876

End

celia kyar

1179

1

celia kyar

Kysar, Oelia,
Kysar, F. M.,
Kysar, Avarilla,
Kysar, Drusilla,
Kysar, Mary M.,
Kysar, Elsey,
Kysar, Nellie,

Application for Citizenship.

Title: Honorable National Council of the *Choctaw* Nation, Indian Territory:

GENTLEMEN:--The undersigned, your petitioner, this day makes this *her* Application for Citizenship in the *Choctaw* Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of this *her* Application, to wit:

That *Yours Petitioner* is the *Grand Daughter* of one *John Reed* who the undersigned fully believes was an Indian belonging to said tribe, *said John Reed being of half blood*

The undersigned hereby presents the above facts as the lawful grounds for this *her* Application for *Choctaw* Citizenship by blood, and respectfully awaits the time when *her* Application shall be truly heard and acted. Respectfully submitted.

Age *37* years, Postoffice *Independence La.*
Family, with their relationship attached, is as follows:

NO.	NAMES	SEX.	AGE.	RELATIONSHIP.
1	<i>Mar Colia Kygar</i>	<i>female</i>	<i>37</i>	<i>Applicant & Wife of F M Kygar</i>
2	<i>F M Kygar</i>	<i>male</i>	<i>35</i>	<i>Husband of Applicant</i>
3	<i>Annella Kygar</i>	<i>female</i>	<i>14</i>	<i>Daughter of Applicant</i>
4	<i>Dansilla Kygar</i>	<i>female</i>	<i>12</i>	<i>Daughter "</i>
5	<i>Mary M. Kygar</i>	<i>female</i>	<i>9</i>	<i>Daughter "</i>
6	<i>Edgar Kygar</i>	<i>male</i>	<i>6</i>	<i>Son "</i>
7	<i>Kellie Kygar</i>	<i>female</i>	<i>1</i>	<i>Daughter "</i>

In witness of which Application, I hereunto set my hand, on this the *Fifth* day of *September* 189*6*

Colia Kygar
Subscribed and sworn to before me this *5th* day of *September* A. D., 189*6*
J. E. Warner Clerk
of the *1st* Judicial Dist Court of *La*
for the *1st* Judicial District of
La

Affidavit of Witness.

State of *Louisiana*
County of *Tangipahoa*

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared *Larry Cooper* who after being by me duly sworn, states that he is *77* years of age, and a citizen of *Tangipahoa* county and state of *Louisiana* and that he is personally acquainted with *Mrs Celia Hyzer* who is an applicant for citizenship in the *Choctaw* Nation, I. T., and affiant further states that the said *Mrs Celia Hyzer* is the identical person she represents in her application for citizenship in said Nation, and that the said *Mrs Celia Hyzer* is a resident of the Parish of *Tangipahoa La.* & that she is the wife of *S. M. Hyzer* of said Parish & State. Affiant further states that he knows that said *Mrs Celia Hyzer* is the grand daughter of *John Reed Decid* and that said *John Reed Decid* was an Indian of the half blood.

Affiant further states that he has known the said *Mrs Hyzer* for the past *37* years and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally, as a person having *Choctaw* Indian blood, and that the complexion and appearance of the said *Mrs Hyzer* indicate that the said *Mrs Celia Hyzer* is of Indian blood. That from the other facts and circumstances and from statements made to him by the said *Mrs Hyzer* affiant states he has every reason to believe and does believe that the said *Mrs Hyzer* is of *Choctaw* Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said *Mrs Celia Hyzer* to citizenship in the *Choctaw* Nation, I. T.

Larry Cooper
Notary Public.

Subscribed and sworn to before me this *5th* day of *Sept* A. D., 1896
and I further certify that I am well acquainted with the said *Larry Cooper*
and know him to be a person of good ability and of truth and veracity.

Notary Public.

My commission expires on the

day of

Affidavit of Witness.

State of Louisiana
County of Tangipahoa } ss.

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared John H Cooper who after being by me duly sworn, states that he is 53 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with Mrs Celia Kyzer who is an applicant for citizenship in the Choctaw Nation, I.T., and affiant further states that the said Mrs Celia Kyzer is the identical person she represents her self to be in her application for citizenship in said Nation, and that the said Mrs Celia Kyzer is a remnant of the Parish of Tangipahoa La. & is the wife of F. M. Kyzer also a remnant of said Parish & State. Affiant further states that he has known said Mrs Celia Kyzer from her birth, & knows that she is the grand daughter of John Rea deceased who was an Indian of the half blood.

Affiant further states that he has known the said Mrs Celia Kyzer for the past 37 years and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally, as a person having Choctaw Indian blood, and that the complexion and appearance of the said Mrs Celia Kyzer indicate that the said Mrs Kyzer is of Indian blood. That from the above facts and circumstances and from statements made to him by the said Mrs. Celia Kyzer affiant states he has every reason to believe and does believe that the said Mrs Kyzer is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Mrs Celia Kyzer to citizenship in the Choctaw Nation, I. T.

John H. Cooper

Subscribed and sworn to before me this 5th day of Sept. A. D., 1896
and I further certify that I am well acquainted with the said John H. Cooper
and know him to be a person of credibility and of truth and veracity.

W. E. Warren, Notary Public.
June 10 1897

My commission expires on the

day of

5

End

George W. Ladd

#1551

George W. Ladd

Ladd, George W.,
Ladd, David,
Ladd, Grackott,
Ladd, James,
Ladd, Walter,
Ladd, Edward,
Ladd, Ray,
Ladd, Ray,
Ladd, John C.,
Ladd, Gus Noble,
Ladd, Irl C.,
Ladd, Henry D.,
Jordan, Joseph J.,
Jordan, Annie,
Jordan, Elsie,
Ladd, Larkin M.,
Ladd, Cecil T.,
Ladd, James K.,
Ladd, Rebecca,

J. J. Moore

POOR ORIGINAL -
BEST AVAILABLE COPY

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End

George P. Lotlin

24

George P. Lotlin

Laflin, Geo. P.,
Laflin, Nancy A.,
Laflin, Mary Emily,
Laflin, Birtha Ann.

÷ ÷ ÷ ÷ ÷

CHILD TO CIVIL SERVICE.

CHILD TO CIVIL SERVICE.

I N D I X

Part 1	1
Part 2	2
Part 3	3
Part 4	4
Part 5	5
Part 6	6
Part 7	7
Part 8	8
Part 9	9
Part 10	10

A. C. Cusco,
Attorney for applicant.

BEFORE THE HONORABLE DAVES COMMISSION.

Geo. P. Laflin,
Nancy A. Laflin,
Mary Emily Laflin, and
Bertha Ann Laflin, Plaintiffs,)
vs.) PETITION.
Chickasaw Nation. Defendant.)

The petitioner, Geo. P. Laflin, states:

That on the 12th day of February, 1878, he was lawfully married to Mrs. Caroline Thomas, who was a Chickasaw Indian by blood: said marriage being contracted according to the laws of the Chickasaw Nation. By reason of which marriage, the petitioner, Geo. P. Laflin, became a member of the Chickasaw tribe of Indians. The said Geo. P. Laflin and Caroline Laflin lived together as husband and wife until the 9th day of May, 1884, at which time the said Caroline Laflin died.

The said Geo. P. Laflin, on the 22nd day of December, 1883, in accordance with the laws of the Chickasaw Nation, was married to Mrs. Nancy A. Robison; by reason of which, the said Nancy A. Robison became a member of the Chickasaw tribe of Indians. The said Geo. P. Laflin and the said Nancy A. Laflin have ever since lived together as husband and wife, and have had born unto them, Mary Emily Laflin, who is two years of age, and Bertha Ann Laflin, age one year.

The said Geo. P. Laflin has, ever since his marriage with the said Caroline Thomas, been recognized as a citizen of the Chickasaw Nation, and as such, has drawn his annuity as a member of said Nation; and since said date has resided, and now resides, in the Chickasaw Nation, Indian Territory.

W H E R E F O R E, Petitioners ask that they be enrolled

as members of the Chickasaw tribe of Indians.

A. C. Cuy
Attorney for petitioners.

Indian Territory, }
Chickasaw Nation. }

Geo. P. Loflin, being duly sworn, upon oath states:

That he is one of the petitioners in the foregoing application,
and that the matters and facts set forth in the above and foregoing pe-
tition are true.

(Signed)

George B. Loflin

Subscribed and sworn to before me, this the 17th day of August,
1896.

Geo. M. Curtis
Notary Public.

Clk's Office)
Tishomingo County, C.N.)

In accordance with an Act of the Legislature, requiring all non-citizens to obtain a license to marry a citizen of this Nation:

WHEREAS: Mr. David P. Laflin, a non-citizen of this Nation, wishing to marry a citizen of this Nation, Mrs. Caroline Thomas, a citizen of this Nation, and

WHEREAS: Mr. Laflin has complied with the said Act, I issue him these license to marry Mrs. C. Thomas.

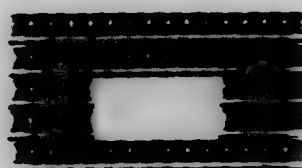
This given under my hand, this the 12th day of February, A.D., 1878.

(Signed) S. D. James, Clk.
T. C., C. N.

(Signed) Joseph H. Wolf.

C. P. Judge.

CHICKASAW
NATION.
--



COUNTY OF
PICKENS.
--

To any Judge of the County or District Court. Ordained Minister of
the Gospel in and for said County of Pickens, GREETING:

You are authorized to solemnize the RITES OF MARRIAGE between Mr.
Geo. P. Laflin and Mrs. Nancy A. Robison. And make ~~due~~ return to the
Clerk of the County Court within thirty days thereafter certifying your
action under this license.

WITNESS my official signature and seal of office, Pickens County
Court House, this is the 21st day of December, 1893.

(Signed) L. V. Colbert,

Judge County Court, Pickens
County.

+ + + + +

I, Rev. John Wilson, hereby certify that on 22 day of Decm., A.D.,
1893, I united in marriage Geo. P. Laflin and Nancy A. Robison, the par-
ties above named.

WITNESS my hand this 22 day of Dec., 1893.

(Signed) Rev. John Wilson.

+ + + + +

Filed for record 23rd day Decemb.. 1893, Recorded 23 day of Dec., 1893.

(Signed) Isaac O. Lewis, Clerk.

- SEAL. -

+ + + + +

Endorsed: "Record P. 257. VIV C"

Dear Sir:-

I have received from the County Clerk the certificate notifying me that you have complied with the Rental Laws of the Chickasaw Nation entitling you to a permit under contract with GEORGE LAFLIN. The permitfee is \$5.00. which you are requested to obtain in person from my office within fifteen days from date.

Please attend to this matter at once.

H. H. McLane,

Permit Collector, Pickens County.

5-

COPIES OF PERMITS ISSUED TO TENANTS OF
GEO. P. LAFLIN.

Clerk's Office,)
Pickens County, C.N.)

This is to certify that I have received of J. C. Sligen five dollars \$5 for registration, he being duly employed by G.P.Laflin as farmer for the term of twelve months from date.

Given under my hand and seal of office this 8th day of May, 1880.

(Signed) A. H. Law, Clerk Pickens County,
C.N.

By H. H. McLane,
Sheriff.

S E A L.

PERMIT RECEIPT.

Received of Chas. Laflin One permit, issued Jan. 1st, 1887, good for 12 months.

J. W. Burks,
Collector of permits Pickens
Co., C.N.

(Signed) C. W. Love, Depy.

OFFICE OF PERMIT INSPECTOR,

For Pickens County, C.N.

Received of J. K. Laflin Permit No. 940, in employ of Geo. P. Laflin for 12 months, from first day of Jan'y. 1889.

R. B. Willis,
Inspector permits for Pickens Co., C.N.

OFFICE OF PERMIT INSPECTOR,

For Pickens County, C.N.

Received of W. A. Wells Permit No. 941, in employ of Geo. P. Laflin for 12 months, from first day of Jan'y. 1889.

R. B. Willis,
Inspector Permits for Pickens Co., C.N.

Indian Territory,)
Chickasaw Nation.)

Mrs. B. W. Carter, being sworn, states:

I am fifty-three years old; I am a member by blood of the Chickasaw tribe of Indians; I am the widow of the late B. W. Carter, and am a sister of William Guy, who was at one time Governor of the Chickasaw Nation. I live in Ardmore, Chickasaw Nation, Indian Territory.

I am acquainted with Geo. P. Laflin, and his former wife, Caroline. Have known her all of my life. She was a member by blood of the Chickasaw tribe of Indians, and was almost, if not altogether, a full blood Chickasaw. Geo. P. Laflin is a white man. I have known him since his marriage with Caroline Blunt, which occurred about eighteen years ago. The maiden name of his wife was Caroline Blunt. She is now dead. Her citizenship was never questioned while she lived.

I am in no way related to said Laflin or his wife, and have no interest in the outcome of his application for citizenship.

(Signed) Mrs. B. W. Carter.

Subscribed and sworn to before me, this the first day of September, 1890.

(Signed) Chas. L. Johnson,
Notary Public.

S E A L.

Indian Territory.

Cherokee Nation.

The defendant, C. D. Carter, after being first duly sworn.

says:

and in the year of our Lord one thousand nine hundred and six.

known.

known.

known.

known.

known.

known.

known.

known.

known.

known.

known.

known.

known.

known.

known.

(Signed) C. D. Carter

1896.

Chas L. Johnson
Notary Public

Seal

Indian Territory,)

Chickasaw Nation.

The affiant, G. C. Walther, after
being first duly sworn, deposes and says:

That I am 36 years of age, and live in the Chickasaw Nation, Indian Territory, and that I was acquainted with Mrs. Caroline Thomas, who intermarried with Geo. P. Laffin in February, 1878; that the said Caroline Thomas was a one-half Chickasaw Indian by blood, a one-fourth Choctaw Indian by blood and one-fourth white woman by blood, and that she showed the Indian blood very plainly.

That the said Caroline Thomas lived with the said Geo. P. Laffin as his wife until her death, which occurred some time in May, 1884.

I further certify that the said Geo. P. Laffin intermarried with Nancy A. Robison, a white woman, in December, 1893, and is now living with her, and has by said marriage two children, whose names are Mary Emily Laffin, age two years, and Bertha Ann Laffin, whose age is one year; and that the said Geo. P. Laffin is now living with his last wife, who was Nancy A. Robison, together with his children, in the Chickasaw Nation, Indian Territory, and has lands improved and in his possession and is occupying and enjoying same as a Chickasaw Indian.

I further certify that the said Geo. P. Laffin lived in the Indian Territory for six or eight years prior to his marriage with the said Caroline Thomas, and has so lived in said Territory ever since, and is now so living.

signed G. C. Walther

Subscribed and sworn to before me, this the 10th day of August,
1896.

(signed) T. B. Carey,

Notary Public.

S E A L.

Indian Territory,)
Chickasaw Nation. }

The affiant, Joe Candell, after
being first duly sworn, deposes and says:

That I am 43 years of age, and live in the Chickasaw Nation,
Indian Territory, and that I was acquainted with Mrs. Caroline Thomas,
who intermarried with Geo. P. Laflin in February, 1878; that the said
Caroline Thomas was a one-half Chickasaw Indian by blood, a one-fourth
Choctaw Indian by blood and one-fourth white woman by blood, and that
she showed the Indian blood very plainly.

That the said Caroline Thomas lived with the said Geo. P. Laflin
as his wife until her death, which occurred some time in May, 1884.

I further certify that the said Geo. P. Laflin intermarried
with Nancy A. Robison, a white woman, in December, 1893, and is now liv-
ing with her, and has by said marriage two children, whose names are Mary
Emily Laflin, age two years, and Bertha Ann Laflin, whose age is one
year; and that the said Geo. P. Laflin is now living with his last wife,
who was Nancy A. Robison, together with his children, in the Chickasaw
Nation, Indian Territory, and has lands improved and in his possession
and is occupying and enjoying same as a Chickasaw Indian.

I further certify that the said Geo. P. Laflin lived in the
Indian Territory for six or eight years prior to his marriage with the
said Caroline Thomas, and has so lived in said Territory ever since, and
is now so living.

(Signed) Joe Candell

Subscribed and sworn to before me, this the 11 day of

August, 1893.

P. B. Carey
Notary Public.

(Seal)

Before the Honorable
Dawds Commission
—

Geo. B. Loflin, et al
^{vs}
Chickasaw Nation
—

Claim to Citizenship
—

Copy of Papers for the
Governor of Chickasaw
Nation
—

A. C. Crues,
atty for Applicants

End

marion H. LaFlore

#666

marion LaFlore

LaFlere, Marion Hudson,
LaFlere, James Trimble,
LaFlere, Corinne,

Before the Introduction of the Five Civilized Tribes.

T... de ... et La Flore et als.

[illegible]

... ..
... ..
... ..
... ..
... ..
... ..

Greenwood Lathrop

of Ser. 1000
B. A. Pat

1950

W. L. Harris-

Lyf Path-

1990

[illegible]

2. Date

J.C. Patz - _____

John A. Pelt

State of Mississippi }
Carroll County

I J. B. Nabors, clerk
of the Circuit Court in and for
said county and state, do hereby certify
that the foregoing and attached
instrument of writing is a true
copy of the License vested for the
Marriage of Mr. Greenwood Leflore
and Miss Marion Dykson, on
the 10th day of June A.D. 1886, as
appears of record in my office in
book no 2 on page 77, witness
my hand and seal of said Court at
Vicksburg Mississippi this August
31st A.D. 1896.
J. B. Nabors clerk.

The State of Mississippi
Carroll County

To any Regularly authorized Minister
of the Gospel, Judge, Member of the Board
of Supervisors, or any acting Justice of
the Peace for said County — Greeting
You, or either of you, are hereby
authorized to solemnize the Rite of
Matrimony, between Mr Greenwood
Jefferson and Miss Manira Hudson
and join them together as man and
wife, in the holy state of Matrimony,
your official Certificate whereof you are
to return together with the License,
into the office of the Clerk of the Circuit
Court of said County, within the
time prescribed by law.

Witness the Seal of the Circuit
Court of said County, this 10
day of June A.D. 1886
J. F. Cannon - Clerk.

In Virtue of the above License the Rite
of Matrimony between Greenwood
Jefferson and Miss Manira Hudson
was duly celebrated on the 10th
day of June - A.D. 1886.
J. C. Connerly Seal
Presbyterian Pastor, Grenada Miss

Duplicate.

In re application of
Greenwood LaFlors
et al's

End

William Lambert

William Lambert

Lambert, Wm.,
Lambert, Lillie D., (dead)
Lambert, Troy,

Copy

Application for Citizenship
Native Sons of America Indian Country
The Hon. H. R. Jones Chief Justice
Visited 17 - your petition, the undersigned, being duly
sworn, in his oath respectfully states that his name is Wm
Lambert age 26 yrs. Post office address Red Oak
& that he is entitled by marriage to citizenship in the Indian
Country for the following reasons - being Maria Lillian
B. Brooks, a daughter of Napoleon B. Brooks, a
Choctaw Indian - that my family & relationship consists of
the following names - my wife Lillian B. Lambert is
dead - my children as follows - Troy Lambert - Sam 3 yrs old
& respectfully asks that he be taken together with the remainder of my
family as members of the Choctaw Indians in the Indian Country
I am further stated the above facts, or the lawful friend of my
application for citizenship in the said Choctaw Nation & pray
that his claim may be investigated by your honorable body &
that he be adjudged to be a citizen of said Choctaw Nation of
Indians & entitled to all the rights & privileges pertaining to such
Citizenship in accordance with the laws & treaties made with
the said Nation of Indians

Witness my hand on this day of Sept. 1846
at Red Oak & am to be sworn in the
undersigned authority on this the day of Sept. 1846 & I certify that the
said Wm Lambert is a respectable & credible person worthy of being & that I
am not interested in the matter to which this affidavit relates

Wm Wright
Notary Public

This day of peace formally began the murder of
Anthony & Gregory Public in the Public Court of
Napoleon B. Brooks. who by the day of the murder, in his
own eyes the William Brooks, but on account of the death
of the Brooks, and that the same William Brooks
Lambert is dead.

See to the whole of the

in the year 1846

Washington

Notary Public

} Napoleon B. Brooks

End

Hiram Lancaster

Hiram Lancaster

4

Lancaster, Eiram,
Lancaster, Margaret,
Lancaster, Robert Ball,
Lancaster, Mary Willie,
Lancaster, Knox Reid,
Lancaster, Harry,
Lancaster, Miss,

Copy of Petition to Commissioner to 5
Civilized Tribes, for enrollment as
members of Choctaw Tribe of Indians.

Shiagh, Choctaw Nation.
August 10th 1896.

To the Honorable Commission

To the Five Civilized Tribes--

The undersigned, Suraim Lancaster,
a citizen of the Choctaw Nation for over
20 years, and a member of the tribe, would
petition the Commission, Grandfather
and Grandmother, and each of Choctaw
Indians, to be enrolled as at least
one of the Five Civilized Tribes, and to be
enrolled as a member of the Choctaw Tribe,
for the purpose of being enrolled as
a member of the Choctaw Tribe, and to be
enrolled as a member of the Choctaw Tribe,
and to be enrolled as a member of the Choctaw Tribe.

These persons are all residents of or
near the Chickasaw County, Mississippi,
where the ancestors of your petitioner
lived and died, and where your petitioner
was born and raised.

In view of the proven facts in accord
ance with your published notice, your
petitioner would ask that his name be
enrolled as a member of the Choctaw
Tribe of Indians, and that he be entitled
to all the rights and privileges of the
members of said tribe of
Indians.

Further, your petitioner would state that

on the 5th day of July 1878. he married
Margaret Stotts, by whom he has the
following children:

Robert Ball Lancaster	aged 16 years,
Mary Willie Lancaster	" 13 "
Knox Reid Lancaster	" 10 "
Harry Lancaster	" 8 "
Russ Lancaster	" 3 "

And he would petition that each and all
of the above should also be enrolled
as members of the said tribe of Indians.

Your petitioner would further state that
he has filed a copy of this petition and
the attached affidavits with Hon. Jefferson
Gardner, Principal Chief of Choctaw Nation -
and would pray for speedy and favorable
action on his petition.

Wm. Lancaster

Before me a Notary Public for the Central
Judicial District and Terr. personally
appeared Suraim Lancaster, to me well
and truly known, and swears that the
foregoing facts are true to the best of
his knowledge and belief.

Grady J. Jones

Edgewood, Aug 10th, 1896.

Notary Public

Copy.

In the matter of the claim of Lorrain
Lancaster to citizenship in Choctaw Nation
Before the Dawes Commission at Indian Terr.
The State of Mississippi
Tallahatchee County.

Before me L. W. Patterson a Notary Public
in the town of Charleston, and county aforesaid,
this day personally appeared Mrs Mary
Till, to me well known, who upon being
duly sworn by me, deposes and says in
answer to the following interrogatories, as
follows, to wit:—

Sub I. Do you know the above named claimant
Lorrain Lancaster and if so how long have
you known him. Yes, all his life - 45 years.

Sub 2. What is your name, age and place of residence,
Mary Till, 51 years old Eureka Springs Miss.

Sub 3. Have you any Indian blood in you if so
how much and what tribe.
Yes - about 1/8 Choctaw Tribe

Sub 4. If you know said claimant Lorrain Lancaster
did you know his mother Sarah Lancaster nee
Sarah Lee his father Lorrain Lancaster.
Yes.

Copy.

In the matter of the claim of Serrin
Lancaster to citizenship in Choctaw Nation
before the Civil Commission at Indian Terr.
The State of Mississippi
Tulahoma County

Now we, Bert Allison, a Notary Public
in the State of Charleston, and county aforesaid,
have personally appeared Mrs Mary
Lancaster, well known, who upon being
sworn by me, deposes and says in
answer to the following interrogatories, as
follows to wit:

Q. I. Do you know the above named claimant
Serrin Lancaster and if so how long have
you known him? A. Yes, all his life - 45 years.

Q. 2. What are his name, age and place of residence,
at the time of your knowledge? A. Eureka Springs Miss.

Q. 3. Is he a white man? A. No, he is of so
dark complexion that he is called a Negro.
Q. 4. What tribe? A. Choctaw Tribe

Q. 5. Do you know the mother and father of Serrin Lancaster
and if so what are their names? A. His mother Sarah Lancaster nee
Anna H. and his father Serrin Lancaster.

W. H.

Int 5. Did you know the paternal grandfather
of the claimant John Lancaster and the
paternal grandmother of the claimant
Mama Lancaster and Mama Peoples.
Yes

Int 6. Did you know the maternal grandfather
and mother of the claimant or either of
them. If so what were their names.
Yes. John Lancaster and Sarah Gardner.

Int 7. If you know any of the ancestors of said
Lorain Lancaster what their names and
where and when you knew them.
Yes. John Lancaster and Jane Lancaster
were born in South
Carolina.

Int 8. Do you know where the claimant Lorain
Lancaster was born and in what
and what tribe and what tribe.
Yes. He was born in South Carolina.

Int 9. Do you know where any of the ancestors

of claimant on father's side had Indian
blood. What their names, how much
Indian blood they had and what tribe
and how they were known.

I knew George Lancaster's Indian and
his wife Jane who was a full blood
Cherokee Indian. Her Lancaster was a
1/4 Indian and his wife Maria Leflore
was 1/4 Indian. Lorrain Lancaster 1/4
Indian of the Cherokee tribe and his wife
Sarah Lee was 1/16 Cherokee Indian. I
knew the father and mother and
Lorrain's grand-father and mother.

Sub 15 Are you in any manner interested in
Lorrain Lancaster, respecting his claim

No.

Mary ^{his} Lill
mark

Sworn and subscribed before
me this 28th day of July 1896
L. H. Callahan N. T.

(Seal)

My commission expires Jan 1st 1900

Exhibit

In the matter of the claim of Serrin Lancaster to
indignity in the Nation before the Dawes
Commission of Indian Territory -

The State of Wisconsin

Jallakatchee County

Before me, H. H. Mitchell, a Notary Public in the
town of Charleston and county, aforesaid, this day
personally appeared, J. W. Mitchell, to me well
known who were duly sworn by me,
deposed and gave an answer to the following
interrogatories as follows to wit -

Int. 1. Do you know the man named Serrin
Lancaster? and how long have you known him?
Ans. Yes.

Int. 2. What is your name, age and place of residence?
Ans. J. W. Mitchell, 45 years old, Charleston, Miss.

Int. 3. Have you ever seen him, and if so how much and
what time?
Ans. About 10 years ago.

Int. 4. If you have seen Serrin Lancaster
have you seen his mother Sarah Lancaster, nee
Sarah Lee and his father Serrin Lancaster?
Ans. Yes.

Int. 5. Did you know the paternal grandfather of the

claimant, Thos Lancaster, and the paternal grandmother of the claimant Minia Lancaster, nee Minia Peoples.

Yes.

Int 6 Did you know the maternal grandfather and mother of the claimant, or either of them; If so what were their names.

Yes. Job Lancaster & Sallie Gardner

Int 7 Do you know any other of the ancestors of said Morani Lancaster, state their names and when & where you knew them.

I do - George Lancaster & Jane Lancaster nee Jane Rite. I knew them in South Carolina.

Int 8 Do you know whether the claimant Morani Lancaster has any Indian blood in him? If so how much and what tribe.

Yes about 1/2 of Choctaw tribe

Int 9 If you know whether any of the ancestors of claimant or either side had Indian blood, state their names how much Indian blood they had and what tribe & how you knew it.

I knew George Lancaster & Indian & his

wife Jane Rite who was a full-blood
Choctaw. Thos Lancaster was a $\frac{3}{4}$ Indian,
and his wife Mima Leflore was $\frac{1}{2}$
Indian. Tivian Lancaster $\frac{1}{4}$ Indian and his
wife Sarah Lee was $\frac{1}{16}$ Choctaw but -
I knew the father and mother and the
grand parents.

Sub 10 Are you interested in claimant perfecting
his claim
No.

Sworn and subscribed before me
this 28 July 1896

D W Callahan Notary Public

J W Mitchell
mark

sent

my commission expires Jan 1st 1900

Copy.

In the matter of the claim of Sivain Lancaster to
Citizenship in Choctaw Nation - before the Dawes
Commission and Farr.

The State of Mississippi }
Tallahatchie County }

Before me D.W. Patterson a Notary Public
in the town of Charleston and county aforesaid,
this day personally appeared F.B. Mitchell,
to me well known, who upon being duly
sworn by me, deposes and says in answer to
the following interrogatories as follows to wit:-

Int 1. Do you know the above named claimant
Sivain Lancaster? and if so, how long have
you known him.

I have known him from his birth.

Int 2. What is your name, age and place of
residence.

F.B. Mitchell 48 yrs Charleston Miss.

Int 3. Have you any Indian blood and if so
how much and what tribe.

I am one eighth Indian of the Choctaw tribe.

Int 4. If you know said claimant Sivain Lancaster
did you know his mother Sarah Lancaster

nee Sarah Lee, and his father Hiram Lancaster.

They are personally known to me.

Int 5 Did you know the paternal grandfather of the claimant Thos Lancaster and the paternal grandmother of the claimant Minnie Lancaster, nee Minnie Peoples.

I knew them.

Int 6 Did you know the maternal grandfather and grandmother of the claimant, or either of them? If so what were their names.
Joel Lancaster Sallie Gardner.

Int 7 If you knew any others of the ancestors of said claimant Hiram Lancaster, state their names and where and when you knew them.

George Lancaster, Jane Lancaster nee Jane Rite,
I knew them in South Carolina.

Int 8 Do you know whether the claimant Hiram Lancaster has any Indian blood in him and if so how much and what tribe. I do he is one eighth and of the Choctaw tribe.

Sub 9. If you know whether any of the ancestors
of claimant on either side had Indian
blood, state their names, how much Indian
blood and what tribe ^{and how you know it.}
George Lancaster, one half Indian, his wife
Mable was a full blood Choctaw Indian.
I knew Thos Lancaster, who was a three
quarter Indian that married Minnie Leflore
who was one fourth Indian. I also knew
Lorain Lancaster, he was one fourth Indian
Choctaw blood, who married Sarah Lee
who was one sixteenth Indian Choctaw blood.
I knew the father and mother of claimant
also paternal grand father and mother.

H.B. Mitchell

Sworn to and subscribed me
this 28 day of July 1896

D.W. Callerson

Notary Public

My commission expires 1st day of Aug 1900

Copy.

In the matter of the claim of Siram Lancaster to
citizenship in Choctaw Nation, before the Land
Commissioner J. D. Farr.

The State of Mississippi }
Tallahatchee County. }

Before me J. W. Patterson, a Notary Public
in the town of Charleston and county aforesaid:
this day personally appeared Adeline Newson
to me well known, who upon being duly sworn
to me, deposes and says in answer to the
following interrogatories as follows - to wit -

Int 1. Do you know the above named claimant
Siram Lancaster, and if so, how long have
you known him?

Yes - all his life.

Int 2. What is your name, age & place of residence?
Adeline Newson, 78 yrs old, Garrison Miss.

Int 3. Have you any Indian blood and if so how
much and what tribe?

Yes about 1/8 Choctaw tribe.

Int 4. If you know said claimant Siram Lancaster,
did you know his mother Sarah Lancaster,
nee Sarah Lee, and his father Siram Lancaster,

Yes.

Int 5. Did you know the paternal grandmother of the claimant Minna Lancaster nee Minna Peoples and the paternal grandfather of the claimant Thos Lancaster
Yes.

Int 6. Did you know the maternal grandfather and mother of the claimant or either of them? If so what were their names.
Yes. Joel Lancaster & Sallie Gardner.

Int 7. If you knew any other of the ancestors of said Thos Lancaster, state their names and when or where you knew them.
George Lancaster and Jane Lancaster nee Jane Rile - I knew them in South Carolina.

Int 8. Do you know whether the claimant Thos Lancaster or either of his parents had any Indian blood in him and if so how much and what tribe?
Yes about 1/8 of Choctaw tribe.

Int 9. If you know whether any of the ancestors of claimant on either side had Indian blood state their names, how much Indian blood they had and what tribe and how you know it.

I knew Geo Lancaster 'a Indian ^{his wife}
Anna Kite who was a full blood Choctaw Indian,
Thos Lancaster was a ^{his wife} I. Indian
Mama Leplora was 'a Indian. Loran
Lancaster 'a Indian and his wife Sarah Lee
was 'a Choctaw Indian.

Int 10 Have you any interest in claimant perfecting
his claim

No

Admire ^{for} ~~mark~~ ^{newson}

done and subscribed before me

this 28 July 1896

Wm Hallerson

Not.

Seal

My commission expires Jan 1-1900

End

W. F. Lancaster

W. F. Lancaster

The Chickasaw Commission,

WM. L. EYRD, M. V. CHEADLE,
W. B. JOHNSON,
OVERTON LOVE, CHAIRMAN, RICHARD MCLISH, SECRETARY.

Pishomingo, D. T. Oct. 14, 1896. 189

Dear Sir :

Will you please be kind enough to inform me at once, by mail, if W. T. Lancaster, of Chickasha, I. T., who married Susan Johnson, a Chickasaw woman, has not, since he separated from her, remarried to a United States citizen; and, if he has remarried, about when he remarried, and to whom? Please give me an answer at once.

your friend
Richard M. Lish

After W. T. Lancaster and Susan Johnson separated -
Lancaster in March was married a widow lady by the
name of ^{Miss} Marie Johnson (I am not positive as to her name)
She was a United States Citizen. - While I am not at home
will be home Sunday and can get desired information
as to when & where she married Lancaster and will write
you at once. ...
sincerely,
R. M. Lish



Cor. Chickasha Ave.

JAS. PETTYJOHN,

...DEALER IN...



Chickasha, Ind. Ter.. Oct 16 1896

Dear Vick: Yours of
the 14th is hand. in reply will
say that W. D. Tancartin married
a Widow by the name of Hastings
about 2 years ago, and has 1
child by her, she is a United
States citizen.

Yours &c
Jas Pettyjohn

P. S. I say that this was a W. S.
Citizen, I mean that I never heard
of her wife I don't think she
makes any claim to being
any thing else.

& Treasurer Nitrois } Office of
 Cassady & Tickers } County Clerk
 To the Sheriff or other Courtable
 of the County of Chickasaw
 to wit:

I have hereby commanded
 a constable to be and to appear
 before the County Court of DeKalb
 County, Georgia, to be
 holden on the 10th day of
 June 1881 in the City of
 Decatur, Georgia, to receive
 and return a writ of habeas
 corpus in the case of the
 said Constable vs. the
 said John S. Henderson
 as above named. I have in fail not
 but have the said return of the

with your action
thereon and send it said Court
with the best of haste

and all the 22nd day of June

Geo. Lewis.
Greeneboro N. C.

William Thompson
Richmond
County, N. C.

Ordinance O. O.
May 23rd 1891.

It is the duty of the County by law to solemn-
ize marriages. You are hereby commanded,
to solemnize the rites and publish the banns of
Matthias Wilson of H. S. Anderson a H. S.
Citizen of the County of 25 years and Mrs Susan
Wilson a citizen of the County of the same age
and according to the rites and
the banns of the parties here
in presence of Richard M. Cook
Deputy County Clerk

William Thompson
I N. F. Law do
hereby certify that the said
banns of law of the said
Matthias Wilson and Susan Wilson
as commanded
in the County of the same, solemn-
ized and published in the
presence of a temporary Deacon
Richard M. Cook this 20th day
of May 1891

N. F. Law
Deputy County Clerk

Susan Johnson a Chickasaw
Indian in 1891 and by such
means and by reason of
such marriage is entitled
to all the rights, privileges
and benefits of a Chickasaw

That under the laws Constitution
usage and customs of the
said Chickasaw Nation a wife
of a Chickasaw male is one of
the Chickasaw people and shall
enjoy the same rights and
privileges as a Chickasaw male to be
admitted and enrolled
as a member of the nation of
Chickasaw and shall be
entitled to all the rights, privileges
and benefits of other
Chickasaw Indians

Witness my hand and seal
this 1st day of November 1891
at Washington D.C.

Committed to the care and
management of other children
in the same institution in the
Andean region in the same
manner and for the same
purpose.

Officer
The Government of the
Republic of Peru has
the honor to inform you that
the 4 columns set out in
the above mentioned
Petition are now according
to the present law of the
Republic.

Officer
Sept 20 - 1911
The Government of the
Republic of Peru has
the honor to inform you that
the 4 columns set out in
the above mentioned
Petition are now according
to the present law of the
Republic.

End

Mary E. Landi

#368

Mary E. Landi

To the Honorable The Dawes Commission
to the Five Civilized Tribes of Indians
Vinita
Cherokee Nation Indian Territory

Your Mary E Sand resident of
Atoka County-Cherokee Nation Indian Territory do most
respectfully present a Petition unto your honorable body
for a consideration and therefore states as follows
1st Your Petitioner Mary Sand is a daughter of
Mary Brashears who was a half breed Cherokee
woman

2nd In proof whereof Your attention is called to
the Deposition of Mrs Leving Franklin and Charles
Moore both citizens of the Cherokee Nation by blood, states
Mary Brashears was a 1/2 breed Cherokee woman and
she was the mother of Mary Sand your Petitioner.

3rd, Your Petitioner states unto your honorable body
that she is 24 years old and never did have the occasion
as to be disputed of her rights and being a woman
and still her right is not disputed.

4 Your Petitioner further states that she did not
register at the last registration of the Cherokee people
through ignorance as there was no one looking to her interest
until it was too late

5th Therefore Your Petitioner do most respectfully pray
your honorable body to cause to cause to be enlisted
on the roll with the citizens of the Cherokee Nation by blood

6 Your Petitioner further states that she has given out
notice of the application of enrollment to the Principal Chief of
the Cherokee Nation. In duty bound your Petitioner will ever pray.

Mary E Sand

sworn to and subscribed before me this 7th of September 1898

Duplicate
Report of
Chas Morris

Indian Territory

Central Judicial District

Charles Moses who being duly sworn upon his oath deposes and states that he is an enrolled citizen of the Choctaw Nation by blood, is 40 years old resident of Alaska (County Indian Territory Indian Territory my Post Office Address Alaska St. Thomas Mary Brashear she was a half breed Choctaw woman she lived up stream of Kiamichi River place they use to call narrows, the Grand father trade a place from Mr Brashear. I know Mary Land she is the daughter of Mary Brashears she now resides in Alaska (County Choctaw Nation Indian Territory, Post Office Address Alaska St.

Charles Moses

subscribed and sworn to before me this 7th day of September 1896

L C Blawie

Notary Public

(Seal)

Commission Expires Jan 14 1899

Duplicate
Deposition
Mrs Lenny Grauplin

Indian Territory

Central Judicial District

Mrs. Leving Franklin duly sworn upon her oath deposes and states I am 54 years old My Post Office is Atoka IT. and have been a resident in the Choctaw Nation Ind. Ter. all of my life and now residing in Atoka County Choctaw Nation IT. I know Mary Beashers and sister of Rachel Beashers she came from Mississippi her and her papa the lived in Hiawichhi River up the stream on the Fort Gibson Road the place the name to call it nows the were my own blood kin Paugher Beashers was my Great-uncle and his children were cousin that is Mary Beashers and Rachel Mary married a Cherokee and they had four children and three died except Mary the youngest daughter she is still alive resides in Atoka County Choctaw Nation IT. & C. address Atoka IT.

Witness

Leving ^{her} Franklin
mark

W. C. Rose

Lt. H. Walker

Sworn and subscribed to before me this
7th day of Sept 1896

D. C. Blossom
Notary Public
Commission expires Jan 14 1899

IN THE UNITED STATES COURT FOR THE CENTRAL DISTRICT OF THE
INDIAN TERRITORY, AT SOUTH McALESTER.

-----o-----
Mary Edwards Plaintiff,
vs.

NOTICE OF APPEAL.

The Choctaw Nation, Defendant.

-----o-----
To *Mary Edwards* the above named plaintiff:

You are hereby notified that an appeal has been taken from the
judgment of the Dawes Commission in the above entitled cause, and peti-
tion for said appeal has been filed in the United States Court at South
McAlester/

THE CHOCTAW NATION,

By *Wm M. Cravens*

And *Shadrach Gordon Stanley*
Its Attorneys.

End

J.C. Lane

#507

J.C. Lane

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
J. L. Lane, Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 2nd day of September 1896, personally appeared
before me the undersigned authority, J. L. Lane who,
having been by me first duly sworn according to law states on his oath as follows
to wit:

"I am 42 years old, am a resident of LeFlore county of
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with
the applicant, J. L. Lane and have known him dur-
ing the last past 10 years. I know his wife Mattie Lane
and have known her for 20 years. I knew her father and
mother and know them and her to be members, by blood, of the Choctaw Tribe of
Indians and they are so recognized by other members of the said Tribe. Ever since
the applicant married said Mattie Lane he has been re-
cognized as a member of the said Choctaw Tribe and his right has never been
disputed.

Mrs. Mattie Lane was before her marriage
to the applicant a Miss Mattie Lee, being the
daughter of A. E. Lee and
Lucy Ann Lee.

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the 2nd day of
September 1896.

J. L. Lane
Notary Public for the Central District of the Indian Territory.

Joseph C. Lane
to } Marriage License
Mrs Mattie Winchell

Filed in my office
for record at 9 AM
Sept 30th 1892

Recorded on page
64 Book 6

Jas O. Cook
County Clerk

Choctaw Nation } ss
Tobacco County }

To any Minister of the Gospel
Judge or person in the Choctaw Nation
authorised to solemnize the rites of Matrimony
Greeting

Whereas Joseph C. Lane
a non Citizen of the Choctaw Nation has duly
made application to the undersigned Clerk of
the County Court of Tobacco County for
license to enter into the bonds of Matrimony
with Mrs Mattie Winchester a Choctaw woman
now residing in the Choctaw Nation and
the said Joseph C. Lane having presented
to me a Certificate of good moral Character
in accordance with the laws of the Choctaw
Nation and the undersigned being satisfied
that the said Joseph C. Lane is a suitable
person to be granted a license to marry, the
said Choctaw woman doth therefore grant
unto the said Joseph C. Lane a license to
marry the said Mrs Mattie Winchester and
any minister of the Gospel or person in
the Choctaw Nation authorized by law to
solemnize Matrimony is hereby authorized
to join in the holy bonds of Matrimony
the said Joseph C. Lane and
Mattie Winchester

In testimony whereof I have hereunto
set my hand and official seal this
the 28th day of September A.D. 1892

Joe C. Toole
County Clerk
Polk County
Choctaw Nation

I hereby certify that I the undersigned
a Minister of the Gospel did solemnize
the rite of Matrimony between the parties
herein named this Sept 27th 1892

A. N. Peister
Minister of the Gospel

Being the Commission
of the Fire and
Police

J. D. Paul
Assistant
Member of the
married City and
Associates

J. D. Paul
Racco, Ind.,
Atty.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

J. C. Lane Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, *J. C. Lane*, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians and no authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the 19th day of Sept 1892 a citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to *Nattie Lane* nee *Nattie Lane* who was then and is now a regularly recognized member by birth of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and make a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of *Nattie Lane* as additional proof of the membership of his wife *Nattie Lane* nee *Nattie Lane*. And ask that his name be placed upon the rolls as a member of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this the 2nd day of

1896.

E. M. Norton
Notary Public for the Central District of the Indian Territory.

End

Joseph Lane

#474

Joseph. Lane

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

W. H. Hester
Attorneys for petitioners.

The aforementioned petitioner,

set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

X. L. McVernon Petitioner.

Subscribed and sworn to before me, this

Sept 10 1896.
M. W. Armstrong
Notary Public.

No.

APPLICATION OF

Joe Lane Et. Al.
FOR
Enrollment in *Shocston* Nation

Filed on the day of 189

Sec. U. S. Com. Five Civ. Tribes.
W. H. Foster
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

OFFICE OF
TOWNSEND N. FOSTER,
--Attorney-at-Law,--

SOUTH MALESTER, IND. TER., _____ 1896.

John C. Allen being sworn says
that I know Edward Tucker Sr
Johnathan Allen Francis Bonis
Robert Tucker James Baker
Polly Fisher John Baker
George Washington Andrew
McGill
who testified as witnesses
in the case of Allen
Tucker et al vs the Choctaw
Nation

They are all dead
John C. Allen
more

Subscribed and sworn
to before me this 7 day of
September 1896

M M Wunningham
Notary Public

....., a, and years of age
....., a, and years of age
....., a, and years of age
....., a, and years of age
....., a, and years of age
....., a, and years of age
....., a, and years of age

Wherefore, the premises considered, your petitioner prays that name, with those of

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Joseph Lane

PETITIONER.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

Choctaw
Nation, Indian Territory.

RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION.

Your petitioner *Joseph Lane* states that *Abigail Rogers* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *the old Choctaw Nation in Mississippi* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Abigail Rogers* or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1880*.

That the petition is a lineal descendant of the said *Abigail Rogers* to-wit: *Abigail Rogers* married *John Glenn* and had a daughter named *Eizabeth Glenn* born Dec. 1840 issue of said marriage. *Eizabeth Glenn* married *John Tucker* & had a son named *John Tucker*. *John Tucker* married *Abeline* - and had a daughter named *Henderson Tucker* who married *John* the children *John* were of the last marriage in *the Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled and enrolled as a citizen and member of said *Choctaw* Nation or Tribe of Indians, and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of the said *Abigail Rogers* persons, as follows, to-wit:

<i>John Tucker</i>	23	years of age
<i>John Tucker</i>	2	years of age
and		years of age
and		years of age
and		years of age
and		years of age
and		years of age
and		years of age
and		years of age
and		years of age

Wherefore, the premises considered, your petitioner prays that name, with those of

Lane said descendants to wit: *Clint & Jeff*
and *Chetan* be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Chetan* Indians, in and to the *Chetan* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:
*Refers to the evidence now
filed in the case of Glenn
Luden et al vs Chetan Nation*

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

H. H. Foster
Attorneys for petitioners.

The aforementioned petitioner, *Luzen Newman* that the statements
set forth in the above and foregoing petition are true according to his own knowledge, information and belief.

Subscribed and sworn to before me, this *1st* day of *Sept* 1906
H. H. Foster
Notary Public.

No	APPLICATION OF	FILED	FILED
	<i>Luzen Newman</i>	<i>FOR</i>	<i>FOR</i>
	<i>Chetan</i>	<i>Chetan</i>	<i>Chetan</i>
	<i>Nation</i>	<i>Nation</i>	<i>Nation</i>
		<i>Filed on the</i>	<i>Filed on the</i>
		<i>1st</i>	<i>1st</i>
		<i>Sept</i>	<i>Sept</i>
		<i>1906</i>	<i>1906</i>
		<i>H. H. Foster</i>	<i>H. H. Foster</i>
		<i>Notary Public</i>	<i>Notary Public</i>

End

Ann Lanier

Ann Lanier

Lanier, Ann,
Lanier, Florella,
Lanier, Allie E.,
Lanier, Annie.
Lanier, Preston B.,
Lanier, Beulah B.,

Application for Citizenship.

To the Honorable National Council of Choctaw Nation, Indian Territory:

GENTLEMEN:--The undersigned, your petitioner, this day makes this her Application for Citizenship in the Choctaw Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of this her Application, to wit:

That she is the grand daughter of one John Reed who the undersigned fully believes was an Indian belonging to said tribe.

The undersigned hereby presents the above facts as the lawful grounds for this her Application for full Citizenship by blood, and respectfully awaits the time when her Application shall be truly heard and tried. Respectfully submitted.

Age 38 years, Postoffice Hammont La can R M Lanier Family, with their relationship attached, is as follows:

NO.	NAMES.	SEX.	AGE.	RELATIONSHIP.
1	Ann Lanier	female	33	widow of S. J. Lanier
2	Florella "	female	18	child of applicant
3	Allie E. "	"	10	" " "
4	Amie B. "	"	9	" " "
5	Posidon B. "	boy	7	" " "
6	Reulah B. "	girl	3	" " "

In witness of which Application, I hereunto set my hand, on this the

31st day of August 1896

Larane Copier

R. M. Lanier

Subscribed and sworn to before me this 1st day of August A. D., 1896

Wm. R. Jones
Justice of the Peace
State of Mississippi

Copy

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Orangipalo

} ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared Robert M. Lanier, who after being by me duly sworn, states that he is 81 years of age, and a citizen of Orangipalo county and state of Louisiana and that he is personally acquainted with Ann Lanier, who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Ann Lanier is the identical person she represents her self to be in her application for citizenship in said Nation, and that the said Ann Lanier is a grand daughter of John Reed who was married for only five years who was married as a full blood Choctaw Indian and had very much of a full blood said John Reed's wife was known as 3/4 Indian. The father of applicant John Reed was married for 10 years, he was married as 1/8 Indian & his appearance was that of a full blood Choctaw Indian.

Affiant further states that he has known the said Ann Lanier personally for the past 30 years and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally, as 1/2 Indian blood, and that the complexion and appearance of the said Ann Lanier indicate that the said Ann Lanier is of 1/2 Indian blood. That from the above facts and circumstances and from statements made to him by the said Ann Lanier Affiant states that the said Ann Lanier is of 1/2 Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Ann Lanier to citizenship in the Choctaw Nation, I. T.

Original signed, R M Lanier

Subscribed and sworn to before me this 31 day of August 1896;
And I further certify that I am well acquainted with the said Robert M Lanier and know him to be a person of credibility and of truth and veracity.

W M Wilson Notary Public.

My commission expires on the 23 day of June 1897

Copy

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Tangipahoa

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared Larry Cooper, who after being by me duly sworn, states that he is 70 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with Ann Lamer, widow who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Ann Lamer is the identical person she represents her self to be in her application for citizenship in said Nation, and that the said Ann Lamer is a 9 ms, daughter of John Reed whom he knew for five years who was raised as a full blood Choctaw Indian and had one son and one daughter a full blood Indian, Ann Reed wife was known as an Indian. The father of applicant John Reed as known for 30 years. he was known as an Indian blood and his appearance and features all showed Choctaw

Affiant further states that he has known the said Ann Lamer personally for the past 70 years and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally, as half Indian blood, and that the complexion and appearance of the said Ann Lamer indicate that the said Ann Lamer is of half Indian blood. That from the above facts and circumstances and from statements made to him by the said Ann Lamer Affiant states that the said Ann Lamer is of half Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Ann Lamer to citizenship in the Choctaw Nation, I. T. Larry Cooper

Subscribed and sworn to before me this 1 day of Sept 1896;
And I further certify that I am well acquainted with the said Larry Cooper and know him to be a person of credibility and of truth and veracity.

John A. Key Notary Public.
My commission expires on the 21 day of April 1897

End

mrs L. C. Langley
#476

mrs L. C. Langley

Langley, Mrs. L. C.,
Langley, Wm.,
Vanhoozer, Mrs. Donie,
Langley, James P.,
Langley, Mollie,
Langley, Sallie,
Langley, Minnie,
Langley, Thomas,
Vanhoozer, W. H.,
Vanhoozer, Eakar,
Vanhoozer, Liney,
Vanhoozer, Rosa

(copy) (evidence ~~and upon~~
marked with a "C")

Before the Hon. United States Deacons
Commissioners to the five civilized tribes
Mrs L. C. Langley and her children
Wm Langley, aged, 25. Mrs Donie
Vanhooiser age 25, James F.
Langley age 20, Mollie Langley
age 16, Sallie Langley, age 14
Minnie Langley, age 12,
Thomas Langley, age 9
petitioners

application for citizenship

versus

Choctaw nation respondent

The Commission sitting at Vinita

Com. now your petitioner

Mrs L. C. Langley and her children, and
alleges and says: That she is one-eighth
Choctaw Indian blood on account
of her father, John Rosenburn being a
one-eighth Choctaw Indian by blood
and her mother being a white woman.
That her father, John Rosenburn lived
in Mississippi and Tennessee. That she
(Mrs L. C. Langley) has lived in the Choctaw
nation 10 yrs and is now living 8 miles
north of Stuart P.O. Choctaw Nat. Ind. Ter.
That she has the following children of
one-sixteenth Choctaw Indian by blood
by reason of their being the children of
herself and W. S. Langley a white man

Wm Langley (m) age 25
 Mrs Dorie Van hoosier (f) 23.
 James F Langley (m) 20
 Mollie Langley (f) 16
 Sallie Langley (f) 14
 Minnie Langley (f) 12
 Thomas Langley (m) 9

I and my children now live eight miles north of Stuart Ind. I. which is my post office.

That the evidence of the foregoing facts relied upon by petitioners for enrollments are attached hereto and ~~are attached hereto~~ marked exhibits "A"

Wherefore said petitioner, Mrs. L. C. Langley, prays that she be enrolled as a citizen of the Choctaw Nat. with all the rights, privileges and immunities of an Indian by blood, and that the names of her children, as above set forth, be added to said rolls.

(signed) L. C. ^{her} Langley
mark

Witness

Preslie B Cole.

Subscribed and sworn to before me this the 5th day of Sept. 1896.

Preslie B Cole.

Notary Public

To the Hon. Dawes Commission
sitting at Vinita:—

W. H. Vanhooser petitioner for his
minor children.

vs. } application
} for enrollment of
} minor children
Choctaw Nation }

To the Dawes Commission:—

Comes now your petitioner as natural
guardian, and next friend for his minor
children and alleges and says:—

I am a white man and the
husband of Mrs. Doris Vanhooser, daughter
of Mrs. L. B. Langley, as above set out in
Mrs. Langley's petition that there has been
born as issue of the marriage of myself
and wife Mrs. Doris Vanhooser three
children of the names and ages following

Eskar Vanhooser (son) age 4 yrs

Lincy Vanhooser (daughter) " 3 "

Rosa Vanhooser (daughter) " 4 days

That said minor children are entitled
to be enrolled as members or citizens of
the Choctaw Nat. by reason of their mothers
being a one-sixteenth Choctaw Indian
by blood. The children are one-thirty-
second Choctaw by blood.

Wherefore the petitioner as natural
guardian or next friend for said
minor children prays that said minor
children be enrolled as members

or citizens of the Choctaw tribe or Nat.
of Indians. With all the rights privileges
and immunities of a Choctaw by blood
(Signed) H. G. Vanhooker.

Subscribed and sworn to before me this
the 5th day of Sept. 1876

Frederic B. Cole.
Notary Public.

Affidavit of Thomas York ^{Exhibit A}

Thomas York of lawful age deposes and says:-
My name is Thomas York. I live
four miles north of Krebs D.T. Simpson
is my post office.

I am personally acquainted with
Mrs L. C. Langley. I knew her father John
Rosenbloom. I knew John Rosenbloom
was one-fourth Choctaw Indian by blood.
He was a young man when I knew him.
I am a citizen of the Choctaw Nat.,
being a full blood Choctaw Indian. I
came from this four years ago.

Witness
Thomas York ^{Signed, Thomas York.}
Subscribed and sworn to
before me this 5th day of Sept. 1896.
Public Notary Public.

Affidavit of W. C. Lindsey

W. C. Lindsey of lawful age deposes and
says:-

My name is W. C. Lindsey. I live in C. N.
D.T. and my P.O. is Mt. Alister. I am 55 yrs
of age. I am personally acquainted with Mrs.
L. C. Langley. I was acquainted with John
Rosenbloom in Miss. I knew him to be gen-
erally recognized as a Choctaw Indian. He
bore a striking resemblance to an Indian. His
hair, eyes, skin and general physiognomy
corresponding with the general type of Choctaw
Indians. Signed W. C. Lindsey.

Subscribed and sworn to before me this
the 57th day of Sep. 1896.

Seal

Preslie B. Cole
Notary Public.

✓

Exhibit "B"

Affidavit of W. C. Lindsey
W. C. Lindsey, of lawful age, deposes and says,
my name is W. C. Lindsey. I live in
the Choctaw Nation. I am a farmer and my
post office is McAlester. I am of lawful age.
I am personally acquainted with the L. C.
Langley. I was acquainted with John
Rosenbloom in Mississippi. I know him
to be generally recognized as a Choctaw Indian.
He has a striking resemblance to an
Indian, his hair, eyes, skin, and general physi-
ognomy corresponding with the general
type of Choctaw Indians.

(signed) W. C. Lindsey

Subscribed and sworn to before me
this 5th day of Sept 1896.

Reuben B. Cole
Notary Public

{ end }

Exhibit "C"

affidavit of Rachel Colbert.

Rachel Colbert of lawful age deposes and says: My name is Rachel Colbert. I am 75 years of age. Live in South McAlester which is my post office. I was born and raised in Mississippi. I knew John Rosenbum in Pontotoc County Mississippi. He is said to have been the father of Mrs. L.C. Langley. He had the general appearance of a Choctaw Indian and was at least a one-fourth Choctaw Indian. He lived close by us in Mississippi. I am enrolled as both Choctaw and Chickasaw, my father being a Chickasaw and my mother a Choctaw Indian.

Witness: Preslie B. Cole Rachel ^{to} Colbert
Subscribed and sworn to before
me this 7 day of Sept 1896.

Preslie B. Cole
Notary Public.

End

John Larison

John Larison

Larison, John,
Larison, Becky,
Larison, Gerry G.,
Larrison, Mary M.,

Applicant
of Copy
John Larison
Charles K.

Sam L. Lawrence
J. H. K.
J. H. K.

United States of America
Indian Territory,
Southern District

Copy

1 To the Honorable Henry L. Davis and
other of the Commission to the
Five Civilized Tribes
Your Petitioner, John Larison
wants to state and show from the proof
submitted to the Commission that he
is Choctaw Indian by descent and by blood
having been born in Limestone County Tex
my age is 32 years My Father's name
was George Larison my mother's name
was Betty Larison that I now reside
at Lawton Indian Territory and have a good name
and no one that they can be ~~proved~~
established by proof is the satisfaction
of the Commission under such name
and regulations as it may prescribe
and he further avers that these facts
being proved he is entitled to be
adjudged under the laws of such
Nation and under the laws of the
Congress of the United States and of
the laws of such Nation that he
is a citizen of such Nation
with all the rights, privileges and jurisdiction
of citizenship in such Nation - whereupon
he begs with respectfully to be submitted to the
consideration of the Commission such
proof and on the hearing he avers

Adjudged entitled to citizenship
and his name be placed upon the
proper roll as a citizen of such
territory.

John Harrison

John Harrison

John Harrison

John Harrison

John Harrison

1894 personally appeared before me
an acting Public in and for the above
mentioned Territory and District

John Harrison who being duly sworn

upon this oath stated that the facts

set forth in the foregoing affidavit
application are correct and true sworn to and

subscribed to before me this day

and the year above written.

Seal

J. E. Greaves

Notary Public

To the Honorable Henry T. Laws and
Others Comprising the Commission

To the full winged Indians

Gentlemen the undersigned your
petitioner John Tanson for and in behalf
of himself and family this day make
this their application to you for the
purpose of being placed upon the record
as a full blood Indian and those entitled
to share in the distribution of funds
and allotments of land in the Choctaw
Nation by virtue of their Choctaw blood
and here with submit the within and
attached affidavits in support of said
claim and respectfully await the time
when an application shall be heard and
tried, respectfully submitted, John Tanson

Enrollment of Family		
John Tanson	22	Applicant
Bessy Tanson	20	wife
Gerry C Tanson	6	Son
Nancy M Tanson	1	daughter

In witness whereof I hereunto set my
hand this 17 day of Aug. 1896

John Tanson

United States of America
Indian Territory
Southern District

Now at this 17th day of Aug 1896
before me the undersigned a Notary
Public in and for the above said District
personally appeared John L. Lonsom
who being duly sworn stated on
oath that the facts set forth in the
 foregoing instrument are correct
and true and subscribed and sworn to
before me this 17 day of Aug 1896

J. L.

J. E. Lonsom
Notary Public

Indian Territory 3 Copy
Southern District 3

4

Affidavit Henry Bailey.

Who being duly sworn that it follows
I have known John Harrison since
he was a small boy & first knew him
and his father's family in Grason
County Texas and knew they were reputed
to be Choctaw Indians & have been intimately
acquainted with him during his six years
residence in the Chick saw Nation
and that said John Harrison's reputation
reputation for truth and morality
is above reproach

Attest J. E. Greenstead Henry C. Bailey

United States Indian Territory 3
Southern District 3

Came on this 17 day of Aug 1894, before me the under
signed a Notary Public in and for the aforesaid
Territory and district personally appeared
Henry C. Bailey who being duly sworn
says on his oath that the facts set forth
in the foregoing affidavit are correct
and true Subscribed and sworn to before
me this 17th day of August 1894

J. E. Greenstead

J. E. Greenstead

Notary Public

Indian Territory,
Southern District

5
affidavit of E. A. Hammon in the citizen
ship claim of John Larison who being
duly sworn says my name is E. A.
Hammon & that I reside one mile East of
Linn, S. D. I have known said claimant
John Larison since 1880 when he lived
with his mother in Texas near Drifting
Springs Brown County. I know that was
by general repute known to be a Chactaw
Indian and that said John Larison and
his sisters Lizzie and Corbrey
show them selves to be of Indian decent
both in appearance and disposition
I further know that the reputation
of John Larison for truth and
veracity beyond reproach
E. A. Hammon

United States of America } Copy
Indian Territory } SS
Southern Division

Now on this 17 day of Aug 1894
came before me the undersigned
appeared E. A. Harrison who being
duly sworn on his oath states
that the facts set forth in the foregoing
affidavit is true and correct.

Sworn and subscribed before me
the day and year first above written

(Signature)

J. E. Grinnstedd
Notary Public

United States of America
Indian Territory
Southern District

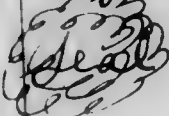
Copy

Affidavit of Nathaniel E. Degraffenried
who being duly sworn says my name
is Nathaniel E. Degraffenried my age is 46 years
my past office is Lin. Ind. Ter. I am well acquainted
with John Lanson. the Applicant in this case
have knew him since he was a boy and
I knew the Lanson family. They have always
been called Choctaw Indians ever since I knew
them they have never been called anything
else but Choctaw Indian and Lanson's
reputation for truth and morality is
above reproach. Nathaniel E. Degraffenried
Attest J. W. Vanner

United States of America
Ind. Ter. Southern District

Knew on this 17 day of Aug 1896.

before me the undersigned a Notary Public.
in and for the above said District Nathaniel
E. Degraffenried who being duly sworn
upon his oath states that the facts set forth
in the foregoing affidavit are true
and correct. Sworn to and subscribed
before me this 17 day of Aug 1896



J. E. Grinstead
Notary Public

End

A. H. Low

A. H. Low

Law, A. E.,
Law, Margaret Elizabeth,
Law, Margaret Elizabeth,
Law, Ann E.,
Law, Albert E.,
Law, Willie E.,
Law, Charles E.,

#77 Lane, Tex -
 Aug 11 - 1976 -
 by [unclear] [unclear]
~~by [unclear] [unclear]~~

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(Signed) A. H. Law

... .. st,

(Signed) J. C. Bridgeman

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capital

P. H. 1000

1000 1000

1000 1000

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BEFORE THE HONORABLE DAVIS COMMISSION.

++++

Application of A. H. LAW, MARGARET ELIZABETH LAW, wife,
MARGARET ELIZABETH LAW, LOU T. LAW, ALBERT H. LAW, HANNAH T. LAW and
CHARLES H. LAW.

Ex Parte.

Your petitioners, A. H. LAW, MARGARET ELIZABETH LAW, wife,
MARGARET ELIZABETH LAW, LOU T. LAW, ALBERT H. LAW, HANNAH T. LAW and
CHARLES H. LAW, would respectfully represent:

That A. H. LAW was duly and lawfully married, according to the
laws of the Chickasaw Nation, on the ¹⁸ day of ^{November} ~~December~~, 1871, to
one MARGARET E. BURNETT; that the said Margaret E. Burnett was a
Indian by blood and was recognized as such, and that said marriage be-
tween the said A. H. LAW and MARGARET E. BURNETT was, in all
respects, as required by the Chickasaw law then in force, and that they
lived together as man and wife for 13 years and until the death
the said MARGARET E. LAW, whose maiden name was MARGARET E. BURNETT.

That there was born unto the said A. H. LAW and the said
with the said MARGARET E. BURNETT, three children; two of whom died in
infancy, the other, one of the petitioners, MARGARET E. LAW, who is now
living, and joins in this application, is fourteen years of age and un-
married; that the said MARGARET E. LAW is the only surviving issue and
heir of the said union between A. H. LAW and the said MARGARET E. BURNETT.

They say that after the death of the said MARGARET E. LAW,
whose maiden name was MARGARET E. BURNETT, the petitioner, A. H. LAW,
inter-married with one MARGARET E. AVERY, who was a white woman and a
United States citizen. They say that the said marriage between the
said A. H. LAW and the said MARGARET E. AVERY was solemnized on the

10th day of October, ¹⁸⁸⁶ 1886, and that the said A. H. LAW and MARGARET E. AVERY were married according to the laws of the Chickasaw Nation then in force, and have lived together as man and wife ever since and are now living together as such, and that the said A. H. LAW has not been married with any other white woman since said date, nor has he ever been divorced from the said MARGARET E. LAW, and that said marriage is now in full force and effect.

That there were born unto the said A. H. LAW and his present wife, who was MARGARET E. AVERY, four children; all of whom are now living, and whose names are, to-wit: all born to the said A. H. LAW, and MARGARET E. AVERY, and all of whom are now residing at Ardmore, in the Chickasaw Nation, Indian Territory.

That the said A. H. LAW, an of the Chickasaw Nation, has been recognized by the Chickasaw Nation ever since his marriage in 1871 with the said ~~MARGARET E. AVERY~~ ^{Margaret E. Law his daughter} as a member of the Chickasaw tribe of Indians, and as such, he has held the office of Justice and as a free citizen of the Chickasaw Nation, Indian Territory, and as such, he has been recognized all the time, in all respects, as a member of the Chickasaw tribe of Indians, and has drawn his rations, and the other emoluments thereon, of all money paid to the members of the Chickasaw tribe of Indians since his said marriage in 1871, and that all the applicants herein are now citizens and members of the Chickasaw tribe of Indians and are entitled to all the rights and privileges of a Chickasaw Indian by blood.

They say that the applicant, A. H. LAW, has continuously resided in the Chickasaw Nation, Indian Territory ever since his said marriage in ¹⁸⁷¹ 1871, and now so resides, and that the applicant, MARGARET ELIZABETH LAW, has continuously resided in the Chickasaw Nation, Indian Territory ever since her said marriage with A. H. LAW in October,

~~John~~ Application

A. H. Lane, Et al
—4—

Copy

1886, and now so resides; and that the applicants, MARGARET ELIZABETH LAW, LOU B. LAW, ALBERT A. LAW, KATHIE B. LAW and CHARLES A. LAW, children of the said A. H. LAW, have each continuously resided in the Chickasaw Nation, Indian Territory, since the date of their respective births, and now so reside; and that each and all of them were born in the Chickasaw Nation Indian Territory.

WHEREFORE, They present this, their application for citizenship, and pray that they be enrolled as citizens and members of the Chickasaw tribe of Indians by this Honorable Commission, and that they be granted all the rights and privileges as such, and of this they well ever pray.

(Signed)

A. C. Gray

Attorney for applicants.

CHICKASAW NATION,)
INDIAN TERRITORY.)

The said A. H. LAW, says that he is of legal age, of sound mind, and in the above and foregoing application for citizenship, and the statements made in the foregoing application are true.

(Signed)

A. H. Law

Subscribed and sworn to before me, by A. H. LAW, this 8th day of August, 1900.

J. C. Bridgeman

Notary Public.

Seal

Merrill's Lane
in 1880

1. IDENTIFICATION, COUNCIL OF PICKERS.

the County or District Court, Ordinance Minister of the
the said County of Pictou - GRUENING:
thereby a warrant to enforce the
of the

and also be sent to the Office of the
the District, which District was in effect,
and which was taken under the Bureau.
The following official signatures and Seal of
the Office, District, Army, Navy, and
the Department of the Army, 1880.

(ALBERT) William Dickenson.
Judge County Court, Johnson
County, Mo.

NOTES: 1. The first two columns are the same as in the first table.

(7) 1. 1. 1941, 1942.

Endorsed; "Recorded on page 98 Marriage Record
of B. Co, C. N. 104 day Oct, 1886
A. J. Law
Clerk B. Co, C. N.
At Law and
Lizzie Avery's

Before the Honorable Dawes Commission.

On Re

Application of A. H. Law to be enrolled as a ~~Chick~~ member of the
Chickasaw Nation of Indians.

Chickasaw Nation,)
Pickens County,)
Indian Territory.)

AFFIDAVIT OF W. D. BURNEY.

W. D. BURNEY, being duly sworn, on his oath says:

That I am a Chickasaw Indian by blood, and reside at Ardmore,
Pickens County, Chickasaw Nation. I am well acquainted with A. H. Law,
the applicant for citizenship herein. I know that the said A. H. Law
was married about the year 1871 to Margaret E. Burney, who was my full
sister, under the laws and regulations of the Chickasaw Nation. The
said A. H. Law has three children by said marriage, two are dead and one
now living, Margaret E. Law, age 14 years.

I know that Margaret E. Burney was a Chickasaw Indian by blood;
that since said marriage the said A. H. Law has been recognized as a
member of said tribe or Nation of Indians and enjoyed all the rights and
privileges of a citizen of said Nation; said A. H. Law held the office
of County Clerk of Pickens County for a number of years; was also elected
County Judge of Pickens County Chickasaw Nation, and performed all the
duties incident to said office, and that the said A. H. Law has received
from the Chickasaw Nation his proportion of all annuity money paid to
the members of the Chickasaw tribe or nation of Indians since said mar-
riage.

(SIGNED) W. H. BURNEY.

Subscribed and sworn to before me this 31st day of July, 1896.

(SIGNED) Arthur Walcott,

U. S. Comr.,

Ex-officio Notary Public.

BEFORE THE HONORABLE DAVIS COMMISSION.

In re:

Application of A. H. LAW to be enrolled as a member of the Chickasaw Nation of Indians.

Chickasaw Nation,)
Pickens County,) AFFIDAVIT OF ROBERT H. HAYD.
Indian Territory.)

ROBERT H. HAYD, being duly sworn, on his oath says:

That I am a Chickasaw Indian of blood, and reside at Ardmore, Pickens County, Chickasaw Nation. I am well acquainted with A. H. LAW the applicant for citizenship herein. I know that the said A. H. LAW was married about the year 1911 to MARGARET E. HENRY under the laws and regulations of the Chickasaw Nation.

I know that A. H. LAW is a member of the Chickasaw Nation; that said LAW has been the said A. H. LAW has been a member of the Chickasaw Nation or Nation of Indians and enjoyed all the rights and privileges of a citizen of said Nation.

Said A. H. LAW held the office of deputy clerk of Pickens County for a number of years; was also elected deputy clerk of Pickens County, Chickasaw Nation, and performed all the duties incident to said office; and that the said A. H. LAW has been a member of the Chickasaw Nation of Indians since said marriage.

(SIGNED) Robert H. Hayd.

Subscribed and sworn to before me this 31st day of July, 1911.

(SIGNED) T. C. Bridgman,

S. E. A. L.

Notary Public.

To the Honorable Dunes Commission.

In re

Application of A. H. Law to be enrolled as a member of the Chickasaw
Nation of Indians.

Chickasaw Nation,
Pickens County,
Indian Territory.

RICHARD MOLDEN, being duly sworn, on his oath states:

I am a Chickasaw Indian by blood, and reside at Ardmore, Pickens
County, Chickasaw Nation. I have known A. H. Law about twenty years,
and know that he was married to Margaret P. Burney, who I know to be a
Chickasaw Indian by blood. The said A. H. Law lived with his wife until
her death. I further know that the said A. H. Law has been recognized
as a member of the Chickasaw tribe or nation of Indians and has enjoyed
all the rights and privileges as such since said marriage.

(SIGNED) Richard Molden.

Subscribed and sworn to before me, this the 7th day of August, 1896.

(SIGNED.) L. B. Law,

Notary Public.

S P A L.

Copy of
affidavit of
M. J. Kline
in support
of arrest

Chick	100	100
Pick	100	100
Indis	100	100

... being very green, upon the old ...

I have known A. J. LAW, formerly known as A. J. C. C., for
I know that he is a married man and has a family of four children,
both of whom are married and have children and according to the
laws and regulations of the Czechoslovak Nation. And since said marriage
I have been living with the family of said A. J. LAW, and
I know that there are three children of the said A. J. LAW and CHARLOTTE A.
AVENYER, the wife of A. J. LAW, the children are: Lou A. LAW, age 8 years; Albert
H. LAW, age 6 years; and Charles A. LAW, age 4 years, and Charles A. LAW, age 3 years,
age 3 years; and the children of said A. J. LAW and CHARLOTTE A. AVENYER.

(1911) H. W. Keller.

Subscribed & sworn to before me this 3 day of August, 1901.

(T-10) 11-10-1947.

100-443887-100

Office of
GUY K. E. L.,
Clerk of Pickens County,
Chickasaw Nation.

MARRIAGE LICENSE TO THE LEGAL.

A. H. LAY AND MISS LIZIE AVENYTH.

Marriage License issued to the above named parties by Willis Dickerson, County Probate Judge, Chickasaw Nation, A. S., on the 10th day of October, A. S., 1900.

CERTIFICATE OF MARRIAGE.

I, Willis Dickerson, County Probate Judge, on the 10th day of Oct... A. S., 1900, I united in Holy Matrimony A. H. LAY and MISS LIZIE AVENYTH, the parties above named.

Witness my hand and seal at the City of Chickasaw, A. S., this 10th day of October, 1900.

Willis Dickerson,
County Probate Judge.

I hereby certify that the above is a true and correct copy of the original, handed me for record, this 10th day of October, 1900.

Willis Dickerson,
County Probate Judge.

I hereby certify that the above is a true and correct copy of the original, this 10th day of October, 1900.

Willis Dickerson,
County Probate Judge.

S E A L.

Copies of
Merrill's Certificates
of Marriage
and
W. Murray

Pickup: 10/10/70, 10/10/70
 10/10/70, 10/10/70

- 3

End

Lawrance, Joseph,
Lawra noe, Devotie,
Lawrance, Zachary,
Lawrance Edner,
Lawrance, Roxanna,

7

No. _____

APPLICATION OF

Joseph Lawrence Et. Al.

FOR

Enrollment in _____ Nation

Filed on the _____ day of _____ 189

Sec. U. S. Com. Five Civ. Tribes

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

The aforementioned petitioner, *Joseph Lawrence* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *2*

Joseph Lawrence 1896. Petitioner.
W. H. Lawrence Notary Public.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Joseph Lawrence
for admission to citizenship in the Choctaw Nation.

State of }
County of } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Allen Moore who, after being by me duly sworn, states:

That he is 42 years of age, and a resident of the State of Choctaw Nation and County of Dobucksey and his post office address is South McAlester, Ok.
that he is personally acquainted with Joseph Lawrence who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he is a Choctaw Indian citizen, a member of the Choctaw Indian tribe and an admixture of white and Choctaw Indian blood, and at least 3/4 Choctaw Indian blood. Affiant further says that he became acquainted with Joseph Lawrence in 1876, and he has known him ever since, and knows that he is an admixture of white, negro and Choctaw Indian blood, and that he is about 1/2 Choctaw Indian blood. Affiant further says that he is personally acquainted with the father of said Joseph Lawrence, and his name is Joe Lawrence, and he is a recognized Choctaw Indian citizen, and a Choctaw Indian by blood, and a member of the Choctaw Indian tribe.

Affiant further states: That he has known the said Joseph Lawrence for the past 20 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Joseph Lawrence indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Joseph Lawrence he believes the said Joseph Lawrence to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Joe Lawrence, who is a Choctaw Indian citizen and a Choctaw Indian by blood.

Allen Moore
Subscribed and sworn to before me this 2 day of Sept 1896

My Commission expires.....

W. H. Murray
NOTARY PUBLIC.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Joseph Lawrence
for admission to citizenship in the Choctaw Nation.

State of Georgia }
County of Douglas } SS

Before me, the undersigned a Notary Public in and for the County and State aforesaid, personally appeared Joseph Lawrence who, after being by me duly sworn, states:
That he is 34 years of age, and a resident of the State of Choctaw Nation and County of Douglas, and his post office address is Savannah, Ga.; that he is personally acquainted with Joseph Lawrence who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he is an admirer of white negro and Choctaw blood that he is at least 1/8 Choctaw Indian blood that he derives his Choctaw Indian blood from his father Joe Lawrence who is a Choctaw Indian and a member of the Choctaw tribe and Choctaw by blood. He was born about 1860 and is temporarily living at Choctaw. He further says that he knows Charles Johnson who was an admixture of negro and of Choctaw Indian blood, and that he is a Choctaw Indian blood and was the son of Israel Johnson a Choctaw Indian citizen. He further says that he has been registered as a Choctaw Indian.

Affiant further states: That he has known the said Joe Lawrence for the past years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Joe Lawrence indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Joe Lawrence, he believes the said Joe Lawrence to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Joe Lawrence, whose name is Choctaw by blood and a citizen.

Subscribed and sworn to before me this 2 day of June 1896

My Commission expires June 1, 1897

NOTARY PUBLIC.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Joseph Lawrence Et. Al.
PETITIONER,
VS.
Choctaw Nation, Indian Territory,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Joseph Lawrence* states that *Joseph Lawrence and wife*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *Joseph Lawrence* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *18*

That the petitioner is a lineal descendant of the said *Joseph Lawrence* to-wit
Joseph Lawrence of age *11* years at the time of his death at *Spanish* during
the *Choctaw* war, and an affidavit of *John*
son of *Choctaw* blood is at least *1/2* *Choctaw*
and good that his father is a *Choctaw* & his mother
is *Choctaw* by blood and his own residing at
Choctaw *Choctaw* Nation that petitioner is in the
age of *11* years and an affidavit of *John* and wife
Choctaw

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States and treaties with said Indians your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *four* persons, as follows, to-wit:
Joseph Lawrence a *Choctaw* and *11* years of age
Joseph Lawrence a *Choctaw* and *7* years of age
Edmund Lawrence a *Choctaw* and *6* years of age
Reuben Lawrence a *Choctaw* and *6* years of age
a *Choctaw* and *6* years of age
a *Choctaw* and *6* years of age
a *Choctaw* and *6* years of age
a *Choctaw* and *6* years of age
a *Choctaw* and *6* years of age
a *Choctaw* and *6* years of age

Wherefore, the premises considered, your petitioner prays that *Choctaw* name, with those of

and Joseph Lawrence be enrolled and admitted to all the rights, benefits, privileges and immunities of other Choctaw Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Joseph L. Lavinia
Attorneys for petitioners.

The aforementioned petitioner _____ says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 2 day of Sept, 1896.
Wm. C. C. C.
 Notary Public.

189
 APPLICATION OF
 J. J. ...
 ———— FOR ————
 Enrollment in
 the
 National
 Guard
 of the
 State of
 New York
 Filed on the
 18th
 day of
 May
 1899
 Sec. U. S. Com Five Civ. Title
 Attorney for Petitioner.
 CAPITAL PRINT, South Mailester.

End

Nancy E. Lawson

Nancy E. Lawson

Lawson, Nancy E.,
Denny, Martha C.,
Lawson, Henry L.,
Lawson, Nancy E.,
Lawson, H. E. S.T.,
Lawson, W. E.,
Lawson, S. H.,
Lawson, M. L.,
Lawson, M. E.,
Lawson, S. M.

Mrs Nancy E Lowman
vs.
Choctaw nation
affidavit of
T. A. Barkham.

copy

10

Wm. J. Jackson
Notary Public: Seaboard County

Nancy E. Dawson 3004

vs the rights of citizenship
Choctaw Nation of Indian dependants

Before the Hon. Dawes Commission
In the Indian Territory

Now on the 22nd day of July 1896 - at
Stephenville Texas personally appeared
before me M. E. Jackson, a Notary Public
in and for said Creek County, State of
Texas, Nancy E. Dawson, after being
by me duly sworn before and says:
My age is 4 years My post office is
Stephenville, Texas.

I am a descendant of one John
Parrley a Choctaw Indian who formerly
lived in Kentucky near Summers,
and these are my children, Martha

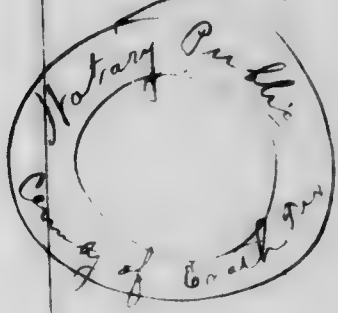
1st C. Denny - 2 Henry E. Dawson 3rd Harry
E. Dawson 4th H. E. Dawson 5th E.
Larson 6th L. M. Dawson 7th M. E. Dawson
8th M. E. Dawson 9th J. M. Dawson

We are all entitled to the rights
of citizenship of the Choctaw Nation, and
has a petition filed with the Choctaw
Council and pray that this case
be heard before your Honorable body.

So your petitioners will say pray.
Hanson & Co. Hanson
Hanson

Sworn to and subscribed before me, by
Mrs Hanson & Co. Hanson, this the 23rd
day of July 1890

Wm. H. Jackson
Notary Public for Co. of Pikes



Mrs Hanson & Co. Hanson
Hanson

Christian Hanson

Applicant

Mrs Hanson & Co. Hanson

Applicant

Copy

Mr. Henry C. Lanson
vs
Christen Watson

Affidavit
Henry C. Lanson

(Copy)

C

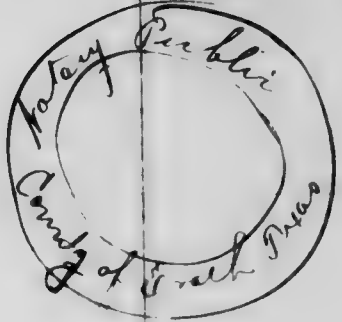
The State of Texas
Erath County July the 14th 1896

Personally appeared A. L. Larson,
son, before me. M. L. Jackson, a Notary
Public, and after being by me first
duly sworn according to Law, and
states, that he is the son of Henry
Larson, a white man and Nancy E.
Larson, a part blood Choctaw woman
I have a wife who is a white
woman, by the name of Jane Lar-
son, and we have 4 children namely
to wit: Nellie M. Larson. Prector -
Larson - Benjamin F. Larson and
Samuel A. Larson

A. L. Larson

Subscribed and sworn to before me
by A. L. Larson on the 14th day
of August 1896 - Witness my hand
and Seal of Office, the day and
date last above written

M. L. Jackson
A. Notary Public - Erath Co.
Texas



Mrs Nancy O. Lanson,
Mrs
The Chocoma Saloon

Affidavit of
J. M. Brunnington

"Copy"

"B"

The State of Texas
County of Grath

Before me J. I. Minter
County clerk in and for said County,
State of Texas, this day personally and ap-
peared J. M. Brumington, to me well known
and who, after being by me duly sworn
did depose and say: That He J. M. Brumington
is 61 years old, that I am personally
well acquainted with Nancy E. Lanson,
wife of Henry Lanson, and to the best
of my knowledge and belief, she, the
said Nancy E. Lanson has at least one
eighth Choctaw blood in her veins.
I have had dealings and have
been knowing said Lanson since 1867

J. M. Brumington
Sworn to and subscribed before.

Witness my hand and seal of
office in Stephenville, this the 31st
day of August A. D. 1896

J. I. Minter
County Clerk, Grath Co
Texas

Mr. Nancy E. Lawrence
Choctaw nation.

Appointed - of
J. R. Burks

Copy

171

The State of Texas,
County of Grath.

Before me J. D. Minter, Clerk
of the County Court in and
for said County, State of Texas,
this day personally came and
appeared J. R. Burks, to me well
known and who, after being by
me duly sworn, did depose and
say: J. R. Burks, am 55 years old,
I was raised in three miles of
the Choctaw line from the
time I was 5 years old until
I was 31 years old. I have
met Nancy E. Lawson wife
of Henry Lawson and from
my experience and observation
with Indians, I am fully satisfied
that she has Choctaw Indian blood
in her veins to the amount of one
eighth.

J. R. Burks.

Subscribed before me, witness my
hand and seal of office in Stephen
County on this the 3rd day of August
A.D. 1896

J. D. Minter, Clerk.

Grath County, Texas.

Mr. Nancy G. Ransom
vs
Charles Ransom

Affidavit of
Robert Kelley

(Copy)

"E"

State of Texas }
County of Erath }

Before me, M. L. Jackson
a Notary Public in and for Erath
County, Texas, on this day personally ap-
peared Robert Kelly, known to me
to be a good and reliable citizen of
Erath County, Texas, and to be the per-
son whose name is subscribed to this
instrument of writing, who after being
duly sworn upon his oath by me
deposes as follows.

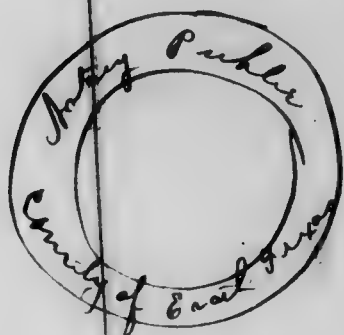
That name is Robert Kelly, I am
34 years of age. I am now a citizen
of Erath Co Texas. I removed to this
County from the Choctaw Station
in May 1896. I had lived with the
Choctaw Indians for ten years pre-
vious to that time. I am familiar
with the form, complexion, and hab-
its of the Choctaw Indians, and am
well acquainted with Mrs Nancy E. Lawson
wife of Henry Lawson of Erath County
Texas and I have good reason to believe,
and do believe that the said Mrs Nancy
E. Lawson is related, by blood to the
Choctaw Indians. I believe she is about
one eighth Choctaw Indian.

Robert Kelly

Subscribed and sworn to before me
by Robert Kelley on the 24th day of
August 1896 -

Witness my hand and seal
of office at Stephenville Texas this
25th day of August 1896

M. L. Jackson
Notary Public Grant Co Texas



Wm Henry C. Ransom
vs

Charles Ransom

Affidavit of

Robert Kelley

(Copy)

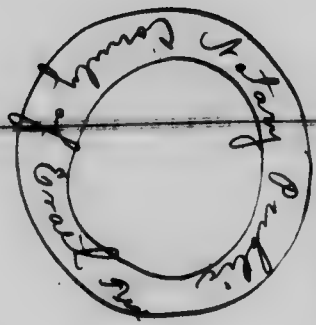
"E"

Wm. Henry Co. & Son

For
Charter & other

Applicant of
Elizabeth Smith

Copy



of office. the day and date last
written in this instrument

Wm. H. Jackson
Notary Public. Grant Co. N.D.

Be it remembered that on the 12th day
of August 1896 at Stephenville, Grant Co
state of Texas personally appeared before
me M. L. Jackson a Notary Public in
and for said county and state, Elizabeth
Smith, who having been by me first
duly sworn according to law deposed
and says my post office is Stephenville
Texas. My age is 83 years

I have known Mrs. Nancy E. Lanson
all her life

Nancy E. Lanson is a daughter of
John Parnley who was a Choctaw Indian
by blood. About one fourth blood, who
formerly lived in Kentucky, near Dan-
vers where he died. I am the
mother of the claimant for citizen-
ship. I married twice - my first
husband was John Parnley and my
second husband Francis Q. Smith

Mrs. Nancy E. Lanson has nine
children by Henry Lanson, a white
man, and their names are as follows

1. Martha E. Lanson, nee Lanson - 2. Henry
L. Lanson - 3. Nancy E. Lanson - 4. H. E. L.
Lanson - 5. W. E. Lanson - 6. S. H. Lanson
7. M. L. Lanson - 8. M. E. Lanson - 9. S. M.
Lanson - 10. I am not as young

interested in the prosecution of the
claim

Elizabeth Smith
ma

Subscribed, and sworn to before
me by Mrs Elizabeth Smith on this
the 12th day of August 1896, and I
hereby certify that the said Elizabeth
Smith is known to me to be a
good and reliable citizen of Erath
county Texas.

Witness my hand and seal
of office the day and date last
written in this instrument

M. D. Jackson
Notary Public Erath Co Texas



Mrs Nancy C. Laramie
72

Choctaw Station

Affidavit of
Elizabeth Smith

"Copy"

29

Mrs Nancy E. Larson
70

Christen Larson

Affidant.
H. E. S. P. Larson

Copy

B

Be it remembered, that on this the 6th day of August 1896, at Caddo T.P. personally appeared before me J. L. Raffolue, a Notary Public in and for the Central District of the Indian Territory A. L. S. P. Larson, who having by me duly sworn according to Law before and says: My Post Office is Stephenville Texas. My age is 27 years -

I am the husband of Ailsie Larson and I am the son of Mr Marney E. Larson, who is the applicant for citizenship

I have 2 children - whose names are as follows - Elbert Larson age 2 years and Emory Aveline Larson age 9 months

A. L. S. P. Larson

Sworn to before me on this the 6th day of Aug. 1896.

J. L. Raffolue
A. T.

Mrs Nancy L. Leman
Choctaw Nation
Adopted by
T. A. Leman.

Co. 6,

Ala.

W. S. Leman
Choctaw Nation
Choctaw County
Choctaw County

State of Texas
County of Grady)

Before me M. S. G. a sworn Justice of the Peace in and for Grady County - State of Texas on this day personally appeared Thomas P. Barkham known to me to be a good and lawful citizen of Grady County - State of Texas to be the person whose name is subscribed to this instrument of writing who having been duly sworn upon his oath before stated under said oath as follows: My name is Thomas P. Barkham I am fifty-two years of age I am now a citizen of Grady County State of Texas I moved with my family from Grady County - State of Texas to the State of Texas in the latter part of the year 1854 and remained there among the people of the same until spring of the year 1855 when I came to Grady County with the young couple, couple, make up and habits of the people and am well acquainted with the people of Grady County - State of Texas I am fully satisfied have reason to believe, and do believe that the said Nancy & Lowson is guilty of blood in the criminal medium some what I saw of the mis of blood in the State and I am satisfied in my mind that Mrs. Nancy & Lowson about one eighth

indians.

T. A. Barkham

Subscribed and sworn to - before me
by T. A. Barkham on this 29th day of
August - 1896 witness my hand and seal
of office this day and date.

M. L. ...

Notary Public South County

Mrs. Mary ...

Charles ...

Alfred ...

T. A. Barkham

Copy

...

2

End

James T. Leard

James T. Leard

785

IN THE UNITED STATES COURT FOR THE SOUTHERN DISTRICT OF THE
/ INDIAN TERRITORY, AT SOUTH McALESTER.

Jas. T. Leard, Plaintiff, :
vs. :
The Choctaw Nation, Defendant. :

NOTICE OF APPEAL.

To Green McCurtain, Principal Chief of the Choctaw Nation, or the attor-
neys of record of said Choctaw Nation:

You are hereby notified that the above named plaintiff has this
day filed a petition for appeal from the judgment of the Dawes Commission
in the above entitled matter, praying that said judgment of the Dawes
Commission be reversed.

Winchester & Martin
Stuart Gordon & Hailey
Attorneys for Plaintiff,

Service of above notice is waived this 29th day of January, 1897.

1/29/97.

Stuart Gordon & Hailey

Wm M. Craven
Attorneys for Choctaw Nation.

Jamus J. Leard
Milton
Choctaw Nation
J. S.

Before the U.S. Dawes Commission
for the five Civilized tribes of Indians,
in the Indian Ter.

James S. Leard, Petitioner, } Application
vs } for
The Choctaw Nation, Respondent. } enrollment.
To the Hon. U.S. Dawes Commission, sitting
at Vinita Ind. Ter.

Comes now your petitioner James S. Leard
and alleges and says:

That he is an inter-married white
citizen of the Choctaw Nation, and a
resident thereof. That on the 10 day of
June 18th in the County of ~~Sebastopol~~ ^{Sebastopol},
~~State of Arkansas~~ ^{State of Georgia},
~~Choctaw Nation~~, in said ~~territory~~, petitioner
was legally and lawfully married to
Cora McCarty, a Choctaw Indian by
blood, who is duly enrolled upon the
authenticated "Rolls" of the Choctaw
Nation, and recognized by the authorities
thereof. That the ceremony of said
marriage was performed by Rev.
Singleton Smith a minister of the Gospel
who is now living, that the evidence of
the foregoing facts relied upon for
citizenship is hereto attached marked
exhibit "A" and made a part hereof.

Wherefore petitioner James S. Leard,
prays that he be enrolled as a citizen of
said Choctaw Nation, with all the
rights, privileges and immunities

FRAME

that are given, granted and guaranteed
to an Indian by blood of said Choctaw
Nation.

James J. Leard
a copy of the foregoing together with that
of the affidavit therein contained was
this day being forwarded by me to the Hon.
Land Commission, addressed to
Vinita Ind. Ter.

James J. Leard

Subscribed and sworn to before me this
the 24 day of Aug. 1896.

B. B. Woodward
Notary Public

FRAME 2

Sir James S. Barnett - John Taylor

I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the above named matter. I am sorry to hear that you are unable to attend to the matter at present. I will endeavor to do so as soon as possible. I am, Sir, very respectfully,
Your obedient servant,
John Taylor
& Barnett
S. W. James

John Taylor
& Barnett
S. W. James

24th

Jan^y

B. B. Woodcock
Notary Public

End

James T. Leard

James T. Leard

Application
for
Enrollment -

James J. Leard
Milton
Choctaw Nation
Ind. Ter.

To Hon. J. P. Gardner

Before the U.S. Dawes Commission
for the five civilized tribes of Indians
in the Ind. Terr.

James T. Leard, Petitioner } Application
vs. } for
The Choctaw Nation, Respondent } Enrollment.
To the Hon. U.S. Dawes Commission,
Sitting at Vinita Ind. Terr.
Comes now your petitioner, James
T. Leard and alleges and says:
That he is an inter-married white
citizen of the Choctaw Nation, and a
resident thereof. That on the 10 day
of June 18th petitioner was legally
and lawfully married to Cora
McCarty of ^{with whom} ^{petitioner is now living} Skellyville County,
Choctaw Nation, who is a Choctaw
Indian by blood, and who is duly
enrolled upon the authenticated
"Rolls" of the Choctaw Nation, and
recognized by the authorities thereof.
That the ceremony of said marriage
was performed by ^{...}
a minister of the Gospel who is now
^{...} That the evidence of the
foregoing facts relied upon for
citizenship is hereto ~~and~~ attached,
marked exhibit "A," and made a
part hereof. Wherefore petitioner
James T. Leard, prays that he be

FRAME 1

enrolled as a citizen of said Choctaw
Nation with all the rights, privileges,
and immunities that are given,
granted and guaranteed to an
Indian by blood of said Choctaw
Nation.

James T. Leard

A copy of the foregoing together with
that of the affidavits herein
enclosed, has this day been
forwarded by me to Hon. Dawes
Commission

James T. Leard

Subscribed and sworn to before
me this the 1st day of Feb. 1896.

B. B. Woodward
Notary Public

FRAME 2

Affidavit
Exhibit - "A"

James J. Lard
Millon
Choctaw Station
Lard, Tex.

To Hon. Jeff Gardner

Exhibit "A"

Affidavits copy forwarded to the
Hon Dawes Commission

To the Hon Dawes Commission
Five Civilized Tribes of Indians
Vinita Ind, Ter.
We the undersigned John Taylor

residents of Bokosh, Smallville
County, Choctaw Nation, in (Georgia
of lawful age and of sound mind
hereby state that we are recognized
and accepted members and lineal
descendants of the Choctaw tribe of
Indians; that we are well acquainted
with James S. Leard of Milton,
Cherokee County, Georgia
Native of Georgia, in the said
James S. Leard to be an intermarried
white citizen of the Choctaw Nation, and
that he is the person herewith applying
to have his body for enrollment as a
member of the Choctaw tribe of Indians.

That we recognize, the said James S.
Leard's, wife and children to be
recognized and accepted members
and lineal descendants of the
Choctaw tribe of Indians, and that
said James S. Leard, by his
marriage, is recognized and
accepted political citizen of the
Choctaw Nation.

John Taylor-

Silas W. Jones

Ella Barrett

Subscribed and sworn to, on and
this the 1st day of Sept. 1896.

B. B. Woodward
Notary Public

End

C. W. D. Lee
#1171

C. W. D. Lee

Lee, G. W.D.,
Lee, John Middleton,
Lee, Ella May,

(Copy)

Application of
C. W. D. Lee.

Copy

INDIAN TERRITORY, }
CHOCTAW NATION. } Before the Hon. United States Commission Known as the Dawes Commission.

TO THE HON. HENRY L. DAWES, CHAIRMAN, AND ASSOCIATE COMMISSIONERS:

Your petitioner, *C. W. D. Lee* respectfully represents to your Honorable body that *he* is justly and legally entitled to be enrolled as a member of the Choctaw Tribe, or Nation, of Indians under the laws and treaties of the United States and the laws of said Choctaw Nation, and is entitled to all the rights and privileges as such, as will appear by exhibits *A. & B.* hereto attached and made a part of this application, in this, to wit:

That your petitioner is a citizen of the United States by birth, and was married to *Miss Ellen Taylor*, a half breed Choctaw woman, in the month of October 1886; that the said *Ellen Taylor*, wife of petitioner, was recognized by the Choctaw Government, as will be seen by exhibits *A. & B.*; that at the time of said marriage the said *Ellen Taylor* was living in *Lamar County, Texas*, and that she and petitioner lived there eighteen months thereafter, then moved to the Choctaw nation, where petitioner's wife, *Ellen Taylor Lee*, nee, *Ellen Taylor* died in 1888; that petitioner has remained single since the death of his wife; that two children were born to petitioner and wife, *Ellen Lee*, whose names are *John Middleton* and *Ellen May*, and they are both recognized by the Choctaw Government as citizens by blood; that petitioner now resides in said Choctaw nation, and asks that his name be enrolled as a member of said Choctaw Tribe of Indians as is

authorized by Sec. 1, Page 225, President's Compilation of the laws of the Choctaw nation, and Art. 38 of the Treaty of 1866.

Wherefore petitioner prays that his name be enrolled according to law as a citizen of said Choctaw Nation, and your petitioner will ever pray, etc. *C. W. D. Lee*

Sworn to and subscribed before me, this the 27 day of August 1896

J. J. Schuch
Notary Public.

(copy) Exhibit A.

Indian Territory,
Central District)

Before the undersigned authority
this day personally appeared D. B. Robuck,
who having been first duly sworn accord-
ing to law depose and say that he is a
Choctaw citizen by blood, and is recog-
nized as such by the Choctaw Govern-
ment. That he was personally acquainted
with Ella Saylor during her life time,
that she was a citizen of the Choctaw
nation by blood, and was recognized
as such by the Choctaw Government; that
at the time of her marriage to C. W. D.
Lee she was living in Lamar county,
Texas; that the said C. W. D. Lee since
and before the death of his wife, the
said Ella Lee, has continuously
resided in the Choctaw nation, and
has not married to another woman.

(Signed) D. B. Robuck

Subscribed, and sworn to before me
this 27th day of August, 1896.

J. Y. Henson,
Notary Public.

Copy Exhibit B.

Indian Territory }
Central District }

Before the undersigned authority
this day personally appeared Will-
Spring, who having been first duly
sworn according to law, states
on oath that he is a citizen of
the Choctaw Nation by blood, and
is recognized as such by the
Choctaw Government. That he was
personally acquainted with Ellen
Taylor during her life time and
knows that she was a Choctaw
Indian by blood, and was recog-
nized as such by the Choctaw
Government; that the said Ellen
Taylor and C. W. D. Lee were
lawfully married in Lamar County
Texas, in Oct. 1886; that at the
time of said marriage, the said
Ellen Taylor was living in said
county and state, but shortly after
said marriage they moved to the
Choctaw nation where the wife
of the said C. W. D. Lee died, and
the said C. W. D. Lee has since
remained single and undel

in the Choctaw nation: that two
Children were born to the said
C. W. Lee and wife, Ella Lee,
whose names are John Middleton
and Ella May, and they are rec-
ognized as Choctaws by the Cho-
ctaw Government.

(Signed) Wm. Springs

Subscribed and sworn to before
me this 27th day of Aug. 1896.
J. H. Church
Notary Public.

End

Eugene Lee
#824

Eugene Lee

W

r

will ever pray, etc.

The aforementioned petitioner,

Eugene Lee

Eugene Lee

Attorneys for petitioner.

says that the statements

set forth in the above and foregoing petition are true according to

knowledge information and belief.

Petitioner.

Subscribed and sworn to before me, this

12

day of

August

1896

W. H. McInnis

Notary Public.

No.

APPLICATION OF

Eugene Lee Et. Al.,

FOR

Enrollment in *Choctaw* Nation

Filed on the day of 189

Sec. U. S. Com Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

1

NOTES

} ss.

COUNTY OF Douglas

postoffice address is _____ that _____ personally acquainted with
Eugene Lee who is an applicant for Citizenship in the _____ *Choctaw*

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

[illegible]

Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said [redacted] he believes the said George A. Bell to be a descendant by blood of the [redacted] Indian tribe, and a lineal descendant of the said [redacted]

22 day of August 1866
J. H. Cunningham
Notary Public

My Commission expires. . .

AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF
FOR ADMISSION TO CITIZENSHIP IN THE NATION.

STATE OF } SS.
COUNTY OF }

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared
who, after being by me duly sworn, states: That
years of age, and a resident of the State of
and County of
postoffice address is
that is personally acquainted with
who is an applicant for Citizenship in the
Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

Affiant further states: That has known the said
past years, and knows that has been and is recognized by neighbors, acquaintances and
the public generally as having Indian blood, and that the complexion and physical appearance of the said
indicate that is of Indian blood and descent.
Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the
family of the said he believes the said
to be a descendant by blood of the Indian tribe, and a lineal descendant of the said.

Subscribed and sworn to before me this

22

day of

Long Rock
Notary Public.

My Commission expires.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Eugene Lee, Et. Al. PETITIONER, APPLICATION FOR ADMITTANCE AND ENROLLMENT.
VS. Chootaw Nation, Indian Territory. RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Eugene Loo, Angelino Loo

Your petitioner states that

was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in the Choctaw Nation and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Nation or Tribe of Indians, and that the name of the said Indians for the year

or should appear upon the authenticated rolls of the said Indians for the year

to-wit

[illegible]

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other Choctaw Indians by blood.
None persons, as follows, to-wit:

That there are now living legal descendants of your said petitioner **None** persons, as follows, to-wit:

[illegible]

Wherefore, the premises considered, your petitioner prays that *Chen* name, with those of

.....said descendants to-wit:

and Eugene Lee be enrolled and admitted to all the rights, benefits, privileges and
Choctaw Indians, in and to the Choctaw Nation or
immunities of other.....

Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

Eugene Lee
Attorneys for petitioners.

The aforementioned petitioner, Eugene Lee says that the statements
set forth in the above and foregoing petition are true according to
+ knowledge information and belief.

Subscribed and sworn to before me, this 22 day of August 1896.
M. W. Winn Notary Public.

No.	APPLICATION OF <u>Eugene Lee</u> Et. Al.,	
Enrollment in	FOR <u>Choctaw</u> Nation	
Filed on the	day of	18 <u>96</u>
Sec. U. S. Com. File Clk. Tribe's <u>M. W. Winn</u> Attorney for Petitioner.		
CAPITAL PRINT, South McAlester.		

End

Jame H. Lee

— #99

Jame H. Lee

Lee, James H.,

Lee, Nathaniel A.,

Lee, James J.,

Lee, Albert H.,

Lee, David L.,

Lee, Rhoda E.,

Lee, Margaret,

Lee, George G.,

Allen, Dennis,

Allen, John,

Allen, Joe,

Allen, James H.,

Allen, Richard, Blake,

Allen, William C.,

Allen, Love W.,

Allen, Nancy E.,

Allen, C. C.,

Allen, M. M.,

Allen, C. A.,

Allen, J. R.,

Allen, J. H.,

Allen, J. D.,

Allen, M. C.,

Allen, D. L.,

Allen, C. B.,

Allen, M. E.

To the Honorable And Dear
In the Honorable House of Commons
London and Town.

Now Comes
Dennis Allen and says that he is the son of
Thomas Allen the Cousin of Charity
Lemmon the sister of Isaac and was
a black and white by blood -

And further says that his and his
brothers families consist of the following
named persons John Allen for Allen
James H. Allen Isaac Allen William
Allen Mary Allen Nancy E. Allen C. Allen
Allen M. Allen C. Allen J. R. Allen J.
H. Allen Allen M. H. Allen D. L.
Allen Allen Allen M. E. Allen and
several others.

He further prays that your honorable
body will receive the accompanying affid-
avits and what you think is just
and right in the premises believing that you
will serve that himself and the above named
persons are entitled to be enrolled as citizens
of the United States Nation

D. Allen

Witness my hand and seal this 22nd day
of August 1850
Attest
John P. Lucas
Clerk of the House of Representatives

[illegible]

This has been presented before me, a Notary
Public J. H. Lee being duly sworn and says
he is personally acquainted with Dennis Allen
or Allen and the late wife of Jacobus
Allen being known to him as Harris
the wife of James B. and afterwards the
wife of George Morgan. Jacobus Allen
being a citizen of the State of Illinois at
Babcock Depot Ill. in the years of 1843 to 1853.
J. H. Lee further states that he before
going article are connections by blood

Sworn to and subscribed before me this 19th
day of August 1876

J. H. Lee Notary Public
in and for the County of Adams, Illinois

This day appeared before me a Notary
Public Martin Seely after being duly sworn
says I have personally acquainted with
Jacobson Allen and his family at the
Benson Depot Chocoma Nation in the year
of 1850 and they have heirs by the names
of Dennis Allen John Allen and John Allen
at that time and Jacobson Allen and
Charity Lewis whose the known cousin I
Martin Seely further stated and that these
Article above mention are the same heirs
of Jacobson Allen Charity Lewis being
the mother of J. H. Seely I am the Chickasaw
Indian by blood

Martin Seely
his Son
notary

Witness my hand and seal this
19th day of Aug. 1896
J. L. Chapman
Notary Public
In and for the Third Judicial District

1. The first thing I noticed
when I stepped out
of the car was the
familiarity of the
streets. It felt like I
had been here before.
The air was crisp and
the sun was shining
just as it always does.
I walked down the
avenue, past the old
shops and the new
buildings, feeling a sense
of peace. The people
were friendly and the
music was just what I
needed. I had found
my home again.

[illegible]

Copy of Affidavit of
Mary Ann Sweet.

Indian Territory

Decrease in radiation.

3rd Principal lines.

Personally, I don't

notary P. J. J.

34

hail

1. *Chlorophyll*

1947

[Faint handwritten notes]

[Faint handwritten notes]

Journal of Management Studies, 19(1), 67-80.

1990

11/10

21/10/2011

How do you like it?

12500

4. In Lake Superior

11.

32. 1/1 + 1/2

11th 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1

James M. Long

children. Feb. 1876

... ..

1/2 23 12 12 12

[illegible]

Betty Lane, John Lane
 wife of John Lane
 Chickasaw by John Lane
 Allen Lane
 John Lane
 John Lane
 John Lane

Copy of Affidavit
 of

Mary Anne Smith

Free & Lat

Francis Allan & Lat

Lat & Lat

Ardenmore Pickens County
Chickasaw Nation S.D.
To the Honorable Dances. Commissioner
Vinita S.D.

Now
Comes James H. Lee and says that his
rights to Citizenship in the Chickasaw Nation
was established by a legal Court of Claims
in August 1875. Hon. C. A. Burris, Josiah
Brown and W. H. Winstead were appointed
and commissioned by Governor P. S.
Mann, under an act of the Legislature
of the Chickasaw Nation. A copy of which
is hereto attached.

And further says. That the
evidence upon which the Court decides
his case is hereto attached, and a
Certificate given him by the Court of
Claims also a receipt for fifty dollars
which shows that he complies with
the law in every particular.

And further says. That the
Legislature of the Chickasaw Nation
in September 1875 rejected not only
his claim but all other claims all-
owed by the Court established by law
to investigate all claims for Citizenship
in the Chickasaw Nation.

And further says. That in the testimony given before the Court of Claims by Hartin Seely and Wallace Underwood two full blood Indians, where the names of Macker and Liberty is mentioned it was intended for Morgan and Liberty but recorded as pronounced by the Interpreter ^{his family} ~~himself~~.

And further says that besides himself Nathaniel A. Lee, James Lee, Albert A. Lee, David B. Lee, Rhoda E. Lee, Margaret E. Lee and George G. Lee.

We therefore pray your honors to examine the land and the evidence in his case and do what is just and right in the premises believing that you will agree with the Court of Claims of the Chickasaw Nation that his right to citizenship is indisputable and grant such other relief as the nature of the case in your judgment demands for which we will ever in duty pray
(Success to Lee,
Mark)

Indian Territory } ss.
Southern Division }

On this 30th day of July 1878
Personally appeared before me a Notary Public
James H. Lee and acknowledged that he is
the party mentioned in the foregoing instrument
(Signed)
J. H. Lee
Notary Public

base of J. H. Lee.

Testimony of Martin Lee.

After being duly sworn testifies it was John
that died and the woman's name was Chasity
a little while before she was braced out they
lived near Baggy Depot & was quite a
young man when I lived there.

Question by the Court. Do you know this man
Lee to be a son of Chasity

Ans. I do. This man Lee's step father was
named Macken I used to see him working
in the Blacksmith shop

Ques. Do you know his name father

Ans. I do not. I only knew his step father.

Ques. Do you know in what year you knew
him -

Ans. I don't know.

Pls. Questions. Do you know this man J. H.
Lee to be the same you then knew.

Ans. I do.

Pls. Ques. About how old was
this man Lee when you knew him.

Ans. I do not know. he was a young
man. we were about the same age.

Ques. Did you know his woman Chasity
before she married this man Macken.

Ans. When I first saw them they were
together.

Ques. Were you old enough to go into the war

Ans. I was not but enlisted in the 3^d year.
 Ques. Do you know whether this man Lee is
 the son of Chahite.

Ans. I knew the house they lived in.
 Harkins, Sealy
 near

Testimony of Wallace Underwood.
 After being

duly sworn. Testifies

I went to school at Boggy
 Depot and knew him he was living
 with his mother. his mother was a Chickasaw
 sister to John Lewis. mother was named
 Chahite. I did not know his father. his step
 father was a blacksmith and was a white
 man. I do not know how old Mr Lee was. He
 was a good big boy about grown about 17 or
 18 years old. I did not go to the same school he
 went to they were all living here when the war
 broke out, and I do not know where they went
 to then.

Plsfr. Underwood. Is this the man Lee whom you
 know.

Ans. It is.

Pres. Atty. Ques. How old are you

Ans. I do not know I think about forty
 Ques. Did Chahite his mother afterwards
 marry Mr Lee.

Ans. I do not know who she married

Ques. - was Lee's father living at the time you went to school at Boggy Depot.

Ans. He was living at the time this died.

Then married a while after

Ques. How long did he live after you went to school there

Ans. We all lived there close together and I went to school from home.

Ques. Was this man Lee a grown man or school boy when you lived there.

Ans. He was about 17 years old.

Ques. How long before he was was it when you went to school there

Ans. I went about two years and during the last session the war broke out; then we began to scatter & move out.

Ques. Did this white man leave any other children

Ans. This is the only one I ever saw.

Ques. So this by your own personal knowledge is the son of Charlie

Ans. Yes.

Ques. How long have you been acquainted with this white man's

Ans. I knew her when I went to school there.

Ques. Were you acquainted with Charlie Lewis before you went to school there

Ans. I only knew her from the time I went to school.

Ques. Was this man Lee six or eight years old

The men.

Ans. I do not know at what age they were, all were the eldest.

Ques. Were you then too young to enter

Ans. I did not know how old I had to be

I was too young.

Ques. Which of these men Chickasaw Lewis or Charles Lewis was his uncle.

Ans. I know none of Lewis's
Wallace & Underwood.
men

To the memory of Mr. H. H. H.

My dear friend after being duly sworn, testifies as follows. I was a son-in-law of mine, married my own sister, John Lewis had only one sister who lived on Nimitia. She said John Lewis had no English name, when he was young and he took his English name from his brother Ben Lewis. I was acquainted with John Lewis and he never seemed to be anything but a full blood Indian as far as my knowledge, they called his sister Charlie. This John Lewis died in Parake County and was buried there. To the best of my knowledge Charlie had no children and was an old woman who lived all by herself.

From the question, Do you know whether this woman lived at Soggy Depot with John Lewis's sister I do not think she did.

I hereby certify that the above and foregoing is a true and correct copy of the original evidence and Certificate as appears on record in this Office.
Given under my hand and seal of Office this the 21st day of July A.D. 1876

J. C. Burns
National Secretary
(Seal)

Copy of receipt given J. H. Lee

Received of Mr J. H. Lee. in his Case of proving Citizenship according law. \$50-00

Attest
C. H. Lee
Chairman
Court of Claims

I hereby certify that the foregoing is a true and correct copy of all papers in the Case of J. H. Lee filed with the Danvers Commission for investigation.

R. L. Boyd
Atty for J. H. Lee

Affidavit of James Duke
Indian Territory
2^d J. d. Div. ()

On the 27th day of July 1875
Personally appeared before me a Notary Public
in and for the above named Judicial Div-
ision James Duke a full blood Chickasaw
Indian personally known after being
duly sworn by me and sworn Charity
Lemis the wife of George Morgan I
became the wife of George Morgan I.
knew the said Charity Lemis to be 1/4 Chick-
asaw Indian. The said Charity
Lemis lived near Lawrenceville, Ark. and
in the summer of 1874 while the said
Charity Lemis was on a visit to her
uncle John Lemis at Doggy Dept I.
at this time I was at work at Doggy
Dept John Lemis the said
Charity Lemis was with her uncle
John Lemis about 8 weeks or about
all the summer during which time
I became quite well acquainted
with her. I know that the said Charity
Lemis had two children with her at
her uncle's one of them was a girl
the other was a girl. The said
John Lemis was a full blood Chicka-
saw Indian. The said Charity Lemis

afterwards Charity ~~Lee~~ afterwards
 Charity Morgan, I am personally well
 acquainted with both the parties. Charity
 Lewis and J H Lee and I know that the
 said Charity Lewis was one quarter (1/4)
 Chickasaw Indian, and at this time 1854
 that she said that this J H Lee was her
 child, and that I know this. And I do
 Lee and this old man J H Lee to be the
 same person.

Witness

Thomas Neely

his
 James Duke
 Mark

Sworn to and subscribed before me
 the above day

Geo. W. Adams
 Not Pub

Certificate given J H Lee

Office Court of Claims.

Washington D C M.

May 8th 1855

This to Certify that J H Lee has filed his
 application for Citizenship in Compliance with
 the Laws of the Chickasaw Nation and has
 been accepted by the Committee subject
 to the Approval of the Legislature of the
 Chickasaw Nation

Attest

C A Nichols
 Clerk

J Lewis
 W H Boardman
 J Brown

Indian Territory } Testimony of Wm Duke
 2nd Ind Dis }
 Choctaw Nation }

On this the 14th day of July
 1875 personally appeared before me a Notary
 Public. within and for the 2nd Ind. Dis.
 Choctaw Nation, J. S. William Duke a full
 blood Chickasaw Indian, who being duly
 sworn dep. that in the summer of the
 year of 1854. at Boggy Depot Choctaw
 Nation Ind. Terr. He met Charity Lewis
 the wife of James Lee. afterwards Charity
 Morgan. Also he knows the Charity Lewis
 to be a quarter Chickasaw Indian by
 blood, and at the time he saw her at
 Boggy Depot, said Charity Lewis then Charity
 Morgan was at the home of her Uncle
 John Lewis a full blood Chickasaw
 Indian. Said Charity Lewis then Charity
 Morgan had two children with her
 one of which was J. H. Lee. and
 said William Duke further states on
 his oath that the said J. H. Lee is a
 son of Charity Lewis afterwards Lee
 afterwards Morgan.

Witness
 William X Duke
 Notary

W E Cully

I Clifton. Sworn to and Subscribed before me this
 the 14th day of July 1875 D. C. Welch Notary Pub

Ques. Do you know about the time Chatley

Ans. About 1859.

Ques. About how long have you known this family.

Ans. I have known the family since about 1858 or 1859.

Ques. Do you know whether they had any other folks by the name of Lee.

Ans. I do not.

B. F. Kemp.

P.S. Morely after seeing duly sworn testifies as follows.

I went to school at Boggy Depot. 3 years I was acquainted with Wallace Underwood and at that time I did not meet Chatley Lewis or the Lee or Morgan families.

Ques. Atty Questions. Was not the country very thinly settled at that time.

Ans. It was hardly any white people at all lived here then.

Ques. Did you know this John Lewis that lived there.

Ans. I did.

Ques. Was he a full blooded man.

Ans. He was.

Ques. Did he have a sister living here at that time.

Ans. None as I heard of.

Ques. Do you know whether there was a boy of

about 17 or 18 years old living there

Ans I did not.

Ques. If there had been you would have known it.

Ans. I would.

Pls. Question. What time and year was it that you went to school there

Ans. I can't state the year it was a little before the war.

Ques. About how long was it before the war.

Ans. About a year or so.

Ques. Did you know a blacksmith in the Town of Boggy Depot

Ans. I did not.

Ques. How old are you

Ans. I am about 18 this coming September.

P. S. M. M. M.

End

Abbot LeFlore

#1383

Abbot LeFlore

LeFlore, Abbot,
Landers, Felicia,
LeFlore, Lewis C.,
LeFlore, Rosa,
LeFlore, Michael,
LeFlore, Josephine,

Before the Commission to the Five Civilized Tribes:

In the matter of the claim of Abbet LeFlere, Felicia Landers, Lewis C. LeFlere and children ^{Cherokee Citizenship} for enrollment on the roll to be prepared by the Commission for the Choctaw Nation as a Citizenship roll.

The petitioners would state that their Post Offices and ages are as follows to-wit: Abbet LeFlere age---Post Office Cadde I. T. Felicia Landers age Post Office is -----Lewis C LeFlere age ³⁷ Post Office Marble Falls Texas, and the names and ages of the children of Lewis C LeFlere will appear below.

The applicants would also state for their claim for enrollment that at the Regular Session of the Choctaw Council beginning Oct. 2nd and ending Oct. 27th 1895, that they were recognized as citizens of the Choctaw Nation, as was also the three eldest of Lewis C LeFlere's children, Rosa, Michael and Josephine, as will be ^{seen} by "Bill No One" of the act of said Council on the year mentioned above on ^{and} page of the pamphlet in which the acts of said Council were published, the act reading thus: "An act confirming citizenship on certain persons named.

Be it enacted by the General Council of the Choctaw Nation assembled, That Abbet LeFlere, Felicia Landers, Lewis C LeFlere and his three children, Rosa, Michael, and Josephine, late of the State of Mississippi; are hereby recognized as Citizens of the Choctaw Nation, and entitled to all the rights, privileges and ^{and} immunities of citizens of this Nation and this act shall take effect and be in force from and after its passage.

Approved Oct. 13, 1895

W. N. Jones

P. C. C. N."

The applicant, Lewis C LeFlere, would state that since the passage of the above named act, that he has had born unto him two more children, whose names do not appear in the act.

And that the names and ages of all his children are as follows to-wit:
Rosa, age 10 years, Michael age 8 years, and Josephine age 6 years,
the three were recognized by the act named above, but the ~~other~~ two
following were born since the passage of the act, Hellen age 2 years
and Campbell Jr age about two months old, the applicant Louis C.
LeFlore would ask that his five children be placed on the Choctaw Citi-
zenship roll.

The applicants would ask the Commission to place them on the roll
to be prepared by them for the Choctaw Nation as a Citizenship roll.

Abbott LeFlore
Felicia Landers
Louis C. LeFlore

~~On this the~~ day of ~~appeared~~ ~~Abbot LeFlore~~ before me and
~~subscribed and swore to the above application.~~

~~Notary Public~~

On this the 29 day of Aug 1896 appeared Felicia Landers and subscri-
bed and swore to the above application.

Evander Light
Notary Public. Marion Co Texas

June
On this the 1st day of Sept 1896 appeared Louis C LeFlore before me and
subscribed and swore to the above application.

W H Badger
Notary Public. Burnett Co. Texas

(Seal)

On this the 4th day of Sept 1896 appeared Abbott
LeFlore before me and subscribed and swore to the
above application

J H Rappeler
Notary Public

(Seal)

Copy

Affidavit of Mrs Josephine LeFlore to be read as evidence before the Commission in behalf of the application of Lewis C LeFlore and children ^{Chectaw City} Abbot LeFlore and Mrs Felicia Landers for enrollment on the roll prepared by the Commission for the Chectaw Nation.

The affiant after first being duly sworn deposes and says that her age is 64 years and that her Post Office is Caddo I. T.

The affiant further states that she is the mother of the three applicant and the grand mother of the children named in the application mentioned above and that their names and ages are as follows to wit: Lewis C. LeFlore age 30 years, Abbot LeFlore age 38 years and Mrs Felicia Landers age 34 years that the above named are my children and the following are the children of Lewis C LeFlore and my grand children Rosa LeFlore age 10 years, Michael LeFlore age 3 years, Josephine age 3 years, Helen age 2 years and Campbell about three months old.

The applicant states that she knows that the names and age given above of her children and grand children are correct.

Subscribed and sworn to before me on this the 29th day of Aug. 1886

Notary Public

Copy

Affidavit of G. A. Bilbo to be read as evidence before the Commission
in behalf of Abbot LeFlore et al for Citizenship in the Chectaw Nation.

The affiant G. A. Bilbo would state after first being duly sworn
that his age is 38 years and that his Post Office is Cadde I. T.

The affiant further states that he is well acquainted with the
applicants Abbott LeFlore, Felicia Landers and Louis LeFlore and knew
that they are brothers and sister and that they are Chectaw Indians by
blood they being the direct descendants of Benfiman LeFlore and that
the Chectaw Council at its regular session in 1893 extended citizenship
to them, on the evidence submitted and that they now are enjoyin such.

The affiant further states that they have no intrest in the presen-
tation of this claim.

(Seal)

G. A. Bilbo

Subscribed and sworn to before me on this the 4th day of Sept 1898

J. J. Rappala
Notary Public.

Copy

Levin Set Home
SD
Victor Nation

End

James LeFlore
#1362

James LeFlore

LeFlore, James,
LeFlore, Wm.,
LeFlore, Parlina,
LeFlore, Caroline,
LeFlore, Mary,
LeFlore, Wilson,
LeFlore, Joshua,
LeFlore, Noah,
LeFlore, Eliza,
LeFlore, David,
LeFlore, Martha,

No.

Application of

James Leflor Et Al.

FOR

Enrollment in *Choctaw* Nation.

Filed on the day of 189...

Sec. U. S. Com. Five Civ. Tribes.

Attorney for Petitioner.

COLLIER STAR PRINT.

Application For Enrollment.

BEFORE THE UNITED STATES COMMISSION TO THE FIVE CIVILIZED TRIBES OF INDIANS:

James Leflore Et Al.
PETITIONER.

VS

APPLICATION FOR ADMISSION AND ENROLLMENT.

Choctaw Nation, Indian Territory.
RESPONDENT.
TO THE ABOVE MENTIONED HONORABLE COMMISSION:

Your petitioner, *James Leflore*, states that he is an admixture of *negro and Indian* born in the State of Mississippi and owned by *Campbell* as a slave and Emigrated from the State of Mississippi to the *Choctaw* Nation or Tribe of Indians, and that the name of the said appears, or should appear upon the authenticated rolls of the said Indians for the year

That petitioner is a lineal descendant of the said *your petitioner is the* to wit:

Admixture of *negro and Choctaw Indian* by blood. My mother *Foster* was a *Choctaw Indian* and being declared free, belonging to *Campbell* before my mother was by the name of *Caroline Black* and her father *Billy Black* was a *Choctaw Indian* by blood. I *James Leflore* claim to be *Choctaw Indian* by blood.

When the act June 10th 1876. That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and a member of said *Choctaw* Tribe of Indians in the Indian Territory and entitled to all the rights, benefits, privileges and annuities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner 10 persons, as follows, to-wit:-

NAMES.	AGES.	RELATIONSHIP.
<i>Wm Leflore</i>	22 yrs	<i>Son</i>
<i>Parline Leflore</i>	born Feb 2 nd 1878	<i>Daughter</i>
<i>Caroline Leflore</i>	Dec 5 1877	<i>Daughter</i>
<i>Mary Leflore</i>	Nov 5 1881	<i>Daughter</i>
<i>William Leflore</i>	Oct 17 1883	<i>Son</i>
<i>Joshua Leflore</i>	May 2 nd 1884	<i>Son</i>
<i>Boah Leflore</i>	Jan 11 1899	<i>Son</i>
<i>Elija Leflore</i>	Jan 20 1891	<i>Son</i>
<i>Daniel Leflore</i>	Aug 2 1893	<i>Son</i>
<i>Mary Leflore</i>	Aug 18 th 1894	<i>Son</i>

Wherefore, the premises considered, your petitioner prays that.....name, with those of.....
.....said descendants, to-wit:
.....
and.....be enrolled and admitted to all rights, benefits, privileges and
immunities of other.....Indians, in and to theNation
or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

Attorneys for Petitioners.

The afore named petitioner James Leflore..... says that the statements
set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Subscribed and sworn to before me, this 11th day of September.....1896
J. B. Brown Notary Public.

No.
Application of
<u>James Leflore</u> Petitioner.
FOR
Enrollment in <u>Choctaw</u> Nation.
Filed on the day of 189...
Sec. U. S. Com. Five Civ. Tribes.
Attorney for Petitioner.
<small>SULLIVAN STEAM PRINT.</small>

Recd Sept 11/96
James Pettin Ed
For Augustus
Mistim. Wynn and
Lyon Lodge 97
#1362



For Jeff Gardner
Bagletown Ind Ia
Christiansburg

End

Josie LeFlore

Josie LeFlore

application for
Enrollment &
Joa LeFlora
boulgite
H

H. T. V. Perry,

Application for enrollment

Indian Territory
Atoka County

Before me the undersigned a Notary Public
for the State of Oklahoma of record this day
personally appeared Josie Lettler of
application for citizenship in the Cherokee Nation
in the office of my duty sworn to as follows:

I am 27 years of age and a citizen of
the Cherokee Nation by marriage. My Post
office address is Cross Gate, Indian Territory.
I married Henry Lettler a Cherokee by
blood on 7th day of Aug 1894 according to the
laws and custom of the Cherokee Nation.
For proof of our marriage I beg to ^{offer to} ~~attach~~ our
marriage certificate. Being a citizen of the
United States ^{by} marriage, an Indian man ~~is~~
according to the laws of the Cherokee Nation in
income is required. I pray that my petition
will be granted and that I may be duly
enrolled as a Cherokee citizen.
Attest my hand this 31 day of Aug 1894
Josie Lettler

I am to and subscribe, before me this 31 day of Aug
1894.

J. D. Perry
my commission expires 20 Feb 1895

Copy

This is to certify that I have the 7th day
of August A.D. 1894 united in marriage Mr.
Henry E. F. M. and Josephine Wright
in accordance with the laws of the Clinton
Not in Public View

Wm

Sgt

J. J. Morrow

Miss Mary

Mr. M. J. Carmack

R. L. Carmack

Affidavit of Maternity

In matter of Petition^{er} Memorial of Isaac
Le Tien Applicant for relief in the
Charles Motion

Indian Terr
Alaska County,

Before me the undersigned a Notary Public
in and for the State and County of said Chi-
cago, personally appeared ~~John H. H. H.~~ ^{John H. H. H.} who after
being duly sworn depose as follows.
I am of the age and a Chas. Citizen
by birth, but after a long residence in
Chas. have returned. I am acquainted
with the applicant, Isaac L. H. H. H.
I am also acquainted with his husband Henry
L. H. H. H. I have known him for 15 years and
know him to be a Chas. by birth being a
son of J. H. H. H. H. H. H. H. H. H. H.
with Chas. is Henry L. H. H. H. H. H. H. H.
applicant Isaac L. H. H. H. H. H. H. H. H. H. H.
married according to the laws and customs
of the Chas. Nation, hence are both recognized
as Chas. Citizens.

Not even my hand this 31 day of Aug. 1896.

Silas James

Sum. t. 3^d subscribed b<sup>fo me the 31st Aug.
Aug. 1876</sup>

My common utterances incl 191

Affidavit of Witness

In matter of Petition^{er} Memorial of Jose
Le Fier applicant for belizenship in the
Cordova Motim

Indraia Pen
Uloho County

Before me the undersigned a Notary Public
in and for the County of Uloho, State of Hawaii, this
day personally appeared ~~James~~ ^{James}
who after being sworn depose as follows.

I am 34 years of age and a Christian
Citizen of the U.S. My residence address
is at Uloho, Uloho County, Hawaii. I am acquainted
with the applicant Jose Le Fier well known.
I am also acquainted with his husband Henry
Leton. I have known him for 15 years and
know there is a Christian by blood born a
son of B. F. Le Fier & Marissa Leton
who are both Christian by blood. Henry Le
Fier and the applicant Jose Leton well known
are married according to the laws and
custom of the Cordova Motim. Hence are
both recognized as Christian Citizens.
Witness my hand this 31st day of Aug 1896
J. L. James

Given to and subscribed before me this 31st day
of Aug. 1896

J. L. James
Notary Public in and for the County of Uloho, State of Hawaii
My commission expires 2nd Nov 1897

End

Josephine LeFlore
#1410

Josephine LeFlore

Josephine Lettice
or
Shoctor's native

Before the Commission to the Five Civilized Tribes

In the matter of the Claim of Josephine LeFlore *for citizenship*
the roll to be prepared by the Commission for the Choctaw Nation as
a Citizenship roll:

The applicant Mrs Josephine LeFlore would state for her claim for
enrollment that her age is 64 years and that her Post Office is Oak's
I. T. .

The applicant would further state that for her claim that she is
an intermarried Citizen of the Choctaw Nation., having married Lewis
L LeFlore a Choctaw Indian on the 20th day of August 1885 in accordance
with the laws of Mississippi as will be seen by a copy of the marriage
license and marriage certificate filed herewith and made a part of this
application and marked "Exhibit A"

The applicant would state that she lived with her husband, Lewis
L LeFlore until his death and has never married since, and that she
was married prior to her coming to the Indian Territory, and that she
is the mother of Lewis C LeFlore who was recognized as a citizen by the
Choctaw Council in the year of 1895.

The applicant would ask the Commission to place her on the roll
prepared by them for the Choctaw Nation as a Citizenship roll.

Subscribed and sworn to before me on this the day of 1885

Notary Public.

KNOW ALL MEN BY THESE PRESENTS, That We Louis L. LeFlore and E. Davis Madison County and State of Mississippi, have held and firmly bound unto John I. Macken Governor of the State of Mississippi, (for the time being) and his successors in Office in the sum of Two Hundred Dollars, current money of the United States-- For which payment well and truly to be made, we bind ourselves and our heirs, executors and administrators jointly and severally, firmly by these presents, seal with our ~~hands~~ and dated this the 23rd of August 1856.

THE CONDITION OF THE ABOVE OBLIGATION .IS SUCH, That whereas a Marriage is intended to be celebrated between the above bound Louis L. LeFlore and Miss Josephine Carrington.

NOW if there be no lawful cause to obstruct said Marriage, or any reason why the same should not take place, then the above obligation to be void, otherwise to remain in full force and virtue.

John T. Cameron, Clerk

Louis L. LeFlore. (Seal)

E. Davis. (Seal)

State of Mississippi

Madison County

†
† To Wit:-
†
†

To wit Judge, Justice or Minister, law-

fully authorized to celebrate the rites of Matrimony between Mr Louis L. LeFlore and Miss Josephine Carrington, and for so doing this shall be your warrant.

Given under my hand and seal of office at Canton, this the 23rd day of August A. D. 1856

John C. Cameron. Clerk of the Probate Court

By Virtue of the above license, I have this day solemnized the Rites of Matrimony between the above named parties.

Given under my hand this the 26th day of August A. D. 1856

John McCauley. Minister of the Gospel.

Affidavit of C. A. Bilbo to be read as evidence, before the Commission
to the Five Tribes, in behalf of Josephine LeFlore for ^{Chectaw Citizenship} enrollment on
the roll to be prepared by the Commission for the Chectaw Nation.

The affiant C. A. Bilbo after first being duly sworn deposes and
says that he is a Chectaw Indian by blood and that his Post Office is
Cade I. T.

The affiant further states that he has known the applicant and her
husband Lewis L. LeFlore for a number of years, that he knew them in
Mississippi before he or she came to the Indian Territory, and know that
Lewis L. LeFlore was a Chectaw Indian by blood, he being the husband of
the applicant.

(Holt) C. A. Bilbo
Subscribed and sworn to before me on this the 24 day of Aug 1896

J. F. Rappole
No

C. F. R.

State of Mississippi

County of Madison

Office of Clerk of the Circuit Court.

This is to certify that the above is a true
copy of the Certificate of Marriage, now of record in my office, and
recorded in Marriage Record Book "G" on page 202.

Given under my hand and seal of said Court, at Canton, Missis-
sippi, this the 19th of August A. D. 1902.

H. Allen Clerk of the Circuit Court

E. R. Allen Deputy Clerk .

End

Keturah LeFlore

#359

Court no 55

Keturah LeFlore

1
Keturah Le Fere
Chadaw nation

Member of associ-
ation

1
Race & of Allys
Alaka's & Fere

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
Mrs. Keturah Le Flore Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT Mrs. Keturah Le Flore, respectfully
represents to this Honorable Commission that she is a regularly recognized member of the Choctaw Tribe of Indians of the Choctaw Nation and is entitled to be placed upon the rolls, to be prepared by this Honorable Commission as a member of the Choctaw Tribe of Indians on the following grounds, to wit:

1st. There is no true and proper tribe of the members of the Choctaw Tribe of Indians and no law or authority for the Choctaws to make such a roll.

2nd. On the 6th day of September 1896 your applicant was a white woman and a citizen of the United States and on said day was regularly married to
L. C. Le Flore, who was ~~then~~ *adopted by act of council* and is now a regularly
recognized member by blood of the Choctaw Tribe of Indians, a copy of the marriage certificate is hereto attached and marked Exhibit "A," and made a part hereof.

That there was not then nor is there now any law of the Choctaw Nation authorizing the issuing of a marriage license and it was and now is the established custom for Choctaw men to marry white women without a license from the Choctaw Nation and by such marriage white women become members of the Choctaw Tribe of Indians and are so recognized by the Choctaw authorities.

Your applicant files herewith the affidavit of *Gibbs Le Flore*
as additional proof of the citizenship of said *L. C. Le Flore* and
the custom among the Choctaws and asks to be placed upon the rolls as a member of the Choctaw
Tribe of Indians *Keturah Le Flore*

Subscribed and sworn to before me this the *second*
day of *September* A.D. 1896

Wm. M. Spiller
Notary Public for the Central District of the Indian Territory.
Be met early hours
copy

Seal

The State of Texas

County of Frio.

Before me Jno. A. Pranglin, County Judge in and for Frio
County in the State of Texas, on this day came personally appeared
Mrs. M. E. Riddle, M. Calman and J. L. Burton, to me well known credible
and sober citizens of said Frio County in the said State and being by me
duly sworn upon their solemn oaths and say that they were on the 8th
day of September, A. D. 1888, married citizens of Frio County, in the
State of Texas that they affiants and each of them were personally
acquainted with L. C. LaPlante and Rebecca Calman, who wife of the said
date of September 8th, 1888, also married citizens of said County and
State and that the said L. C. LaPlante and Rebecca Calman were lawfully
united in marriage in Frio County in the State of Texas on the said
date of September, 8th A. D. 1888. And affiants say further under their
oaths that they and each of them were present personally as invited
guests at the said marriage and personally witnessed the solemnization
thereof on the said date of September, 8th 1888 in the County and State
aforesaid.

M. E. Riddle,

M. Calman,

J. L. Burton.

Sworn to and subscribed before me this 22nd day of August 1888.

Jno. A. Pranglin,

County Judge Frio County Texas.

seal.

An Act conferring citizenship on certain persons named:

Be it enacted by the General Council of the Choctaw Nation assembled: That Abbott L. Flore, Felicie Landers, Louis C. LeFlore, and his three children, Rosa, Michael and Josephine, all late of Mississippi, are hereby recognized as citizens of the Choctaw Nation, and entitled to all the rights, privileges, and immunities of citizens of this nation, and this act shall take effect and be in force from and after its passage.

Approved, October 11, 1899.

W. S. HODGSON,

P. U. S. N.

Before the Commission for the Five Civilized Tribes.

In the matter of the application of
Mrs. Keturah Le Flor, Applicant for enrollment
as a member of the Choctaw Tribe of Indians.
Abbott Le Flor, of lawful age, being by me first duly sworn according to
law, states on his oath, that he is 38 years old, is a resident of
Blue County, Choctaw Nation and a member by blood of the Choctaw Nation.
That he has known L. C. Le Flor for 36 years, that he knows him to
be the husband of the applicant Mrs. Keturah Le Flor and that he further
knows said Abbott Le Flor to be the same person as named in the act
of the General Council of the Choctaw Nation adopting said Abbott Le
Flor. Further that he knows said Abbott Le Flor to be a Choctaw Indian
by blood and so recognized by the members of the said Nation.

W. H. Rappold

Subscribed and sworn to before me this 4 day of Sept 1892.

W. H. Rappold
Notary Public

End

End

James Leftwich

James Leftwich

Leftwich James
Leftwich Minnie
Leftwich Velma
Leftwich George

Affidavit
of D. B.ripps

for James Leftwich
and
Mrs. Leftwich

Copy

Chickasaw Nation } - Copy
County of Pickens }
"Exhibit A"

To any Judge of the County or
District Court, ordained minister of
the gospel in and for said County
of Pickens Georgia; -

You are authorized to solemnize
the Rites of Matrimony between Mr.
James Leftwich and Miss Minnie Jones
and make due return to the Clerk of
the County Court within thirty days
thereafter certifying your action
under this license.

Witness my official signature
and seal of office Pickens County
Court house This the 20th day of
January A.D. 1894,

L. V. Colbert

County Judge P.C.

I D. B. Tipps hereby certify that on
the 28th day of January A.D. 1894 I
united in marriage James Leftwich
and Miss Minnie Jones the parties
above named. Witness my hand
this the 28th day of January A.D. 1894
D. B. Tipps

Filed for record — day of — 189—
Recorded 29th day of May 1894.

I, B. F. Reynolds Clerk of Pickens County,

29
do hereby certify that the above is a
true and correct copy of the original
filed for record and recorded this the
29th day of May 1894

B. F. Reynolds

Clerk

I hereby certify that above is a true
and correct copy of original.
This 30th day of July 1896

Guy Steele

County Clerk

Pickens County

C. H. D. T.

Indian Territory }
Southern District } Affidavit.

Copy

Before me the undersigned authority personally appeared Rev. D. B. Tipton well known to me, and known to be a responsible and creditable person, as states that he is 46 years of age, that his residence is in the Chickasaw Nation Indian, that he is a regular, ordained minister of the Gospel,

That on the 28th day of January 1894 A.D. near Pearl Indian, at the residence of Mrs. O. J. Pickett, he united in marriage according to the marriage laws of the Chickasaw Nation Indian, James Leftwich of DeWitt Co. T. to Miss Minnie Jones, a person of Indian blood, of the Chickasaw Tribe of Indians.

Said marriage license was issued by the County Clerk of Pickens County Chickasaw Nation Indian, D. B. Tipton

Signed

Sworn to and subscribed to before me this the 19th day of August 1896 A.D.

U. G. Wilkins.

Notary Public in and for the Southern District of the Indian Territory

Indian Territory. Copy
Southern District

Before me the undersigned
Notary Public in and for the Southern
District of Indian Territory personally
appeared J. H. Leflow aged 32 years
and J. H. Woods aged 60 years whose
home address is Duncan, Ok.,
and well known to me to be reputable
and entitled to belief and who after
being duly sworn depose and say as
follows:

That they are personally well
acquainted with James Leflow and
his wife Minnie Leflow and that
they were present at their marriage
which took place at the residence of
Mrs. L. Leflow 4 miles south of Paulton,
Chickasaw Nation Indian Territory, on Jan 28th
1896. That on their marriage they have
two children born to them namely
Maud Leflow (female) born March 2nd
1896 and George Leflow (a boy) born
April 22nd 1896.

That since their marriage they
have resided continuously in the
Chickasaw Nation Indian Territory
and that his wife's maiden name was
Minnie Leflow who is recognized as
being of Chickasaw Indian blood, and

a recognized Citizen of the
Chickasaw Nation that we have no
interest in the prosecution of this
Claim.

J. S. Woods

J. S. McClure

Subscribed and sworn to before
me this 27th day of August 1881.

H. S. Wilkerson

Notary Public

Southern District of Texas

Indian Territory } Copy
Southern District } Affidavit

Before me the undersigned authority personally appeared Rock Long and states that he is 36 years of age, that his post office address is Duncan, Okla. and that he is a physician by profession and that he officiated at the birth of Velma, daughter of James and Minnie Leftwich on March 2nd 1896, and also at birth of George, son of above named James & Minnie on April 22nd 1896.

signed D. Long, M.D.
Sworn to and subscribed to on this
the 27th day of August 1896.

W.S. Wilkerson
Notary Public in and for the
Southern District Ind. Ter.

Copy

Application for
Citizenship in
Chesapeake State
by Jas. Minnie C. Leftwell
and affidavits
supporting same

Walveston Marsh
Ct. J. H.
Decem. 1891

Copy

Indian Territory } Affidavit
Southern District }

Before me the undersigned
authority personally appeared
David Jones well known to me
and known to me to be a person
credible and worthy of belief and
states that he is of good age that
he is a resident citizen of the
Chickasaw Nation Indian and that
his post office address is Alena Ind. Ter.

He further states that he is well
acquainted with Mrs James Leftwich
of Duncan Indian Ter. that her maiden
name was Minnie Jones, and that he
has known her since her birth. That
she is his niece, and that she is of
Chickasaw blood and that she has
always been recognized as such in
the Chickasaw Nation and that she has
drawn her monthly part of all Chickasaw
money since her birth.

Affiant further states that he knows
James Leftwich and knows them to have
been married and knows they have
two children. That each of them is
the identical person they claim themselves
to be. Affiant further states that he is not
interested in the prosecution of either of their
claims to citizenship in the Chickasaw

Equal
And

Notion, nor is he interested in the said
decision or judgment of said claim
signed Dr. Jones
Sworn to and subscribed to before me
this the 25th day of August 1882
W. H. Meslin, Jr.
Notary Public in and for the
Southern District of New York

Copy

Application for
Citizenship in
Charles Casan is a son
of Jas. Minn & Elizabeth
and affords to
supporting same

W. H. Meslin, Jr.
Notary Public
Southern District of New York

Copy.

Indian Territory Application
Southern District of Oklahoma
State of Oklahoma
Applicant to the Honorable Commission
for the Five Civilized Tribes,

Your petitioners, the undersigned
after being duly sworn on their oaths
state that their names are James
Leftwich and Minnie C. Leftwich, his
James Leftwich's wife, and ages are
26 and 20 years respectively and
that their post office address is Duncan
Ind. Ter.

That they are husband and wife
and united citizenship in the Chickasaw
Nation Ind. Territory for the following
reasons to wit: -

That your applicant Minnie Leftwich
is a duly accredited, acknowledged and
recognized Chickasaw Indian by blood
and has always enjoyed all the rights,
privileges and immunities of citizenship
in Chickasaw Nation and that the same
has never been disputed but that her application
is made for the purpose only as a precaution
against any error or omission of her name upon
the roll of Chickasaw Indians and further to
avoid any trouble or confusion relative thereto

name which may hereafter occur by reason of her
marriage, as she will probably be known upon the roll
by her maiden name of Minnie C. Jones.

That said James Leftwich claims his right of citi-
zenship in the Chickasaw Nation Indian, by reason of their
intermarriage to said Minnie C. Jones, his wife, ~~born~~
28th 844 near Pearl St. which marriage was in accordance
with the laws of said Chickasaw Nation, a certified copy of said
record of marriage is hereto attached and marked "A".

That said James Leftwich & his wife, Minnie C. Leftwich have
resided continuously since their marriage within the limits of said
nation and there was born to them the following named
children: Velma aged 6 months & daughter and
George aged 4 months son and ~~born~~ ^{and} ~~born~~ ^{born} ~~born~~ ^{born}
resided together with said children as members of the
Chickasaw Indians in Indian Territory.

Your petition states the above ^{facts as the basis} of their application
for citizenship in said Chickasaw Nation and

That your honorable body investigate their claims
and is of opinion and judge to be citizens of said Nation and
entitled to all the rights and privileges as such persons are now
and hereafter enjoying in accordance with the laws
& treaties made by & with the said Nation of Indians.

Witness our hands on this 25th day of August 1896.

signed James Leftwich
Minnie C. Leftwich

Subscribed and sworn to before me this 25th day of August
1896, & I hereby certify that they are respectable
and creditable persons worthy of belief that I am
not interested in the prosecution of this ~~claim~~
application for citizenship.

Notary Public, Southern District of Texas in and for

End



P.J. LITER

#511

P.S. letter

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

P. J. Jones Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, *P. J. Jones*, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians, and no law or authority for the Choctaw Nation to make such rolls.

2nd. Your applicant was on the 28th day of August 1892 a citizen of the United States and a resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to *Mrs. Pichler Jones* nee *Alice Pichler* who was then and is now a regularly recognized member by law of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and made a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of *J. J. McWhorter* as additional proof of the membership of his wife *Alice Pichler Jones* nee *Alice Pichler*. And ask that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this the 24th day of August 1896.

J. S. Kall
Notary Public for the Central District of the Indian Territory.

Copy

Recorded & indexed
9 certificates on record
book no 7 Page 458
this the 20th day of
Sept AD 1892

W S Jones
clerk
K C C N

(seal)

Copy

Kiamichi County }
Choctaw Nation }
Indian Territory }

Know all men by these presents
that a petition having been presented
me by P. J. Foster a citizen of the
United States praying for a license to
marry Alice Pitchlynn a citizen of the
Choctaw Nation and believing said petition
to be in due form and in accordance
with the law provided in such cases,

I therefore I W. S. Jones Clerk of the
aforesaid County & Nation do hereby grant
the same for the express purpose mentioned
in said petition.

Given under my hand & seal of office
this the 24th day of August A.D. 1892.

W. S. Jones

Clerk

K. C. C. N.

This is to certify that I W. A. Treadwell a
minister of the Gospel did on the 28th day of
August A.D. 1892 solemnize the rites of
Matrimony between P. J. Foster and Alice Pitchlynn
& caused the banns of same to be published.

W. A. Treadwell.

R. S. Lester

Member of the Inter-
married Citizens
Association

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
P. H. Fenton, Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

~~WITNESSETH~~ the *24* day of *Sept* 1896, personally appeared
before me the undersigned authority, *P. H. Fenton* who,
having been by me first duly sworn according to law states on his oath as follows
to-wit:

"I am *24* years old, am a resident of *Tobacco* county of
the *Choctaw* nation and am a member of the Choctaw nation. I am acquainted with
the applicant, *P. H. Fenton* and have known him dur-
ing the last past *2* years. I know his wife *Julia Fenton*
and have known her for *5* years. I knew her father and
mother and know them and her to be members, by blood, of the Choctaw Tribe of
Indians and they are so recognized by other members of the said Tribe. Ever since
the applicant married said *Julia Fenton* he has been re-
cognized as a member of the said Choctaw Tribe and his right has never been
disputed.
His *mother* *Julia Fenton* was before her marriage
to the applicant a *Miss Julia Fenton*, being the
daughter of *Mr. Fenton* and *Mrs. Fenton*

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the *24* day of
1896.

L. R. Allen
Notary Public for the Central District of the Indian Territory.

End

Caroline Lewis
#1142

Caroline Lewis

Lewis, Caroline.

Johnson, Stowe.

Lewis, Lee.

Lewis, William, Jr.

Johnson, Andy.

Central Division
Himelra County
Choctaw Nation

To Whom these Records
may concern

To the Honorable James
Commissioner Himelra Co.

I do hereby apply to
Honorable Commissioner
to be enrolled upon the
register as a adopted citizen
I was owned held & bred by
Jack Robert who was a
Choctaw Indian by blood
and freed in Himelra or Choctaw
Nation

Caroline Lewis

Witness

Mitch Miller Proprietor
Alora Wilson)
Anna Johnson)
Barret Oliver)
Dip

Childrens Names

- 1 Steve Johnson
- 2 Lee Lewis
- 3 Willis Lewis
- 4 Andy Johnson

Subscribed & sworn to by
for me this 18 day Sept 1899
J Kirkpatrick
Notary Public

End

Elcy Lewis
#1143

Elcy Lewis

Lewis, Elcy,
Lewis, William,
Lewis, Joe,
Lewis, Nancy,
Lewis, Johny,
Lewis, Susie,
Lewis, Lettie,
Lewis, Sarah,

Central Virginia
Harrison County
Choctaw Nation

To Whom these Presents
may concern
To the Honorable Court
Commissioners

Virginia Ind for
I do Apply to the Honorable
Commissioners

To be enrolled
as a citizen
as on the register as an
a so called citizen
I was held + freed By Elabb
Turnbull A Choctaw Indian
by blood but was not registered
in 1855

Calcy Lewis

Witness Name

Mose Watson

Vina Lewis

Sotkey Cornidge

Children names

William Lewis

Jos " "

Nancy " "

John " "

Russ " "

Letta " "

Sarah " "

Subscribed & sworn to be
fore me this 1st day of Aug. 1888

J. C. H. H. H.

Notary Public

End

John W. Lewis

#1219

John W. Lewis

Lewis, John Wesley,

Lewis, Leanna,

Lewis, William,

Lewis, Thomas,

Lewis, Nelson,

Lewis, Mary,

Lewis, Anna,

CASE No. 38

AFFIDAVIT

OF

John Wesley Lewis

who having been duly sworn to state the truth, the whole truth and nothing but the truth, depose
the same to be the truth, and signed the same in my presence.
In WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

AFFIDAVIT.

Bob Lee Smith 27
Richard, having been duly sworn on his oath, deposes
 and says:

That he resides at Armore, State of Miss;
 that he is 27 years of age; that he knows John Wesley Lewis
 the claimant, and that he is a Choctaw Indian by blood; that the
 following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife John Wesley Lewis
 Husband John Wesley Lewis
 Claimant's Father John Wesley Lewis
 Mother John Wesley Lewis
 Claimant's Father's Father
 Father's Mother
 Mother's Father
 Mother's Mother
 Claimant's Indian Great Grandfather
 Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <u>William</u>	<u>M</u>	<u>6</u>	6.		
2. <u>Charles</u>	<u>M</u>	<u>7</u>	7.		
3. <u>Mrs. Lewis</u>	<u>M</u>	<u>4</u>	8.		
4. <u>Mary</u>	<u>F</u>	<u>2</u>	9.		
5. <u>Anna</u>			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
 recognized members and citizens of the Choctaw Nation, and as such ought
 to be entitled to participate in any distribution of lands or monies of the Choctaw
 Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 27 day of
Aug 1890.

Bob Lee Smith
Richard

State of Illinois
Newton County

ss.

Be it Remembered, That on this the 28th day of August, 1896,
before me

Bob Smith & Carter Dickson

well known to me to be the identical person claimed to be, whose name is subscribed to the foregoing instrument of writing, who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above written.

CASE No.

38

AFFIDAVIT

John Wesley Lewis

End

Lorenzo Lewis
#224

Lorenzo Lewis

11

Lorenzo Lewis
~~Chickasaw~~^{Chickasaw}; Tribe of Indians
To the Hon Daws Commission
Vinita, Ind. Terr.
Selima Colbert after being
first duly sworn deposes
and says, that she is 40 years
of age, and resides in Stonewall
Chickasaw, Nation Ind. Terr.
and that she knows Lorenzo
Lewis, to have been held a slave,
by Solomon Hixton (My
father), a full blood Indian.
Lorenzo Lewis is of
African descent, and resides
in Stonewall, Chickasaw Nation
Indian, Territory. The said
Lorenzo never was sold out
of the Nation.

Selima Colbert
Sworn to and Subscribed before me
this the 26th Day of June 1888

J. C. Chasman
Notary Public

In and for the United States at Division
of the Indian Territory

1
Sorenzo Lewis.
^{Chickasaw} Chickasaw Tribe of Indians
To the Hon. Daws Commissioner
Vinita, Ind. Terr.
Lucy Brown, after being
first duly sworn, deposes
and says that she is 45
years of age, and resides in
Stonewall Chickasaw Nation
Indian, Terr. and that
she knows, Lorenzo Lewis, to
have been held a slave by
Soloman Hobetobbe, who was
her father, a full ^{Hooghochee} Indian,
but he lived in the Choctaw
Nation. Lorenzo Lewis never
was ^{seen} out of the Indian Territory.
—witnessed & sworn

Sworn to and Subscribed before me
this 26th Day of Aug, 1886
At Vinita, Ind.
In and for the Third Judicial District
of the Indian Territory

Stonewall, Ind. Terry.

August 25th 1896.

To the Hon. Com. Commission
for the five Civilized Tribes.
I respectfully represent that
my name is Lorenzo Lewis and
age is 3rd years. I have
been shifted from hand to hand
but always held in the hands
of an Indian. My last owner
was Solomon Kicketobee he
was a full blood Indian and
lived in the Choctaw Nation
I lived with all the time. untill
the war. I further represent
that, I send this my application
asking your Honorable Com-
mission to place my name
on the ~~Choctaw~~ ^{Choctaw} roll for
Citizenship in the Indian
Territory. I further represent
that I send this my application
according to the treaty of April, 28
1866. asking you to take up
my case and allow me the
rights promised me the treaty.

Lorenzo Lewis

Sworn to and subscribed before me
this the 26th Day of August 1896.

J. C. Chapman
Notary Public

In and for the Third Judicial Division
of the Indian Territory

End

Lula Lewis
#101

Lula Lewis

Lewis, Lula,
Lewis, Jacob,

In the matter of
the citizenship of
Lewis born
(Brine).

Application and
Evidence

Wm. J. Goffe
Clerk.

The aforementioned petitioner, *Lula Lewis* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *10th* day of *September* 1896.

Notary Public.

APPLICATION OF
Lula Lewis Et. Al.,
FOR
Enrollment in *Choctaw* Nation
Filed on the _____ day of _____ 189.

John M. Black
Sec. U. S. Com. Five Civ. Tribe
Attorney for Petitioner.
CAPITAL PRINT, South McAlester.

John M. Black
Attorney for Petitioner.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Lula Lewis (born McBride) Et. Al.
PETITIONER,

VS. Choctaw Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner Lula Lewis states that Jessie & Sara McBride were Choctaw Indians by blood, was duly recognized by the proper authorities as such in the Choctaw Nation and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Jessie & Sara McBride appears or should appear upon the authenticated rolls of the said Choctaw Indians for the year

That the petition is a lineal descendant of the said Jessie & Sara McBride to-wit: The applicant, Lula Lewis (born McBride), is seven years of age, and lives at Sarcoma, I.D., The claimant, Lula Lewis (born McBride), is the daughter of Jessie & Sara McBride, the said Jessie McBride being a full blood Choctaw and Sara McBride Choctaw of the Choctaw Nation. The applicant, Lula Lewis, was born in Sarcoma, I.D., Choctaw Nation, I.D., and her mother lived in the nation all her life. Applicant married 1895 to Thomas Lewis and have one child.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner are persons, as follows, to-wit:

Jacob Lewis	a son	and 5 months	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age

Wherefore, the premises considered, your petitioner prays that her name, with those of

said descendants to-wit:

and

and be enrolled and admitted to all the rights, benefits, privileges and immunities or other *Chactaw* Indians, in and to the *Chactaw* Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

*Affidavits of William Neighbors, C. F. Lewis,
and R. L. Kincaid,*

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc. - *Ad. H. B. W.*

John W. Black,
Attorneys for petitioners

the unnamed petitioner

Lula Lewis

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief

Petitioner.

Subscribed and sworn to before me, this 1st day of September 1896.

Notary Public.

No. *2*
 APPLICATION OF
Lulu Lurie
 of the County of *El Dorado*
 State of *California*
 for
 Enrollment in the *Merchant*
 National
 Guard
 Filed on the *12th* day of *July* 190*7*
 See U. S. Com. Five Civ. Table
John W. Black
 Attorney for Petitioner.
 CAPITAL PRINT, South McAlester

State of Arkansas } ss.
County of Sebastian }

In the matter of the claim of Lula Lewis
(born McBride), who is an appli-
cant for citizenship in the Choctaw
Nation.

On this day personally appeared be-
fore me W. H. Harwell, a notary
public within and for Sebastian
County, Arkansas, J. F. Lewis, to me well
known, who deposes and says I am 29 years
of age & reside at Huntington, Sebastian Coun-
ty, Arkansas. I was intimately acquaint-
ed with both Jessie McBride and his
wife Sara, who resided in Sugar Loaf
County, Choctaw Nation, Ind. Ter. I was at
their house frequently. Jessie McBride
claimed to be a full blood Choctaw &
his wife, Sara, claimed to be about three
quarters Choctaw. They were recognized
and regarded by their neighbors and
all who knew them as Choctaw Indians.
Both Jessie McBride and his wife, Sara,
had the yellow or copper complexion
of Choctaw Indians. Their hair was
black and straight. They spoke the
Choctaw language and had all
the appearances of Choctaw Indians.
I know the claimant Lula Lewis
(born McBride) is a daughter of said

3
Jessie and Sara McBride, I have
known the claimant, Lula McBride
(now Mrs. Lula Lewis) all of her
life. She is of a deep yellow com-
plexion and has long, straight,
black hair and looks to be nearly a
full blood Choctaw Indian. I have
no interest in her claim whatever.
I raised her from 3 yrs. old. When
her hair is done up on her head it
makes a bunch as large as a half
gallon cup.

C. F. Lewis

Subscribed and sworn to before
me on this the 18th day of August,
1896.

G. W. Harrell,
Notary Public

Seal

My commission expires Dec. 26, 1898.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Lula Lewis (born McBride)
for admission to citizenship in the Choctaw Nation.
State of Indian Territory }
County of Choctaw Nation } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared R. L. Kincaid who, after being by me duly sworn, states: That he is 33 years of age, and a resident of the State of Indian Territory and County of Choctaw Nation and his post office address is Smith M. Abner; that he is personally acquainted with Lula Lewis who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

I was acquainted with Jessie McBride, the father of the applicant Lula Lewis (born McBride). He was of a yellow or copper complexion, he had long, coarse, black hair, had little to say, and had the general appearance of a Choctaw Indian.

I know that the claimant Lula Lewis (born McBride) is a daughter of Jessie McBride. I was not acquainted with her mother, Sara. Lula Lewis (born McBride) is of a deep yellow or copper complexion, she has long, coarse, black straight hair, and all the characteristics and appearance of an Indian of the Choctaw tribe. She would talk much, she used to trade in my store at Huntington, Ark., near the Indian Territory line, and she was generally recognized there as an Indian, and called "the Choctaw girl".

Affiant further states: That he has known the said Lula Lewis for the past 3 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Lula Lewis indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Lula Lewis he believes the said Lula Lewis to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Jessie McBride.

Subscribed and sworn to before me this 29 day of August, 1896
R. L. Kincaid
Preslie B. B. B.
NOTARY PUBLIC.

My Commission expires

Seal

Central Fred Best
and Son.

Choctaw Nation, } ss.
Indian Territory, }

In the matter of the claim of Lula Lewis
(born McBride) who is an applicant
for citizenship in the Choctaw Nation.

Personally appeared before me
Preslie B. Hale a notary public for the
Central District of the Indian Territory
William Neighbors who deposes and
says I am 37 years of age and re-
side at Cherryvale, Choctaw Nation,
Ind. Ter.

I was well acquainted with Jessie
McBride and his wife Sara who re-
sided in Sugar Loaf Co, Choctaw
Nation, Ind. Ter. I was often at their
house. Jessie McBride claimed to be a
full blood Choctaw and his wife claim-
ed to be about $\frac{3}{4}$ Choctaw and they
were recognized and regarded as Indi-
ans by their neighbors. Both Jessie Mc-
Bride and his wife Sara had the yellow
or copper complexion of Choctaw In-
dians, they had straight black hair, and
all the appearance of Indians. They
both spoke the Choctaw language.

I know that the claimant Lula Lewis
(born McBride) is a daughter of the
said Jessie and Sara McBride. I
have known the claimant Lula Mc

Bride (now Mrs. Lula Lewis) all
of her life. She is of a deep yellow
complexion, has long straight
black hair, and looks to be nearly
a full blood Choctaw Indian.
I have no interest in this matter,
and for the deponent saith not.
William X. Neighbors.

Witness

Preble B. Hale

Subscribed and sworn to before
me this the 15th day of August, 1886.

Preble B. Hale

Notary Public.

Seal

Indian Territory.

Central Judicial District.

I, Proslio B. Cole a Notary within and for the Central Judicial District
of the Indian Territory, do hereby certify that I have examined the within
and foregoing petition ~~of~~ ^{of} Della Martin, and the affidavits
thereto attached, and that it is true copy of the original.

THE UNIVERSITY OF CHICAGO

Notary Public.
Seal.
Central District.
Ind' Territory.

End

Lulu Lewis
#1249

Lulu Lewis

CASE No. 6

AFFIDAVIT

OF

H. L. L.

AFFIDAVIT.

Bob Lee Smith age 46 31 (P.O. Prospect, Miss.)

Doctor Jackson, having been duly sworn on his oath, deposes and says:

That he resides at *Mermon*, State of *Miss.*
 that he is *46* years of age; that he knows *Lula Lewis*
 the claimant, and that *she is a Choctaw* Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Lula Lewis*
 Husband *Smith Lewis*
 Claimant's Father *...*
 Mother *...*
 Claimant's Father's Father
 Father's Mother
 Mother's Father
 Mother's Mother
 Claimant's Indian Great Grandfather
 Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1.			6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the *Choctaw* Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *...* day of *...* 1896.

Bob Lee Smith
Doctor Jackson

State of Mississippi ss.
County of Newton

Be it Remembered, That on this the 28th day of August, 1896,

before me, personally came

Bob Lee Smith, Doctor Dickson who speak and
understand the English Language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

CASE No. 69

AFFIDAVIT

End

melissie Lewis
#1187

melissie Lewis

Lewis, Melissie,
Lewis, John,
Lewis, Juttie,
Lewis, John,

CASE No. **4**

AFFIDAVIT

*Jack Amos.
John Joseph
Thomas
William Lewis*

*Eugene Hamilton, Clerk
By G. H. Reynolds, Jr.*

AFFIDAVIT.

John Cooper, having been duly sworn on his oath, deposes and says:

That he resides at McLaren, State of Miss;
that he is 5 years of age; that he knows Malissa Lewis (widow)
the claimant, and that he is a Choctaw Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife

Husband

Claimant's Father

Mother

Claimant's Father's Father

Father's Mother

Mother's Father

Mother's Mother

Claimant's Indian Great Grandfather

Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <u>John</u>	<u>M</u>	<u>18</u>	6.		
2. <u>John</u>		<u>16</u>	7.		
3.			8.		
4.			9.		
5.			10.		

Where the party has Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19th day of

1890.

John Cooper
Jack X

State of Mississippi
County of Newton

ss.

Be it Remembered, That on this the 19th day of August, 1896,
before me Eugene Sadler, Clerk of Chancery Court, personally came
John Jasper, who speaks and understands
The English Language, well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereunto set my hand and official seal, the day and year first above
written.

Eugene Sadler, Clerk
My Comm. expires Dec 31, 1896

CASE No. 4

AFFIDAVIT

Jack (two)
John Jasper
Witness

End

Sam Lewis
#1185

Sam Lewis

Lewis, Sam,
Lewis, Polly,
Lewis, Jim,
Lewis, Louanna,
Lewis, Runch.

the same to be the truth, and signed and sworn to by me,
In Witness Whereof, I hereto attach my hand and official seal, the day and year first above
written.

Eugene Carlston, Clerk
By J. H. Hays, Attorney at Law

CASE No. *2*

AFFIDAVIT

OF

AFFIDAVIT.

Jack Amos, having been duly sworn on his oath, deposes and says:
That he resides at Merlin P.O., State of Mississippi;
that he is 66 years of age; that he knows Sam Lewis
the claimant, and that he is a Choctaw Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Polly Lewis
Husband Sam Lewis
Claimant's Father John Lewis
Mother Melissa Lewis

Claimant's Father's Father

Father's Mother

Mother's Father

Mother's Mother

Claimant's Indian Great Grandfather

Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <u>Jim Lewis</u>	<u>M</u>	<u>6</u>	6.		
2. <u>Louanna Lewis</u>	<u>F</u>	<u>3</u>	7.		
3. <u>Henry Lewis</u>	<u>M</u>	<u>6 Mo</u>	8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19th day of August, 1896.

Attest to his mark
T J Bell

Jack Amos
mark

State of Mississippi }
County of Newton } ss.

Be it Remembered, That on this the 19th day of August, 1896,
before me Eugene Carleton Clerk of Chancery Court personally came
Jack Amos, who speaks and under-
stands the English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

Eugene Carleton Clerk
By J. H. [unclear]

CASE No. 7

AFFIDAVIT

OF

End

Smith Lewis
#1190

Smith Lewis

Lewis, Smith,
Lewis, Lulu,
Lewis, Jacob,

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this day and year first above written.

Douglas Campbell Town, Alaska
1st of February 1900, A.D.

7

CASE No. 7

AFFIDAVIT

OF

For
Smith & Jones

AFFIDAVIT.

Jack Amos, having been duly sworn on his oath, deposes and says:
That he resides at Melou, State of Miss.;
that he is 66 years of age; that he knows Bruith Lewis
the claimant, and that Choctaw he is a Choctaw Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Lulu Lewis
Husband Bruith Lewis
Claimant's Father John Lewis
Mother Melissa Lewis
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <u>John Lewis</u>	<u>M</u>	<u>3</u>	6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19th day of August, 1896.

Jack X Amos

State of Mississippi } ss.
County of Newton }

Be it Remembered, That on this the 19th day of August, 1896,
before me Eugene Carleton, Clerk Chancery Court, personally came
Jack Omas, who speaks and understands
The English Language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

Eugene Carleton, Clerk
By G. B. Reynolds, D.C.

7

CASE No. 7

AFFIDAVIT

Sworn to
Subscribed

End

W. J. Lewis

#599

COURT NO 200

W. J. Lewis

Application for
Christian Enrollment
W. J. Lewis

Ed. Burton
Attorney in Charge
Pando Valley, P. T.

United States Ind Ter-

To the Han Dawes Commission Venita I-T-

I W-J-Lewis do solemnly

swear,

First-That my name is W-J-Lewis-myPost Office is Paul, Valley I-T-
age 39 years, and that I am a Choctaw citizen by marriage
and generally known and recognized as such,

Second-That I was married on the 11th day Feby 1886 to Miss Anna Perry
and Indian Choctaw Citizen by blood, who was duly enrolled &
recognized as a member of said Choctaw tribe of Indians

Third -That the marriage license issued to him was from N-P-Cribbs Cou-
nty Judge of Scullyville County Choctaw Nation on the 7th
day of Feby 1886-and that the rites of matrimony were per-
formed by Elder Joseph Barnesin said Scullyville County Chec-
aw Nation on the day above named and recorded by the circu-
it Clerk first Judicial District on the 16th day of Feb 188
6, a certified copy of which said marriage license with the
return thereon of the minister performing the ceremony & the
certificate of record endorsed thereon is herewith filed
Marked Exhibit A-~~xxxxxx~~

Fourth -wherefore your applicant said W-J-Lewis prays that he be enr-
olled as a member of said Choctaw Nation, and be adjudged en-
titled to all the rights and privileges of such membership
in accordance with the laws and treaties heretofore made pe-
rtaining thereto

Witness my hand this the 31st day of Aug 1886

W. J. Lewis

Southern District I-T-

Subscribed & sworn to before me this the 31st day of Aug
1886-and I hereby certify that the said W-J-Lewis is a re-
putable & creditable person

Notary Public Southern District Ind Ter-

Marriage license -

The Choctaw Nation County of Scullyville

The people of the Choctaw Nation

To any person legally authorized to

solemnize marriage- a Greeting

You are hereby authorized to join in the holy bonds of matrimony and to celebrate the rights and ceremonies between Mr W-J-Lewis a citizen of the United States and Miss Emma Perry a Choctaw citizen according to the laws of the Choctaw Nation, and you are hereby required to return this license to the Contracting parties as above named, with a certificate of the same recorded therein and the said parties are required to present the same to the Circuit Clerk of Mosshale County Choctaw Nation for record within 30 days after the certificate is affixed by the Minister or Judge officiating this the 7th day of Feb 1885

W-G-Cribbs County Judge Scullyville
County Choctaw Nation

This is to certify that I have joined in matrimony Mr W-J Lewis & Miss Emma Perry according to the authority given in the above license, and laws of the Choctaw Nation this the 11th day of Feb 1885-

Elder Joseph Barnes

Recorded on page 844 on the records of the Circuit Court this the 16th day of Feb 1885-

W-G-Garland-

Circuit Clerk First Judicial District Choctaw Nation

I James-Rennie a duly commissioned Notary Public of the Southern District I-T-co hereby & forego hereby certify that the above & foregoing is a true & perfect copy of a marriage license with the return thereon of the officiating Minister, and certificate of record of the Clerk recording the same-

Witness my Notary hand & notarial seal this the 31st day of August 1896-

Notary Public for the Southern District I-T-co

End

Vickey Lewis

Vickey Lewis

Lewis, Vicey,
Lewis, Elmer L.,

Before The Councils of the Choctaw Nation

In Matter of the Claim of Mary Lewis ne Evans
to Citizenship by ~~marriage~~ in her marriage and of
her son Elmer L Lewis to Citizenship by blood
in the Choctaw Nation

Petition

Your Petitioner Mary Lewis ne Evans states that
on the 19th day of July 1871 she was lawfully
married to Charles Lewis a citizen of the
Choctaw Nation by blood is in evidence of which
the hereto attached a certified copy of her
Marriage License & record is that therefore
she was a citizen of the United States
that the Choctaw marriage laws and customs
do not require a Choctaw License for a white
citizen of the Choctaw Nation to marry a
citizen of the United States.

That she has never been divorced from
her husband

That she has ever since her said
marriage resided in the Choctaw Nation
first while living with her said husband
in lawful wedlock that she now lives
with a male child named Elmer L Lewis
aged two years and nine months
which her said husband Charles
Lewis is the father that said child is
now living. That the names of your
said Petitioner appear nowhere on the rolls of

the Cherokee nation,

Therefore your petitioners
pray that these names be enrolled
as Citizens of the Cherokee nation

A. J. J. J. J.

Subscribed and sworn before
me this 2nd day of Sept 1896

J. J. J. J.

Notary Public

In Matter of the Claim of Wiley Lewis et al
to Citizenship in the Choctaw Nation

Affidavit of Wiley Lewis

Wiley Lewis states on oath that she was
lawfully married to Charles S. Lewis & ~~Stewart~~
Lewis on the 19th day of July 1871 that
Charles S. Lewis is a Choctaw Indian by
blood and a recognized citizen of the Choctaw
Nation that while living with him
in Lawful wedlock she gave birth
to a male child now aged 2 years and
months named Elmer S. Lewis of which
Charles S. Lewis her said husband
is the father that said child is now
living

Sworn to and subscribed
before me this 2nd day of
Sept 1896

J. S. Hamerish
Notary Public

to the effect of the claim of Wiley Lewis et al
Affidavit of Wiley Stewart
having been by the duly sworn
on his oath states he is 74 years of
age and is a citizen of the Choctaw nation
that he is personally acquainted with
Charles Lewis the husband of the pe-
titioner that he knows him to be
a citizen of the Choctaw nation by blood
and recognized as such

that it is not customary and the
no laws for a male citizen of the
Choctaw nation to procure a Choctaw
license to marry a white woman
signed

Wiley Stewart

Wiley Stewart
Subscribed
before me this 2nd day of Dec
1876

J. S. Hancock
Notary Public

Marriage License

United States of America I do hereby certify that I have authorized by law
 Second Judicial District to solemnize marriage
 You are hereby com-
 manded to solemnize the same and publish the
 same of matrimony as soon as the books &
 records of said district in the above named office
 years and this being the same of said district
 in the above named office of 7 years according
 to law and do you officially sign and return this license
 to the parties therein named

Witness my hand and official seal
 this 10th day of July 1891
 J. M. Johnson Clerk of the Court
 34 1/2 N. 1st St. D. C.

Certificate of Marriage
 United States of America I do hereby certify that I have authorized by law
 Second Judicial District to solemnize marriage
 Judicial Districts Certify that on the
 10th day of July 1891 I did duly and according
 to law as commanded in the foregoing license
 solemnize the same and publish the same
 of matrimony between the parties therein named
 Witness my hand this 10th day of July 1891
 My official seal is recorded in
 the office of Clerk of the United States Court Indian
 Territory Second Judicial District Book A page 49
 Minister of the Gospel

Certificate of Record

United States of America
Indian Territory
Second Judicial District

I William Nelson
Clerk of the United States Court in the
Indian Territory do hereby certify
that the instrument hereto attached
was filed for record in my office
and duly recorded the 24th day
of July A.D. 1891 at 8 o'clock and
in Book "A" page 365 -

Witness my hand and seal
of said court at Fort Hester in said
Territory this 24th day July A.D. 1891

By G. A. York
Deputy

William Nelson
Clerk

Very truly be. during above state
that the foregoing and enclosed papers
are true ^{copies} of her petition affidavit
and marriage license and Certificate
Marriage sent to the Darius Com-
missionary

Witness my hand subscribed before
me this 2nd day of Sept 1896
As Hancorsh
Notary Public

End

Zora P. Lewis

#404

Court no. 101

Zora P. Lewis

Lewis, Edward M.,	
Lewis, Sarah E.,	
Lewis, Thomas P.,	
Lewis, Augusta M.,	
McKibben, Sarah Jane	
Early, Zora S.,	
Early, Preston,	
Edwards, Ophelia S.,	
Edwards, Joseph M.,	10
Pryor, Olivia,	
Pryor, Samuel,	
Lewis, Gail B.,	
Cowart, Marshal,	
Cowart, Virgil,	15
Roper, Zora,	
Roper, H. C.,	
Cowart, Samuel P.,	
Cowart, George V.,	
McKibben, George W.,	20
Cowart, Anna,	
Tabor, Angelina,	
Tabor, Sherman,	
Leard, Julius M.,	
Leard, Madison L.,	25
Leard, Mary C.,	
Leard, Jack,	
Early, Maud,	
Early, Hugh,	
Clark, Lydia,	30
Clark, George	
Lewis, Lawrence,	
Lewis, Laura,	
Adams, Lucy,	
Adams, Gus,	35
Early, Nellie	
McKibben, George Lewis,	
McKibben, Cassie O.,	
McKibben, Claude,	
McKibben, Thomas P.,	40
Edwards, Charles	
Edwards, Lulu,	
Edwards, Martha J.,	
Edwards, David L.,	
Adams, Mabel,	45
Roper, Belle F.,	
Roper, Rhoda L.,	
Roper, Amanda R.,	
Leard, Frank A.,	

-2-	
Lewis, Edward H.,	50
Lewis, Zora A.,	
Leard, Sallie,	
Leard, Mamie,	
Tabor, Willie,	
Tabor, Ben,	55
Tabor, Horachels,	
Bonglas, Kyle,	
Jordan, Henry,	
Jordan, Rhoda,	
Jordan, Zora,	60
Pryor, George,	
Pryor, James,	
Pryor, Mary E.,	
Ricks, Ulrich I.,	
Lewis, James D.,	65
Lewis, Antha, L.	
Lewis, Oscar,	
Roper, Joseph W.,	
Leard, Joseph H.,	
Leard, Belle,	

101

Zora P. Lewis et al.

vs.

Choctaw Nation

Notice of Appeal.

IN THE UNITED STATES COURT FOR THE CENTRAL DISTRICT OF THE
INDIAN TERRITORY. AT SOUTH McALESTER, I.T.

Zora P. Lewis et al.

VS

NOTICE OF APPEAL.

CHOCTAW NATION.

To the Hon. C. S. Vinson,
Attorney General of the Choctaw Nation.

You are hereby notified that an appeal from the judgment of the
Dawes Commission, to the United States Court for the central district
of the Indian Territory, at South McAlester, has been perfected in the
above styled cause.

Zora P. Lewis
by M. M. Hendly atty

The aforementioned petitioner,

sets forth in the above and foregoing petition are true according to his best knowledge information and belief.

says that the statements

Petitioner.

Subscribed and sworn to before me, this

7th day of

1930

Notary Public

(Signature)

John P. Davis
Attorney
Wm. J. Davis

No

APPLICATION OF

to

Enrollment in

Nation

Filed on the

day of

at

Sec. 1, S. Com. Five to be

Attorney for Petitioner

CAPITAL PRISON, South Manchester

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Zora P Lewis Et. Al.
PETITIONER,
VS.
Choctaw Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMISSION AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

Your petitioner Irra F. Lewis states that James M. Lewis

was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in

the state of Miss. and enjoyed all the rights, privileges,

benefits and immunities of other Choctaw Indians by blood in the said Choctaw

Nation or Tribe of Indians, and that the name of the said James M. Lewis appears

or should appear upon the authenticated rolls of the said Indians for the year

That the petition is the widow of the said James M. Lewis to-wit

James M. Lewis

that your prisoner was married to
James M. Lewis in the state of Miss.
year 1838

That under the contitution.

laws, usages and customs of the said _____ Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said _____ Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other _____ Indians by blood.

_____ persons, as follows, to-wit:

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

~~See~~ list attached

years of age

years of age

years of age

years of age

years of age

years of age

years of age

years of age

years of age

years of age

c. with those

...name, with those of

Wherefore, the premises considered, your petitioner prays that

and

Tribe of

.....

The

 Σ

Zora P Lewis

Petitioner.

Notary Public.

APPLICATION OF

N. Al.

Nation

prollyment in

111

and

filed on the

[illegible]

ALMA PRINT, South Melbourne.

1	Edward M. Lewis	son	age 54 yrs.
2	Sarah E. Lewis, wife of Edward M. Lewis,		37
3	Thomas P. Lewis,	son	47
4	Augusta M. Lewis, wife of Thomas P. Lewis,		30
5	Sarah Jane McKibben,	daughter,	40
6	Zora S. Early,	daughter,	38
x 7	Preston Early, husband of Zora S. Early,		54
8	Ophelia S. Edwards,	daughter,	36
x 9	Joseph M. Edwards, husband of Ophelia Edwards,		37
10	Olivia Pryor,	grand daughter,	34
x 11	Samuel Pryor, husband of Olivia Pryor,		35
12	Gail B. Lewis,	grand daughter,	17
13	Marshal Cowart,	grand son,	25
14	Virgil Cowart,	grand son,	30
15	Zora Roper,	grand daughter,	27
x 16	H. C. Roper, husband of Zora Roper,		37
17	Samuel P. Cowart,	grand son,	20
18	George V. Cowart,	grand son,	16
x 19	George W. McKibben, husband of Sarah J. McKibben,		43
20	Anna Cowart, wife of Virgil Cowart,		22
21	Angeline Tabor,	grand daughter,	29
x 22	Sherman Tabor, husband of Angeline Tabor,		30
23	Julius M. Leard,	grand son,	26
24	Mary C. Leard, wife of Julius M. Leard,		27
25	Madison M. Leard,	grand son,	19
26	Jack Leard,	grand son,	16
27	Maud Early,	grand daughter,	16
28	Hugh Early,	grand son,	11
29	Lydia Clark,	grand daughter,	19
x 30	George Clark, husband of Lydia Clark,		27
31	Lawrence Lewis,	grand son,	16
32	Laura Lewis,	grand daughter,	14
33	Lucy Adams,	grand daughter,	18
x 34	Gus Adams, husband of Lucy Adams,		28
35	Nellie Early,	grand daughter,	15
36	George Lewis McKibben,	grand son,	15
37	Cassie O. McKibben,	grand daughter,	7
38	Claude McKibben,	grand son,	3
39	Thomas P. McKibben,	grand son,	5 mos.
40	Charles Edwards,	grand son,	16 yrs.
41	Lulu Edwards,	grand daughter,	14
42	Martha J. Edwards,	grand daughter,	12
43	David L. Edwards,	grand son,	9
44	Nabel Adams,	great grand daughter,	1
45	Belle F. Roper,	great grand daughter,	7
46	Rhoda L. Roper,	great grand daughter,	5
47	Amanda P. Roper,	great grand daughter,	8
48	Frank A. Leard,	great grand son,	15
49	Zora A. Lewis,	grand daughter,	8
50	Edward H. Lewis,	grand son,	
51	Sudie Leard,	great grand daughter,	5
52	Nannie Leard,	great grand daughter,	4
53	Willie Tabor,	great grand son,	11
54	Ben Tabor,	great grand son,	4
55	Ben Tabor,	great grand son,	2
56	Kyle Douglas,	great grand son,	15
57	Henry Jordan,	great grand son,	12
58	Rhoda Jordan,	great grand daughter,	7
59	Zora Jordan,	great grand daughter,	7
60	George Pryor,	great grand son,	5
61	James Pryor,	great grand son,	3
62	Mary E. Pryor,	great grand daughter,	6 mos.
63	Ulrich Z. Hicks,	grand son,	21 yrs.
64	James D. Lewis,	grand son,	15
65	Antha L. Lewis,	grand daughter,	3
66	Oscar Lewis,	grand son,	1
67	Joseph W. Roper,	great grand son, Born Au	27, 96.
68	Joseph H. Leard,	grand son,	22
69	Belle Leard, wife of Joseph H. Leard,		21

Zora P. Lewis
Choctaw

Additional Affidavits

State of Texas.
Grayson Co. } 33.

Be it remembered, that on the 3rd day
of September 1896 personally appeared before
me W. F. L. Richey who is a competent
competent Citizen of Red River County, Choctaw
Nation, Indian Territory, and after being by
me duly sworn depose and says that he is a
resident of Red River County, Choctaw Nation
Indian Territory, that his age is 37 years and
his occupation that of a farmer.

That he was well and personally acquainted with
James M. Lewis in the Choctaw Nation, State
of Mississippi and that said James M. Lewis
was a Choctaw Indian by blood.

Applicant states that he is a competent and from his
own personal knowledge and acquaintance with
the aforesaid Edward M. Lewis family of
James M. Lewis and applicant further states
he is not directly or indirectly interested
in the prosecution of the claim of the heirs of
the said James M. Lewis deceased for
Citizenship in the Choctaw Nation Indian
Territory.

W. F. L. Richey
Sworn to and subscribed before me
Bertram Rhodes

Notary Public
Grayson Co. Texas

Affidavit

State of Texas
Frazar County } ss

Be it Remembered That on the 3 day of Sept 1896
personally appeared before me ~~Wm Jones~~ who is
a reliable and creditable citizen of Red River
County Choctaw Native Indian Territory
and after being by me duly sworn, according
to law, deposeth and says that he is President
of Red River County Choctaw Native
Indian Territory, that his age is 48 years
and Occupation that of a Farmer that
he was well and was acquainted
with James M Lewis in the Choctaw
Nation, State of Mississippi and that the
said James M Lewis was a Choctaw
Indian by Blood
affidant makes this his sworn statement
from his own personal knowledge and
acquaintance with the aforesaid Edward
M Lewis brother of James M Lewis and
affidant further states that he is not
directly or indirectly interested in the
prosecution of the claim of the heirs of said
James M Lewis deceased, for citizen-
ship in the Choctaw Native Indian Territory
Sworn and subscribed to before me
W.M. Jones, this 3rd day of September
A.D. 1896

Geo Mc Logun
Notary Public Frazar Co
Tex

THOMAS P. LEWIS, being first duly sworn, states.

My age is 47 years, and I am the Thomas P. Lewis, as per application herewith. My father's name was James Madison Lewis, my mother Anna P. Lewis, as named in all applications and affidavits herewith. My mother and father left the old Choctaw Nation, in Mississippi, with their family, 11 children, in 1869. I was 20 years old at that time. We were compelled to stop on the way and raise a crop, and then we continued our journey and my father stopped in Sebastian county, Arks., and remained for about four years, then came to the Choctaw Nation.

We and Lewis all treated as Choctaws, and enjoyed all the rights and privileges of Choctaws, except to draw money. In the year 1892, we prepared our proof, a part of which is the affidavit of James Madison Lewis, herewith, for the purpose of being a chief, and to Council, then in session at Tushka home, but could not get our case taken up and passed on and finally was compelled to leave the Nation for good after doing what we could to be heard at five or six councils. We have never since been before, and always have when in the Indian Territory.

My father and his family were Choctaw Indians in Mississippi and as such came to Indian Country to join his tribe.

THOMAS P. LEWIS.

Subscribed and sworn to before me, this 2d day of September, 1894.

1894.

M. M. WININGHAM.

(SIGNED)

PORT SMITH, ARKANSAS.

ON THE MATTER OF JORA P. LEWIS, ET AL.

APPLICANT FOR CITIZENSHIP IN THE CHOCTAW NATION.

AFFIDAVIT BEFORE U. S. COMMISSIONER, WHEELER.

MARCUS LEWIS, being duly sworn, states.

I am a citizen of the Choctaw Nation, I. T. My age is about 40 years. I was born in the old Choctaw Nation, in the state of Mississippi, and came to the present Nation over 30 years ago, and have always been a citizen of the Choctaw Nation. My father, David Lewis, was a Choctaw Indian. My mother, Sarah Ann Lewis, formerly Hardesty, was a daughter of Jane King, who was a full blood Indian. My grand father upon my father's side was also named David, and was a fully blood Choctaw, and had an uncle David, who was a full blood Choctaw.

I am acquainted with Zora P. Lewis, wife of James Madison Lewis, deceased, who emigrated from the old Choctaw Nation in Mississippi, to Sebastian County, Arkansas, and died recently in the C. N. The said James Madison Lewis was an Indian upon his father's and mother's side both. My grand father's uncle, David, was also the uncle of the said James Madison Lewis. His mother was also a King, of the same family of Kings as the said Jane King.

I am also acquainted with Emma T. Cowart, Edward N. Lewis, Thomas P. Lewis, David L. Lewis, and Octavia Edwards, children of the said James Madison Lewis, now residing in the Indian County, and claiming the rights of citizenship, and I hereby depose and state that I know them to be Indians of the blood of the Choctaw race of Indians, in the right of their father and his ancestors, both on the paternal and maternal side, and that they are entitled to all the rights and privileges of citizenship in said Nation.

his
MARCUS x LEWIS.
mark.

(Witness. W. M. MILLER.

MARCUS LEWIS, being duly sworn, says that the statements contained in the foregoing affidavit, are true to the best of his knowledge and beliefs.

WHEELER, U. S. Commissioner.

(SEAL.)

PORT SMITH, ARK.

IN THE MATTER OF ZORA P. LEWIS, ET AL.,
APPLICANTS FOR CITIZENSHIP IN THE
CHOCTAW NATION.

AFFIDAVIT BEFORE U. S. COM. WHEELER.

SARAH LEWIS, being duly sworn, states. I am a citizen of the
Choctaw Nation, and have resided therein for a number of years. I am
32 years of age; am the wife of Marcus Lewis; knew his mother, Sarah
Ann Lewis, and knew that she was a King upon her mother's side, daugh-
ter of Jane King, who was a Choctaw Indian. From her appearance, I
could state that she was at least a half blood Indian.
her
SARAH LEWIS
mark.

Witness, W. M. Pellette.

Sworn to before me, by Sarah Lewis, this October 21st, 1878.
Stephen Wheeler,
U. S. Commissioner.

(SEAL.)

THOMAS HICKS, of lawful age, first being duly sworn, states that he is personally acquainted with James Madison Lewis, and Zora P. Lewis and know them to be man and wife, and also knows him to be a son of Susana King, a full blood Choctaw woman.

I knew them in Sebastian county, Arkansas, and know that James M. Lewis died in the Choctaw Nation in the year 1875, and that Zora P. Lewis, his wife, has since lived a widow. I knew the children of the said James M. and Zora P. Lewis, to-wit, Rhoda T. Cowart, and know of her children, to-wit, Olivia, Virgil, Zora, Marshal, Samuel and George V.

I know E. M. Lewis, son of J. M. and Zora P. Lewis, and know of his wife and three children, to-wit, Gail, Addie and Edward. I also knew Susanna Leard, afterwards Susanna Early, who was a daughter of J. M. and Zora P. Lewis, and know of her children, to-wit, Angeline, Julius, Joseph, Madison, Jackson, Maud, and Hugh.

I know Thomas P. Lewis, son of J. M. and Zora P. Lewis, and know of his five children, to-wit, Lydia, Lawrence, Laura, Antha and Oscar. I knew David S. Lewis, who was a son of J. M. and Zora P. Lewis, and know of his son, James M. Lewis.

I also knew Mary P. Hicks, who was a daughter of J. M. and Zora P. Lewis, and know of her son, Ulrich Q. Hicks.

I know Sarah J. McKibben, daughter of J. M. and Zora P. Lewis, and know of her four children to-wit, Lewis, Cassie, Claude and Thomas. I also know Zora S. Early, the daughter of J. M. and Zora P. Lewis and know of her two children Lucy and Nellie.

I know Ophelia S. Edwards, the daughter of J. M. and Zora P. Lewis, and know of her four children, Charles Lulu, Martha J. and David L. Edwards.

I also know that the above named children of J. M. and Zora P. Lewis lived in the Choctaw Nation several years, and know that they bought improvements from other Choctaw Indians. I further state that I am not interested, directly or indirectly, in the prosecution of this claim.

THOMAS R. HICKS.

INDIAN TERRITORY.
NOTRHERN DISTRICT.

Chocotah, I.T., September 1st, 1896.

Personally appeared before me, a Notary Public in and for the above named District, Thomas A. Hicks, to me well known, who made the foregoing statement on oath.

J. R. MORROW,
Notary Public.

(SEAL.)

My commission expires September 3rd, 1898.

HETTIE HICKS, of lawful age, first being duly sworn, states that she is personally acquainted with James Madison and Zora P. Lewis, and knows them to be man and wife, and also knew him to be a son of Susanna King, a full blood Choctaw woman.

I knew them in Sebastian county, Arkansas and know that James W. Lewis died in the Choctaw Nation in the year 1875, and that Zora P. Lewis, his wife, has since lived a widow. I know the children of the said James M. and Zora P. Lewis, to-wit.

Rhoda T. Cowart and know of her children, to-wit, Olivia, Virgil, Zora, Marshal, Samuel and George V.

I know E. M. Lewis, son of J. M. and Zora P. Lewis, and know of his wife and children, to-wit, Gail, Abbie and Edward.

I also know Susanna Leard, afterwards ~~Susanna Leard~~ Susanna Early, who was a daughter of James M. and Zora P. Lewis, and know of her children, to-wit, Angeline, Julius, Joseph, Madison, Jackson, Maude and Hugh.

I know Thomas P. Lewis, son of J. M. and Zora P. Lewis, and know of his five children, to-wit, Lyda, Lawrence, Laura, Antha and Oscar.

I knew Davis S. Lewis, son of J. M. and Zora P. Lewis, and know his son, James D. Lewis.

I also know Mary P. Hicks, who was a daughter of James M. and Zora P. Lewis, and know of her son, Ulrich Z. Hicks.

I know Sarah J. McKibben, daughter of James M. and Zora P. Lewis, and know of her four children, to-wit, Lewis, Cassie, Claude and Thomas.

I also know Zora S. Early, the daughter of James M. and Zora P. Lewis, and know of her two children, Lucy and Nellie.

I know Ophelia S. Edwards, the daughter of James M. and Zora P. Lewis, and know of her four children, Charles, Lulu, Martha J. and David L. Edwards.

I also know that the above named children of James M. and Zora P. Lewis, lived in the Choctaw Nation several years, and know that they bought improvements from other Choctaw Indians. I further state that I am not interested, directly, or indirectly, in the prosecution of this claim.

HETTIE HICKS.

INDIAN TERRITORY.
NORTHER DISTRICT.

Choctaw, I. T. September 1st, 1896.

Personally appeared before me, a Notary Public in and for the above named District, Hettie Hicks, to me well known, and made the foregoing statement on oath.

J. B. MORROW,

Notary Public.

(SEAL.)

My commission expires Sept. 3, 1898.

B I R T H S .

James M. Lewis, was born August 1, A.D., 1824.

Zora P. Lewis was born September 25, 1824.

Names of the Children of J. M. and Z. P. Lewis.

Rhoda T. Lewis was born November 3, A.D., 1839.

Edward M. Lewis was born March 2, A.D., 1841.

John B. Lewis, was born March 9, A.D., 1844.

Susanna E. Lewis was born December 18, A.D., 1846.

Thomas P. Lewis was born June 15, A.D., 1849.

David S. Lewis was born November 17, A.D., 1851.

Mary P. Lewis, was born December 15, A.D., 1853.

Sarah J. Lewis, was born March 18, A.D., 1856.

Zora S. Lewis was born April 1, 1858.

Ophelia S. Lewis, was born April 17, A.D., 1860.

William W. Lewis, was born March 5, A.D., 1863.

Married on the 4th of October, 1875. D. S., son of J. M. and Z. P. Lewis, and A. C. Hicks.

Edward M., son of J. M. and Z. P. Lewis, and Sarah Adams, was married May 21, A.D., 1876.

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UNITED STATES OF AMERICA.
INDIAN TERRITORY.

I, T. H. DuBois, a Notary Public, within and for the Indian Territory, hereby certify that the above is a true and correct copy of the record, of births, as found under the head of births, in the family bible of James M. and Zora P. Lewis, this day produced before me.

Witness my hand and seal, this August 31, 1886.

T. H. DuBois
Notary Public.

B I R T H S .

The names of the grand children of J.M. and Z. P. Lewis.

Olivia Cowart, daughter of Rhoda and S. P. Cowart, was born August 10, A.D., 1862.

Virgil Cowart, son of Rhoda and S. J. Cowart, was born March 17, A.D., 1866.

Zora Cowart, daughter of Rhoda T. and S. J. Cowart, was born November 24, 1867.

Nancy Cowart, daughter of Rhoda T. and S. J. Cowart, was born December 18, 1869, and died January 4, A.D., 1870.

Marshal Cowart, son of Rhoda T. and S. J. Cowart, was born May 8th, A.D., 1871.

Francis Lewis, daughter of John B. and E. J. Lewis, was born June 16, 1868.

Angeline Leard, daughter of Susanna B. and D. J. Leard, was born December 5th, A.D., 1866.

Julius M. Lard, son of S. P. and D. J. Lard, was born March 9th, A.D., 1869.

Rufus M. Lard, son of S. P. and D. J. Lard, was born September 11th, A.D., 1871.

J. Hirshel Lard, son of S. P. and D. J. Lard, was born January 27th, A.D., 1874.

Ulrick Zingle, son of S. P. and Mary Hicks, was born July 18th, A.D., 1875.

UNITED STATES OF AMERICA.
INDIAN TERRITORY.

I, T. M. DuBois, a Notary Public within and for the Indian Territory, hereby certify that the above is a true and correct copy of the record of births of grand children of James M. and Zora P. Lewis, as found in the record of their Family Bible, this day produced before me.

Witness my hand and official seal, this August 31st, 1890.


Notary Public.

D E A T H S .

James M. Lewis, departed this life August 17th, 1855.

Mary P. Hicks, daughter of J.M. and Z. P. Lewis, died March 10th,
1879.

William W. Lewis, died December 25th, 1881.

John B. Lewis, died September 2nd, 1882.

Rhoda T. Cowart, daughter of J. M. and Z. P. Lewis, died February
25th, 1884.

David S. Lewis, died September 12th, 1885.

Susanna E. Early, daughter of J. M. and Z. P. Lewis, died
October 20th, 1890.

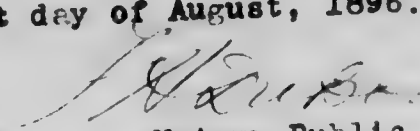
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UNITED STATES OF AMERICA.

INDIAN TERRITORY.

I, T. H. DuBois, a Notary Public within and for the Indian
Territory, hereby certify that the above is a true and correct
copy of the record of deaths, as taken from the Family Bible of
James M. and Zora P. Lewis, this day produced before me.

Witness my hand and seal, this 31st day of August, 1896.


Notary Public.

James M. Lewis and Zora P. Patterson was married September 13,
A.D., 1888.

Rhoda T. Lewis, daughter of J. M. and Z. P. Lewis, and Samuel J.
Cowart, was married November 17, A.D., 1861.

John B. Lewis, son of J. M. and Z. P. Lewis, and Elizabeth Tarver,
was married November 9, 1865.

Susanna E. Lewis, daughter of J. M. and Z. P. Lewis, and D. J.
Leard, was married April 29, 1866.

Sarah J. Lewis, daughter of J. M. and Z. P. Lewis, and ---

Thomas P. Lewis, son of J. M. and Z. P. Lewis, and Amanda
Martindale, was married August 31, 1873.

Mary P. Lewis, daughter of J. M. and Z. P. Lewis, and S. B. Hicks,
was married July 15, A.D., 1874.

Ophelia S. Lewis, daughter of J. M. and Z. P. Lewis, and J. M.
Edwards, was married August 9, A.D., 1874.

Z. Sophia, daughter of J. M. and Z. P. Lewis, and Preston Early,
was married June 24, 1875.

-----020-----

UNITED STATES OF AMERICA.
INDIAN TERRITORY.

I, T. H. DuBois, a Notary Public, within and for said Territory
hereby certify that the above is a true and correct copy of the record
of Marriages, from the Family Record of James M. and Zora P. Lewis,
as found in their Family Bible, this day produced before me.

Witness my hand and seal, this August 31, 1896.


Notary Public.

The aforementioned petitioner, Olivia Pryor, says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Olivia Pryor
Petitioner.

Subscribed and sworn to before me, this 20 day of August, 1896.
Commission expires 27/1899 W. W. Jones
Notary Public.

No.

APPLICATION OF

Olivia Pryor Et. Al.,

—FOR—

Enrollment in Choctaw Nation

Filed on the _____ day of _____, 189_____

Sec. U. S. Com. Five Civil Tribes.

Attorney for Petitioner.

CAPITAL PRINT. South McAlester, I. T.

Copy

Application For Enrollment.

Before the United States Commission to the Five Civilized Tribes of Indians:

Olivia Pryor

Et. Al.,
PETITIONER,

VS.

Choctaw

Nation, Indian Territory.

RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE MENTIONED HONORABLE COMMISSION:

Your petitioner *Olivia Pryor* states that *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges
benefits and annuities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears,
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year

That petitioner is a lineal descendant of the said *James M. Lewis* to-wit.

*That applicant is the grand daughter of James M. Lewis and the daughter of Rhoda Poward
nee Lewis, who was a daughter of James M. Lewis
and that applicant is a Choctaw on her paternal
and maternal side*

That under the constitu-
tion, laws, usages and customs of the said Nation or Tribe of Indians, and the laws of
the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a cit-
izen and member of said Tribe of Indians in Indian Territory and entitled to all the
rights, benefits, privileges and annuities of other Indians by blood.

There are now living legal descendants of your said petitioner *8* persons, as follows, to-wit:
Olivia Pryor applicant *34* years of age
Nyle Douglas a son and *15* years of age
Henry Jordan a " and *12* years of age
Rhoda Jordan a daughter and *9* years of age
Zora Jordan a " and *7* years of age
Geo. Pryor a son and *6* years of age
James Pryor a " and *3* years of age
Mary E. Pryor a " and *6 months* years of age
Samuel Pryor a Husband and *35* years of age
a " and years of age
a " and years of age

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

Wm. M. Landis

Signed

Oliver Pryor

Petitioner.

Subscribed and sworn to before me, this 20 day of August 1896.
Commission expires Feb. W. W. Fors

Notary Public.

No

APPLICATION OF

Olivia Taylor vs. A.

—FOR—

Chastain National

Enrollment in

Filed on the day of 189

See U. S. Com. Proc. & Tribes

Attorney for Petitioner.

CAPITAL PRINT. South Wabash St. I. I.

THE STATE OF TEXAS.
ATASCOSA COUNTY.

To all who shall see these presents, GREETING.

KNOW YE, that any person legally authorized to celebrate the rites of matrimony, is hereby licensed to join in marriage, as husband and wife, Mrs. S. U. Pryor, and Mrs. Olivia Jordan, and for so doing this shall be his sufficient authority.

IN TESTIMONY WHEREOF, I, A. G. Martin, clerk of the county court of Atascosa county hereunto subscribe my name and affix the seal of said court, this 28th day of May, A.D., 1890.

A. G. MARTIN, Clerk ,

(SEAL.)

By H. G. Martin, Deputy.

STATE OF TEXAS.
ATASCOSA COUNTY.

THIS CERTIFIES that I joined in marriage as husband and wife Mr. S. U. Pryor and Mrs. Olivia Jordan, on the first day of June, 1890

L. T. MEAR,

Minister of the Gospel.

Recorded the 10th day of June, 1890, by

A. G. MARTIN, Clerk,

By H.G Martin,
Deputy.

TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMIE. S.W.

OLIVIA PRYOR, of lawful age, after being first duly sworn, depose
and says.

My maiden name was Olivia Cowart; that she is the same Olivia
Pryor who made application to the Honorable Dawes Commission for
citizenship in the Choctaw Nation, and affiant further says that she
was lawfully married to James K. Douglas, by one Vincent McCarty, an
ordained minister of the gospel, in the month of December, 1880' in
Sans Bois county, Choctaw Nation, I.T., and that there was no record
made of said marriage.

(Signed) OLIVIA PRYOR.

Subscribed and sworn to before me, this 28th day of August, 1896.

W. W. IVES,

Notary Public.

(SEAL.)

Commission expires, 8/21/1899.

TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMIE. S.S.

Before me, the undersigned, a Notary Public in and for the county and Territory aforesaid, personally appeared Edward M. Lewis, of lawful age, whose post office address is Shawnee, O. T., and Julius M. Leard, whose post office address is Maud, O. T., who being by me first duly sworn, and upon oath deposes and say

That they are personally acquainted with James T. Douglas, and Olivia Cowart, and that they were present at the time of their marriage, and witnesses to the ceremony, whose took place during the month of December, and in the year of 1880, and in Sans Bois county, Choctaw Nation, I.T., and that they know that said James K. Douglas and Olivia Douglas, have one child, who is named James K. Douglas.

Signed. EDWARD M. LEWIS.

JULIUS M. LEARD.

Subscribed and sworn to before me, this 27th day of August, 1896.

W. W. IVES,

Notary Public .

(SEAL.) Commission Expires 8/21/1899.

STATE OF TEXAS.

MEDINA CO.

To any judge of the county or district court, regularly licensed
or ordained Minister of the Gospel, or Justice of
the peace in and for said County.

GREETING.

You are hereby authorized to solemnize the rites of matrimony ~~bet~~
between Mr. Henry Jordan and Mrs. L. Douglas, and make due return to ~~the~~
the clerk of the county court, within sixty days thereafter, certifying
your action under this license.

Witness my official signature and seal of office, at office in
Castroville, this 18th day of June, A.D., 1883.

AUGUST KRUPP,

Clerk county court, Medina Co.

(SEAL.)

I, W. C. Newton, hereby certify that on the 18th day of June,
A.D., 1883, I united in marriage Mr. Henry Jordan and Mrs. L. Douglas,
the parties above named.

Witness my hand, this 18th day of June, A.D., 1883.

W. C. NEWTON,

Minister of the Gospel.

Filed for record the 11th day of August, 1883, and recorded
the same day.

AUGUST KRUPP, Clerk.

will ever pray, etc.

Wm. M. Smith
Attorneys for petitioners.

The aforementioned petitioner.

Virgil Cowart

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Virgil Cowart
Petitioner.

Subscribed and sworn to before me, this

18th day of

August

1896.

Notary Public.

Ed. D. Sullivan & Son
3/4/1899

U. S. W. 8000

APPLICATION OF
Virgil Cowart Et Al.,
FOR
Chadler Nation
Bureaucracy in
day of 189
Sec. 1, S. Com. Five Civ. Tribe
Attorney for Petitioner.
JULIA FRIST, South Me. Jester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Virgil Cowart

Et. Al.

PETITIONER.

Choctaw

VS.

Nation, Indian Territory

RESPONDENT

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

Your petitioner

Olivia Cowart

states that

James M. Lewis

was a

Choctaw

Indian by blood

was duly recognized by the proper authorities as such in

the State of Mississippi

and enjoyed all the rights, privileges,

benefits and immunities of other

Choctaw

Indians by blood in the said

Choctaw

Nation or Tribe of Indians, and that the name of the said

James M. Lewis

appears

or should appear upon the authenticated rolls of the said

Indians for the year

That the petition is a lineal descendant of the said

James M. Lewis

to-wit

that he is the son of James M. Lewis

and that his Mother was the daughter of

James M. Lewis

That under the constitution,

laws, usages and customs of the said

Choctaw

Nation or Tribe of Indians, and the laws of the United

States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member

of said

Choctaw

Tribe of Indians in Indian Territory and entitled to all the rights, benefits,

privileges and immunities of other

Choctaw

Indians by blood.

That there are now living legal descendants of your said petitioner the persons, as follows, to-wit:

Virgil Cowart

a

and

30

years of age

Annie Cowart

a

Wife

and

22

years of age

Samuel Cowart

a

Brother

and

20

years of age

George V. Cowart

a

and

16

years of age

a

and

years of age

a

and

years of age

a

and

years of age

a

and

years of age

a

and

years of age

a

and

years of age

a

and

years of age

a

and

years of age

a

and

years of age

Wherefore, the premises considered, your petitioner prays that

his

name, with those of

his said descendants to-wit: Annie Cowort (wife)
Samuel Cowort (Brother)

and Geo. S. Cowort be enrolled and admitted to all the rights, benefits, privileges and
immunities of other Choctaws Indians, in and to the Choctaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and related evidence namely:

and petitioner respectfully awaits the time and place when he may be heard and tried, and petitioner
will ever pray, etc.

J. M. Lindley
Attorneys for petitioners.

The aforementioned petitioner, Virgil Cowort say that the statements
set forth in the above and foregoing petition are true to the best of his knowledge, information and belief.

Subscribed and sworn to before me, this 18th day of August 1896.
Commissioner Expin. 8/2/1896
Virgil Cowort Petitioner.
W. W. J. W. Notary Public.

No.	APPLICATION OF Virgil Cowort Et. Al.	Nation	189	Filed on the	day of	189	Sec. 1, S. Com. Five Civ. Tribes	Attorney for Petitioner	CAPITAL PRIST, South We. Foster.
	Enrollment in	Choctaw							

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

M. M. Smully
Attorney for petitioner.

The aforementioned petitioner, Samuel V. Rorer says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Subscribed and sworn to before me, this 25th day of August, 1896.
W. W. Ware Notary Public.
W. W. Ware

No. _____

APPLICATION OF
Samuel V. Rorer Et. Al.
Guardian for Samuel P.
& Mrs. V. Rorer

Enrollment in Choctaw Nation.

Filed on the _____ day of _____ 189

Sec. 1, S. 104 Five (5) Tribes

Attorney for Petitioner.

CAPITAL PRINT, South Manchester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Samuel V. Pryor Et. Al. }
Guardian for *Samuel P. Pryor* PETITIONER, } APPLICATION FOR ADMITTANCE AND ENROLLMENT.
and *Geo V. Cowort* VS. }
Choctaw Nation, Indian Territory, }
RESPONDENT. }

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Samuel V. Pryor* ^{Guardian above stated} states that *James M. Lewis & Zora P. Lewis*
was *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis & Zora P. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year . . .

That the petition is a lineal descendant of the said . . . to-wit
that they Samuel P. Cowort and George V. Cowort
are sons of S. J. Cowort and Rhoda Cowort and
that Rhoda J. Cowort was a daughter of James M.
Lewis and Zora P. Lewis

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other . . . Indians by blood.

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age
. a	, and . . . . .	. . . . . years of age

Wherefore, the premises considered, your petitioner prays that *their* name be with those of

..... said descendants to-wit: *Samuel P. Cowart*
.....
and *George V. Cowart* be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

M. M. Landley
Attorneys for petitioners.

The abovesigned petitioner, *Samuel V. Pryor* says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Samuel V. Pryor Petitioner.
Subscribed and sworn to before me, this *28th* day of *August* 1896.
(B. D.) Commission Expires 30/1899 *W W Davis*
Notary Public

No	APPLICATION OF <i>Samuel V. Pryor Et. Al., Enrollment for Samuel P. & Geo. V. Cowart.</i>	Enrollment in <i>Choctaw</i> Nation	Filed on the	day of	189	See U. S. Com. Five Civ. Tribes	Attorney for Petitioner
CAPITAL PRINT, South Mch. 1897.							

THIS CERTIFIES the rite of matrimony was celebrated between Samuel J. Cowart, of Franklin County, Mississippi, and Rhoda P. Lewis, of Lawrence county, Mississippi, on November 14th, 1861 at the residence of J. M. Lewis, by G. A. Bilbo.

Samuel J. Cowart was born March 16th, 1837.

Rhoda T. Cowart was born November 3rd, 1839.

Olivia Cowart, daughter of Samuel J. and Rhoda, was born August 10th, 1862.

Virgil Cowart, was born March 17th, 1866.

Zora Cowart was born November 24th, 1867.

Nancy Cowart (dead) was born December 18th, 1869.

Marshal Cowart was born May 8th, 1871.

Samuel Cowart was born November 19th, 1875.

Mattie Cowart (dead) was born March 24th, 1878.

George V. Cowart, was born July 3rd, 1880.

(Signed) Olivia Pryor.

(SEAL.)

Subscribed and sworn to before me, this 1st day of September 1896, and I certify that the above is a correct copy of the record of births in the Cowart family, as shown by the records shown in the family bible.

W. W. IVES,

Notary Public.

(SEAL.)

(Commission expires 8/2/1899.)

No

APPLICATION OF

Jora Roper Et. Al.,

FOR
Enrollment in *Choctaw* Nation

Filed on the day of 189

Sec. U. S. Com Five Civ. Tribes

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

The aforementioned petitioner.

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

says that the statements

Jora Roper

Signed Jora Roper

Petitioner.

Subscribed and sworn to before me, this

18 day of

August 1896.

Notary Public

Qual Comm. Expires 7/1/97

W. W. Jara

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Zora Roper (nee Cowart) Et. Al.

PETITIONER,

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

Choctaw Nation, Indian Territory,

RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION.

Your petitioner Zora Roper states that Rhoda J. Cowart nee Lewis was a Choctaw Indian by blood, was duly recognized by the proper authorities as such, in the state of Mississippi and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Rhoda Cowart appears or should appear upon the authenticated rolls of the said Choctaw Indians for the year

That the petition is a lineal descendant of the said Rhoda Cowart to-wit that she is a daughter of said Rhoda Cowart, and Rhoda Cowart was a daughter of James M. Lewis and Zora P. Lewis

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner 6 persons, as follows, to-wit:

Henry C. Roper	a	Husband	37	years of age
Zora A. Roper	a	daughter	27	years of age
Bill F. Roper	a	"	7	years of age
Rhoda L. Roper	a	"	5	years of age
Amanda P. Roper	a	"	2	years of age
Joseph W. Roper	a	"	1 month	years of age
	a	"		years of age
	a	"		years of age
	a	"		years of age
	a	"		years of age

Wherefore, the premises considered, your petitioner prays that her name, with those of

TERRITORY OF OKLAHOMA.
POTTAWATOMIE COUNTY. S.S.

Before me, the undersigned, a Notary Public within and for the county and Territory aforesaid, personally appeared Joseph A. Johnson, who after being duly sworn, states that he is 22 years old, and a resident of the Territory of Oklahoma, Pottawatomie County, and his post office address is Econtuchka, I. T. That he is personally acquainted with Henry C. Roper, and Mrs. Zora Cowart, who was married December, 1886, and knows them to be man and wife, and that they are so recognized in the community in which they live, and knows that they have four children, to-wit, Belle Roper, Rhoda Roper, Amanda Pearl Roper, Joseph W. Roper.

JOSEPH A. JOHNSON.

Subscribed and sworn to before me, this 26th day of August, 1896.

W. W. IVES,

Notary Public.

(SEAL.)

My commission expires August 21, 1899.

TERRITORY OF OKLAHOMA.

POTTAWATOMIE COUNTY. S.S.

BEFORE ME, the undersigned, a Notary Public in and for the county and Territory aforesaid, personally appeared C. C. Johnson, who after being duly sworn, states that he is 54 years of age, and a resident of the Territory of Oklahoma, Pottawatomie county, and his post office address is Shawnee, O. T. That he is personally acquainted with Henry C. Roper, and Mrs. Bora Cowart, who were married December 1886, and known them to be man and wife, and that they are so recognized in the community in which they live, and know that they have four children, to-wit, Bill Roper, Rhoda Roper, Amanda Pearl Roper, Joseph W. Roper.

(Signed.) C. C. JOHNSON.

Subscribed and sworn to before me, this 20th day of August, 1896

W. W. IVES,

Notary Public.

(SEAL.)

Commission expires 8/21/1896.

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

M. M. Dundy
Attorneys for petitioner.

The aforementioned petitioner, *Marshall Court* says that the statements

set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Marshall Court
Petitioner.

Subscribed and sworn to before me, this *18* day of *August* 1896.

Not Commissioner Expired 1st May 1899
Notary Public.

APPLICATION OF
Marshall Court Et. Al.,
Enrolled as in *Choctaw* Nation
Filed on the _____ day of _____ 189____
Sec. U. S. Com Five Civ. Tribes.
Attorney for Petitioner.
APPROVAL, PRINT, South Manchester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Before the United States Commission
Marshall Court Et. Al.

PETITIONER,

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

Choclaw ^{VS.} Nation, Indian Territory
RESPONDENT

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner Macdonald Conroy states that John Macdonald
was a Cherokee Indian by blood, was duly recognized by the proper authorities as such in
Cherokee Nation and enjoyed all the rights, privileges,

was a Choctaw Indian by blood, was duly admitted to the State of Mississippi and enjoyed all the rights, privileges, Choctaw
Choctaw Indians by blood in the said Choctaw
benefits and immunities of other Choctaw appears
James M. Lewis

Nation or Tribe of Indians, and that the name of the said
or should appear upon the authenticated rolls of the said

That the petition is a lineal descendant of the said James M. Lewis
that applicant is the grandson of James
M. Lewis, and the son of Rhoda Cowan
she being the daughter of James M. Lewis
and Zora P. Lewis

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other Choctaw Indians by blood.
your said petitioner the persons, as follows, to-wit:

That there are now living legal descendants of your said petitioner the persons, as follows, to-wit:

[illegible]

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

..... said descendants to-wit: *Marshal Cowort*
.....
and be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.
And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

M. M. Lindly
Attorneys for petitioners.

The aforementioned petitioner, *Marshal Cowort* says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *18* day of *August* 1896.
Commission Expires 7/2/1899
W. W. D. v. s. Notary Public.

No	APPLICATION OF <i>Marshal Cowort</i> Et. Al.	Nation <i>Choctaw</i>	Filed on the	day of	1896	See U. S. Com. Two Ch. Entries	Attorney for Petitioner	CAPITAL PRESS, South W. Corner
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M. M. Rudy
Attorneys for petitioners.

The aforementioned petitioner, **Edward M. Lewis** says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Edward M. Lewis Petitioner.

Subscribed and sworn to before me, this **18** day of **August** 1896.
And Commission Expires Sept 1899 **W W Duce**

Notary Public.

No. _____

APPLICATION OF
Edward M. Lewis Et. Al.

For
Enrollment in **Choctaw** Nation

Filed on the _____ day of _____ 189 _____

Sec. U. S. Com. Five Civ. Tribes

Attorney for Petitioner.

CAPITAL PRINT, South Manchester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Edward M. Lewis El. Al.
PETITIONER.
VS.
Choctaw Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

Your petitioner *Edward M. Lewis* *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians, and on the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year
That the petition is a lineal descendant of the said *James M. Lewis* to-wit

That applicant is a son

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *the following* persons, as follows, to-wit:

<i>Edward M. Lewis</i>	a	<i>Applicant</i>	and	<i>5-6</i>	years of age
<i>Sarah E. Lewis</i>	"	<i>Wife</i>	and	<i>40</i>	years of age
<i>Sail B. Lewis</i>	"	<i>Daughter</i>	and	<i>17</i>	years of age
<i>Zora A. Lewis</i>	"	<i>Daughter</i>	and	<i>15</i>	years of age
<i>Edward H. Lewis</i>	"	<i>Son</i>	and	<i>7</i>	years of age
	"		and		years of age
	"		and		years of age
	"		and		years of age
	"		and		years of age
	"		and		years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his said descendants to-wit: Sarah E Lewis (wife)
Gail B Lewis - Jora A Lewis
and Edward M Lewis be enrolled and admitted to all the rights, benefits, privileges, and
immunities of other Chactaw Indians, in and to the Chactaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely

and petitioner respectfully awaits the time and place when his application for enrollment and admission
will ever pray, etc.

J. M. Smith
Attorney for petitioner

The aforementioned petitioner, Edward M. Lewis says that the statements
set forth in the above and foregoing petition are true according to his best knowledge, information and belief

Edward M. Lewis Petitioner

Subscribed and sworn to before me this 18 day of August 1899
J. M. Smith Special Commissioner Indian Territory W. W. Price
Notary Public

No.	APPLICATION OF Edward M. Lewis Et. Al.	Enrollment in Chactaw Nation	Filed on the day of	1899	See, I. N. C. on Enroll. Index	Attorney for Petitioner J. M. Smith	CAPITAL PRIZE, Smith M. J. Lester.
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AFFIDAVIT

In support of application for enrollment.

EDWARD M. LEWIS, ET AL.,
Petitioner,

vs

CHOCTAW NATION, Indian Territory,
Respondent.

Jesse B. Mathis, being first duly sworn, states that he is personally acquainted with Edward M. Lewis, the applicant herein, and knows him to be the person here represents himself to be, to-wit, That applicant is the son of James M. Lewis, and a grand son of Susanna King, who was a Choctaw woman by blood; affiant makes this his sworn statement from his own personal knowledge and acquaintance with the aforesaid M. Lewis, family of James M. Lewis, and affiant further states that he is not interested directly or indirectly in the prosecution of the claim of the heirs of the said James M. Lewis, deceased, for citizenship in the Choctaw Nation, Indian Territory.

JESSE B. MATHIS.

Sworn and subscribed to before me, 18 day of August, 1898.

W. W. IVES,

Notary Public.

SEAL.)

Commission expires 8/2/1899.

AFFIDAVIT

In support of Application for Enrollment.

Edward M. Lewis, et al.,
Petitioner.

vs

Choctaw Nation, Indian Territory,
Respondant.

Jacob S. Bender, being first duly sworn, states that he was personally acquainted with Edward M. Lewis, the applicant herein, and knows him to be the person he represents himself to be, to-wit, that applicant is the son of James M. Lewis, a grand son of Susanna King, who was a Choctaw woman by blood. Affiant makes this his sworn statement from his own personal knowledge and acquaintance with aforesaid Edward M. Lewis, family of James M. Lewis, and affiant further states that he is not directly or indirectly interested in the prosecution of the claim of the heirs of said James M. Lewis, deceased, for citizenship in the Choctaw Nation, Indian Territory.

JACOB S. BENDER.

Sworn and subscribed to before me, 18 day of August, 1896.

W. W. IVES,

(SEAL.)

Notary Public.

Commission expires 8/2/1899

TERRITORY OF OKLAHOMA.
POTTAWATOMIE COUNTY, S.S.

BEFORE ME, the Undersigned, a Notary Public in and for the county and Territory aforesaid, personally appeared William H. Guyer, who after being duly sworn, states, that he is of lawful age, and a resident of the Territory of Oklahoma, and county of Pottawatomie, and his post office address is Shawnee, Ok. Ter. That he is personally acquainted with Edward M. Lewis, and Sarah E. Lewis, and knows them to be man and wife, and that they are so recognized in the community in which they reside, and knows they have three children, to-wit: Gale B. Zora A., and Edward H. Lewis.

(Signed.) William H. Guyer.

Subscribed and sworn to before me, this 27th day of August, 1896.

W. W. IVES,

Notary Public.

SEAL.)

Commission expires 8/21/1899.

TERRITORY OF OKLAHOMA.
POTTAWATOMIE COUNTY, S.S.

Beofre me, the undersigned a Notary Public in and for the county and Territory aforesaid, personally appeared Frank A. Trimble, who after being duly sworn, states that he is of lawful age, and a resident of the Territory of Oklahoma, Pottawatomie, County, and his post office address is Shawnee, Ok. Ter. That he is personally acquainted with Edward M. Lewis, and Sarah Lewis, and knows them to be man and wife, and knows that they are so recognized in the community in which they reside, and know that they have three children, to-wit. Gale B. Zora A. and Edward H. Lewis.

(Signed) Frank A. Trimble.

Subscribed and sworn to before me, this 27th day of August, 1896.

W. W. IVES,

Notary Public.

Seal.)

Commission expires 8/21/1899.

BIBLE RECORD.

Edward M. Lewis, was born March 3rd, 1842.

Sarah E. Lewis, was born May 15th, 1857.

Edward M. Lewis, Sarah E. Adams, was married May 21st, 1876, at
Ashbury Mission, by Young Ewing, Ordain Minister.

Witness.

David Lewis.

Lena Lewis.

Gail Becker Lewis, was born January 8th, 1879.

Zora Adams Lewis, was born January 14th, 1881.

Edward Harrison Lewis, was born August 31st, 1888.

Personally appeared before me, a Notary Public in and for ~~the~~
Pottawatomie county, and Oklahoma Territory, Edward M. Lewis, who
after being duly sworn, and upon oath deposes and says that the above
and foregoing is a correct copy of the certificate of births and
marriages of Edward M. Lewis and Sarah E. Lewis, as shown by the
records kept in the family bible.

(Signed) Edward M. Lewis.

Subscribed and sworn to before me, this 1st day of September, 1896.

W. W. IVES, Notary Public.

(SEAL.)

Commission expires 8/2/1899.

No.
 APPLICATION OF
 Angeline Tabor Et. Al.,
 FOR
 Enrollment in *Chaclaw* Nation
 Filed on the day of 189
 Sec. U. S. Com. Five Civ. Tribes.
 Attorney for Petitioner.
 CAPITAL PRINT, South McAlester.

The aforementioned petitioner, *Angeline Tabor* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.
 Angeline Tabor Petitioner.
 My commission expires 25 day of August 1896.
 Oct 14 1897
 Notary Public.

In M. dandy
 Attorneys for petitioners.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Ungelina Tabor Et. Al.
PETITIONER,
Choctaw VS.
Nation, Indian Territory,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Ungelina Tabor* states that *James M. & Zora P. Lewis*
Choctaw Indian by blood, was duly recognized by the proper authorities as such in
the state of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. & Zora P. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year

That the petitioner is a lineal descendant of the said *James M. & Zora P. Lewis* to-wit
that she is a daughter of Susan Leard, nee Early nee
Lewis and that the said Susan Leard was the
daughter of the said James M. & Zora P. Lewis
My home has always been and still is in the
Indian Territory

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *4* persons, as follows, to-wit:
Ungelina Tabor a *Husband* and years of age
William L. Tabor a *son* and *10* years of age
Henry L. Tabor a " and *4* years of age
Harold L. Tabor a " and *2* years of age
a " and years of age
a " and years of age
a " and years of age
a " and years of age
a " and years of age
a " and years of age

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

her said descendants to-wit: *Sherman J. Tabor (husband)*
Willis L. — Benny St. — & Herschel L. Tabor

and *that they* be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

In M. Lindley
Attorneys for petitioners.

The aforementioned petitioner *Angelina Tabor* says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Signed *Angelina Tabor* Petitioner.

Subscribed and sworn to before me, this *25* day of *August* 1896.
W. J. Hillman Notary Public.
My commission expires Oct 14th 1897

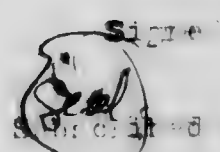
No	APPLICATION OF	Enrollment in	Filed on the	day of	1896	See U. S. Com Five Cts. Tables	Attorney for Petitioner.
	<i>Angelina Tabor</i>	<i>Choctaw</i>					

CAPITAL PRINT, South McAlester.

X 44

Sherman Tabor, of lawful age being first duly sworn states that he is the husband of the applicant Angeline Tabor, that they were married in the Indian Territory and always at their home, not all the time in the Choctaw Nation, but what time he has resided in the Choctaw Nation being ~~subjected by her~~ unmolested under the claim of his said wife. That he now lives near the edge of the Choctaw Nation, in the Creek Country, he intends and will again make the Choctaw Nation his home and that immediately upon our allotment.

Dated at McAlester I.T. Aug. 24th 1896

 Signed

Sherman T. Tabor

Subscribed and sworn to before me this 15th day of August 1896

Joe Hillman

Notary Public

My commission expires Oct. 14th 1897

and petitioner respectfully awaits the time and place when his application shall be heard and that he will ever pray, etc.

M. M. Smith
Attorney for petitioner.

The aforementioned petitioner,

Julius M. Ward

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Julius M. Ward
Petitioner.

Subscribed and sworn to before me, this *18th* day of *August* 1896.
W. W. Davis
Notary Public.

APPLICATION OF
Julius M. Ward Et. Al.,
for
Choctaw Nation
Enrollment in
Filed on the _____ day of _____ 189
No. U. S. Com Five Civ. Tribes.
Attorney for Petitioner.
CAPITAL PRINT, South Manchester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Julius M. Liard Et. Al.
PETITIONER.
Choctaw vs.
Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

Your petitioner *Julius M. Liard* states that *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the state of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indian for the year
That the petition is a lineal descendant of the said *James M. Lewis* to-wit

that he is a grandson of said James M. Lewis
and a son of Susan E. Liard, who was a
daughter of James M. Lewis and Zora P. Lewis

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner the following persons, as follows, to-wit:

<i>Julius M. Liard</i>	a	<i>Applicant</i>	and	<i>27</i>	years of age
<i>Mary C. Liard</i>	a	<i>wife</i>	and	<i>26</i>	years of age
<i>Frank A. Liard</i>	a	<i>son</i>	and	<i>7</i>	years of age
<i>Andie E. Liard</i>	a	<i>daughter</i>	and	<i>5</i>	years of age
<i>Mamie E. Liard</i>	a		and	<i>3</i>	years of age
<i>Maud Early</i>	a	<i>half Bro + Sist</i>	and	<i>13</i>	years of age
<i>Hugh H. Early</i>	a	<i>on Mother's Side</i>	and	<i>11</i>	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his said descendants to-wit: Mary C Leard (wife)
Frank A. - Sudis E. - And Nannin E Leard (Children)
Maud Early (sister) Hugh Early (Brother)
and be enrolled and admitted to all the rights, benefits, privileges and
immunities of other Choctaw Indians, in and to the Choctaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.
And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

M. M. Lindley
Attorneys for petitioners.

The aforementioned petitioner, Julius M Leard says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 18th day of August 1896.
J. W. Jones Notary Public.

No.	APPLICATION OF Julius M. Leard et. al.	FOR Enrollment in Choctaw Nation	Filed on the day of 1896	See U. S. Com. Five (5) Tribes	Attorney for Petitioner CAPITAL PRING, South McAlester.
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TERRITORY OF OKLAHOMA.
COUNTY OF POTAWATOMIE. S.S.

BEFORE ME, the undersigned, a Notary Public in and for the county and Territory aforesaid, personally appeared Thomas P. Lewis, who after being duly sworn, states that he is of lawful age, and resident of the county and Territory aforesaid, and that his post office address is Shawnee, O.T. That he is personally acquainted with William J. Early, and Susan E. Early, formerly Susan E. Leard, and knows them to be man and wife, and also know them to have two children, to-wit, Maud Early, and Hugh Early.

(Signed.) THOMAS P. LEWIS.

Subscribed and sworn to before me, this 18th day of August, 1896.

W. W. IVINS,

Notary Public.

(SEAL.)

Commission expires, 8/21/1899.

TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMIE. S.S.

Beofre me the undersigned, a Notary Public in and for the
county and Territory aforesaid, personally appeared Henry C. Roper, who
is of lawful age, after being duly sworn, states:

He is a resident of the Territory Oklahoma, and Pottawatomie
County, and his post office is Shawnee, Ok. That he was personally
acquainted with Julius M. Leard, and Miss Mary C. Martin, and also was
present at their marriage, and that the marriage ceremony was performed
by one Parson Hyott, at Aufaula, I.T., in the month of July, in the ~~year~~
year 1888.

(Signed.) H. C. Roper.

Subscribed and sworn to before me this 28th day of August, 1896.

W. W. IVES,

Notary Public

SEAL.)

Commissioner expires 8/21/1899.

D E A T H S .

Nannie Tabor died September the 15th, 1888 .

William J. Early was born July the 24th, 1838, and died March the 31st, 1889.

Susanna E. Early was born Dec. the 16th, 1846, and died Oct. the 20th, 1890.

Rufus M. Leard was born Sept. the 11th, 1871, and died -

-----080----


United States of America.

Indian Territory.

Central District.

I, J. H. DuBois, a Notary Public within and for the central district of the Indian Territory, do hereby certify that the above and foregoing is a true and correct copy of the record of deaths, as taken from the family record of Susanna E. Early, this day produced before me.

Witness my hand and seal, this August 31., 1896.


Notary Public.

MARRIAGES.

Angelina Leard, daughter of D. J. and S. E. Leard, and Sherman T. Tabor, was married June the 29th, 1884.

Julius H. Leard, son of D. J. and S. E. Leard, and Mary Martin, was married July the 13th, 1888.

R. M. Leard, son of D. J. and S. E. Leard, and Alice M. Brittain, was married March the 3rd, 1891.

David J. Leard, of Lincoln Co., Miss., and Susanna F. Lewis, was married April 29th, 1866.

Wm. J. Early of Sebastian Co., Ark., and S. E. Leard, was married May the 6th, 1882.

-----080-----

UNITED STATES OF AMERICA.
Central District.
Indian Territory. S.C.

I, T. W. DuBois, a Notary Public within and for the central district of the Indian Territory, hereby certify that the above is a true and correct copy of the record of marriages, as taken from the family record of Susanna E. Early, this day produced before me.

Witness my hand and seal, this August 31st, 1896.


Notary Public.

B I R T H S .

Susanna E. Early, was born Dec. the 16th, 1846.

The Children of S. E. Early.

Angeline Leard was born Dec. the 5th, 1866.

Julius H. Leard, was born March 9th, 1869.

Rufus H. Leard, was born Sept. the 11th, 1871.

Joseph Herschel Leard was born Jan. the 27th, 1874.

Madison L. Leard, was born Feb. the 25th, 1877.

Jackson Wheat Leard was born Jan. the 21st, 1880.

Maud Early, was born Dec. the 29th, 1882.

Hugh Early was born Sept. the 18th, 1885.

The grand children of S. E. Early.

Willie Tabor was born Oct. the 18th, 1885.

Nannie Tabor was born Feb. 11th, 1888.

Arthur Franklin Leard, was born Aug. the 10th, 1889.

Sues annie Leard, was born the 30th of March, 1891.

Nannie Ida Leard, was born March the 24th, 1893.

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United States of America,
Indian Territory.

Central District.

I, T. W. DuBois, a Notary Public within and for the central district of the Indian Territory, do hereby certify that the above and foregoing is a true and correct copy of the record of the births of the children and grand children of Susanna E. Early, as taken from her family record.

Witness my hand and seal, this August 31, 1896.

T. W. DuBois
Notary Public.

will ever pray, etc.

W. W. Audley
Attorney for petitioner.

The aforementioned petitioner.

Joseph H. Leard

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Joseph H. Leard

Petitioner.

Subscribed and sworn to before me, this

18th day of August 1896.

Notary Public.

W. W. Audley
Attorney for petitioner.

No

APPLICATION OF

Joseph H. Leard Et. Al.,

FOR
Enrollment in Choctaw Nation

Filed on the day of 189

Sec. U. S. Com Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Joseph H. Lard Et. Al.
PETITIONER,
vs.
Chocoma Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

TO THE ABOVE NAMED HONORABLE COMMISSION:
Your petitioner Joseph H. Heard states that James M. Lewis
was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other Choctaw Indians by blood in the said Choctaw
Nation or Tribe of Indians, and that the name of the said James M. Lewis appears
or should appear upon the authenticated rolls of the said Choctaw Indians for the year _____
That the petitioner is a lineal descendant of the said James M. Lewis to-wit
that he is a grandson of James M. Lewis
and a son of Susan E. Heard who was a
daughter of James M. Lewis and Zora P. Lewis

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner the following persons, as follows, to-wit:

[illegible]

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

His said descendants to-wit: Bill Leard (wife)
Madison L. and Jackson A Leard (Brothers)

and be enrolled and admitted to all the rights, benefits, privileges and
immunities of other Choctaw Indians, in and to the Choctaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

M. M. Lindly
Attorneys for petitioners.

The aforementioned petitioner, Joseph H Leard says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 18th day of August, 1896.
Commission Expires 7/1/1899 W. W. Dors Notary Public.

No.	APPLICATION OF <u>Joseph H Leard Et. Al.</u>	Nation	189
	Enrollment in <u>Choctaw</u>		day of
			Filed on the
			See U. S. Com. Five Civ. Tribes.
		Attorney for Petitioner.	
		CAPITAL PRIST, South McAlester.	

TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMIE. S.S.

before me, the undersigned, ~~then~~ a Notary Public within and for the county and Territory aforesaid, personally appeared George W. McKibben, who after being duly sworn, states that he is 43 years old, and a resident of the Territory of Oklahoma, Pottawatomie county, and his post office address is Shawnee, Ok. Ter. That he is personally acquainted with Joseph H. Leard, and Mrs. Belle Leard, and knows that they are man and wife and that they are so recognized in the community in which they live.

(Signed.) George W. McKibben.

Subscribed and sworn to before me, this August 26, 1896.

W. W. IVES.

Notary Public.

(SEAL.)

Commission expires 8/21/1899.

TERRITORY OF OKLAHOMA.
POTTAWATOMIE COUNTY. S.S.

BEFORE ME, the undersigned, a Notary Public in and for the county and territory aforesaid, personally appeared Henry C. Roper, who after being duly sworn, states, that he is 38 years of age, and a resident of the Territory Oklahoma, of Pottawatomie, and his post office address is Shawnee, Ok. Ter. That he is personally acquainted with Joseph H. Leard and Mrs. Belle Leard, and knows them to be man and wife, and that they are so recognized in the community in which they live.

(Signed.) H. C. ROPER.

Subscribed and sworn to before me, this August 26th, 1896.

W. W. IVES.

Notary Public.

(SEAL.)

Commissioner expires 8/21/1899.

and petitioner respectfully awaits the time and place when his appearance will ever pray, etc.

Mr. M. Lundy
Attorney for petitioner.

The aforementioned petitioner, *Julius M. Lard* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *26* day of *August* 1896.

W. W. Duro Notary Public.

APPLICATION OF
Julius M. Lard Et. Al.
Guardian
For Nation
Place of the day of 189
Sec. from Five Civ. Tribes
Attorney for Petitioner,
Subscribed and sworn to before me, this day of 1896.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Julius M. Leard Et. Al.
Guardian for PETITIONER.
Madison L. Leard Jackson L. Leard
Maud Early & Haulon Early
Choctaw Nation, Indian Territory.
RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION.

Your petitioner *Julius M. Leard* states that *James M. Lewis & Zora P. Lewis*
Choctaw Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis & Zora P. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year.

That the petition is a lineal descendant of the said *James M. Lewis & Zora P. Lewis* to-wit
that they Madison L. Leard and Jackson Leard
Maud Early and Haulon Early are sons and
daughters of Susanna L. Leard (deceased) who
was a daughter of James M. Lewis & Zora P. Lewis

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner persons, as follows, to-wit:
a and years of age
a and years of age
a and years of age
a and years of age
a and years of age
a and years of age
a and years of age
a and years of age
a and years of age
a and years of age

Wherefore, the premises considered, your petitioner prays that *these* name, with those of

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Subscribed and sworn to before me this 25 day of July 1944. E. J. [illegible]
(State) Commissioner of Public Safety
Notary Public.

[illegible]

No

APPLICATION OF

Thomas P. Lewis Et. Al.

FOR

Enrollment in Choctaw Nation

Filed on the day of 189

Sec. 1 S. C. Five Civ. Tribes

M. M. Lindly
Attorney for Petitioner.

CAPITAL PRINT, South Meadester.

The above named petitioner,

Thomas P. Lewis

says that the statements

Attorneys for petitioners.

M. M. Lindly

set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Thomas P. Lewis

Petitioner.

Subscribed and sworn to before me, this 20 day of August 1890.

W. R. Davis

Notary Public.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Thomas P. Lewis Et. Al.
PETITIONER,
Choctaw vs. *Choctaw* Nation, Indian Territory,
RESPONDENT.
APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Thomas P. Lewis* states that *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the state of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year.
That the petition is a lineal descendant of the said *James M. Lewis* to-wit

*That applicant is a son of James M. Lewis
and that his mother was Zora P. Lewis
He is a Choctaw upon his paternal and
maternal side both*

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

<i>Lawrence Lewis</i>	a son	and	<i>16</i>	years of age
<i>Antha Lewis</i>	a daughter	and	<i>3</i>	years of age
<i>Oscar Lewis</i>	a son	and	<i>1</i>	years of age
<i>Laura A. Lewis</i>	a daughter	and	<i>14</i>	years of age
<i>Lydia Clerk</i>	a	and	<i>19</i>	years of age
<i>Angusta M. Lewis</i>	a wife	and	<i>30</i>	years of age
	a	and		years of age
	a	and		years of age
	a	and		years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his said descendants to-wit: Augusta M. Lewis (wife)
Laurance Lewis - Antha Lewis Ascor Lewis
Laura Lewis
and Lydia Clark (nee Lewis) be enrolled and admitted to all the rights, benefits, privileges and
immunities of other Choctaw Indians, in and to the Choctaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

M. M. Lundy
Attorneys for petitioners.

The aforementioned petitioner, Thomas P. Lewis says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Thomas P. Lewis Petitioner.

Subscribed and sworn to before me, this 20 day of August 1896.
W. W. Davis Notary Public.

Commission Expires 7/2/1899

No	APPLICATION OF <u>Thomas P. Lewis</u> Et. Al.,	Nation	189
Enrollment in	<u>Choctaw</u>		
Filed on the	day of		
	<u>M. M. Lundy</u> Attorney for Petitioner.		
	<small>Sec. 1, S. 1, C. 1, E. 1, F. 1, G. 1, H. 1, I. 1, J. 1, K. 1, L. 1, M. 1, N. 1, O. 1, P. 1, Q. 1, R. 1, S. 1, T. 1, U. 1, V. 1, W. 1, X. 1, Y. 1, Z. 1.</small>		

The aforementioned petitioner, *Lytia Clark* says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Subscribed and sworn to before me, this *18* day of *August* 1896.
Lytia Clark Petitioner.
W. W. Brown Notary Public.

No. _____
APPLICATION OF
Lytia Clark Et. Al.
Enrollment in *Chaclaw* Nation
Filed on the _____ day of _____ 189____
Sec. of S. Com. Five Civ. Tribes
Attorney for Petitioner.
CAPITAL PRINT, South Manchester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Lydia Clark Et. Al.
PETITIONER,
Choctaw VS. *Choctaw* Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Lydia Clark* states that *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year
That the petition is a lineal descendant of the said *James M. Lewis* to-wit

that applicant is the granddaughter of James M. Lewis and the daughter of Thomas P. Lewis who was a son of James W. Lewis

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *the following* persons, as follows, to-wit:

<i>Lydia Clark</i>	a	<i>applicant</i>	and	<i>20</i>	years of age
<i>Geo Clark</i>	a	<i>Husband</i>	and	<i>25</i>	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

her said descendants to-wit: *George Clark*
her husband.

and be enrolled and admitted to all the rights, benefits, privileges and immunities of other Indians, in and to the Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

M. M. Lindly
Attorneys for petitioners.

The aforementioned petitioner, *Lydia Clark* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Lydia Clark Petitioner.

Subscribed and sworn to before me this *15* day of *August* 1896.
(Seal) Commission Expires 2/1/99
W. W. Davis Notary Public.

No.	APPLICATION OF <i>Lydia Clark</i> Et. Al.	Enrollment in <i>Cherokee</i> Nation	Filed on the day of 1896	See U. S. Com. Ex. Ct. Rules	Attorney for Petitioner.	CAPITAL PRIZE, South Webster.
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TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMIE. S.S.

To Whom it May Concern:

This Certifies, that on the 25th day of November, 1894, at the residence of J. B. Adams, in said county and Territory, I duly joined in marriage M^r. George A. Clark, and Miss Lydia A. Lewis, both of above named county and Territory.

After being satisfied that they were of legal age, and that no lawful impediment to such marriage existed.

(Signed.) J. B. ADAMS,

V. D. M.

Witnesses.

Emily J. Adams.

Jerrald Adams.

will ever pray, etc.

Dr. M. M. Kively
Attorney for petitioners.

The aforementioned petitioner,

Forster Early

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Forster Early

Commissioner for June 14 1896
Petitioner.

Subscribed and sworn to before me, this

day of

1896.

Sp. Commissioner
Wm. Doro

Notary Public.

Et. Al.

APPLICATION OF

FOR

Enrollment in

Nation

Filed on the

day of

189

Sec. U. S. Com. Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South Manchester.

No.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Proton Early
as guardian for
James H. Lewis Jr.
vs.
Chactaw

ET. AL.
PETITIONER.
NATION, INDIAN TERRITORY.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSIONER *as above*

Your petitioner *Arden Early* states that *James M. & Zora P Lewis*

Choclaw Indian by blood was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choclaw* Indians by blood in the said

Nation or Tribe of Indians, and that the name of the said *James M. & Zora P Lewis* appears

or should appear upon the authenticated rolls of the said *Choclaw* Indians for the year _____

That the petition is a lineal descendant of the said *James M. & Zora P Lewis* to-wit

That he is the son of David B. Lewis (deceased) and that said David Lewis is a son of the above named James W. and Zora P. Lewis. Your petitioner further states that the said James D. Lewis is a nephew of his - that he has known him all his life and was personally acquainted with his father and his said father and said mother and that the only interest he has in the success of this claimant is what his duty as guardian requires him to do.

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
JAMES K. LEWIS	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age
	a	and	years of age

Wherefore, the premises considered, your petitioner prays that his words ^{James H. Jones} name, with those of

..... said descendants to-wit:

.....

and..... be enrolled and admitted to all the rights, benefits, privileges and immunities of other... *Choctaw* Indians, in and to the *Choctaw* Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

M. M. Lindley
Attorneys for petitioners.

The aforementioned petitioner, *Preston Early* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Preston Early Petitioner.
Guardian for James H. Lewis

Subscribed and sworn to before me this day of 1896.

Seal *Commission Expires 7/2/1899* *W. W. Jones*
Notary Public.

No.....	APPLICATION OF	El. Al.	FOR	Enrollment in	day of	189	Filed on the	See U. S. Com. Five Civ. Tribes	Attorney for Petitioner	CAPITAL PRINT, South McAlester.

No.

APPLICATION OF

Sarah Jane McArthur Et. Al.

FOR

Enrollment in *Choctaw* Nation

Filed on the day of 189

Sec. 1, S. Com. Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

Subscribed and sworn to before me, this 18 day of August 1896.
John L. McArthur
John L. McArthur

Notary Public.

The aforementioned petitioner, *Sarah Jane McArthur* says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Sarah Jane McArthur Petitioner.

John L. McArthur
Attorney for petitioners.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Sarah Jane McKibbin Et. Al.
PETITIONER.

VS.
Choctaw Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Sarah Jane McKibbin* states that *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year

That the petition is a lineal descendant of the said *James M. Lewis* to-wit
that she is a daughter of the said James M. Lewis and Jera H. Lewis

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner persons, as follows, to-wit:

<i>Sarah Jane McKibbin</i>	a	<i>Applicant</i>	and	<i>40</i>	years of age
<i>George W. McKibbin</i>	a	<i>Husband</i>	and	<i>43</i>	years of age
<i>George Lewis McKibbin</i>	a	<i>son</i>	and	<i>15</i>	years of age
<i>Cassie Q. McKibbin</i>	a	<i>daughter</i>	and	<i>7</i>	years of age
<i>Claud T. McKibbin</i>	a	<i>son</i>	and	<i>?</i>	years of age
<i>Thomas P. McKibbin</i>	a	<i>"</i>	and	<i>3 Month</i>	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

and Choctaw Indians, in and to the Choctaw Nation or
immunities of other Choctaw Indians, in and to the Choctaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

M. M. Lindley

The abovesigned petitioner, Sarah Jane McKibben says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Sarah Jane McKibben petitioner.

Subscribed and sworn to before me this 18 day of August 1896.

Asal

expens 7/1899

W. W. G. vrs
Notary Public.

No. _____

APPLICATION OF

Sarah Jane Choclaw Et. Al.

—FOR—

Choclaw

Enrollment in

Nation _____

Filed on the _____ day of _____ 190_____

See U. S. Com. Five Civ. Tribes

Attorney for Petitioner _____

General Post, South McAlester.

TERRITORY OF OKLAHOMA.

COUNTY OF POTTAWATOMIE. S.S.

BEFORE ME, the undersigned, a Notary Public in and for the county and territory aforesaid, personally appeared Jesse B. Mathews, whose post office is Econtuchka I. T., who being by me first duly sworn, and upon oath depose and say.

That he is personally acquainted with George W. McKibben and Sarah J. Lewis, and that he was present at the time of their marriage and witness to the ceremony which took place the 23rd day of September, 1880, in Arborville, Shaffe County, Colo., and know that they have four children to-wit, George L. Cassie O., Claude T., and Thomas P. McKibben

(Signed.) Jesse B. Mathews.

Subscribed and sworn to this 27th day of August, 1896.

W. W. Ives,

Notary Public.

(SEAL.)

Commission expires 8/21/1899.

ARBORVILLE, CHAFFE COUNTY, COLORADO,

September 23, 1880:

THIS IS TO CERTIFY that I have this day united in Marriage, George
W. McKibben, and Sarah Jane Lewis, according to the laws of this state.

(Signed)

JOSEPH ADAMS,

Minister.

Witnesses.

J. C. Smith.

Nancy Smith.

and petitioner respectively await the time and place when his application shall be made and shall not
will ever pray, etc.

M. M. Kennedy
Attorney for petitioner.

The above named petitioner,
Jona D. Early says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.
Jona D. Early Petitioner.

Subscribed and sworn to before me, this *18* day of *August* 1896.
W. W. Jure Notary Public.

Jona D. Early
and
W. W. Jure

No. _____

APPLICATION OF
Jona D. Early Et. Al.,
and
W. W. Jure
FOR
Enrollment in *Choctaw* Nation

Filed on the _____ day of _____ 1896.

Sec. U. S. Com Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Zora S. Early Et. Al.
the Lewis PETITIONER,
Choctaw VS.
Nation, Indian Territory.
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Zora S. Early* states that *James M. Lewis*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the State of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said
Nation or Tribe of Indians, and that the name of the said *James M. Lewis* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year
That the petition is a lineal descendant of the said *James M. Lewis* to-wit

that she is a daughter of the said
James M. Lewis and Zora P. Lewis

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner persons, as follows, to-wit:

<i>Zora S. Early</i>	a	<i>Applicant</i>	and	<i>38</i>	years of age
<i>Preston Early</i>	a	<i>Husband</i>	and	<i>54</i>	years of age
<i>Lucy Adams, nee Early</i>	a	<i>Daughter</i>	and	<i>18</i>	years of age
<i>Milly B. Early</i>	a	<i>"</i>	and	<i>15</i>	years of age
<i>James W. Lewis</i>	x	<i>Nephew</i>	and	<i>15</i>	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

her said descendants to-wit: Purston Early (husband)
Lucy Adams (nee Early) - James Lewis (a nephew)

and Nelly Q. Early be enrolled and admitted to all the rights, benefits, privileges and
Choctaw Indians, in and to the Choctaw Nation or
immunities of other...

Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

M. M. Lindly
Attorney for petitioners.

The aforementioned petitioner, Zora S. Early says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Zora S. Early Petitioner.
1896.

Subscribed and sworn to before me this

11 day of

W. W. Dyer
Notary Public.

Good commence expiring 8/2/1899

No	APPLICATION OF	El. Al.	Nation	189
	<u>Zora S. Early</u>			
	<u>nee Lewis</u>			
	Enrollment in	<u>Choctaw</u>		
	Filed on the	day of		
		See U. S. Com. Exp. Co. Title		
		Attorney for Petitioner		
		CAPITAL PRIZE, South-Meagher.		

TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMEE. S.S.

Before me, the Undersigned, a Notary Public in and for the county and Territory aforesaid, personally appeared Zora P. Lewis, who, after being duly sworn, states, that she is of lawful age, and resides in the Territory and County aforesaid, and her post office address is Shawnee, Ok. Ter. That she is personally acquainted with David S. Lewis, and Lena Hicks, and knew them to be man and wife, and that they were so recognized in the community in which they resided, and also knew that they had one child, to-wit, James B. Lewis.

(Signed.) ZORA P. LEWIS.

Subscribed and sworn to before me, this 28th day of August, 1896.

W. W. IVES,

Notary Public.

(SEAL.)

Commission expires 8/21/1899.

TERRITORY OF OKLAHOMA.
COUNTY OF POTTAWATOMIE. S.S.

Before me, the undersigned, a Notary Public, in and for the county and Territory aforesaid, personally appeared George W. McKibben, who after being duly sworn, states; he is of lawful age, and resides in the Territory and County aforesaid, and his post office is Shawnee, Ok. Ter. That he is personally acquainted with David S. Lewis, deceased, and Lena Hicks, and knew them to be man and wife, and that they were so recognized in the community in which they resided, and also knew that they had one child, to-wit, James B. Lewis.

(Signed.) George W. McKibben.

Subscribed and sworn to before me, this 28th day of August, 1896.

W. W. IVES,

Notary Public.

(SEAL.)

Commission expires 8/21/1899.

ZORA S. EARLY, being first duly sworn states. I am 38 years of age; my maiden name is Zora S. Lewis; In June, 1875, at the new Hope Academy, in the Choctaw Nation, Ind. Ter., I was married to Preston Early, with whom I have since lived as husband and wife. We were married by the minister in charge of the school at new Hope, one parson Shepherd, who is now dead.

This said Minister gave me a written certificate of marriage, which I have since lost. A lady, my sister, now Mrs. Ophelia, Edwards, and another, a Miss Cowart, who now lives somewhere in Texas, went with us.

Dated at Shawnee, O.T., this 25th day of August, 1896.

(Signed) ZORA EARLY.

Subscribed and sworn to before me, this August 28th, 1896.

W. W. IVES,

Notary Public.

SEAL.) Commission expires 8/21/1899.

Also at the same time and place, appeared Olivia Cowart, who after being duly sworn, and upon oath deposes and says, that she was present at and a witness to the marriage ceremony of Zora S. Lewis and Preston Early, and that said ceremony took place at the time and place above stated.

(Signed.) OLIVIA COWART.

Subscribed and sworn to before me, this 28th day of August, 1896.

W. W. IVES,

Notary Public.

(SEAL)

Commission expires 8/21/1899.

Preston Early of lawful age being first duly sworn, states that he is the husband of Zora Early as stated in the application and affidavit herewith; that he has read the statement with reference to their marriage, and the same is true.

Affiant further states that he has resided in the Choctaw Nation, with his said wife for more than three years and that during all that time he as her husband, under the claim of her Choctaw blood, enjoyed unmolested the rights of a citizen of the Choctaw Nation, except drawing annuities and none were ever paid during the time he lived in said nation, that he with his wife and family have always made the Indian Territory their home, and expect to become and remain permanent residents of the Choctaw Nation.

Dated at So. McAlester Ind. Ter. Aug 25th 1896

Signed Preston Early

Subscribed and sworn:

before me this 25th day of August 1896

Joe. Hillman

My commission expires Oct. 4th. 1897 Notary Public

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

M. M. Rindley
Attorneys for petitioners.

The aforementioned petitioner,

Lucy Adams says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Lucy Adams Petitioner.

Subscribed and sworn to before me, this

18 day of

August 1896.

Notary Public.

Notary Commission expires 12/1/1900

APPLICATION OF
Lucy Adams Et. Al.,
FOR
Enrollment in *Choctaw* Nation
Filed on the _____ day of _____ 189____
Sec. U. S. Com. Five Civ. Tribes.
M. M. Rindley
Attorney for Petitioner.
CAPTUAL PRINT, South Worcester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Lucy Adams

PETITIONER

FOR ADMITTANCE AND ENROLLMENT.

Choctaw

Nation, Indian Territory

TO THE ABOVE NAMED HONORABLE COMMISSIONER

Your petitioner Lucy Adams James M. Lewis
was a Choctaw and enjoyed all the rights, privileges,
benefits and immunities of other Choctaw
Nation or Tribe of Indians and that the name of the said
or should appear upon the authenticated rolls of the said
That the petition is a lineal descendant of the said James M. Lewis to-wit

that applicant is the grand daughter of
James M. Lewis and the daughter of Sophia
Early - nee Lewis, who was a daughter of
James M. Lewis and Emma P. Lewis

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner the following persons, as follows, to-wit:
Lucy Adams applicant and 18 years of age
Guss Adams Husband and 28 years of age
Mable Adams daughter and 13 months years of age
and years of age
and years of age
and years of age
and years of age
and years of age
and years of age
and years of age
and years of age

Wherefore, the premises considered, your petitioner prays that her name, with those of

her said descendants to-wit: *Lucy Adams, her husband and Mable Adams her daughter*
and *Choctaw* be enrolled and admitted to all the rights, benefits, privileges and immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray
And in support of said claim herewith submits the affidavits, depositions, and other evidence, namely:

and petitioner respectfully awaits the time and place when this application may be heard and tried, and petitioner will ever pray, etc.

Wm. M. Lindly
Attorneys for petitioners
The aforementioned petitioner, *Lucy Adams* says that the statements set forth in the above and foregoing petition are true, and that she has knowledge, information and belief
Lucy Adams Petitioner.
Subscribed and sworn to before me this *15* day of *August* 1899
Commission expires 7/1/1900
Notary Public

No.	APPLICATION OF <i>Lucy Adams</i> <i>Fl. M.</i>		
Enrollment in	<i>Choctaw</i> Nation		
Filed on the	day of		
	<i>Wm. M. Lindly</i> Attorney for Petitioner		
	<i>Wm. M. Lindly</i> Attorney for Petitioner		

(COPY.)

TERRITORY OF OKLAHOMA.
POTTAWATOMIE COUNTY. ss. OFFICE OF THE PROBATE JUDGE.

License is hereby granted to any person authorized to solemnize marriage according to the laws of said Territory, to join in marriage, Mr. Gus Adams, of Pott. county, and Miss Lucy Early, of Pott. county, whose ages, residence, etc. are as follows.

Gus A. Adams, age 26, color white, place of birth, Kentucky, residence, Pott. Fathers name Isaac Adams, Mothers maiden name, Nancy Adams.

Lucy Early, bride, age 16, white, place of birth, Kentucky, residence, Pott. Father's name, Press Early, Mothers maiden name, Sophia Lewis.

And the person joining them in marriage is required to make due return of the annexed certificate, to the Probate Judge of said county, within ninety days of the names of the parties, time and place of marriage, and by whom solemnized.

In testimony whereof, I have herewith set my hand and affixed the seal of said court, at my office in said county, this 2nd day of May, 1894.

J. H. Daugherty, County Judge.

(SEAL.)

Territory of Oklahoma.
Pottawatomie County. ss.

To the Probate Judge of Pottawatomie county.

This Certifies, that on the 10th day of June, A.D., 1894, at Preston Earlys, in said county, according to law, and by authority, I duly joined in marriage Mr. Gus. Adams, and Miss Lucy Early, and there were present as witnesses---

Given under my hand the 10th day of June, A.D., 1894.

L. J. AMOS, Pastor Tecumseh Circuit

Witnesses. L.P.Higginbottom
Daisy Matthews. Augustus Minny Adams,
Lucy Early, Parties.

1

This case of Zora P. Lewis and her lineal descendants just simply presents a case of facts of blood or no blood. After having for five or six Councils attempted to have themselves enrolled by the proper tribunal, and not being even able to get a hearing, they have simply awaited for the time when some tribunal will consider their case and give them justice. The record is arranged according to the certified copy of the family record of this old Indian family, James M. and Zora P. Lewis, marked Exhibit A at bottom, and attached thereto. To the application of Zora P. Lewis is attached a list of her lineal descendants, and to this is attached the various applications of heads of families of the said descendants and their proof of identity, consisting of family records, marriage license and affidavits. Rhoda, being the oldest, according to the said record, and being deceased, we have arranged her heirs next and consecutively (the living ones) as they appear on said family record, under the head of "Births of Grandchildren". (See also copy of family records of the said Rhoda, deceased, marked Exhibit C at bottom.) Attached to said applications are various affidavits and other records, evidence of identity.

Next on the said record appears the name of Edward M. Lewis, and he appears next in the said record with additional affidavits of identity and certified copy of family records, marked Exhibit D at bottom, showing the marriage and the family.

Next on said record appears the name of Susanna E., deceased, and her heirs are next attached as they appear enrolled on certified copy of her family record, marked at bottom Exhibit E, as follows, Angelina Tabor, Julius W. Leard, Joseph Leard, and Julius W. Leard as guardian for the remaining four minors on said record, to-wit: Madison L. and Jackson W. Leard, and Maud and Hugh Early, children by a former husband William J. Early. (See affidavit marked E at bottom. See also other affidavits of identity. See also Exhibit B, "Births of grandchildren of James M. and Zora P. Lewis.")

Next on said record, Exhibit A, is the name of Thomas P. Lewis, one of the original applicants before Council, as appears in affidavit of Marcus Lewis, taken before Stephen Wheeler, U. S. Commissioner at Fort Smith, in 1878, as evidence for use at Council, and marked Exhibit F. See also affidavits marked Exhibits G and H. Attached to this is the application of his married daughter, Lydia Clark. See certificate of marriage, marked Exhibit I.

Next on said record appears David S. Lewis, deceased. He leaves a minor son, James D. Lewis, who appears by next friend, or guardian. See record of his death, Exhibit J of said record.

Next on said record, Exhibit A, is Mary P., deceased. (See Exhibit J of said record.) Her marriage appears on Exhibit K, a certificate of the record of marriages of James M. and Zora P. Lewis. See Exhibit B for record of her son's birth, Ulrich Z. Hicks.

Sarah J. is the next on said record, Exhibit A. Her application shows her family and their ages on affidavit, and marriage certificate attached.

The name of Zora S. next appears on said record, Exhibit A. Her marriage on Exhibit K of said record, as of Z. Sophia, and the births of her children on her application with affidavits attached, application of married daughter, Lucy Adams, attached, and the marriage certificate, Exhibit L.

Ophelia ~~Smith~~ S., last of the living, or that has legal representatives, appears next on said record. Her marriage to J. M. Edwards appears on Exhibit K of said record, and the names and ages on the list herewith, as also in the affidavit, Exhibits H and I. Her identity is also found in the 1878 affidavit, Exhibit G.

I further submit that under the testimony herewith, the Indian blood of the most remote lineal descendant, great grand children, is more than one eighth. It would be one eighth if Zora P. Lewis had

Jos. P. Lewis & Co.

no Indian blood whatever. It is, however, in evidence that she is of Indian blood, how much not stated. She lived with the Choctaw tribe in Mississippi, married one of them, and emigrated to their country with them.

I submit further that no one of those on application herewith as intermarried, should be omitted from the rolls as made up by your Honors, for the following reasons: that these Indians and their ancestors have exercised due diligence to become enrolled, and that the only reason for refusing such enrollment will be to allow the Choctaw nation to take advantage of their own wrong.

Respectfully submitted,

End

Thomas E. Lillard
#581

Thomas E. Lillard

Billard, Thomas E.,
Billard, J. W.,
Billard, James C.,
Billard, Bailey R.,
Billard, Verta M.,
Billard, Thomas W.,
Billard, Ollie M.,
Billard, John S.,

BEFORE THE HONORABLE DAVES COMMISSION, AND THE HONORABLE GOVERNOR
OF THE CHOCTAW INDIAN NATION.

Comes now Thomas E. Lillard, formerly Thomas E. Webb,
your petitioner, and represents and shows that she and J. W.
Lillard were legally married February 3rd, 1877, and that petitioner
and her said husband are entitled to Indian Citizenship in the
Choctaw Indian Nation by reason of being Choctaw Indians by blood.

Petitioner further represents that there have been born
to her and her said husband as a result of their said marriage
six children now living named and aged as follows:

James E. Lillard, Aged 18 years; Bailey R. Lillard, aged
15 years; Werta W. Lillard, aged 12 years; Thomas W. Lillard, aged
9 years; Willie W. Lillard, aged 7 years; and John S. Lillard, aged
5 years.

Your petitioner further represents that under the consti-
tution, laws, customs and usages of said Choctaw Indian Nation, and
the Acts of Congress pertaining thereto, she and each of her said
children are entitled to be placed upon the rolls of said Choctaw
Indian Nation as citizens thereof, and are entitled to all the
benefits and privileges flowing and resulting therefrom.

Wherefore your petitioner prays that a time and place
may be by you named, when she can fully present proof and be heard
in support of her claim, and the claim of her said children to
citizenship in said Choctaw Indian Nation, and that upon a hearing
thereof, they and each of them may be placed on the rolls of said
Choctaw Indian Nation as citizens thereof.

Thomas E. Lillard

By Reuben Lawrence Snyder Her Attys, Oklahoma City, O.T.

Territory of Oklahoma ss.
County of Cleveland

Thomas E. Lillard of lawful age, being by me first duly sworn according to law, on oath deposes and says: That she is the petitioner mentioned in said application for citizenship, and that she has heard read the within and foregoing petition for citizenship and understands the contents thereof, and that the allegations matters and things therein contained are true.

Thomas E. Lillard

Subscribed and sworn to before me by the above named Thomas E. Lillard on this the 27 day of August A. D., 1896.

Neal Smith

My Comm Expires July 22 - 1899.

End

Nina Lindsey
#193

Nina Lindsey

Application of
Mina Lindsey &
Family
for Enrollment

Attest -
J. R. Moore

City

Application for Enrollment
United States of America
Indian Territory
Southern District

Deponent J. E. Moore on the
Citizenship claim of S. P. Lindsey who being
duly sworn says:

I have known this applicant
for about 15 years & also know his wife Nina
Lindsey nee Miller. I also know that said Nina Lindsey
nee Miller was the daughter of the Captain Miller
who was known to me as a Choctaw Indian. I
further know that said Capt. Miller was recognized
as a citizen of the Choctaw Nation and was held
amenable to the Indian Courts and tried by said
Courts. Choctaw Indian. I have always
known from my father that said Capt. Miller
was a first cousin to my grandmother Morn
who was a Choctaw Indian. I was always
told when a boy that Capt. Miller was
my cousin by Choctaw blood. In the
my knowledge said Lindsey is a relation
of mine by blood.

J. E. Moore

Subscribed and sworn to before me
this 24 day of May 1896

Witness my hand
at Pine Bluff
Ark.

J. E. Grinstead

Notary Public

Alfred Davis - of
Wm H Moore

Coley

2
In Chickasaw Nation.

County of Pickens

See the 24th day of
August 1896 personally appeared Wm. H. Moore
who being duly sworn deposes as follows
I am acquainted with S. Lindsey - have
known him for the past 8 years - have
known his son John Lindsey for
the past 8 years - have known Nina
Lindsey the Miller Father John Miller
for the past 8 years and know that
he was recognized as and claimed as
it has Cherokee blood in him - he has
all rights and privileges according to the
Cherokee Indians my father for whom
always recognized the said John Miller
as a Cherokee relative and him to
be a first-cousin of my grandmother
who was a Cherokee Indian. I know
that S. Lindsey a citizen of the United
States and Nina Miller daughter
of John Miller deceased according to the
Indian laws and has been enjoying all
the rights and privileges of said Indian
Servant as a citizen thereof and is
a relation of mine to the best of my
knowledge and belief

Subscribed and sworn to before me
this the 24 day of Aug 1896

Miners Cove
near Pen

J. L. Scarbrough
Notary Public for the
Southern Division

Chickasaw Nation
Indian Territory
County of Pickett. Before me the
undersigned authority
personally appeared Isaac S. Lindsey
who being by me sworn on oath says —
That he is 41 years of age and has
been a resident of Pickett County
Chickasaw Nation Indian Territory
for 17 years. That he was lawfully
married to Nina Miller the daughter
of Capt. John Miller on the 10 day of
February 1881. That as the result of
said marriage they have 6 children
now living. That he has known John
Miller the father of his wife from
the year 1879 until his death. That at
the time he married his wife the
daughter of John Miller. The said Miller
was at that time living in the Chickasaw
Nation and was recognized as a Choctaw
Indian by the authorities of the Chickasaw
Nation. That the said Miller at that time
was permitting his tenants to transact
business and in every way recognized
as an Indian. That about the year
1887 the said John Miller was tried
by the Indian Court at Tishomingo
for the murder of Israel Gibson a
Choctaw Indian by blood and
acquitted of the charge. That since I
have known John Miller

imprisoned and tried in the Indian
Courts on various charges. Affiant further
says that since he married the daughter
of the said John Miller, the Indian
authorities has exercised jurisdiction over
his person. That he has been arrested
by the Indian authorities and tried before
their tribunals. That since his marriage
as aforesaid, the Chickasaw authorities
permits his tenant and he has all the
rights and privileges in the Chickasaw
that the Choctaw Indians has

Affiant further states
that in the year 1886 the said Miller
was arrested by West Thomas a Deputy
United States Marshal for the Fort Smith
Court - charged with the murder of
Isaac Folsom a Choctaw Indian
blood. He was arraigned in said Court
and after the proof was submitted
he was discharged on the grounds
of jurisdiction the proof showing
that both parties were Indians and
by law

D. T. Lindsey

Subscribed and sworn to before me
this 11th day of June 1892

E. W. Roberts

Notary Public

my commission expires
the 1st day of June 1893

1

Abstract of
Nina Lindsey

Copy

Chickasaw Nation
Indian Territory
Pike County

Before me the undersigned
authority personally appeared Nina Lindsey
who being sworn depose and say
That she and Selden J Lindsey was legally
and lawfully ^{married} on the 10 day of February 1881.
That she was residing in the Chickasaw
Nation at that time, and has resided continuously
~~resided~~ here since - That she has
six children living whose names and
ages are fully set forth in her
petition for Enrollment as the result
of said marriage - That she is the
daughter of John Miller (now deceased)
That during her ~~father's~~ father's lifetime
he was recognized as a Choctaw Indian.

That the authorities of the
Chickasaw Nation exercised jurisdiction
over him. That he was frequently
tried before their Courts in my
knowledge. That during the lifetime of
my father, he was recognized fully by the
Indian authorities as a Choctaw Indian
by blood. That he permitted tenants leased
lands as other Indians. That my father told
me ^{frequently} ~~that~~ I was a Choctaw ^{Indian} by blood.
Nina Lindsey

Subscribed and sworn to before me
this 10 day of

E. W. Roberts
Notary Public
Sunderland, Ind.

8

The State of Texas,
County of Lamar

Before me the undersigned authority on this day personally appeared A Nichols of Ardmore Indian Territory who after being by me duly sworn on his oath depose and say:

My name is A Nichols and I live at Ardmore Indian Territory and am a citizen of the Chickasaw Nation Indian Territory. I was well and personally acquainted with Captain John Miller of Juntura Pickens County Indian Territory and knew him first about the year 1872, and from that time until he was killed in 1888, during my acquaintance with him, I always recognized him to be a Choctaw Indian by blood. My acquaintance with him was intimate and he was always recognized as a Choctaw Indian and had tribal rights in the Chickasaw Nation such as every other Indian possessed -

A Nichols -

Sworn to and subscribed before me by A Nichols this August 31st A.D. 1896

Frank Lee
Notary Public Lamar Co. Texas

The State of Texas, I, Frank Lee a
Lamar County, Notary Public in and
for Lamar County Texas do certify
that the above and foregoing is a

true and correct copy of an affidavit
this day made and taken before me
this August 31st A.D. 1896
Frank Lee
Notary Public
Harrison Co Texas

10
Cec. 7

I was personally acquainted with one
John Miller - my first acquaintance
with John Miller was about the
year of 1864 or 5, and who I took
to be a Choctaw ^{Indian} by blood and
was with him at different times dur-
-ing his life time and I took time
to be a Choctaw Indian by blood
and believe to the best of my
that he John Miller was a Choctaw
Indian by blood. He was acknow-
-ledged citizen of the Chickasaw
Nation. W. A. Durant

Subscribed & sworn to before me this
the 27th day of Sept 1896.
W. A. Durant
Notary Public

Criminal Docket for Dist Court C.N.
 January Term 1887
 The Christow Wilson Indictment
 V.S. } Murder
 John Miller

Witnesses for Pros.	Deft Witnesses
1 Jeff Johnson	Billie Morris
2 Frank Kinn	F. M. Hanks
3 Dr B Wood	Bill Beard
4 Jim Lynch	W. H. Jackson
	Ben Brown

Case Called 1-4-87 & continued to July
 Term 87. Case Called 7/5 & set for the 6
 at 9 o'clock A.M. Case Called and put
 on trial by jury who return a verdict
 of not guilty. Pros nor discharged and
 bond cancelled and witnesses ordered
 discharged 7- - - 8

14

3

} Officer of District Court
of the Chickasaw Nation

I A. J. McKinney Clerk for the District
Court of the Chickasaw Nation do
here by Certify that the foregoing
Docket of John Miller charged by
Indictment with Murder is a true and
correct copy of the original which
is on file in my office
Given under my hand and seal of
office this the 2nd day of Sept 1896
A. J. McKinney
Clerk for the District
Court C. N.

Seal

I W. H. Muraw the undersigned authority
a Notary Public in and for the Central
Judicial District Indian Territory do hereby
Certify that the foregoing is a true &
correct copy of the Certified copy of
A. J. McKinney District Clerk of District Court
Chickasaw Nation it being a copy of the
minutes of the trial of John Miller for
Murder

W. H. Muraw
Notary Public

Given under my hand and seal
 of office this August 28th 1896
 A. J. Thompson
 County Clerk.

By J. H. McKnight Deputy -

MARRIAGE LICENSE.

S. L. Knidag
 AND
 Miss Anna Miller

Issued February 8th 1896
 E. J. Bunch Co. Clerk.
 By Deputy.

Recorded in Book
 Page Marriage Records.
 Clerk.

DOBBY PRINTING CO., DALLAS, TEX.

The State of Texas } I do hereby certify
 County of Harrison } that the within is a true and correct copy of
 and state of Texas } certified copy of a marriage license this day
 that the within is a true and correct copy of
 certified copy of a marriage license this day
 exhibited to me and compared by me with
 the said certified copy of said license.
 Given under my hand and seal this August 31st
 AD 1896
 Notary in &c. Harrison Co. Texas

THE STATE OF TEXAS,
COOKE COUNTY.



To any Judge of the County or District Court, Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi or Justice of the Peace in and for said County of

COOKE--Greeting:

YOU ARE HEREBY AUTHORIZED TO SOLEMNIZE THE

≡ **rites of matrimony** ≡

Between Mr. *S. T. Lindsay*
and Miss *Thia Miller*

and make due return to the Clerk of the County Court of said County within sixty days thereafter certifying your action under this License.

Witness my official signature and seal of office at
office in Gainesville, this *8th* day of

February A.D. 18*91*

Deputy.

E. F. Burch
Clerk of the County Court, Cooke Co., Texas

I William Cunningham hereby certify that
on the *10th* day of *February* A.D. 18*91*

I united in Marriage S. T. Lindsay and
Miss Thia Miller the parties above named

Witness my hand this *10th* day of *February* A.D. 18*91*

Wm Cunningham
M. Gospe

ROBERT PRITING CO. DALLAS, TEX.

Returned and Filed for Record the 21 day of February A. D. 1891, and Recorded
the 21 day of February 1891 E. J. Bunch Clerk.

The State of Texas } By A. J. Thompson Clerk of
County of Cooke } the County Court in and for
Said County do hereby certify the foregoing is
a true and correct copy of the marriage
license of S. T. Rindley and Miss Nina
Miller as same appears of record in my
office in Vol. 3 Page 492 Marriage
Records for Cooke County Texas
Given under my hand and seal
of office this August 28th 1896
A. J. Thompson
County Clerk. Cooke Co
Texas

By J. H. Mulkiff Deputy -

MARRIAGE LICENSE.						
	S. T. Rindley	AND	Miss Nina Miller	Issued	February 21 1891	Co. Clerk.
				By	E. J. Bunch	Deputy.
				Recorded in Book		
				Page		Marriage Records.
						Clerk.

SOBET PRINTING CO. DALLAS, TEX.

The State of Texas } I Frank Lee a Notary
County of Lamar } Public in and for Lamar
County and State of Texas do hereby certify
that the within is a true and correct copy of
certified copy of a marriage license this day
exhibited to me and compared by me with
the said certified copy of said license -
Given under my hand this August 31st
A.D. 1896 Frank Lee
Notary Public. Lamar Co Texas

18
Before me the undersigned authority
who being by me sworn on oath says
That I am a Choctaw Indian by blood
That I was born near Bogie Depot
and am now near 25 years old
That I was acquainted with John Miller
during his lifetime. That he was recognized by
the authorities of the Choctaw Nation as a
Choctaw Indian.

That I was acquainted with his
daughter Nina now the wife of Selden P. Lindsey
That it is my information acquired
through my father's people who was Choctaw
Indians by blood. That Capt. John Miller the
father of Nina Lindsey was a relation of mine
on my father's side.

That I know that Capt. John Miller
was tried by the Indian Court at Tishomingo
for the murder of Israel Fulsome and
acquitted. I was acquainted with Joe Moore
during his lifetime who was a Choctaw Indian
by blood, and am also acquainted with
Jesse Moore and W. H. Moore whose affidavits
were ^{then} attached ~~to~~ that they are sons of
the said Joe Moore.

Robert E. Thompson
Subscribed and sworn to before me
this 27 day of Aug 1896

E. W. Roberts
Notary Public
Southern Dist.
S. T.

Application of
Nina Lindsey
Family
for Enrollment

2-2

Before me the undersigned authority,
personally appeared E. C. McLaughlin who being
sworn says that he is a Cherokee Indian
by blood, that he is 58 years old,

that he married a Choctaw Indian by
blood in the year 1868 - near Sanksville Ind. 2nd

that he ^{has been} acquainted with John Miller
ever since the year 1858. That they were
soldiers together during the last
Civil War.

That John Miller was ~~an~~ I have
known him been recognized as a Choctaw
Indian.

That he knows that the said Miller
was tried by the Indian Court at Tahaming
for the murder of young Johnson a Choctaw
Indian by blood. That he was present
during the trial of said Miller and
that he was ~~was~~ ^{was} ~~was~~ of the charge of
counselor.

E. C. McLaughlin

Subscribed and sworn to before
me this 27 day of August - 1896

Seal

E. W. Roberts

Notary Public

Notary

J. S.

Shooting 1914.

In the matter of the application
of John Lindsay, et al., as
petitioners for a license to shoot
wild game.

Order of the Board of Game Commissioners

John Lindsay, et al.,
petitioners.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE GENERAL LAND OFFICE
FILED
FEB 6 1914
[Signature]

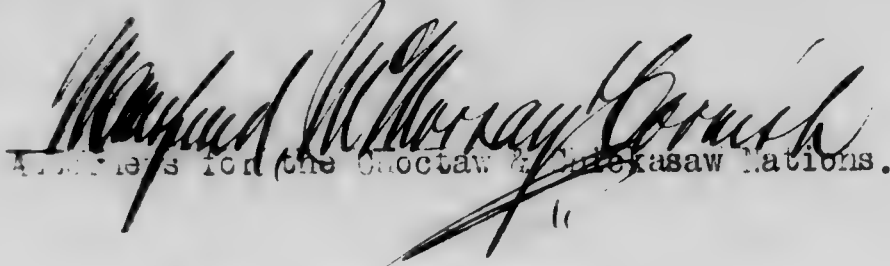
BEFORE THE UNITED STATES DEPARTMENT OF THE INTERIOR.

In the matter of the application for the enrollment of
Nina Lindsay, her children, Quintella, Beul D., Mattie M.,
Myrtle L., Ethel, Guy, Eva and Zonia Lindsay, as citizens by blood
of the Choctaw Nation, Choctaw Field No. 224.

- 1 -

We hereby request, on behalf of the Choctaw and Chickasaw
Nations, that the application be postponed until final
decision by the Choctaw and Chickasaw Citizenship Court in the case
of the Choctaw and Chickasaw Nations, No. 55
on the Roll of Master Books, in which the said court will decide
the question of compliance, by the applicants or their ancestors,
with the provisions of the Articles of the Treaty of 1830 was
necessary in order to be entitled to enrollment and to participation
in the benefits of the Choctaw and Chickasaw
Nations, the question involved in the case to which this communi-
cation refers.

This request is filed under authority granted by the
Honorable Secretary of the Interior in his communication to the
Commissioner of the Civilized Tribes upon the subject, dated
November 12, 1914.


Attorneys for the Choctaw and Chickasaw Nations.

January 12, 1915.

Nina Lindsay et al

Nina Lindsay et al

Wm M. Garvin

Stuart Gordon Hailey

No. 35

Nina Lindsay

versus

Choctaw Nation

COPY OF ORDER OF COURT.

J. J. Laurin, Clerk.

By

Deputy

COPY OF ORDER OF COURT.

United States of America,

INDIAN TERRITORY.

Central DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory, Central District,
 at a term thereof begun and held at South McAlester, in the Indian
 Territory, on the 13th day of July, A. D. 1897;
 Present, the Honorable WM H.H. Clayton, Judge of said Court.

The following order was made and entered of record, to wit:

Nina Lindsay et al

vs.

Judgment.

Choctaw Nation

On this day this cause came on for trial and both parties appear
 ed and this cause is submitted to the court for decision upon the evidence
 filed herein. And the Court having heard the evidence and the argument
 of counsel and being well and fully advised in the premises doth find that
 an appeal has been taken herein by the defendant as to ~~the~~ S.T.Lindsay
 alone: that the said S.T.Lindsay was married to a citizen of the Choctaw
 Nation, but that such marriage was not solemnized in accordance with the
 laws of the Choctaw Nation and not within the Choctaw Nation, and not with
 in the Choctaw Nation. It is therefore by the Court considered, adjudged,
 and decreed that the judgment of the Commission to the Five Civilized Tribes
 as to said S.T.Lindsay, be and the same is hereby reversed and set aside:

that the name of ^{said} S.T.Lindsay, be excluded from the roll of Choctaw Citiz-
 ens prepared by said Commission: that the defendant have and recover of the
 plaintiff S.T.Lindsay all its costs in this action laid out and expended.

It is further ordered that the clerk of this court transmit to the
 said Commission a certified copy of this judgment.

United States of America,

INDIAN TERRITORY.

Central DISTRICT.

I, *E. J. Samner*, Clerk of the District Court of the United States for the *Central* District of the Indian Territory, do hereby certify the foregoing to be a true copy of an order made by said Court on the *13* day of *July*, 189*8*, as appears from the records of said Court now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand, at my office in *Do McAllen*, in said District, this *24* day of *June*, A. D. 189*8*

E. J. Samner, Clerk.

By _____, Deputy.

No. *35*

Mrs. Lindsey
VERSUS

Choctaw Nation

COPY OF ORDER OF COURT.

E. J. Samner, Clerk.

By _____, Deputy.

7-485

Application of
Nina Lindsey &
Family
~~~~~  
For Enrollment  
~~~~~

To the Hon. Wm. L. Barry, Agent & Comptroller, U.S. Mc.
 I.D. - Cabins A.D. - any authorized by
 out of copies of your order to be
 To his Excellency the Governor of the
 Indian Bureau for original Cherokee Nation
 in the Cherokee nation:

The undersigned your petitioner Mrs
 Nina Lindsey do and on behalf of herself
 and heirs this day make this her and their
 application to you for the purpose of being
 placed on the role of the Cherokee Indians
 and of those entitled to share in the distribution
 of funds and allotment of land in the Cherokee
 Nation by virtue of their Cherokee blood.

Our petitioner represents
 that she is a daughter of John Miller (now
 deceased) who was a Cherokee Indian by
 blood and in support of said petition
 the affidavits of myself and Mr. Wm. Jesse-
 more

is hereto attached and your petitioner
 respectfully await the when her application
 shall be heard and tried

Announcement of family with
 relationship attached
 Mrs Nina Lindsey age 27. Applicant -
 Selden S. Lindsey 41. Husband
 Quenita Lindsey 22. Child - Daughter
 Gen S. Lindsey 16. none
 Mattie S. Lindsey 17. Daughter
 Myrtle S. Lindsey 9. Daughter
 Edith Lindsey 3. Daughter
 Lucy Lindsey 11. none
 Nina Lindsey
 subscribed and sworn to
 before me this 14 day of Aug 1896
 John L. Holt
 Justice Public

End

Lewis Linn

Lewis Linn

Linn, Lewis,
Linn, Jessie,
Lind, Dasie,

APPLICATION FOR ENROLLMENT

To the Hon. H. L. Dawes, F. C. Armstrong, A. S. McKenney, T. B. Cabnis, A. B. Montgomery, United States Commissioners to the Five Civilized Tribes

The undersigned petitioner, Lewis Linn, for and on behalf of his two children, Jessie Linn, and Dasie Linn, make this application for the purpose of having his said two children enrolled as Cherokee Freedmen entitled to citizenship in the Cherokee Nation.

Your petitioner states that he is about seventy five years of age and resides in the Chickasaw Nation, near the town of Agnew, Ind. Terr.; that he was married to Mandy Kemp about the year 1880; that the said Mandy Kemp was a Cherokee Freedman and was held as a slave by Jackson Kemp, a Cherokee Indian of blood, at the time of the Treaty of Fort Smith in 1841, when the Cherokee Freedmen were set free; that she was a daughter of John Kemp and Frances Kemp, who were both Cherokees Freedmen and were sold by the said Jackson Kemp at the time of the said Treaty of Fort Smith; that he has two children by his said wife, Mandy Linn, whose names and ages are as follows: Jessie Linn, age 15 years and Dasie Linn, age 12 years, both of which are now living with their mother, which said their mother the said Mandy Linn has been dead some 15 years.

Your petitioner prays that his said two children be enrolled as Cherokee Freedmen entitled to citizenship in the Cherokee Nation.

Indian Territory,
Seventh District.

On this 29th day of August, 1896, personally appeared before me Lewis Linn, a Notary Public in and for the Southern District of the Indian Territory. Lewis Linn, who being by me duly sworn, upon his oath states that the facts set forth in the above application are true and correct. Subscribed and sworn to before me this 29th day of August, 1896.

C. H. B. B. B. B.
Notary Public.

Seventh District

Application of
Jesse and
Mary Lynn
for the removal
of the children of
the Cherokee Nation

O. G. Kern Atty
for Applicants

AFFIDAVIT OF JOHN KEMP

Indian Territory
Southern District.

Before me this the 1st day of September 1896. personally appeared John Kemp, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says:- My name is John Kemp. my age is about eighty eight years. my residence about one mile north of the town of Wynnewood. Ind. Ter. I am a Choctaw Freedmen and was held as a slave by Jackson Kemp, a Choctaw Indian by blood, at the time of the Treaty of Fort Smith. I knew Lewis Linn. I knew his wife, Mandy Linn. she was my daughter ~~and~~. she was born in the year 1854. in the Chickasaw Nation. Ind. Ter. and was held as a slave by the said Jackson Kemp at the time of the said Treaty of Fort Smith. that her mothers name was Frances Kemp, a Choctaw Freedwoman, who was held as a slave at the time of said Treaty of Fort Smith by the said Jackson Kemp. The said Mandy Linn ~~xxx~~ has been dead about six years. that she is the mother of the said Lewis Linn's two children, whose names and ages are as follows: Jessie Linn, age about sixteen years. and Daddie Linn, age about fourteen years. The said two children are now living with their father in the Chickasaw Nation. near the town of Wynnewood. Ind. Ter.

Subscribed and sworn to before me this the 1st day of September 1896.

John Kemp

Notary Public in and for the
Southern District of the
Indian Territory.

Southern District

End

Walter W. Lippcomb
#901

Walter W. Lippcomb

1. Lipcomb, Walter W.,
2. Lipcomb, Georgia, Elina,
Lipcomb, Wm. Alexander,

No 1. under his name
"Lipcomb" in app. but
No 2. under "Lipcomb".

File No.

Office No.

William H. Lipman

APPLICATION FOR CITIZENSHIP.

APPLICATION FOR CITIZENSHIP

United States of America, Indian Territory, ss.

THE HON. HENRY L. DAWES, CHAPMAN DAWES COMMISARY GENERAL

Your petitioner, the undersigned, being duly sworn on his oath, deposes and says that
 his name is Walter W. Lipscomb age 20 years
 address Duncan 27 and that he is
 entitled by marriage to citizenship in the Indian Territory, or the Territory of Oklahoma.

Having married Georgia Elvira Jones daughter of
W. J. T. Conway Josephson Jones the said Conway Jones
 being the sister of James D. Cople Comstock, the
 friendship by Choctaw Indian W. J. T. Conway & Joseph D. Cople
Breaches. We refer you to affidavits of James D. Cople
James D. Cople & other records in the Choctaw
James D. Cople application to which we refer to state more fully of
 this our application.

That my family and relationship consists of the following persons:
Georgia Elvira Jones age 26 years and 1824
Wm Alexander Lipscomb age 18 months

And respectfully asks to be enrolled as such member of the Choctaw Indian Tribe of the Indian Territory.

Your petitioner states the above facts as the law in grounds of his citizenship in the said Choctaw Indian Tribe, and prays that his name be entered on your honorable body and that he be adjudged to be a citizen of the Choctaw Indian Tribe and entitled to all the rights and privileges pertaining to such citizens with the laws and treaties made with the said Nation of Indians.

WITNESS my hand, on this 27 day of August

Witness:

Walter W. Lipscomb
Georgia Elvira Jones

SUBSCRIBED AND SWORN TO before me the undersigned authority on this August 1890 and I certify that the said Walter W. Lipscomb is a
 and creditable person worthy of belief, and that I am not interested in the matter to which he is referred.

W. C. Thompson
State of Oklahoma

to the Hon Henry A. Davis Chairman & Genl
Comprising the Davis commission
Genl. having returned Georgia Elvira James
Daughter of W. J. & Lucy Josephine James the
said Lucy Josephine James being a sister of
James D. Cagle who is directly connected to
Joseph Brashers a Choctaw Indian, by affidavit
of Richard Brashers - Sam. P. Pann and other
relevant evidence and have traced the
said James D. Cagle niece connected me by marriage
with the said James D. Cagle a recognized
Indian

Respectfully Submitted
Milton W. Dipocomb

(3)

Chickasaw Nation 973 Before me the
Pulaski County 3 Sunday at 10 o'clock
a Notary Public in and for Pulaski County
S. T. appeared Lucy Josephine Jones wife of
W. J. Jones who being by me duly sworn
on the oath as set forth in the W. J. Jones
Married in the County of Pulaski & Jones

Seen to and subscribed
by me in the presence of Lucy Josephine Jones
this day 27/96
J. H. Thompson
Notary Public

End

A. Littlejohn
#704

A. Littlejohn

Recorded
in marriage
Book
page 107
Wm Anderson
Co. J. Probate
Clerk

This is to Certify that I have this
day unite St Littlejohn and
Anne Wynn in the Bonds of
matrimony both of ^{Seh-tuklo} ~~Seh-tuklo~~ ^{County}
Choctaw Nation according to
law, this 11th day of Oct 1845.

J. P. Peter
Co. & Prob Judge of
^{Seh-tuklo} ~~Seh-tuklo~~ ^{County}
Choctaw Nation

Luxfuta, I. T.
Aug. 12th, 1896.

Hon. Jeff. Gardner.
Principal Chief Choct. Nation.
Eagletown C. N., I. T.

Dear Sir:

I hereby make application
as required by law, for citizenship of
the Choctaw Nation, having been mar-
ried in marriage as per enclosed certifi-
cate to an Anna Hamer, Cold, an adop-
ted and registered citizen of said Choctaw
Nation.

J. Littlejohn

Subscribed and sworn to before me
a Notary Public in and for the Central
Dist. of the Choctaw Nation this the 12th
day of August, 1896. - Witness my hand
and official seal hereunto affixed at Luxfu-
ta, I. T. ~~last~~ ~~of~~ ~~the~~ ~~date~~ ~~last~~
aforesaid

(Wm.) Gaffney
Notary Public, Central Dist. C. N.

End

Julia London

#205

CART no. 24/

Julia
London

· London, Julia, ✓
 · X London, John, ✓
 · London, Jessie, 10 ✓
 · London, Dillard, 5 ✓
 · Sheep, Mollie, ✓
 · X Sheep, William, ✓
 · Sheep, Daniel, 17 ✓
 · Sheep, William C., 12 ✓
 · Sheep, George, 10 ✓
 · Sheep, Siddle, 15 ✓
 · Broome, Charles W., ✓
 · ✓ Broome, Annie, ✓
 · Broome, Alhanan, ✓
 · ✓ Broome, Mary, ✓
 · Broome, Alhanan, Jr., 4 ✓
 · Broome, Eunice, 2 ✓
 · Broome, Irene, 1 ✓
 · Broome, Thomas W., ✓
 · ✓ Broome, Mariah, ✓
 · Broome, James C., 10 ✓
 · Broome, Marey E., 6 ✓
 · Broome, Frank P., ✓
 · ✓ Broome, Elizabeth, ✓
 · Broome, J. E., ✓

COMMISSION TO THE FIVE CIVILIZED TRIBES .

Muskogee, Indian Territory, February 5, 1904.

I, W. B. Needles, a member of the Commission to
the Five Civilized Tribes,
do hereby certify that the papers to which this certificate is
attached purport to be duplicates of the original applications
and depositions which were filed before the Commission to the Five
Civilized Tribes under the act of Congress approved June 10, 1896,
in the Choctaw Citizenship case of Julia London, et al; and that
they were procured by a representative of the Commission to the
Five Civilized Tribes from Stuart, Gordon and Walley, Attorneys
at Law, of South McAlester, Indian Territory, and who were
attorneys for the Choctaw Nation in 1896; and that such papers
have remained in the files of the Commission to the Five Civilized
Tribes since they were so procured.

(Signed) W. B. Needles
Commissioner in Charge

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 5, 1904.

Received of the Commission to the Five Civilized Tribes
the papers described in the certificate, which is attached hereto.

Mansfield, Mc Murray & Cornish,

Attorneys for the Choctaw and
Chickasaw Nations.

W. W. Mansfield

Julia Gordon et al.
Or No. 205-

(Copy)

BEFORE THE HONORABLE ABLE COMMISSION TO THE WIND I HAVE TRIED.

Julia London, et al. #
vs. #
Choctaw Nation. #
#

No. 241

Now comes the said Julia London et al.,
applicants for citizenship in this case, by J. E. London, their
attorney, and pray an appeal from the decision of the said Honora-
ble Commission to the United States court, as provided by Act of
Congress approved June the 10th, 1896.

And the said ^{J. E. London} Julia being duly sworn and acting on behalf
of said applicants, says that the appeal prayed for in this case
is not asked for the purpose of delay, but that justice may be
done the appellants.

Subscribed and sworn to before me this the 4th day of Feb., 1897.
E. L. Matlock,
Notary Public.

My commission expires January 8th, 1898.

We hereby waive service and enter an appearance in the
above entitled cause on behalf of appellee, on this the 9th day
of February, 1897.

End

L. S. Long
#858

L. S. Long

Long, L. S.,
Long, Lillian M.,
Arnold, Josephine Long,
Long, Ogla,
Long, Bessie,
Long, Matthews,
Arnold, Durant L.,
Long, S. B.,
Long, Fernie Hightower,
Long, William C.,
Long, Malcom,
Long, Ruth,
Long, John T.,
Long, Susie Randle,

Before the Commission to the Five Civilized Tribes.

in to L.S. Long et als. -applicants.

Your petitioner, L. S. Long, a Choctaw Indian by blood, alleges: That he is the son of Sam Long, a Choctaw by blood; that said Sam Long was a son of Phillistia Harlowe Long, who was a Choctaw Indian by blood; that he is a full sister of ex-dec. Greenwood Harlowe, a Choctaw by blood; that in the year _____ said L. S. Long under and by virtue of a proper license, a certified copy of which is hereto attached as Exhibit A, and in full compliance with the laws of Mississippi was married in said state to William A. Arnold, a white man and citizen of the United States; that the following children have been born to said couple: to said William A. Arnold, Rosemairie Long Arnold, 1, a daughter, and Jessie Long, 1, a daughter; that said child Rosemairie Long Arnold, formerly married to _____ in the year _____ under and by virtue of a proper marriage license, a certified copy of which is hereto attached as Exhibit B, and in full compliance with the laws of Mississippi said state was married to Robert A. Arnold, a white man and citizen of the United States.

[illegible][illegible]

petitioner, D. C. Long, and his wife, William Scott Long, and their children, Lee Long, and Jessie Long, and William Long.
Josephine Long Arnold, and her husband, Durant L. Arnold.
D. C. Long, and his wife, Emily Margaret Long, and their children, William

O. Long, Malcolm Long, Ruth Long,
John T. Long, and his wife, Lucie Marie Long, ~~the said O. Long, Malcolm Long, Ruth Long, John T. Long, and his wife, Lucie Marie Long, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of [] State of []~~
L. J. Long by R. L. W.
Sworn to and subscribed before me this 1st day of August 1901.

Notary Public.

W. L. Harris, being duly sworn, says on oath that he is a Choctaw Indian
by blood and of lawful age; that he has read the foregoing petition of
L. J. Long et al., and that the facts therein stated are true as stated.

W. L. Harris

Subscribed and sworn to before me this 1st day of August 1901.

L. J. Out

Notary Public.

W. L. Harris, being duly sworn, says on oath that he is a Choctaw In-
dian by blood and of lawful age; that he has read the foregoing petition
of L. J. Long et al., and that the facts therein stated are true as stated
and.

W. L. Harris

Subscribed and sworn to before me this 1st day of August 1901.

L. J. Out

Notary Public.

ABT

9

Marion Pickens & Co } Aug 28-96

This is to certify that I N. P. P.
Anderson, Blackfoot-Indian by birth
residing in Town and Be alone mention
Do state that I was personally acquainted
with one D. B. Long Blackfoot Indian
by birth he was born in Beavertown
Miss. he was acquainted with his father
and was a Blackfoot. I say she was
a sister to him and I say she was
Blackfoot by birth. I say that they
were both of the same tribe and that
they were both of the same tribe.

(Mar) I P Anderson

Sworn to and subscribed
before me this 28th day of
August, 1896.

W. H. Proctor.
Notary Public

State of Mississippi This day personally
Carroll County I appeared before me
Saml. Kort Clerk
of the Chancery Court in and for said
County. W.B. Marshall, Geo. P. Marshall
and J. L. Laffoon Citizens of said County
to me well known who after being
by me duly sworn according to Law
upon oath state that they were well
acquainted with Mrs. Felicity Long
during her lifetime that she was
the sister of Greenwood Laffoon of
Carroll County Miss who was
Chief of the Choctaw Indians and
we further state that the said
Mrs. Felicity Long was recognized
as the sister of said Greenwood Laffoon
by every one who was acquainted with
her.

Sworn to and Subscribed
before me this Aug 14th 1896
Saml. Kort
Chancery Clerk } W.B. Marshall
Geo. P. Marshall
J. L. Laffoon

State of Mississippi, I do it remembering that
Correll County on this the 19th day of
August 1896 at Correlltown
in said County personally appeared before me
Samuel Hart Chaney Clerk in for said County
John T. Long who being by me first duly
sworn according to law deposes & says that
Post office is Elbert Mills Correll County
Miss. My name is J. T. Long. I am the
grand son of Rebecca Long who was a
sister of General Nelson Chief of Choctaw
Nation of on my wife's name was
Miss Anna. I am a white woman
Sworn to & Subscribed
before me this Aug
19 1896
Samuel Hart
Chaney Clerk

J. T. Long

State of Mississippi Be it remembered
Corrall County, that on this the 19th
day of Aug 1896 at Corraleton in said
County personally appeared before
me James H. Hart Chancery Clerk in and
for said County Samuel B. Long who
being by me first duly sworn accord-
ing to law Deposed and says my
Post Office is Two Small County Miss.
my age is 81 years I am the grand
son of Delectus Long who was a
sister of Greenwood Luffon (Chief of
Choctaw Nation of Indians)

My wife's name is Jennie Hightower a
white woman we have the following
named children to wit:

William Oscar Long male age 22 years

William Long " " 16 "

Ruth Long female " 6 "

Witness my Signature

this Aug 19 1896

Samuel B. Long

Sworn to & Subscribed before me this
Aug 19 1896

James H. Hart
Chan Clerk

State of Mississippi Be it Remembered
Cardall County that on this the 19th
day of Aug 1896 at Carrollton in said County
personally appeared before me David Scott
Sherard Clerk in and for said County
Lorenzo S. Long who being first
duly sworn according to law, depose
and says my said Office is said Mills
Carroll County Miss, from Aug 1st 1896
I saw the said Lorenzo S. Long who
was a member of the Board of Supervisors
of Carroll County, Mississippi

My said witness as before mentioned
subscribed and sworn to the following
names and ages as follows

Carroll County, Mississippi
Lorenzo S. Long 10 years
Bessie Long 14 years
Mathew Long 14 years

I do hereby certify
this Aug 19 1896

Lorenzo S. Long,
Sworn to & Subscribed before me this
Aug 19 1896

David Scott
County Clerk

1

State of Mississippi } This day personally
Corralle County } appeared before me
Same Hark Clerk
of the Chancery Court in and for said County
W. B. Marshall. Geo P Marshall and
J. L. Leflore Citizens of said County to me
well known who after being by me duly
sworn according to law upon oath state
that they were well acquainted with
Mrs Felicity Long during her lifetime
that she was the sister of Greenwood
Leflore of Corralle County Miss, who
was Chief of the Choctaw Indians. And
we further state that the said Mrs Felicity
Long was recognized as the sister of said
Greenwood Leflore by every one who was
acquainted with her
Sworn to & Subscribed
before me this Aug
19th 1896.
Same Hark
Chancery Clerk

W B Marshall
Geo P Marshall
J. L. Leflore

The State of Mississippi } First District.
Carroll County.

Personally appeared before me the undersigned clerk of the Circuit Court of said County D. L. Arnold, applicant for marriage license, who makes affidavit that there is no lawful cause to obstruct the marriage between D. L. Arnold and Miss Josephine Long, and that said parties to be married have reached the respective ages prescribed by law for marrying without consent of parent or guardian, D. L. Arnold.

Sworn to & Subscribed before me this 15th day of November 1895
J. P. Nabors, clerk
by Saml Hart, Deputy clerk -

Certificate of Marriage -
The State of Mississippi } First District.
Carroll County.

By virtue of a license from the clerk of the Circuit Court of said County, I have this day celebrated the Rites of Matrimony between Mr. D. L. Arnold and Miss Josephine Long.
Witness my hand this 20th day of Nov. 1895
Geo. W. Lipscomb
Pastor M. E. Church -

Cert. filed & recorded this 20th day of Nov. 1895
J. P. Nabors, clerk -
State of Mississippi } J. P. Nabors circuit clerk in & for said County
Carroll County. I do hereby certify that the within is a true and correct copy from the record in my office of the Marriage License & Officer's Certificate of marriage of the marriage of D. L. Arnold & Miss Josephine Long as the same appears of record in my office in Book "N" page 232 of the Record of Marriage and License of said County -
Given under my hand and seal of office
this 4th day of Feb. 1896.

J. P. Nabors

Official Seal

By B. P. Chatham D.C.

copy
L. S. Long et al
vs
Choctaw Nation

Before J. G. Campbell, United States Commissioner,
For Atoka Division, Central District, Indian Territory.

The State of Mississippi
Carroll County } Do any Judge
Minister or other person legally authorized
to celebrate the Rites of Matrimony

You are hereby licensed to celebrate
the rites of Matrimony between Mr. L. S.
Long and Miss L. J. Mathews, and for so doing
this shall be your warrant.

Given under my hand and official seal
this 14th Nov. in the year of Lord one
thousand eight hundred and 76.

R. D. Davis Clerk.

In virtue of a license from the Clerk
of the Circuit Court of said County of
Carroll I have this day celebrated
the rites of matrimony between M. S.
Long, and Miss L. J. Mathews.

Given under my hand this 16th day
of Nov. 1876.

E. W. Dalbey
M. J.

State of Miss

Carroll County } J. P. Mathews Clerk
of said County in and for said
County he hereby certify that the within is a true
& correct copy from the record in my office
of the Marriage License and official certificate
of Marriage of the marriage of L. S. Long
and Miss L. J. Mathews as the same appears
of record in my office. This 21st 14th 1876

J. P. Mathews Clerk

By B. P. Chatham
D. C.

(Seal)

End

T.T. Long

Court no 96

Dawes no 1418

T. T. Long

Long, T. T.,
Long, Mandy,
Long, William,
Long, George S.,
Long, Sidney,
Long, Pearley,

File No. _____
Office No. _____

George & Minor heirs.
APPLICATION FOR CITIZENSHIP.

FILED BY
Wm. & Byrdell
Carlin Ind. Ter.

Attorneys for Applicant

APPLICATION FOR CITIZENSHIP.

United States of America, Indian Territory, ss.

THE HON. HENRY L. DAWES, CHAIRMAN DAWES COMMISSION, VINITA, I. T.

Your petitioner, the undersigned, being duly sworn on oath, respectfully states that his name is W. L. Long, age 37 years.

His office address is Long, Ark, and that he is entitled by marriage to citizenship in the Indian Territory for the following reasons:

That he was lawfully married to Nancy Green (now Long and deceased) in Johnson County (Ark.) on or about the 15th day of May, 1885. That by that marriage children have been born Mandy, William, George, J. Sidney and Russell, all of whom and the living children of my wife and my wife Nancy, Long, formerly Nancy, of Bain, daughter of Willy Green who was formerly Willy Cooper and daughter of William Cooper who was in turn the daughter of John and Mary who is now understood was an Indian Cherokee.

His family and relationship consists of the following named persons: My self, age 37 years, and 5 children, as follows: Minor children of my wife and I (all of whom are now living) Willy, George, J. Sidney, Russell and Mandy.

And respectfully asks to be enrolled, together with each member of his family, as a member of the Cherokee Indians in the Indian Territory.

Your petitioner states the above facts as the lawful grounds of his application for citizenship in the said Cherokee Nation; and prays that his claim may be investigated by your honorable body and that he be adjudged to be a citizen of said Cherokee Nation of Indian, and entitled to all the rights and privileges pertaining to such citizenship in accordance with the laws and treaties made with the said Nation of Indians.


WITNESS my hand, on this 26 day of August, 1896.
Witnesses: W. L. Long and Nancy Long

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 26 day of August, 1896, and I certify that the W. L. Long is a responsible and creditable person worthy of belief, and that I am not interested in the matter to which this application relates.

WITNESS my hand and seal of office on this 26 day of August, 1896.
W. L. Moore
- by - W. L. Moore

Certificate of Magistracy
State of Arkansas J M A Moore County
County of Johnson, Clerk in and for the County
and state of Arkansas do certify that A.
Hammon, whose genuine signature
appears to the above and foregoing
application is and was at the time he
signed the same a Justice of the Peace
duly commissioned and sworn, and that
his official acts are entitled to full
faith and credit.

In testimony whereof I have hereunto
set my hand and seal of office, this
26th day of August 1891

 M A Moore Co Clerk
per A. J. Simpson D.C.

AFFIDAVIT OF WITNESS.

STATE OF Arkansas

COUNTY OF Johnson

Justice of the Peace

BEFORE ME, the undersigned, a Justice of the Peace in and for the county and state aforesaid personally appeared Isaac Higgins who after being duly sworn states that he is 53 years of age, and is a citizen of Johnson County and State of Arkansas and that he is personally acquainted with

T. J. Long and family who is an applicant for citizenship in the Choctaw Nation, I.T. and a further

states that the said T. J. Long is the identical person he represents him self to be in the Choctaw Nation, and the said

T. J. Long the legal and lawful husband of Nancy J. Long (deceased) formerly Nancy J. Born. Of this marriage they have 5 children to wit: Mandy, Willie, George S. Sidney and Peorly, all being and the legal and lawful children of the said T. J. Long and

deceased wife Nancy J. Long. The said T. J. Long is the legal guardian of the above minor heirs of said T. J. Long and wife Nancy J. Long deceased.

and further states that he has known the said T. J. Long and family for 20 years and since that he is and has been recognized and treated by his neighbors, acquaintances and the public generally as a person having Choctaw Indian blood and that the complexion and physical appearance of the said minor heirs of T. J. Long and wife Nancy J. Long indicate that the said minor heirs of Indian blood. That from the above facts and circumstances and from statements made to me by the said T. J. Long and minor heirs I am fully

permanently satisfied that the said T. J. Long and Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said minor heirs and T. J. Long to citizenship in the Choctaw Nation, I. T.

I. J. Higgins Isaac Higgins mark

erry Hammons

SUBSCRIBED AND SWORN TO before me, this 26 day of August, A. D., 1896, and I certify that I am well acquainted with the said Isaac Higgins and know him to be a person of credibility and of truth and veracity.

A. Hammons

Commission expires on the 30 day of Oct, 1896 J. P.

Copy
Affd of
Isaac Higgins
in claim of
J. J. Long and
children

End

S. A. Longworth

S. A. Longworth

To the Hon. Henry L. Dawes, Frank C. Armstrong, A. S.
McKennon, T. B. Gabaniss and A. B. Montgomery, Commissioners of the
United States to the Five Tribes of Civilized Indians, authorized
and empowered to hear proof and determine rights to citizenship
in the Choctaw Nation in the Indian Territory:

In the Matter of the Petition of *S. J. [unclear]*
for citizenship in the Choctaw Nation in the Indian Territory.

Your Petitioner, *[unclear]* files this Petition
for enrollment as a citizen of the Choctaw Nation in the Indian
Territory, and shows to the Court and avers that she is a *daughter*
of *Richard [unclear]* that the former or maiden
of her mother was *[unclear]* that she was a daughter
of *[unclear]* and that the former or maid
en name of *[unclear]* was *[unclear]*

He further show that the said *[unclear]*
ancestor of your Petitioner, was a duly acknowledged member of the
Choctaw Tribe of Indians, and that from her Petitioner derives
Choctaw blood entitling her to citizenship in the Choctaw Nation
in the Indian Territory.

The name of the said *[unclear]* is or
should be upon the census rolls taken and made by said Nation in
1855, 1856, 1857 and 1858.

Petitioner is now ready and has always been ready and willing
to be and become a citizen of the Choctaw Nation and be subject to
its laws, customs and to assume and bear her portion of
the burdens of the Government.

Your Petitioner was born on the *12* day of *18*
and her Post Office address is *[unclear]* Ten asses.

The premises considered, Petitioner prays to file this Petition in your Honors Court, that all necessary process and notice issue to those who may be entitled that on the hearing, the said *S. A. Longworth* be declared entitled to citizenship in the Choctaw Nation in the Indian Territory, and that his name be ordered enrolled as such citizen of the Choctaw Nation, and for all such other and further relief as he may be entitled to receive under the facts of this case.

S. A. Longworth

State of Tennessee,

County of *Hamilton*

Personally appeared before me,

J. B. Wipke

a Notary Public in and for said County

and State, *S. A. Longworth*, the foregoing

Petitioner, who on oath swears, that the statements made in the foregoing

Petition are true, and those made on information believed to be true to the best of my knowledge,

information and belief.

S. A. Longworth

Subscribed and sworn to before me, this *17* day of *Sept*, 1903

In witness whereof I have hereunto signed my name and affixed my

Notarial Seal, on the day and date last above written. I certify

that no commission or fees are due on this *15th* day of *Sept*, 1903.

J. B. Wipke
Notary Public.

In the matter of the Application for Citizenship of
in the Choctaw Nation

State of Tennessee,

County of VanBuren. Personally appeared before me, J.C. Sparkman, Court
Court Clerk, duly commissioned and qualified in and for said County and
State, C.H. Clark, aged 54 years and N. Baldwin, aged 58 years, citizens of
Van Buren County, well known to me to be reputable and entitled to cred-
it, and who being sworn, declare in relation to the said application or
petition as follows: They are acquainted with Mary A. ~~Scott~~ Shockley,
daughter of Eph. and Martha Jane Shockley, formerly Martha Jane McGuire, daugh-
daughter of Jesse and Polly McGuire. The said Polly McGuire was said
to be a Choctaw Indian which fact we understand is of record in
Stringtown Indian Territory and that Petitioner Mrs. Siphrona, A/
Longworth is the daughter of the said Mary A. Scott who is a sister of
John E. Shockley deceased who died in the Indian Territory

C.H. Clark,

N. Baldwin.

Sworn to and subscribed before me, August 29, 1896.

Seal,

J. C. Sparkman, CO. Clerk,

VanBuren County, Tennessee.

End

Pauline Louis

185

Pauline Louis

Charles & Co. Office, New York

Application
of
Pauline Louis

#185

State of Louisiana, Application of Witnesses
Parish of St. Tammany

Before me the undersigned Clerk of Court and Ex-officio Notary Public in and for the Parish and State aforesaid, personally appeared A P Lacray, who after being by me first duly sworn states that he is 46 years of age and a citizen of St. Tammany Parish and State of Louisiana and that he is personally with Pauline Louis is applicant for citizenship in the Cherokee Nation I. T. and affiant further states that the said Pauline Louis is the identical person represents her self to be in her application for citizenship in said Nation and that said Pauline Louis is a full blood Cherokee Indian, about 40 years of age. Affiant further states that he has known the said Pauline Louis for the past 20 years and knows that she has been recognized and treated by her neighbors acquaintances and the public generally as a person having Cherokee Indian blood. In the completion and physical appearance of the said Pauline Louis is of Indian blood, that from the above facts and circumstances and from statements

made to him by the said Pauline Louis --
Affiant states he, has every reason to believe
and does believe that the said Pauline Louis
is of Choctaw Indian Blood. Affiant further
states that he has no interest whatever in
the prosecution of the claim of the said
Pauline Louis to Citizen ship, in the Choctaw
Indian Territory.

A. P. Lacroix

Subscribed and sworn to before
me this 11th day of August 28th 1896.
and I further certify that I am well
acquainted with the said A. P. Lacroix
and know him to be a person of
credibility and of good character.

H. R. Warren

Clerk and Ex-officio Notary Public

I hereby certify the within to be a true
and correct copy of the original applica-
tion and affidavit of witnesses on file
in case Pauline Louis

August 28th 1896

H. R. Warren

Clerk & Ex-officio Notary Public

State of Louisiana } Affidavit of Witnesses
Parish of Orleans }

Before me the undersigned
Clerk of Court and Coaffice Notary Public
in and for the Parish and State aforesaid
do hereby depose George Sharp, who
after being by me duly sworn states that
he is 30 years of age and a citizen of
the Parish and State of Louisiana
and that he is personally acquainted
with Pauline Lewis, who is an applicant
for citizenship in the Choctaw National I.
and affiant further states that the said
Pauline Lewis is the identical person
who represents herself to be an applica-
tion for citizenship in said Nation and
that said Pauline Lewis is a full blood
Choctaw Indian about 40 years of age
and further states that he has known
the said Pauline Lewis for the past 15
years and knows that she has been
commonly known by her neighbors
acquaintances and the public generally
as a person being Choctaw Indian
Blood and the complexion and physical
appearance of the said Pauline Lewis is
of Indian blood, that from the facts
and circumstances and from statements

Education & Citizenship
of Chinese Louis

To the Honorable Commission
of the Choctaw Nation Indian Territory
Gentlemen the undersigned your
petitioner this day makes her
application for citizenship in the
Choctaw Nation in the Indian Territory
in accordance with the Constitution and
laws of said Nation and respectfully
makes the following statement of the
grounds of her application to-wit:
That petitioner is a full blood Choctaw
Indian born in the State of Georgia
and now presents the above facts
as the basis in grounds for this her
application for her citizenship by Blood
and now petition waits the time when
her application shall be truly heard
and true justice submitted

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Antine *Antine* 40 years old & a female

Pauline her 4
more 2 sons

in witness whereof which Application I have
set my hand on this the 11th day of August
1846 -

Subscribed and Sworn
to before me this 11th day
of August 1890-

H R Warren
Clerk & Ex officio Notary Public

Application
of
Pauline Louis

#185-

End

Sallie Louis

#169

Sallie Louis

#169

Application
of
Louis Louis

credibility and of our community
H R Warner
Clerk and Ex Officio Notary Public

Application For citizenship
of Dallis Louis

To the Honorable Commission of the Choctaw
Nation Indian Territory. Gentlemen the
undersigned your petitioner makes. This
her application for citizenship in the
Choctaw Nation Indian Territory in ac-
cordance with the Constitution and laws
of said Nation and respectfully make
the following statement of the grounds
of this her application to wit That peti-
tioner is a full blood Choctaw Indian
belonging to said tribe. The undersigned
hereby presents the above facts as the
lawful grounds for this her Application
For her citizenship by blood and res-
pectfully waits the time when her appli-
cation shall be truly heard and tried
Respectfully Submitted. Dallis^{her} Louis^{mark}
Age 23 years Post Office Covington La
Family with their relationship attached
as follows Name Dallis Louis sex female
age 23

In witness of which application I }
hereunto set my hand on this the } Dallis^{her} Louis^{mark}
11th day of August 1896.

Subscribed and Sworn to before me

this 11th day of August 1896. Notary Public
Covington and Ex Officio Notary Public
in the State of Louisiana

I. herein certify the within to be a true &
correct copy of the original application
affidavit of witnesses on file in case of
Lillie Lewis

Account No. 5,

W. R. Martin

Clerk of Superior Court, Mobile

Application of Witness

State of Louisiana }
Parish of St Tammany }

Before Me the undersigned Clerk of Court and Ex Officio Notary Public in and for the Parish and State aforesaid personally appeared Alonzo Sharp who after being by me duly sworn states that he is 30 years of age and a citizen of the Parish of St Tammany and State of Louisiana and that he is personally acquainted with Fannie Louis who is an applicant for citizenship in the Choctaw Nation & T and affiant further states that the said Fannie Louis is the identical person represents herself to be in her application for citizenship in said nation and that said Fannie Louis is a full blood Choctaw Indian Affiant further states that he has known the said Fannie Louis for the past 10 years and knows that she has been recognized and treated by her neighbors, acquaintances and the public generally as a person having Choctaw Indian blood and that the complexion and physical appearance of the said Fannie Louis is of Indian blood that from the above facts and circumstances and from statements made to him

by the said Sallie Louise Affiant states
that he has every reason to believe and
does believe that the said Sallie Louise
is of Choctaw Indian blood. Affiant
further states that he has no interest whatever
in the prosecution of the claim of the said
Sallie Louise to citizenship in the Choctaw
Nation. I. S. Alongo Sharp.

subscribed and sworn to before me
this 2 day of August 1896. and
I further certify that I am well
acquainted with the said Alongo
Sharp and know him to be a person
of sound mind and of true and correct

R. W. Harris
Clerk and Ex Officio Notary Public

Affidavit of Witness

State of Louisiana }

Parish of St Tammany }

Before Me the undersigned Clerk of Court and Ex Officio Notary Public in and for the Parish and State aforesaid, personally appeared A. P. Laeroux who after being by me duly sworn states that he is 46 years of age and a citizen of the Parish of St Tammany and State of Louisiana and that he is personally acquainted with Fannie Louis who is an applicant for citizenship in the Choctaw Nation I.T. And affiant further states that the said Fannie Louis is the identical person represents herself to be in her application for citizenship in said nation and that said Fannie Louis is a full blood Choctaw Indian. Affiant further states that he has known the said Fannie Louis for the past 15 years and knows that she has been treated and recognized by her neighbors, acquaintances and the public generally as a person having Choctaw Indian blood and that the complexion and physical appearance of the said Fannie Louis is of Indian blood. That from the above facts and circumstances and from state-

ments made to him by the said Sallie
Louis Affiant states that he has every
reason to believe and does believe that
the said Sallie Louis is of Choctaw Indian
blood. Affiant further states that he
has no interest whatever in the prose-
cution of the claim of the said Sallie
Louis to citizenship in the Choctaw
Nation. I J. A. P. Lacroix

Subscribed and Sworn to before me
this 11th day of August 1896 and I
further certify that I am well ac-
quainted with the said A. P. Lacroix
and know him to be a person of
credibility and of truth and veracity

H. R. Hume

Clerk and Ex Officio Notary Public

Attestation
of
Sallie Louis

#169

End

mrs A. J. Love

mrs A. J. Love

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INDIAN TERRITORY --:-- SOUTHERN JUDICIAL DISTRICT.

Before the Honorable Commission of the United States to
the Five Civilized Tribes of Indians.

Application of Mrs. A. J. Love to have her name placed
upon the roll of citizenship as a member of the tribe of
Chickasaw Indians, by inter-marriage, which is to be prepared
by this Honorable Commission.

Your petitioner, Mrs. A. J. Love, would most respectfully
represent and show to this Honorable Commission; That she
is a member of the Chickasaw tribe of Indians and entitled to
have her name placed upon the roll of members of said tribe
to be prepared by this Honorable Commission, for your peti-
tioner says; That on the 2nd, day of September 1878 she was
married to Overton Love in Pickens County, Chickasaw Nation,
Indian Territory; that she was a citizen of the United States,
and that the said Overton Love was, and is yet, a member
of the Chickasaw tribe of Indians, ^{by blood} and that his name was at
the time of their marriage upon the roll of the Chickasaw
tribe of Indians, and still is upon said roll.

Your petitioner further represents and shows to this
Honorable Commission; that at the time she was married to
the said Overton Love, they were married according to the
law in force in the Chickasaw Nation, Indian Territory, and
that it was customary to get a certificate from the Minister
of the Gospel who performed the marriage ceremony, stating
that he had joined the parties in marriage, and this was
placed of record-

ed that she secure permits for her non-citizen tenants
and that she has done so since after time.

Her petitioners further represent that under the laws,
regulations and decrees of the Chickasaw tribe of Indians
she is entitled to the same as a member of said tribe.

Wherefore, she asks the court that her name be
added to the list of members of the Chickasaw
tribe of Indians, and will so order.

(Signed) Fannie + Herbert
Applicants.

IN WITNESS WHEREOF, I have hereunto set my hand and
the seal of the Court, at the County of _____ District.

Before me, the undersigned authority, on this day per-
sonally appeared _____ A. A. Love, who, after being duly
sworn, deposes and says: that she is the peti-
tioner in the within petition, an application, and that
the statements contained therein are true.

(Signed) A. J. Love

Subscribed and sworn to before me, this _____ day of
September 1936.

(Signed) Jesse H. Reile
Notary Public, Southern Dis-
trict, Indian Territory.

L.S.

"Exhibit A"

Overton Love and Amanda Higgins.

This is to certify that on 2nd, day of Sept. 1878
I did unite in marriage the above named parties To wit
Overton Love and Amanda Higgins at the Residence of Overton
Love's in Pickens County Chickasaw nation;

Wm. J. Tennison

Ordained Minister of the Gospel.

I hereby certify that the above Marriage Certificate is
a true and correct copy of the original, and is for record this
2nd day of Sept. A. D. 1878.

A. M. Law

Clk. I. C. C. N.

I hereby certify that the above is a true and correct
copy of original. Was recorded in Page 11 of General Record
of Pickens County, Chickasaw Nation, Indian Territory.

Witness my hand and official seal at my office this 20th day
of August A. D. 1886.

(Signed)

Aug 21

County & Probate Clerk Pickens

County, Chickasaw Nation, I. T.

Seal.

[illegible][illegible]

That in the case of the case over the two files, I sold
 copies of the two files in the form of a book, and the
 volume was sold in the form of a book, and the volume was sold.

That dance was definite was carried on the 14th of
November 1912 as a member of the Chickasaw tribe. I in-
quire and never been dis- by any authority, of said tribe
and that she was held inside in said tribe as a slave.

[illegible]

signed A J Love

... of ...

Loggia Epessee No. 1111

Notar. Public, " Union
District, Indiana, 1897.

INDIAN TERRITORY :-: SOUTHERN JUDICIAL DISTRICT.

Before me, the undersigned authority, on this day personally appeared, A.H. Law, who after being by me first duly sworn deposes and says: That he is a resident of the Chickasaw Nation, and resides at Ardmore and is a member of the Chickasaw Tribe of Indians and is 51 years old and has lived in the Chickasaw Nation ever since the year 1869. Affiant has practiced as an attorney in the courts of the Chickasaw Nation for many years and is acquainted with the laws of said Nation.

Affiant states that according to the laws of the Chickasaw Nation in the year 1878 it was customary for the parties who had been joined together in marriage to file with the Clerk of the County Court for the County in which they had been married a certificate of the minister of the gospel performing the marriage ceremony certifying to the marriage of the parties and the said certificate was by said Clerk recorded.

Affiant further states that in 1878 he was clerk of the County Court for Pickens County, Chickasaw Nation and knows that the marriage certificate of Overton Love to Amanda J. Higgins was filed with him and by him recorded.

Affiant further states that he was Clerk of the Court at the time Overton Love filed a suit against Amanda J. Love for a divorce and was present at the trial of the same or when the same was called for trial and that he was present at the time said divorce was granted.

Affiant further states that upon the trial of that case there was but little, if any, evidence taken as the only question discussed at that time was a question as to the laws of the Chickasaw Nation as to the time allowed a defendant in a suit to answer.

According to the laws of the Chickasaw Nation, that both the plaintiff and the defendant were entitled to be heard in this case the plaintiff was heard in this case and the court seemed to be satisfied with what is termed a summary judgment on the appearance term.

On the 10th day of the instance of Judge L. J. Love, the court heard the case of the plaintiff and the defendant and the court seemed to be satisfied with what is termed a summary judgment on the appearance term.

On the 10th day of the instance of Judge L. J. Love, the court heard the case of the plaintiff and the defendant and the court seemed to be satisfied with what is termed a summary judgment on the appearance term.

On the 10th day of the instance of Judge L. J. Love, the court heard the case of the plaintiff and the defendant and the court seemed to be satisfied with what is termed a summary judgment on the appearance term.

On the 10th day of the instance of Judge L. J. Love, the court heard the case of the plaintiff and the defendant and the court seemed to be satisfied with what is termed a summary judgment on the appearance term.

for non-citizen tenants residing upon her places, and in
all things she has enjoyed all the privileges as a citizen
of the Chickasaw Nation.

Subscribed and sworn to before me this the 3rd, day of
September 1922.

L.S.

Signed A. H. Low
Notary Public, Southern
District, Indian Territory.

End

Thomas Lovelace

#873

Thomas Lovelace

Loveless, Thomas, {
Loveless, Sammie, { parent.
Loveless, George,
Loveless, Alberty,
Loveless, Charley,
Loveless, Della,
Loveless, Jessie,
Loveless, ² Perkins,
Loveless, Stella,
Loveless, Marion,
Loveless, Lee,
Loveless, Enoch,
" Thomas (son)
" Susan (daughter)

Application for Enrollment as Members of
The Choctaw Tribe of Indians of Indians:

To the Commission To the Five Civilized Tribes:

Your petitioners, Thomas Loveliss and his wife Louise Loveliss in
their own behalf, and George Loveliss, Albert Loveliss, Charles Love-
liss, Della Loveliss, Jessie Loveliss, Perkins Loveliss, Stark
Loveliss, Marion Loveliss, and Loveliss and Mrs. Loveliss, the minor
or minor of the above-named persons - Thomas Loveliss and Louise Love-
liss, by their attorneys-in-fact, the undersigned respectively rep-
resenting them and their heirs, do hereby certify that

that the above-named persons are the children of Thomas Loveliss
and his wife Louise Loveliss, who were living with and co-petitioners
Thomas Loveliss and his wife Louise Loveliss, George Loveliss, Albert
Loveliss, Charles Loveliss, Della Loveliss, Jessie Loveliss,
Perkins Loveliss, Stark Loveliss, Marion Loveliss, and Loveliss and
Mrs. Loveliss, the minor children and lawful descendants of the
above-named persons and their heirs, Loveliss.

and that the above-named persons are the children of Thomas Loveliss
and his wife Louise Loveliss, who were living with and co-petitioners
Thomas Loveliss and his wife Louise Loveliss, George Loveliss, Albert
Loveliss, Charles Loveliss, Della Loveliss, Jessie Loveliss,
Perkins Loveliss, Stark Loveliss, Marion Loveliss, and Loveliss and
Mrs. Loveliss, the minor children and lawful descendants of the
above-named persons and their heirs, Loveliss.

and that the above-named persons are the children of Thomas Loveliss
and his wife Louise Loveliss, who were living with and co-petitioners
Thomas Loveliss and his wife Louise Loveliss, George Loveliss, Albert
Loveliss, Charles Loveliss, Della Loveliss, Jessie Loveliss,
Perkins Loveliss, Stark Loveliss, Marion Loveliss, and Loveliss and
Mrs. Loveliss, the minor children and lawful descendants of the
above-named persons and their heirs, Loveliss.

Thomas Loveliss, Albert Loveliss, Jessie Loveliss,
Charles Loveliss, Perkins Loveliss,
George Loveliss, Della Loveliss, Della Loveliss

Thomas Lovell
et al.

Petition
for
Enrollment

Manan Lords
La Lorenzini
Carrh Lorenz
Oldman

William H. H. H.
Attorney for petitioners.

I, Thomas Lovell, one of the above named petitioners, do solemnly
swear that the facts set forth in the foregoing petition are true to
the best of my knowledge.

Thomas Lovell
mark

Subscribed and sworn to before me on this 2nd day of Sept. 1880.
Wm. H. H. H.
Seal

Wm. H. H. H.
Wm. H. H. H.

PERMIT-

Exhibit A

Choctaw Nation, County of Sans Bois.

To all and singular to whom these shall come, Greeting:

Know Ye, that I W. G. Garland, County Judge of Sans Bois County,
Choctaw Nation, by virtue of authority vested in me by the laws of
said Nation, do hereby permit unto *Port Jockey*
Tom Lovell

or either of the United States, to reside to remain in this Nation as
a renter, under the license of the Nation, from the year of 1893, with
the right and privilege of collecting stock tax to the said
Port Jockey *Tom Lovell* in accordance with the regulations of the
said Choctaw Nation as to all non-citizens residing therein, not
inconsistent with existing treaties and laws of the United States re-
lating thereto, nor contrary to the laws and regulations respecting
said governing persons, citizens, persons, and persons, and persons.

Witness my hand this 1 day of Jan. 1893.

Attest,

W. G. Garland, County Judge.

J. L. McHenry, County Clerk.

PLACIT-

Choctaw Nation, County of Saint Louis.

Exhibit B

To all and singular to whom these shall come, Greeting:

Now Ye, that I W. G. Garrison, County Judge of Saint Louis County,
Choctaw Nation, by virtue of authority vested in me by the laws of
said Nation, do hereby grant unto Albert Saker
a citizen of the United States, a permit to remain in this Nation as
a hunter, under the employ of Mr. Saker, with the right and privilege of conducting business with the said
A. Saker shall have the right to hunt and kill game in the
said Choctaw Nation in the State of Missouri, and that no law, rule, or
regulation inconsistent with existing laws of the United States or
this Nation, shall be a bar to the exercise of the above-mentioned
privileges, and that the said permit shall be valid for the term of one year.

Witness,

W. G. Garrison, County Judge.

Tom Fowler

~~Chapman~~

Cleaver

75.

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Salem

State of Kansas

State of Arkansas

Indian

~~Chapman~~

Ha of

Child

George Picklin

State of

Indian

Cherokee

sister of Peter and Tom, and

is Bessie Picklin who were all re-

ported to Kansas. I have always lived

in Ark. with the exception of 3 or 4

years of infancy and the last

years. My husband came to the

Arkansas and put in farms, and

has always voted & given out

for Union for Union. Never despised until

for Union payment and has since

step and exercising all the privileges

of any other Cherokee.

Signed

A. H.

Chas. L. K. K. K.

Chas.

Chas.

End

Ella Lucas

#886

COURT no 16

Ella Lucas

Lucas, Ella,
Lucas, Samuel,
Hickman, Ardella,

End

Ueola Luckett

Ueola Luckett

1 Lockett, Viola,
Lockett, ~~Chesey~~, *Choicy*,
Lockett, Shala,
Lockett, Elton,

Before the Commission to the
Civilized Tribes

In the matter of the
claim of Mrs. Viola Buckett and her children
for enrollment in the act of September 18
be prepared by the Commission for the
Choctaw Nation.

The applicant, Mrs. Viola
Buckett, would state for her claim for
citizenship and enrollment of her
children. She is a white woman
and that her first husband was a white man
and that the names of her children
were as follows:

The applicant would state
for her claim that she was born
Indian by blood. She is the daughter
of Sam. A. Buckett and she is the
daughter of Billy A. Buckett and she is
the daughter of Billy A. Buckett.

The applicant would state that
the names and ages of her children are
as follows: They are three boys and one
girl. Thata Buckett age 15 years, 10 months
age 12 years, one of the oldest named
children are now living and one of
one of a new offspring named Thata.

The applicant would
ask the Commission to enroll her
with her and her children in the act of 18
that they are Choctaw Indians by blood
and to enroll them in the act of 18
prepared by the Commission for the
Choctaw Nation.

Given to me and subscribed at the
above on Sept 11th 1895
J. P. Buckett.

State of Mississippi
Harrison County

Pro Se
appeared before me J. P. Bowie clerk of the
Circuit Court in and for said county and
state. America Parker and Josephine Graham
Both known to me to be reputable
witnesses who being by me first duly
sworn depose and say that they know
Mrs. Verta Rickett and regard her to be
truthful and that they believe the facts
set forth in her affidavit to be true
and correct. Affirming further that
that they have known Mrs. Verta Rickett
for 20 years and that she is a strong
reputable person. They have lived in
her home and affirm further that they
are not related to said Mrs. Verta Rickett
by affinity or consanguinity and that they
are not interested in the prosecution of her
claim for notice ship in the said
Quinton Graham.

I am signing this
affidavit for her

Subscribed and sworn to
before me this 24th day of
August 1906
J. P. Bowie
Clerk

End

Alice Luesow
#817

Alice Luesow

AFFIDAVIT OF WITNESS

IN THE MATTER OF PETITION AND MEMORIAL OF

FOR ADMISSION TO CITIZENSHIP IN THE

STATE OF *Choctaw Nation*

COUNTY OF *Dobuckey*

Alice Lewisaw
Choctaw NATION.

SS. *United State of America*
Indian Territory Central District
Said District & Territory

Before me, the undersigned, a Notary Public in and for the *County and State* aforesaid, personally appeared *Dom York* who, after being by me duly sworn, states: That *he* is *74* years of age, and a resident of the *State of Choctaw Nation* and County of *Dobuckey* and *his* postoffice address is *Simpson, D. T.* that *he* is personally acquainted with *Alice Lewisaw* who is an applicant for citizenship in the *Choctaw* Nation.

Affiant further states:

Here set out all that witness knows about claimant's family and ancestors of Indian blood.

Affiant further states: That *he* has known the said *Alice Lewisaw* for the past *3 1/2* years and knows that *she* has been and is recognized by neighbors, acquaintances and the public generally as having *Choctaw* Indian blood, and that the complexion and physical appearance of the said *Alice Lewisaw* indicate that *she* is of *Choctaw* Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said *Alice Lewisaw* he believes the said *Alice Lewisaw* to be a descendant by blood of the *Choctaw* Indian tribe, and a *lineal* descendant of the said *Choctaw* Indian tribe.

Subscribed and sworn to before me this

day of

Dom York
Notary Public

My Commission expires

as witness Choctaw

[illegible]

November 1951
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Wasschen 1890

Subscribed and sworn to before me
this 3rd day of September 1886
O. H. McCreary, Secy

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Alice Susan
for admission to citizenship in the Choctaw Nation.

State of United States of America
County of Indian Territory } SS
Central District

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Alice Susan who, after being by me duly sworn, states:
That she is 45 years of age, and a resident of the State of Choctaw Nation and County of Dobuckey, and her post office address is South Mableton, that she is personally acquainted with Alice Susan who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

I, the undersigned, a lawfully sworn citizen of the United States, do hereby certify that the above named Alice Susan is a person of Indian blood from her father's side. I am a lawfully sworn citizen of the United States, and I have known Alice Susan for about 10 years. She was born about 1845, and I have known her since she was about 10 years old. She was born in Mississippi, and she was brought to Oklahoma as a child. She was married to a man named John, and they had one child who is now about 12 years of age. Alice Susan is a person of Indian blood from her father's side, and she is a lawfully sworn citizen of the United States. She has been living in Oklahoma for about 10 years, and she has been working as a school teacher for the past five years.

past _____ years, and knows that _____ has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said affiant indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said William Scandlin, she believes the said herself to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Scandlin nee Walker Choctaw Indian family.

Subscribed and sworn to before me this 3 day of Sept, 1898.

My Commission expires _____

Alice S. Leason
Notary Public
NOTARY PUBLIC.

will ever pray, etc.

The aforementioned petitioner,

Alice Luesaw

Attorney for petitioner.

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this

3

day

Alice Luesaw

189.

Petitioner.

W. H. Livingston

Notary Public.

No.

APPLICATION OF

Alice Luesaw Et. Al.,

Enrollment in *Choctaw* Nation

Filed on the ... day of ... 189.

Sec. U. S. Com Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

IN THE MATTER OF
Alice Sullivan

Petition and Memorial
FOR
CITIZENSHIP
In the *Choctaw* Nation, I. T.

J. P. Mullen
Atty for Petitioner

End

Susan mallone

#719

136

Susan mallone

no. —
Mr. Susan C. Malone

vs
Cherokee Nation
(Application and
evidence for
Cherokee Citizenship
by blood)
(to be)

Gurrett & Hardy
attys for Applicants

a better nation.
 a better man. Please contribute to
 the National League of
 Women, 1. 1.

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
 Yours, very truly,
 J. M. Smith

Wherefore, the parties considered, she prays that in arising
hereof that she be enrolled as a member of the Choctaw Indian to be
enrolled citizen of the Choctaw Nation.

And she will ever pray, etc.

Attest my hand and seal this 1st day of May, 1904.
Attest my hand and seal this 1st day of May, 1904.

Mr. George J. Malone, 117 West 1st St. St. Louis, Mo. speaks
for the applicant in the above and to which application
for a stay Indian citizenship and that she has read the same and that
the facts and statements therein contained are true and correct.

Witness my hand and seal this 1st day of May, 1904.
A. J. C.

Indian Territory, :
PICKENS COUNTY, : Affidavit of Humdy Williams.
Chickasaw Nation, :

In the matter of the application of Mrs. Susan C. Mallone for
citizenship as a Choctaw Indian.

On this day, before me, the undersigned authority, personally ap-
peared Humdy Williams who being first duly sworn on his oath states as
follows:

My name is Humdy Williams, I am about ninety two years old. I
reside on at Homer on Wild Horse Creek in Pickens County, Chickasaw
Nation, Indian Territory and have lived there ever since one year after
the war of the rebellion. I was born and raised among the Chickasaw
indians in the old Chickasaw Nation about thirty miles west of Ponto-
toc in the state of Mississippi. I sometimes acted as interpreter be-
tween the Indians and the white people and particularly at Stone Hill
in the Chickasaw Nation, Indian Territory while they were issuing out
rations to the Indians before the war. At the time the Indians emigrated
to this country or were removed from Mississippi I was a slave and be-
~~longed to Ben Love who was part Choctaw and part Chickasaw Indian, and~~
part white and who was a member of the Chickasaw tribe of Indians. I
was hired by him to Col. Upshaw to drive a team to help move the in-
dians to this country. I hauled several loads to Memphis, Tenn. I would
haul one load to the river, empty them out there and go back and get
another load. . About two years after the Indians moved to this country
from Mississippi my master Ben Love also moved to the Territory and
brought me with him.

While in Mississippi among the Indians I was well acquainted with
the Choctaw family of Indians named Folsom and was well and personally
acquainted with George Folsom, who was a full blood Choctaw Indian, and
I was also acquainted with his daughter Bettie Folsom who married a
white man by the name of Chas Morris, and who emigrated to this country
with the rest of the Choctaw tribe of Indians and settled in the Cho-

1

taw tribe of indians, and settled in the Choctaw Nation about Skullyville. The said Bettie had a daughter by the said Chas. Morris named Sooky, the indian name for Susan. I was personally acquainted with the said Sooky Morris and knew her to be the daughter of the said Bettie Folsom, and I understood that she married a white man by the name of Buckner Smith, but I was not personally acquainted with him.

I have no interest whatever in the result of the application of the said Mrs. Susan C. Milone for Choctaw citizenship.

his
(Signed) Hundy X Williams.
mark.

Subscribed and sworn to before me this the 21st. day of August,
A. D. 1896.

(L. S.)

Summers Hardy,
Notary Public.

Indian Territory, :
Pickens County, : Affidavit, of Isaac Williams.
Chickasaw Nation, :

In the matter of the application of Mrs. Susan C. Mallobe for
Citizenship as Choctaw citizen.

On this day, before me, a notary public within and for the Southern
District of the Indian Territory personally appeared Isaac Williams who
being by me first duly sworn on his oath states as follows:

My name is Isaac Williams I was 93 years old last Christmas day. I
reside six miles south west from Woodford in Pickens County, Chickasaw
Nation, Indian Territory. I was born and raised in the old Chickasaw
Nation in Mississippi, fifteen miles south from Pontotoc. I was raised
with the Chickasaw Indians and have lived with them all my life. I acted
as interpreter between the white people and the Indians at Pontotoc
during the time of the Indian land sales, when the Choctaw and the Chick-
asaw Indians were making preparations to emigrate to this country. After
that I was employed by Col. Upshaw, the Indian agent as interpreter
while they were emigrating from Mississippi to this country. I first
settled at Boggy Depot in the Chickasaw Nation, Indian Territory and
have lived there for three years and acted as interpreter for Col.
Guy while he was giving out rations to the Indians. I then moved from
there to Blue and went to farming and lived there for twenty years. I
then moved from there to Arbuckle, Chickasaw Nation, Indian Territory
where I remained until during the war when I moved into the neighborhood
of Woodford in which neighborhood I have lived ever since.

I was acquainted with the Choctaw Indian family named Folsom. I
knew George Folsom, a full blood Choctaw Indian in Mississippi since
about ten years before the Indians emigrated to this country. I knew
Geo. Folsom's children. He had a daughter named Bettie Folsom who mar-
ried a white man by the name of Chas Morris before the Indians

emigrated to this country. The said Bettie Morris had five children by her said husband, Chas Morris. One of these children was named Sooky the indian name for Susan. She, the said Sooky Morris, married a white man by the name of Buckner Smith in Mississippi before the indians emigrated to this country. They afterwards emigrated with the indians from Mississippi to this country. They came to Skullyville in the Choctaw Nation where they stopped and settled. The said Buckner Smith afterwards with his said wife Sooky, moved over into Texa where I understood he was accidentally killed with his own gun. My recollection is that they had six children. Their youngest child was a girl and was named Susan for her mother. They called her little Susan. I have understood that Little Susie married a white man by the name of Thomas, who afterwards died and that she then married a white man by the name of Mallone, but I do not know these last facts relative to the marriages of my own personal knowledge as she has has lived most of her time in Texas. The said Sooky ~~Buckner~~ was known and recognized as a choctaw indian woman up to the time she moved with her husband Buckner Smith over into Texas. I have no interest whatever in the result of Mrs. Susan C. Mallone's application to be enrolled as a choctaw indian citizen.
his
(Signed) Isaac X Williams.
mark.

Subscribed and sworn to before me this the 21st. day of August,
A. D. 1896.

(L. S.)

Summers Hardy,
Notary Public.

Indian Territory, :
Pickens County, : Affidavit of Lewis Davis.
Chickasaw Nation. :

In the matter of the application of Mrs. Susan C. Mallone for citizenship as a choctaw indian.

On this day before me the undersigned, a notary public within and for the Southern District of the Indian Territory personally appeared Lewis Davis, who being first duly sworn on his oath states as follows:

My name is Lewis Davis, I am sixty three years old. I live near Woodford post office, Pickens County, Chickasaw Nation, Indian Territory. I was born and raised in the Choctaw Nation. I was principally raised near Skullyville in the Choctaw Nation. My mother was a slave and belonged to the Folsom family of Choctaw Indians. I was born while she belonged to the said family. I was personally acquainted with and well know Bettie Morris, who was the wife of Chas. Morris, a white man. She was the Daughter of Geo. Folsom and was a full blood choctaw indian woman. I knew her two daughters by the said Chas Morris. One was named Sooky & Susan. Susan or Solky married a white man by the name of Buckner Smith, who afterwards moved over into Texas and was killed by an accidental shot from his own gun.

I have no interest whatever in the result of the said application.
his
(Signed) Lewis Davis.
mark.

Subscribed and sworn to before me this the 21st. day of August, 1896.
1896.

(L. S.)

Summers Hardy,
Notary Public.

Indian Territory, :
Pickens County, : Affirm it.
Chickasaw Nation, :

In the matter of the application of Mrs. Susan C. Mallone for citizenship in the Choctaw Nation.

On this day, before me, the undersigned authority, a notary public within and for the Eastern District of the Indian Territory personally appeared John. A. Durbin, who being first duly sworn, his oath states as follows:

My name is John A. Durbin, commonly called Jack Durbin, I live near Fox, four miles west, in Pickens County, Chickasaw Nation, Indian Territory. I am well and personally acquainted with the applicant, Mrs. Susan C. Mallone and have known her all of her life. She is a cousin of mine. Her mother and I are brother sisters, and their maiden name was Morris. They were daughters of Mrs. Morris, a white woman, and Bessie Morris, who was a half blood Choctaw woman. Their mother was Bessie Folsom. She was the daughter of George Folsom and his wife _____ Folsom, who were full blood Choctaw Indians. The mother of Mrs. Mallone's mother's maiden name was Susan Morris, or Susan Morris, which is the Indian name for Susan, and she was a half blood Choctaw Indian woman. She married a white man by the name of Buckner Smith, who was the father of the said Mrs. Susan C. Mallone. Her maiden name was Susan S. Smith. She married a man by the name of William L. Thomas, who died and she afterwards married a man by the name of John W. Mallone, who is her present husband. He had one son by her, in a husband was _____ William L. Thomas and who resides near _____ in the Indian Territory. She had one daughter by her second husband and named Melissa Susan C. Melissa Cartwright who married a man by the name of James S. Cartwright and now resides in Collin County, state of Texas.

8

I was born and raised in the ~~Chickasaw~~ Choctaw Nation, Indian Territory, and
was educated in the Choctaw Indian schools and have always made my home
in the Indian Territory, either in the Choctaw Nation or in the Chick-
asaw Nation, but principally in the Choctaw Nation.

John A. Smith
Subscribed and sworn to before me this the 25th. day of August,

A. D. 1906.

(4/22/07)

James H. Smith
Notary Public.

nat. territory, } affidavit sworn
 in same county, }
 Jackson station. }

in the matter of the application of Mr. Susan C. Mallone for citizenship as a natural citizen.

this day before me, the undersigned a notary, a notary public with, and for the Southern District of the Indian Territory personally appeared Mrs. Susan C. Allons who being by me first duly sworn on her oath states as follows:

y name is Mrs. Susan S. Mallone. I am fifty four years old. My home is in Parker County, Texas. I am temporarily residing at my son's farm Hill Creek post office, Indian Territory Chickasaw Nation. I have been married twice. My first husband's name was William L. Thomas. My present husband's name is John W. Mallone. My maiden name was Smith. My father's name was Mr. J. Smith. Mother's name was Mrs. J. Smith. Her maiden name was Emily M. Smith. She was a half blood Cheatek Indian woman. Her father was a white man named Sam. Morris. Her mother's name was Bettie Morris and was a full blood Cheatek Indian woman. Her maiden name was Bettie Nelson. She was the daughter of Geo. Nelson and his wife _____ Nelson, who were full blood Cheatek Indians. I was always known until very recent years as their people. I was taught by them and considered as a part of the family. Early there was a large party of Cheatek Indians from Mississippi to the Choctaw Indian nation where they lived. It was when my uncle was sent country. My father and my mother died in the Cheatek nation with the Indians, but later moved on to the place where my father was killed by the accidental discharge of a gun when I was small. My mother also died when I was only about eight years old. Afterwards I lived

with an uncle, Jack Morris, my mother's brother, who claimed to be a
half-blood Choctaw Indian and who talked the Choctaw language and who
looked like a full-blood Indian.

(signed) Susan E. Malone

Witness read and sworn to before me this 25th day of August.

...

(seen)

(signed) Samuel Hardy
Notary Public.

Indian Territory, :
Pickens County, : Affidavit.
Pickens Nation, :

In the letter of the a.l. 1111-1112, page 11, column 10, the word "in" is written as "in".

On this day before me, the undersigned authority, the said public official was duly sworn in and in the Indian Territory Assembly of 1906-1907, I. J. Whitson, was sworn by the said authority as follows:-

My name is W. L. F. Whitus, I am a ... I reside
at Millanpost office, ... I personally
know ... the ...
... I could ... who
was ... known
...
...
...
...
... was a ... with
... were
... Indians

Alameda:
 Willie Ann
 Annie Jones
 1888

(Signed)

Wm. A.

George C. Davis

End

mrs. A.C. matlony
#1517

mrs A. C. matlony

Mallery, Mrs. A. O.,

Sanders, S. F.,

Sanders, Fannie,

Sanders, Bessie Octavia,

Sanders, Eva,

Sanders, Claude,

Sanders, Ella,

Prichard, Mrs. Cassie,

Prichard, Booker Mitchell,

Prichard, Jesse Agnes,

Before the Commission
The Five Civilized Tribes

Mrs. A. C. Mallory, for herself
and for the benefit of
S. F. Sanders, Francis, Benjamin,
Wm. Miller, Eva, Claude & Ella
Sanders and Mrs. Carrie Pickard
and T. B. M. & Francis Pickard
25
Cherokee Nation

Application for
Citizenship and
Evidence to Sustain
application

Mrs. Cassie Bricker
State of Ohio, County of Hamilton, ss.
I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Wm. C. O. Mallow
Wm. C. Bricker

3 Sept (Seal)

J. H. Harper Notary Public
in and for the County of Hamilton, Territory
at Ryan

S. F. Sanders

Com. Seal

S. F. Sanders

2 mo

(Seal)

C. D. Link
Notary Public

This day personally appeared before me, J. D. Ward, a County Clerk, for and in the of Skillyville Choctaw Nation, one Rebecca Trahern to me personally well known to be the person she represents herself to be and upon oath makes the following:- I know Mrs. Agnes Mallory to be the daughter of Mrs. Agnes Foster, (whose maiden name was Turnbull) and was about a half-breed Choctaw and Mrs. Agnes Mallory is about a one-fourth blood Choctaw.

Mrs. Rebecca Trahern
her mark.

Sworn to and subscribed before me this the 10th day of October 1894.

J. D. Ward.
County Clerk Skillyville County, C. H.

I hereby certify that the above is true and correct copy of the original affidavit now on file.

C. J. Anderson,
Clerk Citizenshi.

[illegible]

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "John A. Smith", "Mrs. J. B. Jones", and "Mr. C. D. Brown".

(.)

This day appeared before me, J. D. Ward, a county clerk for and in the county of Skullyville, Choctaw Nation, one Mrs. A.A.Lombard, to me personally well-known to be the person she represents herself to be, and upon oath says:- I am acquainted with Mrs. Agnes Malloy, and know her to be the daughter of Mrs. Agnes Foster, (who was a Turnbull before her marriage) and was about a half-breed Choctaw and a Sister to a Mr. Anthony Turnbull.

A. A. Lombard.

Sworn to and subscribed before me this the 10 day of October 1894.

J. D. Ward,
County Clerk Skullyville County, C. N.

I hereby certify that the above is a true and correct copy of the original now on file.

C. J. Anderson,
Clerk Citizenship.

THE STATES OF MISSISSIPPI,)
UNION COUNTY.)

Personally appeared before me, J. B. Swain, a Justice of the Peace and ex-officio Notary Public, of said county, Mrs. F. A. Reynolds and Thomas Ford, (sr) who being by me first duly sworn, state on oath that they know Mrs. Agnes Mallory, and have known her for a period of about 55 years and know her to be the daughter of Mrs. Agnes Foster who was a Turnbull before her marriage with her said husband, and of Chectaw decent, and a sister of William, Robert and Anthony Turnbull, and they further state on oath that Mrs. Agnes Mallory was married to Dr. Hugh Sanders by whom she has only two living children, named Samuel F. Sanders and Mrs. Cassie Prichard, formerly Cassie Sanders.

F. A. Reynolds.
Thos. Ford.

Sworn to and subscribed to before me this 5th day of October, 1895

J. B. Swain,
Justice of the Peace and ex-officio Notary Public.

(Seal).

STATE OF MISSISSIPPI,)
UNION COUNTY.)

I, J. B. Swain, a Justice of the Peace and ex-officio Notary Public certify that Mrs. F. A. Reynolds and Thos. Ford are well known to me and are credible persons.

Witness my hand October 5th 1895.

J. B. Swain,
Justice of the Peace and ex-officio Notary Public.

Cameron IA
Choctaw Nation

This is to certify that I have heard
of Mrs. Mallory, since my childhood,
as being my father's sister's child.
I am fully satisfied that her mother
was a sister of Anthony Turnbull, (my father)
whose name can be found on the
Choctaw record of 1832 or 33. He came
with the Indians from Mississippi
the brother of "Dancing Rabbit".
Although I never met Mrs. Mallory until
she came to the S. in 1875, I have
no reason to doubt that she is my first
cousin and an Indian by blood.
I have also heard of her children -
Samuel Samuels and Mrs. Corrie
Prichard, since their childhood.

H. E. Reynolds.

Subscribed and sworn to before
me this 31st day of August 1896

B. Stoner Clerk
By F. A. Cox Deputy

INDIAN TERRITORY,)
CENTRAL DISTRICT,)
CHOCTAW NATION.)

AFFIDAVIT.

Before me, the undersigned authority, personally appeared Louis Trahen, ~~known~~ to me well known, who, after being duly sworn, on his oath, deposes as follows:

I am a Choctaw Indian, by blood and reside at Cameren, Choctaw Nation, Indian Territory, and am enrolled and recognized as a member of the Choctaw tribe of Indians. I resided in Mississippi until the summer of 1894 when I ~~came~~ to the Choctaw Nation, I. T., I was enrolled as a member of the Choctaw Tribe of Indians by the Choctaw Council in 1895. I have known Mrs. A. O. Mallery, whose maiden name was Agnes Octavia Foster, and her children S. F. Sanders, Mrs. Cassie Prichard, formerly Miss Cassie Sanders, ever since my childhood. I knew them for years in Mississippi, ~~and lived in the family with them for a time while a child.~~ Mrs. A. O. Mallery is a daughter of Agnes Turnbull, who was a half-breed Choctaw Indian. Agnes Turnbull was my grandmother and it is through her that I get my Indian blood. She was a sister to Anthony Robbett and William Turnbull, who left Mississippi at an early day and removed to the Choctaw Nation where ~~and~~ they and their descendants have since resided and have always been recognized as Choctaw Indians. Mrs. A. O. Mallery was a daughter of Agnes Turnbull by Samuel Foster, and my father Gilbert Trahen was a son of Agnes Turnbull by ~~William Trahen~~, making my father a half-brother of Mrs. A. O. Mallery. Mrs. A. O. Mallery has two children, S. F. Sanders and Mrs. Cassie Prichard, formerly Miss Cassie Sanders. Both of said children have families.

Subscribed and sworn to before me at Cameren
Indian Territory, on this 28th day of August 1896.

J. H. Stone Clerk
By J. H. Stone Deputy

12
Mrs. A. O. Mallory
vs. ①

Choctaw Nation
Application for
citizenship and
evidence to
support same

(copied)

Filed in office
Court 11/20/98
C. M. Compher
clerk
Per 223

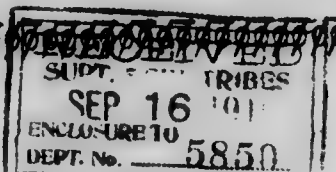
APPLICATION FOR CITIZENSHIP PENDING BEFORE THE " COMMISSION TO THE FIVE
CIVILIZED TRIBES.
((((((O))))))

MRS. A. O. MALLORY.
For herself and for the benefit of S.F.Sanders, Fannie, Bessie, Octavia,
Drucilla, Eva, Claude and Ella Sanders and Mrs. Cassie Prichard and B.
M. and Jessie A. Prichard,

VERSUS

C H O C T A W --- N A T I O N .

~~~~~



--:TO THE HONORABLE COMMISSION:--

Your applicant, Mrs. A.O.Mallory, respectfully represents: that she  
is a Choctaw Indian by blood and resides in the Chickasaw Nation, I. T.,  
and that her post office is Ryan, I.T.

That she is the daughter of Samuel Foster and Agnes Foster; that Agnes  
Foster's maiden name was Agnes Turnbull and she was the daughter of Jesse  
Turnbull, a full blood Choctaw Indian and a sister to Anthony, Robert  
and William Turnbull, who were half-breed Choctaw Indians. Said Jesse  
Turnbull and his family originally resided in Mississippi, but his sons  
Anthony and William Turnbull removed to the Indian Territory, where they  
have since resided, and they and their descendants have always been re-  
cognized as citizens of the Choctaw Tribe of Indians; that your petition-  
er resided in Union County, Mississippi, until June 1894 when she and  
her children, S.F.~~Prichard~~<sup>Sanders</sup> and Mrs. Cassie Prichard, and their families  
removed to the Choctaw Nation, I.T., and began at once to assert their  
rights as Indian citizens. She applied in 1894 to the Choctaw Council  
to be enrolled as a member of the Choctaw Tribe of Indians, but her ap-  
plication was not acted upon at that session, and as some of her witnesses  
were absent from the Territory on a visit, she did not attend the Council  
in 1895.

That she and her children, S. F.Sanders and Mrs. Cassie Prichard  
moved to the Chickasaw Nation, in Feb. 1895 and have continually resided  
here and asserted their rights as Choctaw Indians.



(2)

Your applicant further represents that she is a half-sister to Gilbert Trahern, both of them being children of Agnes Turnbull, who was afterwards married to Samuel Foster and \_\_\_\_\_ Trahern.

That Louis Trahern ~~xxxxxxxxxxxxxxxx~~ a son of Gilbert Trahern and a nephew by blood of the applicant, is an enrolled and a recognized member of the Choctaw Tribe of Indians.

That Louis Trahern gets his Indian blood through his father, Gilbert Trahern, who got his Indian blood through his mother Agnes Turnbull who was also the mother of your applicant.

Your applicant has two children, namely: S. F. Sanders and Mrs. Cassie Prichard, formerly Cassie Sanders.

That she has no children by her second husband; that S. F. Sanders was lawfully married to Fannie \_\_\_\_\_ who is now his lawful wife, Fannie Sanders, and he has five children, namely: Bessie Octavia, aged six years, Lucille, aged 4 1/2 years, Eva, aged 3 years, Claude, aged 2 years and Ella Sanders, aged 6 months.

That Mrs. Cassie ~~xxxxxx~~ Prichard has two children has two children, namely: Brooker Mitchell, aged, 15 years, and Jessie Agnes Prichard, aged 14 years.

WHEREFORE, This applicant applies to this Honorable Commission for the admission of herself and her daughter Mrs. Cassie Prichard, and said Cassie Prichard's children and S. F. Sanders and his wife and children, the parties aforesaid, to citizenship in said Choctaw Nation.

She prays that upon final hearing, the said parties be admitted to citizenship and that they be enrolled upon the Choctaw roll of citizenship and that they be allowed all the rights and privileges pertaining to such citizenship.

I, A. O. Mallory and Mrs. Cassie Prichard do, on oath, state that the matters set out and contained in the above and foregoing application are true, and that my postoffice address is Ryan, I. T.  
(signed) Mrs. Agnes O. Mallory  
Mrs. C. P. Prichard

(3)

Subscribed and sworn to before me this 3rd day of Sept. 1896

(seal)

Signed. J. H. Harper, Notary Public  
Southern District Indian Territory at Ryan.

I, S. F. Sanders, do on oath, state that the matters set out and contained in the foregoing and above application, are true, and that my postoffice is Comanche, I.T.

( Signed) S. F. Sanders

Subscribed and sworn to before me this 29th day of Aug, 1896.

(Signed) C. D. Link

(seal)

Notary Public

(4)

INDIAN TERRITORY )  
Central District, )  
CHICKASAW NATION )

-----AFFIDAVIT:-----  
0000000000

Before me, the undersigned authority, personally appeared Louis Trahern, to me well known, who after being duly sworn on his oath deposes, as follows; I am a Choctaw Indian by blood and reside at Cameron, Choctaw Nation, Indian Territory, and am enrolled and recognized as a member of the Choctaw tribe of Indians. I resided in Mississippi until the summer of 1894, when I came to the Choctaw Nation I.T. I was enrolled as a member of the Choctaw tribe of Indians, by the Choctaw Council in 1895.

I have known Mrs. A. O. Mallory, whose maiden name was Agnes Octavia Foster and her children S.F. Sanders, Mrs. Cassie Prichard, formerly Mrs. Cassie Sanders ever since my childhood. I knew them for years in Mississippi. Mrs. A.O. Mallory is a daughter of Agnes Turnbull who was a half-breed Choctaw Indian. Agnes Turnbull was my grandmother and it is through her I get my Indian blood. She was a sister to Anthony, Robert and William Turnbull, who left Mississippi at an early day and removed to the Choctaw Nation, where they and their descendants have since resided and have always been recognized as Choctaw Indian. Mrs. A.O. Mallory was a daughter of Agnes Turnbull by Samuel Foster, and my father, Gilbert Trahern was a son of Agnes Turnbull by William Trahern, making my father a half brother of Mrs. A.O. Mallory. Mrs. A.O. Mallory has two children, S.F. Sanders Mrs. Cassie Prichard, formerly Miss Cassie Sanders, both of said children have families.

(Signed) Louis Trahern

Subscribed and sworn to before me at Cameron, Indian Territory on this  
28th day of August 1896.

(signed) P. B. Stoner, Clerk  
by F. A. Cook, deputy.

(5)

Indian Territory )  
Southern District)

On this\_\_ day of September 1896, personally appeared before me, the undersigned authority, B.C.Thomas to me well known who after being duly sworn upon his oath, states that he has this day mailed to the Governor of the Choctaw Nation I, T. a true and correct copy of the application, and the evidence in the case of A. O. Mallory for herself and for the benefit of S.F.Sanders, Fannie, Beessie, Octavia, Drucilla , Eva, Claude and Ella Sanders and Mrs. Cassie Prichard and B. H. and Jessie O. Prichard vs. Choctaw Nation, same being an application for Indian citizenship pending before the Commission to the Five Civilized Tribes. and he further states that the receipt of the postmaster hereto attached was given for the package containing the aforesaid copies of the said application and evidence.

(Signed) B. C. Thomas.

Subscribed and sworn to before me this the 3rd day of September 1896.

(Signed) J. H. Harper,  
Notary Public, Southern District of the  
Indian Territory, at Ryan.

Attached ~~Back~~ M, receipt.

6

This day personally appeared before me, J.D. Ward, a County Clerk for and in the of Skillyville Choctaw Nation, one Rebecca Trahern to me personally well known to be the person she represents herself to be and upon oath makes the following:- I know Mrs. Agnes Mallory to be the daughter of Mrs. Agnes Foster, (whose maiden name was Turnbull) and was about a half breed Choctaw, and Mrs. Agnes Mallory is about a one-fourth blood Choctaw.

(Signed) Mrs. Rebecca Trahern.  
her mark

Sworn to and subscribed before me this the 10th day of October, 1894.

(Signed) J. D. Ward.  
County Clerk, Skillyville County, C. N.

I hereby certify that the above is a true and correct copy of the original affidavit now on file.

(Signed) C. J. Anderson  
Clerk Citizenship



(7)

THE STATE OF MISSISSIPPI,

---0---  
UNION COUNTY  
ddddd

Personally appeared before me, J. B. Swain, a Justice of the Peace and ex-officio Notary Public, of said County, Mrs. F. A. Reynolds and Thomas Ford (Sr.) who being by me first duly sworn, state on oath that they know Mrs. Agnes Mallory and have known her for a period of about 55 years and know her to be the daughter of Mrs. Agnes Foster, who was a Turnbull before her marriage with her said husband, and of Choctaw descent, and a sister of William, Robert and Anthony Turnbull and they further state on oath that Mrs. Agnes Mallory was married to Dr. Hugh Sanders, by whom she has only two living children, named Samuel F. Sanders and Mrs. Cassie Prichard, formerly Cassie Sanders.

(Signed) F. A. Reynolds  
Thos. Ford.

Sworn to and subscribed to before me this 5th day of October 1895.

(Signed) J. B. Swain,  
(seal) Justice of the Peace and ex-officio Notary Public.

State of Mississippi,  
Union County.

I, J. B. Swain, a Justice of the Peace and ex-officio Notary Public, certify that Mrs. F. A. Reynolds and Thos. Ford are well known to me and are credible persons.

Witness my hand October 5th 1895.

(Signed) J. B. Swain,  
Justice of the Peace and ex-officio Notary Public.

(8)

This day appeared before me, J. D. Ward, a County Clerk for and in the County of Skullyville, Choctaw Nation, one Mrs A. A. Lombard, to me personally well known to be the person she represents herself to be and upon oath says: I am acquainted with Mrs. Agnes Mallory, and know her to be the daughter of Mrs. Agnes Foster( who was a Turnbull) before her marriage) and was about a half-breed Choctaw and a sister to a Mr. Anthony Turnbull.

(Signed) A. A. Turnbull

Sworn to and subscribed before me this the 10th day of October 1894.

(Signed) J. D. Ward.

County Clerk of Skullyville County C. N.

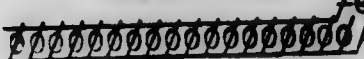
I hereby certify that the above is a true and correct copy of the original now on file.

(Signed) J. J. Anderson,  
Clerk Citizenship.

STATE OF MISSISSIPPI

--0--

MARSHALL COUNTY



Personally appeared before me, the undersigned Justice of the Peace in and for said County and State, Thos. Ford, who after being duly sworn, states under oath, that he is 35 years old, and that his postoffice is Cornersville, Marshall County, Miss. Deponent further deposes under oath as follows: I have known A. O. Mallory ever since she was born and I know her to be a daughter of Samuel and Agnes Foster, and that her mother Agnes Foster was a daughter of Jesse Turnbull, a full-blood Choctaw Indian and a sister of Robert, William and Anthony Turnbull.

A. O. Mallory has but two children, that is Jessie and Samuel Sanders by her first husband Hugh Sanders and they were the only children Agnes O. Mallory ever had.

(Signed) Thos. Ford.

Sworn and subscribed to before me this 8th day of October A. D. 1925.

(Signed) J. E. Ruff

J. P.

  
Certificate of Clerk to  
Justice of the Peace

\*\*\*\*\*

STATE OF MISSISSIPPI

MARSHALL COUNTY

--0--

I, Sam H. Pryor, Clerk of the Chancery Court of said County, do hereby certify that J. E. Ruff, whose genuine signature appears to the annexed and foregoing certificate of acknowledgement is now, and was at the date of said certificate an acting Justice of the Peace in and for said County duly elected and qualified according to law and that full faith and credit are due to all his official acts as such and that his said certificate is in due form of law.

In witness whereof I have hereto set my hand and affix the seal of said Court at my office in Holly Springs, this 8th day of October 1925.

(Signed) Sam H. Pryor  
Clerk.

(seal)

2(10)  
CAMERON, I. T. )  
Choctaw Nation.)

This is to certify that I have heard of Mrs. Mallory since my childhood as being my father's sister's child. I am fully satisfied that her mother was a Sister of Anthony Turnbull(My father) whose name can be found on the Choctaw record of 1832 or '33.

He came with the Indians from Miss., soon after the treaty of "Dancing Rabbit." Although I never met Mrs. Mallory until she came to the Territory in 1825, I have no reason to doubt that she is my first cousin and an Indian by blood.

I have also heard of her children. Samuel Sanders and Mrs Cassie Prichard, since their childhood.

(Seal

(Signed) F. L. Reynolds.

Subscribed and sworn to before me this 31st day of August 1896.

(Signed) P. B. Stover , Clerk.

By F. H. Carr, Deputy.

UNITED STATES COURT )  
INDIAN TERRITORY )  
SOUTHERN DISTRICT. )

(Mrs. A. O. Mallory  
(  
(vs  
(  
(Choctaw Nation

On this 20 day of January 1898 personally appeared before me the undersigned authority B. C. Thomas, and on his oath states that the papers herein filed are true and correct copies of the original application and affidavits in this cause, ~~when~~ filed before the "Commission to the Five Civilized Tribes", and that the Master's report herein filed is a true copy of the report herein made and which ~~was~~ destroyed by fire.

B. C. Thomas

Subscribed and sworn to before me this 20 day of January 1898.

T. M. Thomas

Notary Public.



**End**

John morler

Court no 153

Dawes no 1332

John morler

Marler, John,  
Marler, Ida,  
Marler, Bessie,  
Marler, Carl,

File No. ....

Office No. ....

APPLICATION FOR CITIZENSHIP.

FILED BY

..... Ind. Ter.

Attorneys for Applicant.

APPLICATION FOR CITIZENSHIP.

United States of America, Indian Territory, ss.

THE HON. HENRY L. DAWES, CHAIRMAN DAWES COMMISSION, VINITA, I. T.

Your petitioner, the undersigned, being duly sworn on his oath, respectfully states that his name is John H. Miller, age 31 years, post office address Hopewell, Mo., and that he is entitled by blood descent to citizenship in the Indian Territory for the following reasons:

That he is of Choctaw Indian descent. That his mother is Emma Jones who was a daughter of James Jones, who was a Choctaw Indian. That said Ida Harker is 20 years old and is the mother of 2 children, Bessie a girl aged 5 yrs and Carl a boy aged 3 yrs. That she was married to John H. Miller Sept 15, 1889 and has resided in the Indian Territory since.

That the family and relationship consists of the following named persons: My wife, Ida, age 20 years, and 2 children, as follows:

Bessie a girl aged 5 yrs and Carl a boy aged 3 yrs

And respectfully asks to be enrolled, together with each member of his family, as a member of the Choctaw Indians in the Indian Territory.

Your petitioner states the above facts as the lawful grounds of his application for citizenship in the said Choctaw Nation, and prays that his claim may be investigated by your honorable body and that he be adjudged to be a citizen of said Choctaw Nation of Indians and entitled to all the rights and privileges pertaining to such citizenship in accordance with the laws and treaties made with the said Nation of Indians.

WITNESS my hand, on this 2 day of September 1890.

Witnesses:

Ida Harker  
John H. Miller

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 2 day of September 1890, and I certify that the said John H. Miller is a responsible and creditable person worthy of belief, and that I am not interested in the matter to which this relates.

WITNESS my hand and seal of office on this 2 day of September 1890.

Shoshone  
Notary Public



AFFIDAVIT OF

Witness in claim of

for Citizenship in ..... Nation.

## AFFIDAVIT OF WITNESS.

STATE OF

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned, a Notary Public, in and for the county and state  
aforesaid personally appeared Walter Jones who after being duly  
sworn states that he is 55 years of age, and is a citizen of Pitkin  
County and State of Idaho and that he is personally acquainted with  
Ida a Maule wife John Maule  
Who is an applicant for citizenship in the United States Nation, I. T., and affiant further  
states that the said Ida a Maule is the identical person to see  
represents himself to be in his application for citizenship in said Nation and the said

[illegible]

neighbors, communities and on a whole generally as a person having

Indian blood and the color, texture and physical appearance of the sand

minute that the child

is of Indian blood. That, from the above facts and circumstances and the documents made to

...on the side

*A. J. Burt Miller*      *M.A.*

every reason to believe that the CIA

Defiant further states that [redacted] has no interest whatever in the prosecution of the claim of the said Ida Helen Harker to citizenship in the Cherokee Nation, A. T.

SUBSCRIBED AND SWORN TO before me, this 10th day of July, A. D. 1896, and I further certify that I am well acquainted with the said John D. Jones and know him to be a person of credibility and of truth and veracity.

My Commission expires on the

day of

1863

John H. Hunter  
- Mr -  
The Choctaw Nation

Copies

# AFFIDAVIT OF WITNESS.

STATE OF Ind. Ex  
COUNTY OF Pike

BEFORE ME, the undersigned, a Notary Public in and for the county and state  
aforesaid, personally appeared Wm. Jones who after being duly  
sworn states that he is 35 years of age, and is a citizen of Pike  
County and State of Ind. Ex and that he is personally acquainted with  
Ida M. Jones and her husband John M. Jones  
Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further  
states that the said Ida M. Jones is the identical person they  
represents them as their mother in said Nation, and the said  
Ida M. Jones is a Choctaw Seant  
and blood line is the daughter  
Emmeline Gray whose maiden  
name was Emmeline  
a daughter of Sam Jones a  
Choctaw Indian Chief al son  
of Ida M. Jones and John M. Jones  
The now married to John M. Jones  
and they have two little children

Affiant further states that the said Ida M. Jones  
for the past 4 years has been recognized and treated by Choctaw  
neighbors, acquaintances, and generally as a person having  
Indian blood and appearance of the said

is of Indian blood. That from the above facts and circumstances and from statement made to  
by the said Ida M. Jones from her own mouth  
every reason to believe that she is of Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim  
of the said Ida M. Jones to citizenship in the Choctaw Nation, I. T.

SUBSCRIBED AND SWORN to before me, this 1st day of Sept, A. D., 1896, and I  
further certify that I am well acquainted with the said Ida M. Jones and know  
to be a person of good character and of sound mind and serious intent  
Ida M. Jones  
My Commission expires on the 1st day of Sept, 1897.  
Notary Public.

**End**



Ruben marlow

#244

Ruben

marlow

✓

Marlow, Ruben,  
Marlow, George Alfred,  
Marlow, Luttie Melvina,  
Marlow, Ruben,  
Marlow, Joe A.,

Central Judicial District }  
Indian Territory.

To the Hon. United States Commissioner,  
Winton, Ind. Ind.:

Your undersigned petitioner would respectfully represent unto your honor that I am a Choctaw Indian by blood; that Martha Beal, formerly Martha Marlow who is an Indian by blood and is recognized as such by the Choctaw authorities is one of our aunt of your petitioner. Her said Martha Beal and Duke Marlow are our father and mother and that I am a son of said Duke Marlow. Therefore I am a Choctaw Indian by blood and ask your honor to have my name enrolled as such, that I reside at Wito Indian Territory and am 30 years of age and that I have four children viz. George Alfred aged 8 years, Little William aged 4 years, Ruben, aged 4 years, and Mary, aged 6 months. Therefore I ask your honor to have my children names enrolled also as Choctaw Indians by blood.

Respectfully

Ruben Marlow

Subscribed and sworn to before me this 19 day of August,  
1894

(Seal)

W. A. Durant

Notary Public.

Central Judicial District  
Indian Territory.

Before me, W. A. Durant, a Notary  
Public in and for the District and Territory  
above mentioned appeared H. H. Dainby  
to me well known and after being duly  
sworn states on oath that he resides at  
Silo Indian Territory; that he is 49 years  
old that he is well acquainted with Mr. Rubin  
Marlow and has known him for about 20  
years that he knows Mrs. Martha Deal a  
sister of Luke Marlow, that Luke Marlow  
is the father of the petitioner Rubin  
Marlow and that Martha Deal is recog-  
nized as a sister in law by blood  
H. H. Dainby.

Subscribed and sworn to before me this 19th day of August, 1896.

W. A. Durant  
Notary Public.

Seal

State of Texas }  
County of Grayson }

Before me, A. P. Jones, in and for the said  
County and State on this day personally appeared  
J. W. Chambers, to me well known, who being by me  
duly sworn, depose and say:

I am now 34 years of age. I have known Rubin  
Morlow ever since I was a child. I know his father,  
Duke Morlow, and all the family. I know that Duke  
Morlow is a brother of Mrs. Martha Neal, who  
is an acknowledged Choctaw Indian and she is an  
own aunt of Rubin Morlow. I lived for many  
years neighbor to Duke Morlow and have often  
seen Mrs. Martha Neal there visiting her brother  
J. W. Chambers.

Sworn to and subscribed before me this the 22  
day of August 1896

A. P. Jones, Secy.

Notary Public,

Grayson Co., Texas.



State of Texas  
County of Grayson

Before me, Thos. E. Pearson, a  
Notary Public in and for the County  
of Grayson and State of Texas, personally  
appeared Dock Mearcy to me well  
known and after being duly sworn  
states on oath that he is now a  
resident of Grayson County, Texas,  
that he is 54 years old that he is  
well acquainted with Duke Marlow, of  
Silos Indian Territory and has known  
him since a <sup>small</sup> boy that he knows Duke Marlow  
to be the father of Arthur Marlow; that  
he has known Duke Marlow 40 years  
also that he knows Martha Deal a  
sister to Duke Marlow and that he  
knows her to be recognized as a  
Choctaw Indian of blood  
Witness my hand and seal this  
2nd day of August 1894

Sworn to and subscribed before me this  
2nd day of August 1894

Thos. E. Pearson  
Notary Public, Grayson Co. Texas.

**End**

George Morquette

#882

George Morquette

Copy  
Application  
for Enrollment  
- George Manlyette  
-  
Javanna  
Choctaw Nat

(A)

George Mangum } Application for  
Enrollment as  
a member of the Choctaw tribe of Indians

The Applicant respectfully represents to this "Honorable Commission," that he is entitled to be placed upon the rolls as a member of the Choctaw tribe of Indians for the following reasons to wit: That he has been regularly & legally married to a member of said tribe as appears by the Affidavits accompanying

That I have been recognized as a citizen, have exercised the rights of a citizen in residence in the Choctaw Nation. I respectfully submit the evidence of my marriage - of the fact that my wife was an Indian by blood and a member of the Choctaw tribe. That the



(a)

Choctaws have recognized me as a  
citizen and my right of domicile

The treaty of 1846 between the Author-  
ities of the United States and the Choctaw  
& Chickasaw tribe of Indians, as also -

Acts passed by the National Council  
of the Choctaws in relation to the intima-  
cy of citizens of the United States with  
members of their tribe or people. The ac-  
companying papers will enable your Hon-  
orable Commission to ascertain the  
"Status" of the Applicant - All of  
which is respectfully submitted

George Mayrath

(B)

Before the Commission for the  
5-civilized Tribes

Application of George Mangum  
for enrollment as a member of the Choctaw  
tribe of Indians

On this the 8<sup>th</sup> day of Sept  
1896. personally appeared before me

Mrs Lurica Coleman. who being duly  
sworn deposes and says. That she is  
66 years old. a resident of Lawrence  
Toboyie County Choctaw Nation. That  
she is a Choctaw citizen in law; That  
she is well acquainted with George  
Mangum. The applicant for enrollment  
Have known him for the past 10 years  
That she also knows his wife. That she knew  
her father and mother, That she knew  
them to be Indians, to be members of the  
Choctaw tribe by blood That the fact of

(B)

The  
wife of the applicant being an Indian  
by blood has never been denied.

Affiant further states that the appli-  
cant for enrollment was duly and le-  
gally married to his member of  
Choctaw tribe of Indians, by an ordained  
minister of the Gospel, and in accor-  
dance with the law, customs and us-  
ages of civilized society - and a certified  
copy of the marriage certificate by the  
minister & execution is hereto appended.

Affiant further states that the said  
George Marquette has continued to reside  
in Loloix County & in the Choctaw  
Nation since his marriage, and his right  
of domicile has never been disputed.

That he is now, as he has been, a  
resident of this County and Nation that  
at no time since his marriage  
has he removed - or had his

(B)

Comical in any other Country than  
than the Choctaw Nation

Signed - Louis A Coleman

Subscribed and sworn to before  
me this 8th day of Sept - 1896

Signed C. P. Harris  
U.S. Commissioner

**End**



Jane marris

#100

Court no. 88

Jane marris

-Marrs, Mrs. Jane ✓  
-Marrs, Margaret, ✓  
-Marrs, Clara Belle, ✓  
-Marrs, William K., ✓  
-Marrs, James, ✓  
-Marrs, Rachael, ✓  
-Alderson, Ellen, ✓  
-Alderson, Richard, ✓  
-Alderson, Julia May, ✓  
-Alderson, Barley H., ✓  
-Smith, Rebecca, ✓  
-Harrison, Reuben, ✓  
-Smith, Jane, ✓  
-Prichard, Mary, ✓  
-Prichard, Flora, ✓  
-Prichard, John, ✓  
-Prichard, Dennis, ✓  
-Prichard, Jane, ✓  
-Hamilton, Julia, ✓  
-Hamilton, Della May, ✓  
-Marrs, Samuel, ✓  
-Marrs, Bertha, ✓  
-Marrs, Thomas, ✓  
-Marrs, John ✓

*Same mass*  
*vs*

*Abstract notes*  

---

*Abstract - of*  
*Same mass.*

*Copy.*

*'Ext B.'*

## Testimony.

Be it remembered that on this the 27th day of July 1896 at South Canadian within the entire District of the Indian Territory, personally appeared before me H.W. Newton, Notary Public within and for said District thereof, Jane Mares, who having been by me first duly sworn according to law, deposes and says: My Post Office is Muskogee T.T., my age is about 60 years, I have lived in the Choctaw Nation T.T. about nine years, and my mother was the daughter of John Patterson, a half-breed Choctaw Indian. I am a full sister of Martha Beale, who was admitted to citizenship, as a Choctaw Indian, and now resides at Okem, Choctaw Nation. I have had my claim filed before the Choctaw Council. The following is a list of myself my children and my grand children.

1st. Jane Mares, the affiant. and  
Jerry K. Mares, white husband  
of Jane Mares.

Ans. Margaret Mares, James Mares

white - husband of Margot - Marro.

Children of Margot - Marro: Clare  
Bel Marro, William K Marro,  
James Marro, Jane Marro, Rachel  
Marro

3rd Ellen Alderson, Robert - J Alderson,  
white - husband of Ellen Alderson.  
Children of Ellen Alderson.

Richard M. Alderson, Julia May  
Alderson and Betsy Alderson

4th Rebecca Smith, A. W. Smith white -  
husband of Rebecca Smith.

Children of Rebecca Smith, Ruthen,  
Harrison, by first - husband  
Jane Smith

5th Mary Pitchard, Garden Pitchard,  
white - husband of Mary Pitchard  
Children of Mary Pitchard

Flores Pitchard, John Pitchard, Dennis  
Pitchard, Jane Pitchard.

6th Julia Hamilton, Augst. H. Ham-  
ilton a white - but - a citizen  
by a former marriage and  
husband of Julia Hamilton.

Children of Julia Hamilton.

Dirig May Hamilton.

7th Samuel Marro, Fina Marro,  
white wife of Samuel Marro



Child of Samuel Mass.

Bridget Mass.

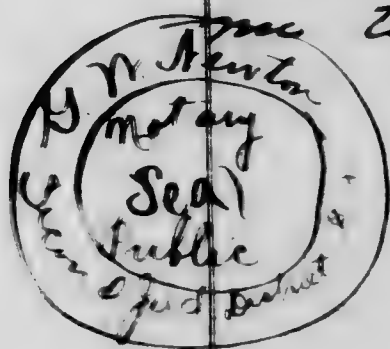
set Thomas Mass.

set John Mass.

These are the children and  
grand children with their husbands  
and wives.

Subscribed and sworn to before  
me this 27th day of July 1896.

J. W. Newton  
Notary Public.



I am enclosed  
so  
Choctaw Motors.

---

W. G. Levil - of  
Muster Road.

Caddy

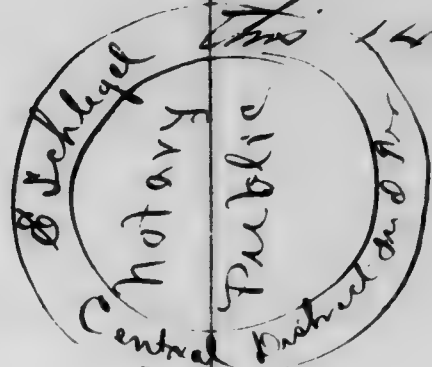
Ex "Q"

As it-remembers that- on  
This 14th day of August- A.D. 1892 at  
Albany, within the Cent- Just. Dist-  
of the Indian Id., personally ap-  
peared before me E. Schlegel, a  
Notary Public in and for said  
Just. Dist., Martha Beaf, who  
having been by me duly sworn  
according to law & sworn and says  
my Post Office is Albany, & have  
lived in the Chocaw Nation eight-  
years my age is sixty-eight years.  
my mother was a daughter of John  
Patterson a half blood Chocaw Indian  
& a full white man, Jane Watson,  
the assistant for citizenship. &  
was admitted to citizenship in  
1890 on October 25-day.

Martha Beaf.

Sworn to and Subscribed before me  
This 14th day of August- 1892  
E. Schlegel.

Notary Public



Maro Jane Maro Beal  
vs  
Choctaw Nation

Petition

"Copy"

Before the Hon. James Commission

Mrs Jane Marrs & al  
vs  
The Choctaw Nation } Petition for Citizenship

Now comes the plaintiffs, Mrs  
Jane Marrs, Margarett Marrs, Ellen  
Albrook, Rebecca Smith, Mary  
Pritchard, Julia Hamilton, Samuel  
Marrs, Thomas Marrs, and John Marrs,  
and the Honorable James Commission  
to place their names upon the roll  
of Choctaw Citizens of the Choctaw  
Nation by blood, for the following  
reasons.

For they state that they are descend-  
ants of one John Patterson, a Choctaw  
Indian by blood, and that the said  
Mrs Jane Marrs is a grand daughter  
of the said John Patterson, and  
that the other above named plaintiffs,  
together with their children, are child-  
ren and grand children of the said  
Mrs Jane Marrs, which entitles them  
to Citizenship in the Choctaw Nation,  
all of which is substantiated by Affi-  
davit herewith filed. Marshall



Prosecution of this claim.  
Henry Byington  
Sworn to and subscribed before  
me this 17th day of August.  
J. S. Holmes of  
Notary Public.



Mrs. Jane M. M. M.  
vs.  
Edward Nathan.  
Applicant - of  
Henry Byington.

Copy  
"E. E."

Be it- Remembered that- on  
this the 17th day of August- 1896  
at- Cadde within the Cent. Dist- of  
the Ind. Ter. Personally appeared before  
me J. S. Hancock a Notary Public  
in said Territory within and  
for said District- thereof Henry  
Byington who having been by  
me first- duly sworn accord-  
ing to Law, deposes and says:  
My Post-Office is Cadde Ind. Ter. My  
age is 45 years. I was atty.  
for Mrs Martha Beal when  
she was admitted to the  
right- of citizenship in the  
Cherokee Nation in October 1890  
and Mrs Jane Mann's name was  
embodied in the application of  
Mrs Martha Beal as her sister. I  
am acquainted with Mrs Jane  
Mann & am personally acquainted with  
Mrs Martha Beal and know that she  
was registered and also her children,  
and drew the lost District-money  
& know Mrs Martha Beal and  
her children are residents of  
Blue County.  
I have no interest- in the

Production of this claim:  
Henry Byington  
Sworn to and subscribed before  
me this the 17th day of August.  
G. S. Hancock  
Notary Public.



Copy  
3 + 3"

Now gone from  
as  
about 1870.  
Appended - of  
Henry Byington.

Some memo  
as  
American nation.  
sect- estab-  
lishing the oil=  
ownership of  
Martha Beale  
and others.

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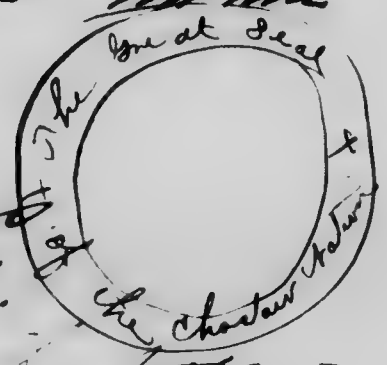
Capt.  
Ex "DQ"

An act-establishing the citizen-  
ship of Martha Beale and others:  
Be it enacted by the general  
council of the Choctaw Nation  
assembled, That the citizenship  
of the following named persons  
is hereby established to wit:-  
Martha Beale and her husband  
Andrew Beale, and their children,  
Robert, Monroe, Parker, Margaret,  
Mary Beale, Thomas, Bell, and  
Bill Beale, and they are hereby  
declared citizens of the Choctaw  
Nation, and entitled to all the  
rights, privileges and immu-  
nities of such.

approved Oct-25-1890

N. W. Jones

P. C. C. N.



This is to certify that the fore-  
going is a true and correct  
copy from the original act of  
the Choctaw General Council passed  
and approved at the October Term  
thereof 1890. witness my hand  
and the great-seal of the Choctaw  
Nation this 1st day of August 1890.

J. B. Jackson

Nat. Sec. Choctaw Nation



Miss Jane Mather

vs

Charles Mather

Applicant of

S. P. Perry

Copy

Ex 9

Be it remembered that on this 17<sup>th</sup> day of August 1896 at Caddo within the Cent. Dist. of the Indian Territory, personally appeared before me J. S. Hance of Notary Public in said Territory, within and for said District thereof, S. P. Perry who having been by me first duly sworn according to law deposes and says: My Post-Office is Wiley and the my age is 86 years. I was born in North Carolina and was sold to the Choctaw Indians when small and moved from there to Mississippi, and came to the Ind. Terr. with the first Choctaws and Chickasaws and have lived in the Terr. nearly ever since. I was personally acquainted with John Patterson and know him to have been a Choctaw Indian by blood, and I also know Mrs Jane Marks and know that she is a grand daughter of John Patterson. Mrs Jane Marks is a full sister to Martha Smith who was admitted to citizenship in the Choctaw Nation before the Choctaw Council in 1890 and I have no interest in

the presentation of this suit.-  
S.P. Perry his  
Sworn to and subscribed before  
me this 14th day of August  
1896.

E. S. Hancock  
Notary Public



Mrs. Emma Amador

Charles Watson

Wm. L. L.

S. V. Perry

Copy

Est. 2

Mr. James Marshall

no  
Richard T. Smith

Notice of Appeal

100.

1  
Mrs Jane Morris & Co  
vs  
The Choctaw Nation } Before the same  
Commission

To the Honorable Genl  
Wm C. C. C. & N

You are hereby notified  
that I have taken an Appeal from  
the judgment of the same Com-  
mission in the above entitled case  
to the U. S. Court at South West  
Alaska, Central judicial district of  
the Indian Territory

Dated this 10th day 1894

Mrs Jane Morris

By the Atty General J. M. Phelan

---



**End**

Albert marsh  
#1465

Albert marsh

Marsh, Albert,  
Holmson, Henrietta,  
Marsh, William,  
Oliver, Sara,  
Marsh, Lizzie,

<sup>his</sup>  
~~Alfred~~ x March  
mont

C. B. Gordon  
MA

William Marsh

O. Gordon  
no  
~~William Marsh~~



*William March*

*OB Gordon*  
*W. H. March*

POOR ORIGINAL -  
BEST AVAILABLE COPY

State of Arkansas,

County of Nevada,

I, William Young, a resident of Prescott, Arkansas, and fifty years of age, state on oath that I am acquainted with Albert Marsh, a resident of Prescott, Arkansas, and have known him since I was old enough to recollect. We were owned by the same man, Shal by Marsh, who resided in Giles County, Tennessee before the war. I do not remember his mother, and I don't know that I ever saw her; but I have heard my mother speak of her, and she was a Cherokee Indian. When she was mentioned by the old people on the plantation it was as a Cherokee Indian; and her son Albert Marsh was known as a little "Indian nigger", and our boss, Mr. Shelby Marsh, always called him "Indian Ab". In fact, he has been called and known as "Indian Ab" ever since we came to Arkansas.

From these facts, his complexion, etc., I believe said Albert Marsh to be of Cherokee Indian descent. I know that he had four children. Henrietta Marsh, who married Ben Johnson, and is now Henrietta Johnson, and lives at College Hill, Arkansas; and Will Marsh, who lives at Prescott, Arkansas; and Sara Marsh, who married Ben Oliver, and is now Sara Oliver, and lives at Guthrie, Okla.; and Linnie Marsh, who also lives at Guthrie, Okla.

Since I have been large enough to recollect I have always lived near Albert Marsh, and personally know the four above named to be his children where now living. I am not in any way related to the applicant, and am in no way interested in his application

William Young

Subscribed and sworn to before me this the 7th. day of September, 1894.

A. B. Gordon  
MD

Janice <sup>Smith</sup> ~~11/11/11~~  
11/11/11

C. P. Lyndon

Commission Expires Aug 14/1900

MP

POOR ORIGINAL -  
BEST AVAILABLE COPY

[REDACTED]

I, [REDACTED],

do hereby certify that [REDACTED]

Subscribed and sworn to before me this the 7th. day of  
September, 1906.

[REDACTED]

*his*  
Albert ~~Stewart~~ Marsh

POOR ORIGINAL -  
BEST AVAILABLE COPY

Subscribed and sworn to before me this the 7th. day of  
September, 1894.

C. B. Weston  
N.P.



Attest  
A. Gordon

his march  
James X  
march

~~A. Gordon~~

O. A. Gordon

POOR ORIGINAL -  
BEST AVAILABLE COPY

W. V. TOMPKINS.

M. W. GREESON

**Tompkins & Greeson,**  
**Attorneys at Law,**

Sept. 2, 1891.

*Percell Ash*

Gov. or Chief of the Cheateau Tribe,  
Atoka, I.T.

Dear Sir:-

We herewith herein application of Albert Marsh and his four children, Henrietta Johnson, Sara Oliver, Will Marsh and Linnie Marsh, who desire to be enrolled as members of the Cheateau tribe, - as also affidavit in support of their claim. You will observe that the father makes application for the four children, which, we presume, is sufficient. We enclose, however, a separate application for the son who lives at this place, and if a formal application is desired for the other three children, the same will be forwarded upon notice.

We are personally acquainted with all of the witnesses, as well as the applicants, and know them to be creditable persons; and it is evident to any one who knows Albert Marsh, or even his children, that they are of Indian descent.

A copy of the enclosed papers has been registered to the Bureau Commission.

Very truly,  
Tompkins & Greeson.  
A. J. J. Thompson.  
By *J. J. T.*

Dictated-  
Enc.-

**End**

J. T. Marshall

#83

Court no 142

J. T. Marshall

Before me S. H. Nixon a Notary Public in  
the Central Judicial District of T.  
personally appeared John M. Harrison  
a citizen of the Choctaw Nation who  
after being duly sworn said upon  
oath that he knows A. H. Marshall  
have known her for about 18 years and know  
her to be a citizen of the Choctaw  
Nation by blood her mother was Selina  
Mail a Choctaw by blood  
and know that she is the wife of J. T. Marshall  
and that they have lived together as man and  
wife for a years near Lehigh, Ark.  
and that they have children who  
together with the said A. H. Marshall  
draw their share of the money distributed  
among the Choctaws of the same District money  
and are now and have been enjoying  
all the rights and privileges in common  
with other Choctaws of said Nation  
The Post Office is Lehigh, Ark., I am  
of age

Asstant Solicitor states that he has  
no interest whatever in the prosecution  
of the claim of the said J. T. Marshall to citizen  
ship in the Choctaw Nation, D. T.

John M. Harrison  
Subscribed and sworn to before me  
this 4 day of August, 1896  
S. H. Nixon  
Notary Public



Before me ~~Edw~~ Nixon a Notary Public  
in and for the Central District of T.  
personally appeared J. R. Plummer  
a Choctaw citizen by blood who after  
being duly sworn says up on  
oath that he knows R. H. Marshall  
have known her about 13 years and  
know her to be a citizen of the Choctaw  
Nation by blood I was on the registration  
Committee for <sup>Okefenokee County in the</sup> distribution of  
the <sup>lease</sup> district money and know that she <sup>is</sup> ~~is~~ <sup>the</sup> wife of  
J. W. Marshall and that they have  
lived together as man and wife for  
9 years near Lighth D. T. and that they  
have children who to gether with the  
said J. W. Marshall drew their share  
of the money distributed among the  
Choctaws of the lease district money  
and are now and have been enjoying  
all the rights and privileges and  
privileges in common with other  
Choctaws of Nation my Post office  
is Lighth D. T. I am 63 years  
of age affiant further states that  
he has no interest what ever in  
the prosecution of the claim of the said  
J. W. Marshall to citizenship in the  
Choctaw Nation D. T.

J. R. Plummer  
Subscribed and sworn to before  
me this 5 day of Aug. 1896  
Edw Nixon  
Notary Public

Petition for Citizenship

To the Honorable Dawes Commission

I, undersigned, your petitioner, this day made this my first application for citizenship in the Choctaw Nation in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully make the following statement of the grounds of this my application to wit:-

That I, J. T. Marshall is the husband of A. H. Marshall who is a citizen by blood that we were married on the 17 day of September 1886 at Sherman Texas further more that the said A. H. Marshall was born and raised and has all way lived in the Choctaw Nation and is now a resident citizen of said Nation and that both she and her children their share of the money distributed among the Choctaws of the ~~base~~ <sup>District</sup> money Applicant states further that he has lived said A. H. Marshall near Lehigh in the Choctaw Nation ever since their marriage and that they have children born to them during the time since said marriage and that said children drew their share of money distributed among the Choctaws — from the base District money Applicant prays that his name be added to the rolls of the Choctaws and for such additional relief as to your Honorable body may seem proper.

Josiah T. Marshall

Subscribed and sworn to before me this 4 day of August 1896

E. J. Nixon

Notary Public  
Central District of T.

**End**

Charles H. Martin

#576

Charles H. Martin

Martin, Charles H.,

Martin, Mary A.,

Martin, Cary J.,

Martin, Ora E.,

Martin, Buna V.,



BEFORE THE HONORABLE DAWES COMMISSION, AND THE HONORABLE GOVERNOR  
OF THE CHOCTAW INDIAN NATION.

Comes now Charles H. Martin and Mary A. Martin, your  
petitioners, and represents and shows that they are entitled to  
Indian Citizenship in the Choctaw Indian Nation, and that petition-  
er Charles H. Martin and Mary A. Martin were lawfully married at  
Cole Springs, Cole County, Choctaw Nation, Indian Territory on the  
13th day of January 1889; and that said petitioner Mary A. Martin  
whose maiden name was Mary A. McCullough has Choctaw Indian blood,

Petitioners, and each of them, represents that under the  
laws, constitution and usages of said Choctaw Indian Nation, and the  
Acts of Congress pertaining thereto, they and each of them are en-  
titled to be placed upon the rolls of said Choctaw Indian Nation,  
and are entitled to all the benefits flowing and resulting there-  
from, and the children of said petitioners and each thereof are  
under an by virtue of said laws, and Act of Congress entitled to  
citizenship in said Indian Nation.

Petitioners further say that there have been born to them  
as the result of their said marriage, and there are now living of  
said children as follows: Cary J. Martin, aged 5 years; Ora E.  
Martin aged 2 and 1/2 years; and Buna V. Martin aged 6 months.

Wherefore your petitioner prays that a time and place  
may be by you named, when they can fully present proof and be heard  
in support of their claim to citizenship in said Choctaw Indian  
Nation, and that upon a hearing thereof they, and each thereof, and  
their said children may be placed on the rolls of said Choctaw  
Indian Nation as citizens thereof.

Charles H. Martin

Mary A. Martin.

By Redick, Lewis & Snyder

Their Attorneys, P.O. Oklahoma City, Oklahoma Ter.

Territory of Oklahoma  
County of Oklahoma

ss.

Charles H. Martin and Mary A. Martin, each for themselves, and not for the other, of lawful age, being by me each duly sworn according to law, on oath depose and say: That they are the petitioners mentioned in said application for citizenship, and that they have each heard read the within and foregoing petition for citizenship and understand the contents thereof, and that the allegations, matters and things therein contained are true.

Chas. H. Martin

Mary A. Martin

Subscribed and sworn to before me by the above named Charles H. Martin and Mary A. Martin, on this the 26 day of August, 1896.

A. H. Hildebrand  
Notary Public  
Wm. E. ... 27/8/96

**End**

Drusilla H.H. martin

Drusilla H.H. martin

Martin, Drusilla Huldah Ann,

Martin, James P.,

Neighbors, Annadella,

Martin, <sup>James</sup> Pinkney,



a copy  
of

Emily Lucid's  
affidavit

Sam Perry's  
Affidavit

---

Chickasaw Nation Ind. Ter.  
Third Judicial Division.  
This day appeared before me  
the undersigned Authority  
Sam Perry to see personally  
well known, and after being  
sworn by me. deposes and  
says;

I am (84) yrs of age my  
Postoffice is Wilby Ind. Ter. further  
testifying I knew Silas Moore  
in Ohio. before I came to this  
country in 1832 or 33 Silas Moore  
was a Choctaw Indian by blood  
I never knew him to be consid-  
ered any thing else than a  
Choctaw Indian Emily Moore  
(now Leaid) is a daughter of  
Silas Moore and an Indian  
by blood. (Choctaw).

Sam<sup>l</sup> Perry  
notk

subscribed and sworn to before me  
this the 4<sup>th</sup> day of Sep. 1896

C. French  
Notary Public

my term of office expires Nov. 16 1898.

(2 copy)

Lothi Filmon's  
Appelavis

Chickasaw Nation Ind. Ter.  
Third Judicial Division.

This day appeared before me,  
The undersigned authority, Lottie  
Filmore to me personally well  
known, and after being sworn  
by me, depose and say through  
her interpreter, Mary Jane  
Mellon, who was also sworn:-  
I am an old woman, something  
near 80 or 85 years of age. I  
am a full blood Chickasaw  
Indian. I left Miss. and came  
with my tribe to the Indian  
Nation. I know Silas Moore in  
Miss. he was a Choctaw Indian  
by blood. I know Emily Ann (Moore)  
Quaid, she lives about 4 miles  
from where I live. She is a daughter  
of old Silas Moore, who I knew in  
Miss. and also here. and from  
my knowledge of the family, and  
the general appearance of the said  
Emily Ann Quaid I believe that she  
is a Choctaw Indian by blood.

Lottie<sup>per</sup> Filmore  
Mary<sup>per</sup> Jane<sup>mark</sup> Mellon Interpreter



(2 copy)

Lottie Filmore's

Appelavit

Subscribed and sworn to before  
me this the 28<sup>th</sup> day of Aug 1894  
R. F. French  
Notary Public  
My term of office expires Nov 16-1898

Benson W. Moore  
Cof. Secy

Chickasaw Nation. Ind. Terr.  
Third judicial Division.  
This day appeared before me, the  
undersigned authority,  
Benson W. Moore to me personally  
well known and after being  
sworn by me deposes and says:  
I am 62 yrs of age my Post office  
is Moundsville Ind. Terr. I know  
Dressilla Kuldah Ann Martin,  
have known her all of her life;  
she is a daughter of Alfred  
Redwine and Amanda Redwine  
and a lineal niece of Silas Moore;  
Silas Moore being her great uncle  
B. W. Moore.

Subscribed and sworn to before  
me this 4<sup>th</sup> day of Sep. 1898.  
R. F. French.  
Notary Public  
My Commission expires Nov 16<sup>th</sup> 1898.

Drouville, Harold A. Martin  
} Statemet

Indian Territory, Chickasaw Ha.  
Third Judicial Division  
To the Hon. Dawes Commissioners;

Your petitioner Drucilla  
Hulda Ann Martin, makes the  
following statement upon which  
she bases her claim to citizenship  
in the Choctaw Nation Ind. Ter.  
My maiden name was Drucilla  
Hulda Ann Redwine; my brother's  
maiden name was Amanda Hunt;  
my grandmother's maiden name  
was Temperance Moore; she was  
a sister to Silas Moore; she, my  
grandmother, was a Choctaw  
Indian by blood. My grand-  
mother on my father's side  
was a Jennie Moore, she too  
was a sister to Silas Moore and  
a Choctaw Indian by blood.  
Thus it will be seen that I have  
inherited Indian blood, both  
from my father's family and  
from my mother's family.  
I was married on March 24<sup>th</sup>  
1874 in Rust County Texas, to  
James P. Martin, four children



**End**

James L. Martin

#1469

James L. Martin

Martin, Jas. L.,  
Martin, Mattie Lula,  
Martin, Minnie Lee,  
Martin, Lillie Belle,  
Martin, William Frederick,  
Martin, John Wm.,  
Martin, Julia Ann,  
Martin, Oumi Jane,  
Martin, Delonia Maud,  
Ratliff, T. J.,  
Ratliff, Caroline,  
Ratliff, Effie L.,  
Ratliff, Eddie,  
Ratliff, Burthy,  
Ratliff, Otis,  
Ratliff, Fred,  
Poston, Ora,  
Burtan, Wm., (*Poston.*)

### Applications of enrollment

To the Hon. Doves commission  
Your petitioner respectfully represents to your honor that he is a Choctaw by blood, and prays that his name Jas. L. Martin and Mattie Lula Martin his wife also his children

Minnie Lee age 7 Lillie Belle three years old and William Frederick eight months old, be placed on the authenticated rolls of the Choctaw Nation and be allowed to share in the distribution of funds and allotment of lands in the Choctaw Nation by virtue of their <sup>Choctaw</sup> blood, and the grounds upon which their claim is based, are as follows to wit..

The mother of your petitioner Jas. L. Martin is Susan C. Martin (nee Moad) the mother of whom was Elizabeth Moad (nee Foster) who was the daughter of Phineas Foster (nee McLean), who was a full blood Choctaw Indian and lived and died in the

state of Miss. which makes  
your Jas. L. Martin one  
sixteenth part Choctaw Indian  
Your petitioner was lawfully  
married unto his wife Matthe  
Lula Martin (nee Hayle) on  
Nov. 18th, 1888 since which  
time we have lived together  
as husband and wife

In support of said petition  
your petitioner herewith submits  
the affidavits and petitions  
as follows petition of Susan  
C. & William Martin

affidavit of Thomas York marked  
A.

That the evidence relied on  
for citizenship and enrollment  
by said petitioner Jas. L. Martin  
O. H. Al.

~~That the evidence relied on for  
citizenship and enrollment by  
said petitioner~~

Therefore your petitioner prays  
that his name with the names  
given above be enrolled as citi-  
zens of the said Choctaw Nation  
with all rights privileges and benefits

Witnessed  
Lena Lewis

James L. Martin  
mark



Sworn to and subscribed before  
me on this the 7th day of  
September 1896.

Application for enrollment  
Hon. Darius Commission  
Your petitioner the undersigned  
respectfully represents to your honor  
that he is a Choctaw Indian by blood  
and asks that his name with his  
wife Julia Ann Martin with their  
children Burn Jane Martin  
2 yrs. old and Deloria Maud  
10 months old.

Your petitioner make application  
to have his name John R. Martin  
and his wife and two children  
as are given above placed on the  
authenticated rolls of Choctaw  
Indians so they may each  
and all be entitled to all the  
rights of a Choctaw citizen by  
blood.

To substitute the above claim  
I here with submit as evidence  
the following petitions, and  
incidents to wit:

Petition of Sarah + Mary Martin  
also " " " " " " and my

other brother and sister  
Affidavit of Thos York exhibit A.

And respectfully await the time  
when his application shall be  
heard and tried.

John W<sup>m</sup>. Horton  
Sworn to and subscribed before  
me on this the 7th day of Sept.  
1896

F. Frank Rose  
Notary public

Application for enrollment  
To the Hon. Dawes Commission

The undersigned, your  
petitioner in and in behalf  
T. J. Ratliff and Caroline  
Ratliff and their children this  
day make application to you for  
the purpose of being placed on  
the rolls of the Choctaw Indians  
and allowed to share in the  
distribution of funds and  
allotments of lands in the  
Choctaw Nation by virtue  
of their <sup>Choctaw</sup> blood, and the grounds  
upon which their claim is  
based are as follows to wit:  
The mother of the said Caroline  
Ratliff is Susan C. Martin nee <sup>nee</sup> ~~nee~~ <sup>nee</sup> ~~nee~~  
the mother of whom was Elizabeth  
Inoad, (nee Foster) who was the  
daughter of Theresa Foster  
(nee McLain) who was a full  
blood Choctaw Indian and  
lived and died in the state of  
Miss. which makes your peti-  
tioner (Caroline Ratliff) is part  
Choctaw Indian  
Your petitioners T. J. and Caroline  
Ratliff were married according to

the laws of Ark. in said state  
on the 23<sup>rd</sup>. day of April 1884  
and have since lived together  
as husband and wife and as  
a result of said Union were  
born unto them the following  
children that are now living  
the names and ages are thus  
Effie L. girl 11 yrs. old Eddie  
boy 7 yrs. old Purthy girl 6 yrs  
old Otis boy 4 yrs. old Fred boy  
4 months old

In support of said claims your  
petitioners herewith submit the  
affidavit and petition as follows

Petition of Susan E and W<sup>m</sup>  
Dr. Martin. Affidavit of Thomas  
York marked "A."

Affidavit of marked "B."

That the evidence relied on for  
citizenship and enrollment by  
said petitioners J. J. Rathiff  
C. S. H.

Wherefore your petitioners pray  
that their names with the  
names as given above be en-  
rolled as citizens of the said  
Choctaw Nation with all rights  
and privileges

J. J. Rathiff age 33 yrs.  
Caroline " " 35 "

This is to certify that L. J. Rathiff  
and Caroline Rathiff signed the  
above in my presence and  
that they are the persons they  
represent themselves to be  
This Aug - 31 - 1896

W. A. Rathiff  
N. P.

My com. Expires Jan'y 21 "1899



Application for Enrollment

How Doves Commission

Your petitioner represents  
to your honor that is the daughter  
of Mary Francis Poston (nee Martin)  
and her husband Henry G. Poston  
both of whom are deceased.

The said Mary Francis Poston (nee  
Martin) was the daughter of your  
petitioner aforesaid Susan E. Martin  
(nee Moad) who was the daughter of  
Elizabeth Moad (nee Foster) who was  
a McClain and a full blood Choctaw  
Indian. Your petitioner represents to  
your honor that her parents aforesaid  
are both dead and that she and a sister  
alone survive whose names are  
as follows:

Orin Poston age 17 years old

Wm Burton Poston 15 years "

We pray that said two names be  
enrolled as Choctaw Citizens to  
blood that we may be entitled to  
all the rights privileges and benefits  
such as evidence establishing said  
claims. Your petitioner submits the  
following petition and affidavit.

Petition of Susan E. & Wm. W. Martin  
also the petitions of my nephew and  
aunts aforesaid as well as the  
Affidavits of Town York exhibit. A.

Awaiting your decision on the  
above I am Respectfully

Ora Bilem

Sworn to and subscribed before  
me on this the 7 day of Sept 1896.

A Frank Ross,

Notary Public

## Application for Enrollment

To the Hon. Lawse Commission,

The undersigned your petitioner  
for and in behalf of T. J. Ratliff  
and Caroline Ratliff and their  
children this day make application  
to you for the purpose of being placed  
on the Rolls of the Choctaw-Indians and  
allowed to share in the distribution of  
lands and what part of lands in  
the Choctaw-Nation by virtue of their  
Choctaw blood and the grounds upon  
which their claim is based are as  
follows to wit:

The mother of the said Caroline Rat-  
liff is Susan C. Martin (nee Moad)  
the mother of whom was Elizabeth  
Moad, nee Foster, who was the  
Sangster of Pherbee Foster (nee McClain)  
who was a full blood Choctaw Indian  
and lived and died in the state of Miss.  
which makes your petitioner Caroline  
Ratliff  $\frac{1}{16}$  part Choctaw Indian

Your petitioners T. J. & Caroline Ratliff  
were married according to the laws  
of Ark. in said state on the 23 April  
1884 and have since lived together as  
husband and wife and as a result of said union  
have born into them the following children  
now living the names & ages to wit:

Effie L. a girl 11 yrs old Eddie, boy 9 yrs old  
 Burchy " " 6 Others " 4 " "  
 Fred " boy 4 months

In support of said claim your  
petitioners herewith submit the affi-  
davits and petitions as follows.

Petitioners of Susan C. & Wm M. Martin  
Affidavit of Thomas York marked "A"  
" " " " " " " " " " " " " " " " " " " " " " " "

That the evidence relied on for citizen-  
ship and enrollment by said petitioners  
is Ratliff Et Al

Wherefore your petitioners pray that  
their names with the names given above  
be enrolled as citizens of the said  
Choctaw Nation with all rights and  
privileges

T. J. Rathliff age 33 years  
Caroline Rathliff " 35 "

This to certify that T. J. Ratliff and  
Caroline Ratliff signed the above in  
my presence and that they are the  
persons they represent themselves  
to be. This Aug 31<sup>st</sup> 1846  
W. D. P. H. H.

W. B. Rathbun  
my Com Expires Jan. 21<sup>st</sup> 1899

Affidavit of  
J. J. Rathbun  
Susan Martin & Co.  
Vs  
Charles Nat.



Central District Affirmation of  
Indian Territory J. S. Patterson

Personally appeared before me a Notary  
Public for the above named District  
and Tex. one John S. Patterson who  
after being sworn deposes and says  
I have known the petitioner since  
Susan E. Martin about fifteen  
years and know that she  
resembles the Indian and have  
heard her neighbors and acquaintances  
speak of her resemblance of the said  
Nation of people and from her  
nativity also her features and  
complexion she seems to be  
of the Choctaw Tribe

I am a neighbor of said  
petitioner now, and know that  
they are considered reliable and  
trustworthy and I know that  
their children are as respected

J. S. Patterson

Sworn to and subscribed  
before me this the 7th day of  
Sept 1876

W. Frank Ross  
Notary Public

Exhibit "A"

Affidavit of the clerk

Susan E. Wainwright

AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF JOHN J. BROWN  
FOR ADMISSION TO CITIZENSHIP IN THE UNITED STATES NATION.

STATE OF Ind. Ter. }  
COUNTY OF Christian-Union } SS.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Thomas York, who, after being by me duly sworn, states: That he is 44 years of age, and a resident of the State of Indiana and County of Hamilton and his postoffice address is Simpson that he is personally acquainted with Susan C. Martin who is an applicant for Citizenship in the United States Nation. Affiant further states:

Nation. Affiant further states:

(Here get out all that witness knows about claimant's family and ancestors of Indian blood.)

I have had some letters from  
you lately & I am glad to hear  
that you are well & happy. I hope  
all the family are the same.  
I am very much interested in  
the progress of your studies &  
in the success of your career.  
I am sure you will achieve  
great things in life. I shall be  
glad to see you again soon.

Your affectionate father

Affiant further states That [redacted] has known the said [redacted] for the past 6 6 years, and knows that [redacted] has been and is recognized by [redacted] neighbors, acquaintances and the public generally as having [redacted] Indian blood, and that the complexion and physical appearance of the said [redacted] indicate that [redacted] Indian blood and descent.

Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said William, he believes the said William to be a descendant by blood of the Indian Indian tribe, and a lineal descendant of the said William.

Subscribed and sworn to before me this 27 day of August 1896

**End**

Mary K. Martin

Court no 96

Docket no. 1418

Mary K. Martin



Martin, Mary Rebecca,  
Martin, E. L.,  
Martin, Galdonia,  
Martin, James Henry,  
Martin, George Washington,  
Martin, Robt. Lawrence,  
Martin, Rosa Glenning,

Appd  
Francis Flowers

W. A. D.

Mrs Mary R. Martin

X

# AFFIDAVIT OF WITNESS.

STATE OF Ind. In.  
Central District  
 COUNTY OF \_\_\_\_\_

BEFORE ME the undersigned, a Notary Public in and for the County and State  
 aforesaid personally appeared Francis Flowers who after being duly  
 sworn states that she is 42 years of age, a resident Choctaw Nation  
Ind. In. and that she is personally acquainted with  
Mary Rebecca Martin  
 Who is an applicant for citizenship in the Choctaw  
 Nation and that the said Mary Rebecca Martin she  
 represents her to be in her Choctaw and Nation, and the said  
Mary Rebecca Martin the lawful daughter  
of Samuel H. Cooper whose father's name  
is as William H. Cooper, I know Ed. Martin  
to be the lawful and present husband of the said  
Mary Rebecca Martin whose maiden name was  
Mary Rebecca Cooper, Of their marriage they have  
5 children to-wit: Galdonia, James H. Cooper,  
George Washington, Robt. Lawrence, Rosa Cleaveland  
now living and I know to be their lawful  
children

Affiant further states that she has known the said Mary Rebecca Martin  
for the past 30 years and knows that she and has been recognized and treated as  
she has always understood the Coopers were Indians  
part of the family are very much like Indians  
Indian blood and that the complexion and physical appearance of the said

indicate that the said  
of Indian blood. That on the above facts and circumstances and from statement made to  
me of the said Mary Rebecca Martin, Affiant says she has  
every reason to believe that the said Mary R. Martin Choctaw  
Indian blood.

Affiant further states that she has no interest whatever in the prosecution of the claim  
 of the said Mary R. Martin to citizenship in the Choctaw Nation, I T

(S)

Francis Flowers

SUBSCRIBED AND SWORN TO before me, this 31 day of August, A. D. 1897, and I  
 further certify that I am well acquainted with the said Francis Flowers and know her  
 to be a person of credibility and of truth and veracity J. J. Chambers

My Commission expires on the

26 day of January, 1898

NOTARY PUBLIC

Mary R Martin  
et al

Application for cit-  
izenship

---

X

United States of America, To the Hon.  
Indian Territory } Henry L. Davis  
Chairman Davis Commission Vinita  
I, your petitioner the under-  
signed, being duly sworn on her oath  
respectfully says that her name  
is Mary Rebecca Martin, age 30  
years, post office address Enter-  
prise Ind. Ter, and that she is  
entitled by blood, and her husband  
E. L. Martin by intermarriage to  
citizenship in the Indian Territory,  
for the following reasons: That  
she is the Great-Grand child of  
John Cooper who was a Choctaw  
Indian by b.<sup>th</sup> and lived and died  
in Perry Co. Tenn. about the year  
1839<sup>th</sup> who was intermarried to  
Nancy Ann Piles in his lifetime and  
by whom he had 7 children to wit  
William H. Pally, Debra, Henry,  
Greenbrier, Marice and Elizabeth  
Of these children William H. Cooper  
who is my Grand-father was inter-  
married to Barthena Holbrook  
in County Tenn. about the  
year - - of this marriage they  
had 8 children to wit: Pally, Marice



Naueq, John, Rebecca, Jane,  
Samuel H, Caroline <sup>and</sup> Linda  
Of these children Samuel H Cooper,  
(who is my father) is the 6<sup>th</sup>  
child and was intermarried to  
Reziak Bravara in Pope Co.,  
Ark in the year 1865, of which  
marriage they have 4 children  
to wit: Mary Rebecca, William  
Houston, John Willis <sup>and</sup> Dona Ann  
Of which I am the first child <sup>and</sup>  
I myself was intermarried to  
E. L. Martin in Pope Co. Arkansas  
in the year 1882 <sup>and</sup> by our mar-  
riage we have 5 children to wit:  
Caldonia, James Henry, Geo.  
Washington, Robt. Lawrence <sup>and</sup>  
Rosa Clemmy. That her family  
and relationship consists of the fol-  
lowing named persons my  
husband E. L. Martin age 37  
years and our children as fol-  
lows: Caldonia age 12, James  
Henry age 8, George Washington  
age 6, Robt Lawrence age 2  
Rosa Clemmy age 7 months,  
And respectfully asks to be enrolled.

led together with each member of  
her family as members of the  
Choctaw Indians in the Indian  
Territory. Your petitioner states  
the above facts as the lawful  
grounds of her application for  
citizenship in the said Choctaw  
Nation, and prays that her claim  
may be investigated by your  
honorable body and that she be  
adjudged to be a citizen of said  
Choctaw Nation of Indians and  
entitled to all the rights and privileges  
pertaining to such citizenship in  
accordance with the Laws and  
Treaties made with the said Nation  
of Indians.

Witness my hand, on this 31<sup>st</sup>  
day of August 1886 her  
Mary Rebecca Martin  
mark

Witness

N.E. Chandler

J.A. Rice

Subscribed and  
sworn to before me, the under-  
signed authority, on this the 31<sup>st</sup>  
day of August 1886 And I certify that  
the said Mary Rebecca Martin  
is a responsible and creditable  
person worthy of belief and

that I am not interested in the  
matter to which this claim relates  
Witness my hand and seal of office on  
this 31<sup>st</sup> day of August 1896  
J. J. Chambliss  
Notary Public

Mary W Martin  
et al

Application for cert.  
inship

X

**End**

Aaline Matheny

Aaline Matheny



Grant Ind. Ter  
 Central Division }  
 Kiamitia county } To Whom these presents  
 Choctaw Nation } may come

I hereby Apply to the Honorable  
 Louis C. Thompson

for Citizenship in the Choctaw  
 Nation By Blood

To be enrolled &  
 entitled all rights & privileges  
 as a Choctaw Indian by blood

Calvin M. Matheny  
 Mary Matheny  
 William Matheny  
 Eli Robbins  
 Sam Robbins

Post office

Detroit

Redman co  
 Tex

Post address  
 Telahodall  
 Tex

Eli Robbins  
 Detroit Redman co  
 Tex

Subscribed & sworn to by  
 for me this 20 day Sept 1885  
 J. A. K. Jones  
 Notary Public

**End**

Fannie A. Mathews

#551

Court no. 188

Fannie A. Mathews

Matthews, Fannie A.,  
Matthews, J. S.,  
Matthews, Harvey A.,  
Matthews, Bryon J.,  
Matthews, Augustus F.,  
Matthews, Alma Lee,  
Matthews, Aroma B.,

Fisher & Williams,  
Attorneys at law,  
Chickasha, Ind. Ter.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes:

Fannie A. Matthews. (Plaintiff.)  
VS. (Application for admittance and enrollment)  
Choctaw Nation, Indian Territory. (Respondent.)

TO THE ABOVE MENTIONED HONORABLE COMMISSION:

Your petitioner Fannie Matthews states that Caroline M. Hazel was a Choctaw Indian by blood, and was duly recognized by the proper authorities as such in Nov- 5 1883 and enjoyed all the rights, privileges, benefits and annuities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of said Caroline M. Hazel appears, or should appear upon the authenticated rolls of the said Choctaw Indians for the year 1883.

The petitioner is a lineal descendant of the said Caroline M. Hazel to-wit: That Caroline M. Hazel was the mother of a number of children among whom was a girl Amanda Hazel, that Amanda Hazel was duly and legally married to Jackson Lee, to whom was born your petitioner Fannie A. Lee; who was married to J.S. Matthews at Georgetown, Tex. according to the laws of Texas, a certified copy of said marriage license with returns thereon is hereto attached and made a part hereof. That petitioner together with her children (except her infant six weeks old) was placed on the roll of Choctaw Indians of the I. T. and drew their prorata of the lease and land district money paid in 1893. That your petitioner and her husband and family have resided in the I. T. for the past 15-years during all of which time they have enjoyed all the rights and privileges of the Choctaw Indians and have at this time been recognized as Choctaws Indians and petitioner asks that her husband be placed on said roll and makes this application for him in his behalf.

That under the constitution, and laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and Treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory, and entitled to all the rights, benefits, privileges and annuities of other Choctaw Indians by blood.

That there are no living legal descendants of your said petitioner

and five children, as follows, to-wit:

|                      |          |                      |
|----------------------|----------|----------------------|
| Harvey A. Matthews   | a male   | and 20 years of age  |
| Bryon J. Matthews    | a "      | and 18 years of age  |
| Augustus M. Matthews | a "      | and 12 years of age  |
| Alma Lee Matthews    | a female | and 15 years of age. |



Aroma B. Matthews      a Female      and      6-weeks      years of age.

Wherefore, the premises considered, your petitioner prays that her name, with those of her husband J.S. Matthews and their children same being the children of your petitioner to wit:-Harvey A., Bryon J., Augustus F. Alma Lee, and Aroma B. Matthews and----- be enrolled and admitted to all the rights, benefits, privileges and immunities of other Choctaw Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioner will ever pray.

(Signed) Fisher & Williams.  
Attorneys for Petitioners.

The aforementioned petitioner Fannie A. Matthews says that the statements set forth in the above and foregoing petition are true according to her best knowledge <sup>information</sup> and belief.

(Signed) Fannie A. Matthews.  
Petitioner.

Subscribed and sworn to before me this 12 day of Aug-1896.

F. E. Riddle  
Notary Public.  
Notary Public in and for Southern  
and Dist. I.T.

Chickasha, I. T.-----

Indian Territory,  
Southern Judicial District.

Before me the undersigned authority  
a Notary Public in and for the Southern Judicial District personally  
appeared Dr. D. M. Johnson a practising physician who after  
being first duly sworn deposed and avowed that there was born to  
J. S. Matthews and His wife Fannie A. Matthews on the 30 day of  
June 1896 a girl that they christened Aroma B. Matthews that said  
child is still living, that they have other children living to wit  
Harvey A., Bryon J., Augustus F., and Alma Lee Matthews.

(Signed) D. M. Johnston

(SEAL)

Sworn and subscribed to before me this the 31- day of Aug.  
1896.

(Signed) . B. Carney  
Notary Public.

Copy —

Fannie A. Matthews  
et al

vs  
Choctaw Nation

application  
for  
admission and  
enrollment

~~F. A. Matthews~~  
Choctaw  
G. P.

FIS  
ATTORNEYS AT LAW,  
CHICKASHA, IND. TER.

## Application for Enrollment.

Before the United States Commission to the Five Civilized Tribes of Indians:

Fannie A. Matthews      Et. Al.  
VS.      PETITIONER  
Choctaw      Nation, Indian Territory.  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE MENTIONED HONORABLE COMMISSION:

Your petitioner Fannie A. Matthews states that Caroline M. Hazel  
was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in  
and enjoyed all the rights, privileges, benefits and  
annuities of other Choctaw Indians by blood in the said Choctaw  
Nation or Tribe of Indians, and that the name of said Caroline M. Hazel appears  
or should appear upon the authenticated rolls of the said Choctaw Indians for the year 1883  
That petitioner is a lineal descendant of the said Caroline M. Hazel to-wit:

That Caroile M. Hazel was the mother of a number of children among  
whom was a girl Amanda Hazel, that Amanda Hazel was duly and legally  
married to Jackson Lee, to whom was born your petitioner Fannie A.  
Lee; who was married to J. S. Matthews at Georgetown Tex. according to  
the laws of Texas, a certified copy of said marriage license with  
returns thereon is here to attached and made a part hereof. That  
petitioner together with her children (except her infant six weeks  
old) was placed on the roll of Choctaw Indians of the I. T. and  
drew their prorata of the lease and land district money payed in  
1893 That your petitioner and her husband and family have resided  
in the I. T. for the past 15-years during all of which time they  
have enjoyed all the rights and privileges of Choctaw Indians and  
and have all this time been recognised as Choctaws Indians and  
the petitioner asks that her husband be placed on said roll and makes  
That under the constitution, laws, usages and customs of the said Choctaw Nation or  
Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled  
to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian  
Territory, and entitled to all the rights, benefits privileges and annuities of other Choctaw  
Indians by blood.

That there are now living legal descendants of your said petitioner and five children persons as  
follows, to-wit:

|                     |          |     |         |               |
|---------------------|----------|-----|---------|---------------|
| Harvey A. Matthews  | a male   | and | 20      | years of age. |
| Bryon J. Matthews   | a "      | and | 18-     | years of age. |
| Agustus F. Matthews | a "      | and | 12-     | years of age. |
| Alma Lee Matthews   | Female   | and | 10      | years of age  |
| Arona B. Matthews   | a female | and | 6-weeks | years of age. |
|                     | "        | and |         | years of age  |
|                     | "        | and |         | years of age. |
|                     | "        | and |         | years of age. |
|                     | "        | and |         | years of age. |
|                     | "        | and |         | years of age. |

Wherefore, the premises considered, your petitioner prays that her name, with those of

her husband J.S. Matthews and their children same being the  
children of your petitioner to wit: -Harvey A., Bryon J., Augustus F.  
Alma Lee, and Arona B. Matthews.  
and ... be enrolled and admitted to all the rights, benefits, privileges  
and immunities of other Choctaw Indians, in and to the Choctaw Nation  
or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

*Frederick & Williams*  
ATTORNEYS FOR PETITIONERS.

The aforementioned petitioner *Fannie A. Matthews* says that the statements  
set forth in the above and foregoing petition are true according to her best knowledge, information and belief.  
(Signed) *Fannie A. Matthews*  
PETITIONER.

Subscribed and sworn to before me, this 12 - day of Aug - 1896.  
*E. F. Riddle*

Notary Public in and  
for Swatara Ind Dist 9.7.

|               |                |     |        |                                   |                                          |
|---------------|----------------|-----|--------|-----------------------------------|------------------------------------------|
| No.           | APPLICATION OF | FOR | day of | NOTARY PUBLIC FOR THE DISTRICT OF | Printed at the Expense of the Petitioner |
| Enrollment in |                |     |        |                                   |                                          |
| Filed on the  |                |     |        |                                   |                                          |



FISHER & WILLIAMS,  
ATTORNEYS AT LAW.  
Office, Carey & Fitzpatrick block.

F. A. FISHER.  
N. M. WILLIAMS.

31st March 1896

Indian Territory,  
Southern Judicial District.

Before me the under signed authority  
a Notary Public in and for the Southern Judicial District person-  
ally appeared Dr. S. M. Johnson practising physician  
who after being first duly sworn deposed and sayed that there was  
born to J.S. Matthews and His wife Fannie A. Matthews on the 30 day  
of June 1896 a girl that they christened Aroma B. Matthews that said  
child is still living, that they have other children living to wit  
Harvey A., Bryon J., Augustus F., and Alma Lee Matthews.

Sworn and subscribed to before me this the 31-day of Aug. 1896

L. P. Carey  
Notary Public.

FISHER & WILLIAMS.  
ATTORNEYS AT LAW.  
Office, Carey & Fitzpatrick block.

AFFIDAVIT.

F. A. FISHER.  
N. M. WILLIAMS.

Fannie A. Matthews  
Vs.  
Choctaw Nation  
Chickasha, S.C. Aug. 31-1896

Indian Territory,  
Southern Judicial District.

Be it remembered that on this 15-day of Aug. 1896 personally appeared before me Carrie Holt, who is a reliable and creditable citizen of the Middle district Choctaw Nation ~~xxxxxx~~ Indian Territory, and after being by me duly sworn, according to law, deposeseth and says that she is a resident of Bailey Chickasaw Nation Indian Territory, that her age is 40 years and her occupation that of a farmers wife, that she was well and personally acquainted with Caroline M. Hazel in the Choctaw Nation town of Boggy, and that the said Caroline M. Hazel was a Choctaw Indian by blood and so recognized by said Choctaws that said Caroline M. Hazel had a number of children one of whom was Amanda Hazel who married Jackson Lee and bore by him a daughter Fannie A. Lee that said Fannie A. Lee married J. S. Matthews and bore by him the following named children to wit:- Harvey A., Bryen J., Augustus F., and Alma Lee Matthews, and said Fannie A. Matthews and her said children drew from the U.S. government in 1893 their prorata share of land and lease money paid the Choctaw Indians in said year 1893 and are now living, affiant makes this her sworn statement from her own personal knowledge and acquaintance with the afore said Caroline M. Hazel and said Fannie A. Matthews and children and affiant further states she is not directly nor indirectly interested in the prosecution of the claim of the heirs of said, Caroline M. Hazel deceased, and of the said Fannie A. Matthews and her children and of the said J. S. Matthews for citizen ship in the Choctaw Nation Indian Territory

Sworn and subscribed to before me W. A. Proctor Notary Public Aug. 15 1896  
W. A. Proctor  
Notary Public.

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2

FISHER & WILLIAMS.  
ATTORNEYS AT LAW.  
Office, Cross & Fitzpatrick block.

AFFIDAVIT.

Fannie A. Matthews  
Vs.  
Choctaw Nation.

Chickasha, I. T., Aug. 31-1896

Indian Territory,  
Southern Judicial District

Be it remembered that on this 24 day of Aug. 1896 personally appeared before me Jonathan Hazel who is a reliable and creditable person and citizen of the Choctaw Nation Indian Territory and after being by me duly sworn, according to law depose and says that he is a resident of Purcell Chicksaw Nation Indian Territory, that his age is 44 years and his occupation that of a farmer and stock raiser, that he was well and personally acquainted with Caroline M. Hazel in the Choctaw Nation town of Boggy and that the said Caroline M. Hazel was a Choctaw Indian by blood, and so recognized by said Choctaws; that said Caroline M. Hazel had a number of children one of whom was Amanda Hazel, who married Jackson Lee, and bore by him a daughter Fannie A. Lee; that said Fannie A. Lee married J. S. Matthews and bore by him the following named children; to wit: - Harvey A., Bryan J., Augustus F., and Alma Lee Matthews; and the said Fannie A. Matthews and her said children drew from the U. S. Government in 1893 their prorata share of land and lease money paid the Choctaw Indians in said year 1893 and are now living. Affiant makes this his ~~affidavit~~ sworn statement from his own personal knowledge and acquaintance with the aforesaid Caroline M. ~~Matthews~~ Hazel and the said Fannie A. Matthews and children and affiant further states that he is not directly nor indirectly interested in the prosecution of the claim of the heirs of said Caroline M. Hazel deceased, and of the said Fannie A. Matthews and her children and of the said J. S. Matthews for citizenship in the Choctaw Nation Indian Territory.

(signed)

Jonathan Hazel.

Sworn and subscribed to before me by Jonathan Hazel this 24-day of Aug. 1896

Dorset Carter  
Notary Public Southern District  
Ind. T.

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David Carter

**End**



maude mattox

# 1264

#278

maude mattox

1264

Matton, Maude. Hellen,  
Mattox, Madge,  
Spring, Angus. Adalaska,

Alleged. It prima facie  
is an applicant in 1912,  
and is only mentioned in  
1264. It is a prima facie

The Court admitted (in addition  
to Maude & Madge) an infant 6  
months old at the time of the  
trial, whose name is Edith. Matton.

Copy

To The Honorable  
The Dawes Commission  
A petition of  
Maudie Spring  
now the wife of Ed. Matlos  
for Citizenship in the Choctaw  
Indian Territory  
Maudie Matlos  
Being duly sworn depose and  
test that she is a person  
entitled in blood and entitled  
to the rights, privileges and benefits  
of citizens of the Choctaw Indian  
Territory.  
That Maudie Matlos a full blood  
Choctaw Indian woman is the  
mother of Mary Spunklin  
a half blood Choctaw Indian  
man, who is the father of  
Mary Spunklin who is the  
wife of William Spring  
and a one quarter Choctaw  
Indian woman and is the  
mother of James S. Spring  
and James S. Spring is my  
father. (On the other side)  
and on the other side John Spring  
is a half blood Choctaw Indian

And is the father of  
William Spring who is a  
true Choctaw Christian  
and who is the father of  
James L. Spring and  
James L. Spring is my father  
Through whom Petitioner  
claims her rights to Citizenship  
in the Choctaw nation  
Together with her child  
Maggie A. Spring 2 year Old  
That her Citizenship  
is disputed and tried  
by said bill.

Petitioner is a full blood  
24 year old and a resident  
of the Choctaw nation  
Christian.

I petition further that  
that she has not to the best  
of her knowledge violated  
any of the laws governing  
the rights of Choctaw Indians  
or her civil rights or such.

Wherefore Petitioner  
she brings this application  
with the evidence hereto.

reference is hereby made to the  
records and evidence in the case  
of Angus Adalash Spring, defendant  
charges for citizenship in the Indian  
Territory Cherokee Nation & copy of  
which is hereto attached for proof

real



1  
1  
I therefore pray your  
Honors upon the first hearing  
hereof, that your names  
and that of your child  
be placed on the rolls  
to be prepared, and applicants  
rights and those of your  
child be determined  
and for all other orders  
decrees and such necessary  
and proper in the premises

and before the Court  
in the premises and before the  
Court in the premises

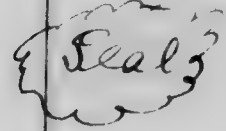
and before the Court  
in the premises and before the  
Court in the premises  
and before the Court  
in the premises and before the  
Court in the premises  
and before the Court  
in the premises and before the  
Court in the premises

manuscript copy

The State of Texas  
County of Montague } Personally  
                                                appeared before me  
                        H. B. Matton a Notary Public  
in and for Montague County  
Texas James F. Franklin  
who being duly sworn, says  
on oath that he is (73) seventy  
three years of age and a resident  
of Wardant County Texas, and  
says that he is intimately  
acquainted with the Spring and  
Franklin families and has  
seen all since 1870. And says  
Prima Maria a full  
blood Choctaw Indian woman  
married a white man named  
Thomas P. Franklin who  
had a Choctaw Indian blood  
in him, and that they had (12) twelve  
children. One of which was named  
Henry Franklin and he married  
a white woman named Sarah  
McGuire. And they had children  
one of which was named  
Mary and she married a white  
man named William Spring  
with one quarter Choctaw blood.

Blood in him and they had  
several children. One of which  
was named James L. Spring  
And he married a white woman  
Cornelia Bunch, and they  
had one child a girl named  
Maud Spring who is now the  
wife of Ed. Martin. And an  
Applicant for Citizenship in the  
Choctaw Nation before the Dawes  
Commission. Also her father  
James L. Spring is a full brother  
of John L. Spring who is the father  
of Andrew Dallas Spring  
who is also an Applicant before  
the Dawes Commission for  
Citizenship in the Choctaw Nation  
and also James L. Franklin

Sworn to and subscribed before  
me this 31st day of August 1896

A circular notary seal with the word "Seal" written inside.

R. B. Martin

Notary Public in and  
for Montague County Texas

Choctaw Nation } Personally appeared  
Indian Territory } before me A. Telle who  
after being by me duly  
sworn says my name is A. Telle I  
reside in Choctaw Indian Territory  
I am 37 years old. I am a full blood  
Choctaw Indian I have filled several  
official positions in the Choctaw Nation  
I was National Secretary for  
3 years and is much acquainted  
with the Citizenship Cases filed  
I am personally acquainted with George  
Jones I examined him as a witness  
in the case of George Jones for Citizenship  
in the Choctaw Nation before the  
Choctaw Citizenship Committee and he  
was sworn to be a full blood Choctaw Indian  
I speak the Indian language very badly  
and broken and is understood that to make  
his mark when signing his name He lives  
in Long Beach Creek County and so he  
testifies I am satisfied from his evidence  
that there is no doubt as to A. Telle being  
an Indian Choctaw Indian

A. Telle

sworn and subscribed to before me  
this 3rd day of Sept A.D. 1890

A. Chambers  
N. P.



11  
State of Louisiana - Parish of Tangipahoa

Testimony taken at the request of August  
Adalaska Spring, in support of his applica-  
tion for membership and citizenship of the  
Choctaw Nation of the Indian Territory.

Henry J. Spring being first duly sworn  
says that he is a resident of the Parish of  
Tangipahoa in the State of Louisiana, that  
he is fifty four years old and is well acquain-  
ted with August Adalaska Spring  
who is now in the tenth fifth years of his  
age - Is also well acquainted with his father  
John A. Spring who is deponent's brother -  
Deponent's father William Spring, grandfather  
of said August Adalaska Spring died in the  
Parish of Tangipahoa, in the year 1876, at the age  
of eighty one years and was also well acquainted with  
Mary Spring who was the wife of Wm Spring  
deceased and mother of John deponent and  
grandmother of said August Adalaska Spring  
Deponent further says that a tradition has  
always prevailed in his family that they were  
of Choctaw Indian origin; Says that he has  
often heard his mother say that her ancestors  
in one ~~line~~ <sup>line</sup> were Choctaw Indians and that  
her great grandfather was a half Choctaw and  
his mother a Choctaw woman of full blood.  
It has always been held and said by the  
Springs were of mixed Indian blood  
and this fact is generally conceded from the



features and physical appearance of the older members of the family and the same features and appearances distinguish some of the younger members. Whitener says by features and appearance as above used he means a striking resemblance (including complexion) to the Choctaw Indians. The fact of the family being partially of Indian blood is believed throughout the country where they are known and has never been denied. Whitener also says that there is a tradition that his father's Spring deceased was remotely a descendant from Indians.

Sworn to & subscribed  
before me this 30th day  
May A.D. 1853  
A.W. V.

Henry T. Spring

Clerk.

John T. Spring being duly sworn says that he is a resident of the Parish of Washington, State of Louisiana is fifty two years of age and the father of Angus A. Dallas Spring who is in the twenty fifth year of his age. Whitener says he has frequently been told by his mother, Mary Spring, deceased, that her great grandfather was one half Choctaw Indian and that the mother of his great grandfather was a Choctaw woman of full blood.

He says that there has always been a tradition that his family were descendants of Choctaw Indians on his mother's side and it is generally believed that they are of Indian origin, this belief is supported by the fact that there is a strong resemblance in the Spring family to the Choctaw Indians both in features and complexion. This resemblance is more striking in some members of the family than others. Their descent from the Choctaw is generally believed and has never been denied. August Adalaska Spring was born in St. James Parish Mississippi in Washington Parish and for some years past has been a resident of the Parish of Transjordan.

Subscribed  
 before me this 24th day  
 of May A.D. 1883.  
 H. C. Vernon Clerk.

John S. Spring

Galmarer B. Spring being sworn says that he is the son of William and Mary Spring deceased the grandfather and grandmother of August Adalaska Spring, says further that he has been informed that his said parents were descendants from American Indians and has been told by his mother that she was partly of Choctaw Indian blood. Witness was sworn ten o'clock when his mother died.

"remembers her well and remembers distinctly hearing her speak of having Indian blood, the fact of the Spring family being partly Indian is generally believed in the community where they live is often spoken of, no attempt has ever been made to conceal it, and it has never been doubted - This belief is strongly sustained by the personal appearance, features and complexion of the different members of the family -

Sworn to & Subscribed }  
before me this 30<sup>th</sup> Jan } G. B. Spring  
uary A. D. 1883  
A. A. Vernon Clerk }

Boliver Edwards being sworn says that he is forty six years of age, that he is a native of the Parish of St. Patrick State of Louisiana and has resided all his life in said Parish except for a few short periods when he resided in the adjoining Parishes of Washington and St. Landry that he is a lawyer by profession has been a member of the Louisiana State Legislature, was District Attorney for six years in the Judicial District embracing said three Parishes and by reason his official positions and the practice of his profession he has enjoyed great facilities for becoming acquainted with the people of this section - of the country

and of acquiring a knowledge of their affairs. Wilcox says that he is well acquainted with the Springs family and has known them all his life; the said family is one of good standing and respectability in this community, has always been told that they were of Choctaw Indian origin. The tradition and belief that they were descended from Indians is widespread & often mentioned, and no one acquainted with them who has seen Choctaw Indians, doubts their Indian origin, in their personal appearance, features and complexions they resemble Choctaw Indians, in some of them the resemblance is strongly marked. The father of Wilcox died a few years ago (1877) at the age of ninety years and Wilcox has heard him and other old persons speak of the tradition that the Springs family were of Indian descent. In fact it is more than true in this country.

The Springs family referred to above is the one of which August Adalsona Spring is a member, Wilcox was well acquainted with him. August deceased grandfather of said August Adalsona Spring and knows that the remnant of Choctaw Indians in this country lived on the lands of said Spring, were often at his house and between said Spring and said Indians there always existed and still exists a close intimacy and friendship.



6 which grew out of the fact that the Indians regarded the Springs as fellow Indians, Witness says that he has no interest in the matter or purpose for which this testimony is taken

Sworn to and subscribed  
before me this 30<sup>th</sup> Jan-  
uary A.D., 1880  
D. C. Vernon Clerk

Palmer Edwards

D. C. Vernon, being duly sworn says that he is well acquainted with the Spring family and has known them all his life having been raised within a few miles of them and has associated with them all his life, Witness has often been told by his parents and others that the Springs were of Choctaw Indian origin, the general belief in the country was that they were descended from the Choctaw Indians and any one acquainted with them who has seen Choctaw Indians could not doubt their Indian origin, in their personal appearance features and complexion they resemble Choctaw Indians, in some of the resemblance to Choctaw Indians is strongly marked

The Spring family mentioned above is the one of which (negro) Malacca Spring is a member, Witness was intimately



acquainted with Mr Spring dead, grand-  
father of Angus Adalson. Spring knew him  
all my life up to the time of his death,  
and knows that Indians (Europeans) used  
lived on his, Mr Springs lands ever since  
I can remember, Witness is thirty eight  
years of age

Sworn to & Subscribed }  
before me this 3rd Feby. } D. A. Vernon  
A.D. 1883.

James M. Thompson.

Judge of 18th Jud. District of La.,  
State of Louisiana, Parish of Tangipahoa

I hereby Certify that all of  
foregoing witnesses are personally known  
to me as persons of veracity that D. A. Vernon  
is clerk of the 18th Judicial Court for the  
State of Louisiana, Parish of Tangipahoa  
That I have known the family of Spring  
of which Angus Adalson is a  
member for over thirty years, have always  
heard that said family had Indian  
blood in their veins, and the personal  
appearance of many members of the family  
shows their Indian origin. The fact of  
their descent from Indian ancestors  
has never been disputed to my knowledge.  
Feb. 3rd 1883

James M. Thompson  
Judge 18th Jud. Dist. of La.

8 State of Louisiana } Before Mrs J. P. Hall a Notary  
Parish of Tangipahoa } Public in and for the State  
And Parish aforesaid duly commissioned  
and sworn as such, Came and appeared John  
Miley, a citizen of Tangipahoa Parish who declar-  
ed that he is eighty one years ~~old~~ of age and  
has known the ancestors of Auguste Delas-  
sa Spring from childhood, that the great  
grandfather of Auguste Adelaassa Spring was  
named Henry Franklin and was a dark  
skinned man and was known as, and generally  
conceded to be part Indian his first name  
of so marked a character that during Ma-  
lita musters a prejudice prevailed among  
the whites to so great an extent as to their refus-  
ing to muster with him, (most) was raised with  
his mother (Mary Spring) of Auguste  
Adelaassa Spring, she being a daughter of  
Henry Franklin and has heard her often  
speak of her people. She was of a very dark  
complexion and her hair and features  
denoted Indian origin. He further says  
he knew John Spring the great grandfather  
of Auguste Adelaassa Spring. He was dark  
skinned black straight hair high cheek  
bones hollow footed and was always con-  
sidered of Indian origin.

I have known him when under the  
influence of whiskey call himself "Big  
Jugan," It was his common remark  
when drinking. He says he was raised

with Mr Spring the grandfather of Angus Adalaska Spring he had the same features complexion & general make <sup>of</sup> his father and his home was always the rendezvous of the Choctaw Indians and always remained on or about his place up to his death, & in fact - some are even now in the neighborhood. The Indians always were protected & supported by him and they were always acknowledged as being of the same tribe. He says from his general knowledge of the family and their marked Indian features & complexion - and their associations with the Choctaw Indians he is satisfied that they were of Indian origin. He further says he has no interest in making this testimony except to establish an old tradition which has always prevailed that the Springs were of Indian descent on both the maternal ~~of~~ and paternal side.  
Sworn and Subscribed

(Seal) To before me on this the  
15<sup>th</sup> day of Feby 1883 John <sup>his</sup> Wiley  
J. P. Wall Not. Pub. <sup>mark</sup>

State of Louisiana } Before me J. P. Wall a Notary  
Parish of Tangipahoa } Public & lawful for Parish  
and State aforesaid duly commissioned  
and sworn as such came and appeared



Harriett Boodin a Citizen of the Parish of  
 Tangipahoa who says she is about seventy  
 four years of age and has known the  
 ancestors of August Adalaska Spring  
 from childhood, that the Great Great  
 grandmother of August Adalaska Spring  
 was named Minsie Morris and was  
 of a dark red Indian color & was called  
 a Choctaw Indian she was the mother of  
 Henry Franklin the Great grandfather  
 of August Adalaska Spring who was dark  
 skinned and had hair and features of an  
 Indian and always called of Choctaw  
 Indian descent. She also knew Mary  
 Spring the Grand mother of August Ad-  
 alaska Spring she was the daughter  
 of Henry Franklin and had the same  
 Indian features as her parents, she  
 also knew John Spring, Great grand-  
 father of August Adalaska Spring  
 he was a dark skinned, and had Indian  
 features and looked very much like  
 an Indian William Spring a son of  
 John Spring & grandfather of August Ad-  
 alaska Spring had similar features  
 and always said and acknowledged he  
 was of Choctaw origin and always had  
 a gang of Indians at his home and  
 always supported them and always  
 acknowledged to be a friend of their  
 tribe and from her general knowledge

"and having been raised with this family she has no doubt of their being of Choctaw Indian descent

Sworn and subscribed to

before me on this the 27th July 1883

A.D. 1883

Harriett Bookler  
Morrison

J. P. Wall

Notary Public

State of Louisiana } Clerk & Recorder  
Parish of Tangipahoa } Office

I Victor Costain the duly qualified Notary Public, Clerk and Recorder for Tangipahoa Parish La, do hereby certify that J. P. Wall whose signature appears to the within & foregoing Testimony was at the signing of the same a duly qualified Notary Public in & for the Parish of Tangipahoa, that his signature thereto is genuine & correct and that full faith & credit ought & must be given all his acts as such

In faith whereof I grant my official hand & Seal this 7th day of July 1883.

V. Costain  
Dy. C. L. S.

Geo. H. Spring being sworn, says, Am 57 years of age and a brother of H. J. Spring & John H. Spring and after reading their testimony in regards to our parents being of Indian origin without repeating their words and abbreviate my Testimony



"which is the same substantially as theirs and in addition will say, that I remember both of my grandfathers and one of my grandmothers, and that they were of dark complexion and one of them grandfather Spring spoke broken in many words, they originally came from the Carolinas to this State I think in about the year 1822 my grandfather Franklin removed to Rankin County Miss., about the year '527 or 28 - as I have been told so what was called the purchase as that portion of the State had been purchased of the Choctaw Indians in 1840 when I was a boy of 14 years old I was at my grandfather Franklin and stayed some two months on a visit, while there, there was a great many Indians camped on his place my two uncles James & Milton Franklin spoke the Choctaw language and also one or two of my aunts to some extent, I have heard my grandfather Franklin was one of the heirs to a large tract of territory lying in Bullock County and some other County in North Carolina and one or two Counties in South Carolina being on the State line & partly in both ~~Counties~~ States I do not now remember the Counties embraced it was a donation made by the United States to the Indians Some of Franklin's heirs were urged to proceed and prosecute their claim about the year 1853 I was told but finally abandoned it owing to the expense

Indian names have been retained  
 In our family, I have one sister named  
 Alice Pasahumtas, the Indians that  
 lived on my Father's place after his death  
 moved in my place I gave them, and they  
 now live on my place, in a jocular way,  
 and otherwise our family is ~~totally~~  
 tantalized as being as being part Indian  
 origin by parties familiar with our ori-  
 gin which we never denied or tried  
 to suppress on the contrary we still in  
 our blood

(and) Sworn to & subscribed }  
 before me this 8th Feb } G. H. Spring  
 A. H. 1883 }  
 J. C. Clark  
 J. Castaing  
 J. Clark

George Isaacs, being sworn says I am about  
 40 years of age I was born and raised on  
 J. M. Spring's place in this Parish I am  
 a full blood Choctaw Indian, I was  
 well acquainted with J. M. Spring, grand-  
 father of Angus Adalaska Spring  
 lived on his place till his death in 1876  
 after which Geo. H. Spring gave me land  
 and I now live on his place. I know that the  
 Indians always lived on J. M. Spring's

place and that there always seemed to be a strong attraction between him and the Indians for which cause I have always understood that the Spring family was part Indian and which fact they never denied, I have always heard that they were mixed with Indian they have a strong resemblance to the Indians in fact some members of the family were very dark with black hair & eyes I never have seen any of the family but what had black eyes even the grand & great grand children when we had our dances the family always attended and some of the younger ones took part in the dances sometimes he furnished us with some provisions such as Beef Pork &c for the occasion of the dances which some time lasted a week I have often heard people say the Spring family was kin to the Indians I know that they always assisted the Indians if they got into any trouble

Sworn to & Subscribed <sup>14-10</sup> George J. Daines  
before me the 12<sup>th</sup> Feb'y.

1883.

V. Castaigne  
Dy Clerk



15 State of Louisiana } Clerk's Office 78th  
Parish of Tangipahoa } Judicial District Court  
of Louisiana

I, Daniel A. Vernon Clerk of the 18th  
Judicial District Court of Louisiana do  
and for the Parish of Tangipahoa do hereby  
certify That I am well acquainted with H. F.  
Spring John A. Spring Is. B. Spring and  
B. L. Edwards that they are men of  
responsibility and worthy of belief that they  
were duly sworn by me and gave their  
depositions in the form, manner, words,  
and figures as above set forth written  
and signed and that their signatures &  
therein are genuine: That J. P. Wall before  
whom the testimony of John Wiley and  
Horriett Booker was taken is and was at  
the time of taking said testimony a duly  
qualified Notary Public of this Parish and  
State and that his signature as written  
hereinabove is genuine: That John  
Wiley and Horriett Booker are persons  
well known to me and are credible witnesses  
That V. Castaing before whom the testimony  
of Geo. H. Spring and George Isaacs was  
taken is and was at the time of taking the  
same the duly qualified and acting Deputy  
Clerk in my office is authorized by law to  
administer oaths and that his signature  
as it appears in connection with said tes-  
timony is genuine: That Geo. H. Spring and  
Geo. Isaacs (the latter a full blood Choctaw  
Indian) are credible witnesses -

14

I further Certify that James M. Thompson  
whose statement and Certificate is given  
above on page (8) Eight of this testimony is the  
duly qualified and presiding Judge of the  
18th Judicial Dist Court of Louisiana that  
Tangipahoa Parish is embraced in said Dist.  
That said Court is a Court of record having  
a seal, the same being also the clerks seal  
and that the signature of said Judge  
James M. Thompson as affixed to said Cer-  
tificate is true and genuine

In faith whereof I have hereunto  
affixed my official signature on this the  
19th thirteenth day of February A.D. 1883  
D. A. Vernon  
Clerk



18<sup>th</sup> Judicial District Court  
Parish of St. Tammany

State of Louisiana  
Personally Came and appeared  
before me Wm. C. Morgan Clerk  
of the aforesaid Court Eliza  
~~Franklin~~ who being duly sworn  
testifies and says, That she  
is a Choctaw about eighty years  
of age was born in the State  
of Mississippi and removed to  
the State of Louisiana when a  
girl. I was raised up with  
Henry and Betsy Franklin  
they were brother and sister  
and one quarter Choctaw  
their father was a Choctaw  
named Thomas Jefferson Franklin  
I know Betsy Franklin  
married had children and one  
named Louisa. Henry Franklin  
also married and had children  
among them one named Mary  
who married a man named  
William Spring. Since coming  
from Mississippi I have  
always lived in the Parish of  
Tangipahoa and St. Tammany

And in the immediate neighbor-  
hood of the house of William  
Spring and his Descendants  
Eliza <sup>my</sup> Jack

Sworn to and  
subscribed to on this 6<sup>th</sup> day  
of October A.D. 1887

Seal 3

Wm C Morgan  
Clerk

This is to certify that the foregoing is a  
true and correct copy from the original  
Affidavit of Eliza Jack in behalf of  
A. H. Spring for citizenship in the  
Choctaw Nation. Now on file in the  
Office of National Secretary at  
Tushka Houma the Capitol  
of the Choctaw Nation

Witness my hand and  
Great Seal of the Choctaw  
Nation this the 19<sup>th</sup> day of  
August A.D. 1896

Seal 3

J. B. Jackson  
National Secretary  
Choctaw Nation

Jackson Jim having duly  
Sworn Testifies and Says  
My name is Jackson Jim  
I am a Choctaw am 27 years  
of age. I was born in  
Madisonville St Tammany  
Parish of the State of Louisiana  
have always lived in said Parish  
and State I have known  
the family of William Spring  
all my life and know  
that they have Choctaw blood  
in them. Have always  
associated from boyhood  
with the children of  
William Spring

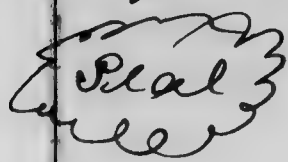
Jackson Jim  
made

Sworn to and subscribed to before  
me this 6th October A.D. 1884  
Seal Wm C Morgan clerk

This is to certify the foregoing  
is a true and correct copy  
from the original  
Affidavit of Jackson Jim  
in behalf A A Spring  
for citizenship in the

Choctaw Nation now  
on file in the office of  
National Secretary at  
Tushka Humma The Capital  
of the Choctaw Nation

Witness my hand  
and <sup>the</sup> Great Seal of the  
Choctaw Nation this the  
19<sup>th</sup> day of August AD 1896

Seal

J. B. Jackson  
Nation Secretary  
Choctaw Nation



The State of Texas }  
County of Montague } Personally appeared before  
R. B. Mattox a Notary Public  
in and for Montague County Texas James C. Pool  
a Resident of the City of Nocona, Montague County  
Texas, who after being by me duly sworn,  
deposes and says that he was born and raised  
in the Parish of St. Tammany and has  
lived in said Parish and that of the  
 Parish of St. Tammany until the year  
1883 in which said Plaintiff moved to the  
County of Montague State of Texas and has  
Resided in said County ever since.  
Says he has known the Spring family from  
childhood was well acquainted with  
William Spring and wife who are the grand  
father and grand mother of Angus Adalaska  
Spring and also of Maude, Hellen, Spring  
who is now the wife of Ed. Mattox and the  
mother of one child namely Maudy, age  
two years the 21<sup>st</sup> of May 1886 said William  
Spring and wife are the Parents of Henry,  
George, John, Jerry, James, and Labanice  
Spring and John Spring one of his sons.  
William Spring and wife is the father of  
Angus Adalaska Spring and James Spring  
and other children. Spring and wife  
Mary Spring is the Father of Maude.



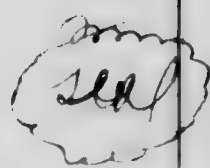
Hellen Spring now the wife of Ed Mattos,  
now residing ~~etc~~ in Caddo, Indian Territory  
affiant and Jerry and James Spring went  
to school together at Franklinton, Louisiana,  
in the years 1858-1859-1860. The Springs  
family was recognized and often called  
Mixed Bloods by the People many People  
in Louisiana in those days looked upon  
a man who had Indian Blood in him  
as inferior and of a lower race of People  
than that of the whites and I have often  
seen Jerry and James Spring mistreated by  
the whites on account of ~~being~~ being partly  
of Indian blood. Much more than any  
of the other children of Father William  
Spring in speaking of him often  
called him his Indian. He was called by  
many of the scholars who attended school  
with us Indian Jerry. He was about six feet  
2 inches high very dark complexion high  
cheek bones long black and hair, small  
black eyes, and could not see and hear  
any man I ever saw. That I ever noticed  
in this respect I was also well acquainted  
with Mr. Franklin he lived in what  
was called the Purchase in the State of  
Mississippi.

Who is a Brother of Mary Spring  
Wife of William Spring who are the Grand  
Parents of said Angus Adalaska Spring  
and of Maude Helen Spring, Wife of  
G. Mattox, I have often heard him speak of  
his Indian Blood, and say he did not consider  
it any disgrace to be of Indian Blood and  
considered himself as good as my body. The  
Spring family are always kind to the Indians  
and ever ready apparently to assist them.  
I met several times between some of the  
Indians in Louisiana and some of the Whites,  
in which the Spring family took sides  
with the Indians.  
They were Cheataw Indians.

J. O. Pool

sworn & subscribed to  
Before me this August 11<sup>th</sup>  
1876.

A. B. Mattox  
Notary Public in  
and for Montague County, Tex



The State of New York  
 County of Montgomery  
 J. B. Newman Clerk of  
 the County Court of said County  
 Wherefore I do hereby certify  
 That the within and foregoing  
 is a true and correct copy of  
 the original of the same as  
 the same is on file in my  
 office as Clerk of said County  
 Court.  
 In testimony whereof I have  
 hereunto set my hand and  
 the seal of said County Court  
 at the City of Albany this  
 10th day of August 1897  
 J. B. Newman  
 Clerk County Court Montgomery  
 State of N. Y.

I  
the State of Louisiana, before me, William H. Harrison, Clerk of the County  
County of Rock.) Court of Rock County, Louisiana, in this day personally  
appeared <sup>James H. Harrison</sup> who being by me duly  
sworn on oath says that he is a native of the State of  
Louisiana and resident of the Parish of Tangipahoa in the City of  
the Parish of Tangipahoa in the State of Louisiana, the City of  
Orleans and East of same until the year 1877 when he emigrated to the County State  
of Texas arriving in said County in the month of May about the  
11th day of May 1877, that he has resided in said City of  
Hainsville, Texas, for the last except a period of  
months, at 1877, September 1878 when he settled in the  
City of Sherman, Texas, and in November  
1880 he was elected Clerk of Rock County to serve as  
Clerk of the District Court of said County and has been  
elected to said office seven consecutive terms under  
different laws, the last with glass and seal of office.  
That he is acquainted with the country and with the people in  
the Parish of Tangipahoa in the State of Louisiana having married  
in said Parish in March 1867 shortly before which time  
he became acquainted with <sup>William H. Harrison</sup>  
through the lady, whose married name was <sup>William H. Harrison</sup>  
and was a son of the said William H. Harrison,  
that he moved to the Parish of Tangipahoa and lived there  
within a mile of the residence of the said William H. Harrison  
from about 1868 to 1874 and about 11 miles from there at Amite, La.,  
on the railroad until 1877 when he removed to Texas,  
that during his residence in that County he became and



was very intimately <sup>acquainted</sup> with the Spring family, that he  
visited them frequently and frequently stopped and talked  
with the old man Williams. - who was then appeared  
thly - about 60 years of age. That the family of the  
said William Spring consisted of six boys and their  
daughters. Georg Spring - Jerry Spring - John Spring -  
James Spring and Gilmour Spring - Henry Spring.  
Sallie Spring - Bettie Spring and Eliza Spring.  
Bettie Spring was dead when she began to live in that country  
and Miss Sallie had her child Frank Houser she having  
married a man in the country by the name of  
Houser who it was reported had married her because  
she was pretty but sadly neglected her it was said  
because of her Indian Blood. The Indian Blood in  
the Spring family and in the country was the Indian  
characteristics - Red like the red notions in the country.  
While everybody treated them kindly yet there was  
no congeniality between them and the white neighbors.  
There was a standing and fastidiousness in  
embarrassment on their part in the presence of their  
neighbors. It was well known and was talked  
about this Indian blood in their family.  
Mr William Spring was the companion of the Indians and  
friend of the Thorough Blood Indians of that  
section of country they were choctaw and Chickasaw.  
There was also a line of the same tribe at one time





Me this Aug 11th 1896  
J. A. Thompson  
County Clerk Cooke County Texas

The State of Texas J. A. Hall Judge of the  
County of Cooke County Court of said county —  
(which is a court of record) do hereby certify that W. Thompson  
whose name is subscribed to the annexed and foregoing  
instrument was at the date of the same and is now a  
Clerk of the County Court,  
in and for said County duly commissioned and qualified,  
and authorized by law to administer Oaths and Take  
acknowledgments of instruments and full faith and  
credit are due to all his official acts as such,  
and I do further certify that the signature attached to  
the annexed instrument is the signature of  
said person,  
in witness whereof I have hereunto set my hand and  
affixed the seal of said County Court, at Cooke County,  
Texas this 11th day of August 1896.

Seal

J. A. Hall Judge  
County Clerk Cooke County Texas

The State of Texas } Personally  
County of Montague } appeared before  
R. B. Mattox a Notary Public  
in and for Montague Co Texas  
Angus Adalaska Spring who  
after being duly sworn ~~by~~  
says on oath. I am the Angus  
Adalaska Spring now making  
application before the Daves  
Commission to be Enrolled  
as a Choctaw Indian

I am acquainted with Maude  
Hellen Mattox who is another  
applicant. She is my Cousin  
my Father John S. Spring and  
her father who is James L. Spring  
are brothers both the sons of  
William Spring and wife  
Mary Spring William Spring  
is Maude Hellen Mattox Grand  
Father as well as that of mine  
and Mary Spring who's maiden  
name was Mary Franklin is my  
Grand mother and also the grand  
mother of Maude Hellen Mattox  
Maude Hellen Mattox is the mother  
of our child a Girl named Madye  
about 2½ years old Angus Adalaska Spring

Sworn and Subscribed to before me  
on this the 25 day of August 1896

Seal

R. B. Mattox  
Notary Public in and  
for Montague County Tex.

Argus & Co

Case 792

**End**



Kate E. May  
#267

Kate E. May

May, Kate E.,

May, Sam D.,

May, Vernon,

May, Estelle,

May, Earl,

May, Willie,

May, Annie,

May, Ethel,

May, Alma,

May, Hallie,

## Affidavit of Witness.

In the matter of petition and memorial of Kate E. May  
for admission to citizenship in the Choctaw Nation.  
State of Texas  
County of Lamar } SS.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared W. B. Borth who, after being by me duly sworn, states:  
That he is 60 years of age, and a resident of the State of Texas and County of Lamar and his post office address is Paris Texas  
that he is personally acquainted with Kate E. May who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

He is personally acquainted with the applicant Kate E. May and knows her to be the person she represents herself to be is with the daughter of one Hattie Dowd who was the daughter of Anna H. Dowd and that the said Anna H. Dowd was a recognized Choctaw woman as claimed in her application for citizenship in the Choctaw tribe of Indians

Affiant further states: That he has known the said Kate E. May for the past 30 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Kate E. May indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Kate E. May he believes the said Kate E. May to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Anna H. Dowd

Subscribed and sworn to before me this 4 day of Sept 1896

Seal

W. B. Borth  
Notary Public

My Commission expires

## Affidavit of Witness.

In the matter of petition and memorial of Kate E. May  
for admission to citizenship in the Choctaw Nation.  
State of Texas }  
County of Lamar } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Henry Phillips who, after being by me duly sworn, states:  
That he is 64 years of age, and a resident of the State of Texas and County of Lamar and his post office address is Paris Texas  
that he is personally acquainted with Kate E. May who is an applicant for  
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

He is personally acquainted with the  
applicant - Kate E. May and knows her to be  
the person she represents herself to be  
namely the daughter of one Ann H. Dowd  
and that the said Ann H. Dowd was a  
recognized Choctaw woman as claimed  
in her application for citizenship  
in the Choctaw tribe of Indians.

Affiant further states: That he has known the said Kate E. May for the  
past 25 years, and knows that she has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Kate E. May indicate that she of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Kate E. May he believes the said Kate E. May to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Ann H. Dowd

Real and sworn to before me this 4 day of Sept 1896  
Henry Phillips  
Notary Public

My Commission expires .....

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

*Walt E. May*  
The aforementioned petitioner.

*Walt E. May*

Attorneys for petitioners.

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

*Walt E. May*

Petitioner.

Subscribed and sworn to before me, this

4

day of

1896.

*Walt E. May*

Notary Public.

No

APPLICATION OF

*Walt E. May* Et. Al.,

FOR

Enrollment in *Cherokee* Nation

Filed at the day of 189

Sec. U. S. Com. Five Civ. Tribes

*Walt E. May*  
Attorney for Petitioner.

CAPITAL PRINT, South Manchester.



# APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

*Kate E. May* Et. Al.  
 PETITIONER,  
*Choctaw* VS. APPLICATION FOR ADMITTANCE AND ENROLLMENT.  
 Nation, Indian Territory,  
 RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Kate E. May* states that *Anna H. Doud*  
 was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in  
*The State of Mississippi* and enjoyed all the rights, privileges,  
 benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*  
 Nation or Tribe of Indians, and that the name of the said *Anna H. Doud* appears  
 or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1833*

That the petition is a lineal descendant of the said *Anna H. Doud* to-wit  
*My grand mother Anna H. Doud had a daughter Hattie*  
*who is my mother applicant further states that*  
*she was married to Saml R. May in the*  
*State of Mississippi on the 11 day of February*  
*1878. And that from said marriage there are*  
*8 children now living whose names are*  
*hereunto attached*

That under the constitution,  
 laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United  
 States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member  
 of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,  
 privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *9* persons, as follows, to-wit:

|                   |   |               |     |           |              |
|-------------------|---|---------------|-----|-----------|--------------|
| <i>Vernon May</i> | a | <i>Male</i>   | and | <i>19</i> | years of age |
| <i>Estelle</i>    | " | <i>Female</i> | and | <i>17</i> | years of age |
| <i>Earl</i>       | " | <i>Male</i>   | and | <i>16</i> | years of age |
| <i>Willie</i>     | " | <i>"</i>      | and | <i>14</i> | years of age |
| <i>Aurice</i>     | " | <i>Female</i> | and | <i>13</i> | years of age |
| <i>Ethel</i>      | " | <i>"</i>      | and | <i>9</i>  | years of age |
| <i>Alma</i>       | " | <i>"</i>      | and | <i>7</i>  | years of age |
| <i>Hallie</i>     | " | <i>"</i>      | and | <i>6</i>  | years of age |
|                   | a |               | and |           | years of age |
|                   | a |               | and |           | years of age |

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

Seal

Subscribed and sworn to before me this 14 day of Sept 1896

According to his best knowledge information and belief  
*Math E May* Petitioner.  
 day of *Sept* 1896.  
*Hugh L Ewing* Notary Public.

No.            APPLICATION OF            El. At.  
                                  
--FOR--                                  Nation  
Enrollment in             
Filed on the            day of            189             
See U. S. Com. Div. Co. Index                                   
Attorney for Petitioner                                   
CAPITAL PRINT, South Manchester

**End**

Mary A. Mayhew

Mary A. Mayhew

Mayhew, Mary A.,

Davis, Lon,

Davis, Rue,

Davis, Ben,

Mayhew, Millie,

Mayhew, Ada,

Mayhew, Ples,



Central Fuel Dis  
Choctaw Nation / before the Commission  
for the free civilized tribe  
in the matter of the application of M. A. Mayhew  
applicant for enrollment as a member of the  
Choctaw Nation Mrs. M. A. Mayhew first  
being by me duly sworn state on oath that  
she is 45 years of age a Choctaw Indian by  
blood and her great grandfather was name John  
Brantley he being a Choctaw by blood and  
enrolled as such my grandfather's name was  
Osace Thorpe his name is on record as a  
Choctaw Indian & came from Miss and  
lost my grandfather there twenty six years  
ago I am a mother of <sup>four</sup> children 3 by my first  
husband Davis & three by James Mayhew  
names as follows Lon Davis 17 years old  
Alie Davi age 13 years Ben Davis age 10  
Miller Mayhew age 1 Elie Mayhew age 2  
Ada Mayhew 7 month old all being  
Choctaw Indians by blood and I pray my name  
with my children be enrolled as Choctaw citizens  
Ours 7 Day of Sep 1896 Mary A. Mayhew  
Duplicate

Subscribed & sworn to before me  
this the 7 Day of Sep 1896

A. P. Kline  
Notary Public  
Central Fuel Dis

**End**

George m. maxwell/  
#2/2

George m. maxwell

Maxwell, George Marion,  
Maxwell, William C.,

## Application for Enrollment

To Hon Henry L. Dawes, Frank C. Armstrong  
Archibald S. McKenyon, Thos B. Cavin  
and Alexander B. Montgomery United States  
Commissioners authorized by act of Congress,  
of June 10<sup>th</sup> 1896 to hear and determine claims  
for Citizenship in the Choctaw Nation  
Gentlemen:

The undersigned your  
Petitioner in behalf of George Madison Maxwell  
and his children has heretofore made application  
to you for the purpose of being heard on the  
revised roll of the Choctaw Indians and of  
those allowed to share in the distributions of  
funds and allotments of lands in the Choctaw  
Nation by virtue of their Choctaw blood and  
grounds upon which his claim is based are  
as follows to wit:

His name is George Madison Maxwell  
his age is 25 years. His Post Office address is  
Keweenaw, Picher, Comanche Indian Territory. I am  
an admixture of White and Choctaw blood. I am  
the son of William Maxwell Jr. known  
among the Indians as William Tolson. My mother  
name was Fannie Maxwell her maiden name was Fannie  
Arnold, known among the Indians as Fannie Peachland.  
She was a daughter of S. H. Arnold and Gertrude  
Arnold. Gertrude Arnolds maiden name was  
Gertrude Peachland she was a half breed Choctaw  
and 1/2 Chickasaw Indian. Wm was my Grand  
mother on my mothers side. My mother was 1/2  
Choctaw 1/4 Cherokee and 1/4 White.



William Maxwell Jr, was the son of William  
Maxwell, Sr, who was a white man who married  
Nancy Tolson a full blood Choctaw which  
made William Maxwell Jr, my father a half blood  
Choctaw Indian. Which makes me at least  
a half blood Choctaw Indian.  
That I intermarried with Sophia H. Kaysdale  
a 1/2 Cherokee Indian and 1/2 White about 1881  
under the Cherokee laws with whom I am now  
live. By such marriage there has been one  
and now live the following named children  
have none and are named below and  
said child is an admixture of White and  
Cherokee and Cherokee and said child is 1/2  
Cherokee and 1/2 Cherokee blood.

And in support of said claim I am  
submitting herewith the following  
evidence and record evidence.

And respectfully awaits the time and  
place when my application shall be heard  
and tried.

Respectfully Submitted  
W. H. Maxwell  
Applicant.

|                    |     |              |
|--------------------|-----|--------------|
| Name               | Age | Relationship |
| William H. Maxwell | 4   | Son.         |

Indian Territory }  
Southern Division }

Personally appeared  
before me, the undersigned Notary Public  
within and for the Southern Division  
Indian Territory, George M Maxwell and  
being by me duly sworn that the  
matter and things set forth in the foregoing  
Petition are true as he verily believes.

Subscribed and sworn to before  
me this 17<sup>th</sup> day of August 1886

J. T. Hallbrook

Notary Public

My commission expires the 7 day of  
Feb, 1890.

Indian Territory

Reklins County }

I J. T. Hallbrook  
a Notary Public in and for the  
Southern Division Indian  
Territory do certify that the  
within and foregoing is a  
true and correct copy of the  
application for Enrollment of  
George M Maxwell to the revised  
Rolls to be made by United  
States Commissioner now at  
Vinita Indian Territory on  
the 7 day of August 1886.  
In testimony whereof I have

1 Hereunto set my hand as such  
2 Notary Public on this 14  
3 day of August 1886  
4 J. T. Galbrook  
5 Notary Public  
6  
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6.

Appellant of  
Houdy Williams

*[Signature]*

## Affidavit of Witness

In The Matter of Petition and Memorial  
of George Marion Maxwell for  
Citizenship in the Choctaw Nation Ind. Ry.  
Before me undersigned a Notary Public for  
Southern District of Texas Co. 2.10

Personally appeared Henry Williams who  
after being duly sworn on his oath says  
that he is 84 years old as near as he can  
recall and that he was acquainted with George Marion  
Maxwell who resided at Home P.O. Box 100 and is  
acquainted with his mother and knows him to  
be of Choctaw Indian blood his mother's name was  
Feltie Arnold who is a daughter of Leathan  
Reichland who was a full blood Indian (Choctaw &  
Chickasaw) and George Feltie Arnold who was half white &  
half Choctaw Indian. George Marion Maxwell was a son of  
William Palmer Maxwell who was known as William Maxwell Palmer  
among the Indians and he had after his mother's name (his  
mother's name) was a son of a full blood Choctaw Indian who  
was with George Feltie Arnold. William Palmer was the father of  
Feltie F. Arnold. Palmer both full blood Choctaw Indian the  
father's name was Leathan Arnold. Feltie Arnold was born in America and  
Reichland name in Choctaw is Chillehoma (small hat) in America  
George Marion Maxwell's son of Feltie F. Arnold (and said George Marion  
Maxwell is at least one half Choctaw and full Choctaw and Choctaw  
front about 12 years

*Witness*

J. J. Howard Kennedy <sup>his</sup> Williams  
H. B. Ford <sup>mark</sup>

Known and Subscribed To before me

this 18 Day of Aug 1896

J. J. Carpenter  
Notary Public

in and for Southern District of Ind. Ry.



Affidavit of Witness  
In the Matter of Petition and Memorial of George  
M Maxwell for admission to Citizenship in the District  
of Columbia

1 The State of Indian Territory, Beavercreek  
2 Perkins County

for the third Judicial District Indian Territory on this day personally examined Geoac Williams upon the perjury by me duly sworn on his oath said that he was 93 years old the 25<sup>th</sup> Decr in December last that he is acquainted with George M Maxwell who resides at Law Indian Territory and is well known as the father of his uncle's son. Now my brother Choc-tan Indian blood, via father's name was William Maxwell & known among the Indians as William Wilson his mother before she married maiden name was Beline & next her sister's maiden name was Gertrude Decker and now was married to John and William Maxwell & now is married to William Maxwell & who married Nancy Holcomb daughter of Nathan Holcomb and Catherine Holcomb whose maiden name was Catherine Decker and Nathan Holcomb was a full blood Choctaw Indian whose house name was Seneca & mine is amore Catherine Decker was a full blood Choctaw Indian whose house name is Chickasaw or Red Fox American name Holcomb was a white man & Beline and Catherine

Person who was a full blood Choctaw  
Indian who married William Maxwell  
for a while man. William Maxwell Jr was  
a son of William Maxwell Sr and Nancy  
Folsom. George Marion Maxwell is the  
son of William Maxwell Jr and Betty  
Arnold. George M. Maxwell's mother  
Maiden name was Betty Arnold daughter  
of George Beal and who was one  
half Choctaw and one half Chickasaw  
Indian. Mr Arnold was one half Choctaw  
and one half white man.  
Wm Maxwell  
George M. Maxwell  
Betty Arnold

1920  
I have to and I have to be sure that I have  
the correct copy of the original  
of an affidavit made before me on the  
14th day of August 1920  
In testimony whereof I have hereunto set  
hand at such place public on this  
14th day of August 1920  
J. H. [Signature]  
Notary Public

**End**

william medell  
#1426

william medell

Before, the Commission to the Five Civilized Tribes. *Citizenship Choctaw Nation*  
In the matter of the claim of William Medell for enrollment  
on the roll to be prepared by the Commission to the Five Tribes, for the  
Choctaw Nation as a citizenship roll.

The applicant would state for his claim for enrollment that his  
age is 30 years and that his Post Office is Dekahite I. T.

The applicant would further state that he is an intermarried ~~cit~~  
zen of the Choctaw Nation, having married Miss Susan Labors a Cho-  
ctaw Indian by blood, by the laws of Texas as will be seen by a certificate  
of the marriage license and marriage certificate filed herewith and  
made a part of this application and marked "Exhibit A"

The applicant would state that he was married according to the  
laws of Texas as will be seen by the "Exhibit" named above, and would  
ask the Commission to place him on the roll prepared by them for the  
Choctaw Nation as a citizenship roll for the said Nation.

*(Sd)* William Medell  
Subscribed and sworn to before me on this the 31<sup>st</sup> day of Aug 1890  
J. H. Rapp  
Notary Public.

*1. 2. 3.*



Affidavit of Mrs. Mollie Eagle to be read as evidence  
before the commission to the Five <sup>Indigenous</sup> ~~Indians~~ Tribes  
in behalf of William Medell for enrollment  
on the roll to be prepared by the commission  
for the Choctaw Nation as a citizenship roll.

The affiant after first being duly sworn deposes  
and says that her age is      and that Post Office  
is Caddo J. I.

The affiant further states that she knows  
the applicant and knows his wife and knows  
that she is a Choctaw Indian by blood, and  
the name William Medell is the person he  
represents himself to be

(Seal)

Mrs Mollie Eagle

subscribed and sworn to before me on this 21<sup>st</sup> day of Aug. 1896.

J L Raffalce  
Notary Public

Copy

Returned and filed for record the 28 day of August A. D. 1894, and  
State of Texas. Panola County, Texas to wit the 28th day of August  
To any Judge of the County or District Court, Regularly Licensed or  
Ordained Minister of the Gospel, Jewish Rabbi, or Justice of the Peace in  
and for said County of Panola, Texas, I do hereby certify that  
Ylittre ydotor Van Ann hereby authorized to solemnize

Rites of Matrimony.  
Between Mr. William Medell and Miss Susan Labor, and make due re-  
turn to the Clerk of the County Court of said County within sixty  
days thereafter certifying your action under this license.  
Witness my official signature and seal of office in Panola, this  
21st day of August A. D. 1894.

Field ydotor ydotor

R. A. McKinney

Deputy

Clerk County Court Panola

County Texas.

I W. H. Williams a----- hereby certify that on the 21 day of August A. D.  
1894. I united in Marriage Mr William Medell and M. Susan Labor  
the parties above named.

Witness my hand this 22nd day of August A. D. 1894

T. H. Williams

Returned and filed for record the 26 day of August A. D. 1884, and  
Recorded the 6th day of Sept 1884  
To be recorded in the County Court, Pannan County, Texas.  
at the office of the Justice of the Peace

The State of Texas  
County of Pannan  
I J. F. Sadler Clerk of the County Court in  
and for Pannan County, Texas. do hereby certify  
that the foregoing is a true and correct copy of the Marriage License  
and the return thereon, as the Justice named therein as is shown by  
the record thereof in my office in Volume 187 of the Marriage  
Records of said Pannan County Texas.

Given under my hand and seal of office, at office in the City of  
Berham Texas, this 17th of August A. D. 1884.

B. A. McKinney

J. F. Sadler County Clerk

( Seal )

By Jno E. Cope Deputy..

Certified Copy of Marriage License William Medall and Susan Labor.

Issued August 21st 1884

B. A. McKinney County Clerk

Copy

**End**

Calvin W. meek  
#871

618  
337

Calvin W. meek



Meek, Calvin Wright,  
Berry, Laura A.,  
Meek, James T.,  
Meek, John, Harrison,  
Meek, Robert Jacobs,  
Berry, John,  
Berry, Myrtle,  
Berry, Evert,  
Berry, Luther,  
Berry, Erl,  
Meek, Stella,  
Meek, Effie,  
Meek, William,

No  
Gehwin Wright Meek  
vs  
Whitman Nation

Filed this 9th day  
of September 1896

Don Carlos r  
Stanfield  
Vinita 27

APPLICATION FOR READMISSION AND ENROLLMENT.

To the Honorable Henry L. Dawes, Frank C. Armstrong, Amos B. C. Mc-  
Kenzie, Thomas B. Cavanaugh, and Alexander B. Montgomery, United States  
Commissioners to the Five Civilized Tribes.

Shelton:- The undersigned your petitioner Calvin W. Meek,  
and myself Laura A. Berry, James T. Meek, John Har-  
rison Meek, Robert Jacob Meek, John Berry, Myrtle Berry, Myrtle Berry,  
John Berry, Irl Berry, Stella Meek, Emma Meek, Willie Meek, this  
day filed their application to you for their case of being placed  
on the revised roll of the Choctaw Indians. And as those entitled  
to share in the distribution of lands and allotments of land in the  
Choctaw Nation by virtue of their Choctaw blood and heretofore all  
the evidence hereto, to-wit:-the affidavit of Jacob A. Meek,  
and exhibit "A." Jacob Meek, marked Exhibit "B." Calvin W. Meek  
and exhibit "C." and all of the affidavits and other evidence in  
support of the application for citizenship in the Choctaw  
Nation of Jacob Meek, and on file in the office of this Commission.  
That said Calvin W. Meek has traveled over one hundred miles  
by land, riding and over 300 miles by rail having to reach the  
office of the National Commission to file the said Jacob Meek, so that said Calvin W. Meek  
could file his application could be filed in the same case where roll roll  
to Calvin W. Meek. That before said Calvin W. Meek was able to reach the office,  
the said Jacob Meek had prepared and forwarded his application to this  
Commission. That said Calvin W. Meek undertook to withdraw the said application  
of Jacob Meek from said file, so that he said Calvin W. Meek could attach his claim  
and his evidence in support thereof, thereto, but was informed that the  
press of business was so great with said Commission that they could not  
devote the time required to finding said papers of Jacob Meek.

That said Jacob Meek was willing that affiant should withdraw said application of Jacob Meek as will more fully appear by the written request of Jacob Meek which is hereto attached and marked Exhibit "B." and made a part hereof. (See also affidavit of Jacob Meek marked Exhibit "B.") That affiant was not aware the evidence of applicant had to be filed with this Commission before the 1st inst., until the last day of August, and since discovering that said affiant had worked almost night and day to collect his evidence in time to file the same, but without avail. That affiant takes no offense to said facts except the discovery of rolls of Choctaw citizens which affiant believes will show the name of William Watkins, a Choctaw by blood and an ancestor of those for whom this application is made in support of this application. And the names and relationship of those interested with affiant in this application are as follow:

| Names,              | ages, | relationship to affiant. |
|---------------------|-------|--------------------------|
| Calvin W. Meek,     | (27)  | Affiant,                 |
| Laura A. Meek,      | (25)  | Sister,                  |
| James Tate Meek,    | (25)  | Brother,                 |
| John Harrison Meek, | (22)  | Brother,                 |
| Robert Jacob Meek,  | (18)  | Brother,                 |
| John Berry,         | (15)  | Son,                     |
| Myrtle Berry,       | (12)  | Daughter,                |
| Robert Berry,       | (10)  | Nephew,                  |
| Lulu Berry,         | (4)   | Nephew,                  |
| Erl Berry,          | (3)   | Nephew,                  |
| Stella Meek,        | (3)   | Daughter,                |
| Bessie Meek,        | (1)   | Daughter,                |
| Willie Meek,        | (2)   | Nephew,                  |

That in view of all the circumstances, petitioners believe they are en-  
titled to pray and do pray that this case be considered a part of, and  
consolidated with the aforesaid case of Jacob Meek and that this ap-  
plication and evidence hereto attached be considered with all the mat-  
ters in part of the Jacob Meek's application.  
All of which is respectfully submitted.

*Julius Wright Meek*

Subscribed and sworn to before me this the 8th day of September, 1930.

*Harvey D. Taylor*



State of Missouri  
County of Green, :-

0  
\*  
+  
\*  
0  
-: ss :-

I, Emily H. Meek being first duly sworn on oath depose and say my name is Emily H. Meek, I am 49 years of age, and my postoffice is Republic, Missouri. That on the 8th day of March 1880, I was married in Barry County to John Seaman Meek, and that I resided with said John Seaman Meek as his wife until the time of his death which occurred about the year 1877, and that there were born to my said husband and myself in lawful wedlock and now living the children whose names and ages are as follows, to-wit:-

|                     |               |
|---------------------|---------------|
| Laura Ann Meek,     | age 29 years, |
| Calvin Wright Meek, | " 28 "        |
| James Tate Meek,    | " 25 "        |
| John Harrison Meek, | " 22 "        |
| Robert Jacob Meek,  | " 19 "        |

That on or about the year 18.... my said daughter Laura Ann Meek was married to a man by the name of Benjamin Berry and that there have been born in lawful wedlock to my said daughter Laura Ann Berry and her husband the said Benjamin Berry the children whose names and ages are as follows, to-wit:-

|               |                  |
|---------------|------------------|
| John Berry,   | age 44... years, |
| Myrtle Berry, | " 5... "         |
| Evert Berry,  | " 4... "         |
| Luther Berry, | " 4... "         |
| Edith Berry,  | " 4... "         |

That on or about the year 1891 my said son Calvin Wright

Meek was married and that there have been born to my said son Calvin Wright Meek and his wife in lawful wedlock and now living the children whose names and ages are as follows, to-wit:-

Stella Meek, age 3 years  
Effie Meek, " 1 "

That on or about the year 1893 my said son John H. Meek was married and that there have been born to him, my said son John H. Meek and his wife in lawful wedlock and now living, one boy to-wit:-

William Meek, age 2 years.

That my said husband John Seaman Meek was the son of *Simeon* ~~Seaman~~ Meek and . . . *Larsen* . . . Meek, whose maiden name was . . .  
. . . *Larsen* . . . That my said husband was a full brother to Jacob Meek and James Meek. The said Jacob Meek's postoffice is . . . *Green* . . .  
. . . . .

*Emily H. Meek*

Subscribed and sworn to before me this the . . . day of September, A.D 1896.

My Commission expires  
June 27th, 1899.

*S. L. Brown*  
Notary Public

State of Missouri,       )  
                              :       ss  
County of Green,        )

I, H. E. Patton, Clerk of the County Court for the County of Green, State of Missouri, the same being a Court of Record do hereby certify that Abram W. Grammer before whom the annexed instrument was acknowledged, was at the time of taking such proof or acknowledgement a Notary Public in and for said County of Green, commissioned and sworn and duly authorized to take the same; That I am well acquainted with the hand writing of such officer and verily believe that the signature to said certificate of proof or acknowledgement is genuine. I further certify that said instrument is executed and acknowledged according to the laws State of Missouri.

IN WITNESS WHEREOF, I have herunto set my hand and affixed the seal of said Court this 5th day of September A. D. 1896.

H. E. Patton,  
Clerk.

-: S E A L :-

Application of  
Calvin Wright Meek  
for redemption in the  
sum of \$1000

Affidavit of  
Jacob Meek

Southern Judicial District }  
Indian Territory }

Personally appeared before  
me, the undersigned authority, a Notary  
Public, in and for said District,  
Jacob Meek, who being first duly sworn  
according to law says:-

I am 54 years of age and my  
post office is Elmon in the Chicka-  
saw Nation. I am a son of ~~John D.~~  
<sup>and Laura Meek, whose maiden name was of large</sup>  
Meek and that my father had born to  
him in lawful wedlock the children  
whose names are as follows to wit

Jacob Meek,  
James Meek  
John Seamon Meek  
Ann Meek,

Exhibit B

That my said brother John Seamon  
Meek married a woman by the name  
of Emily H. Selwidge, March 8<sup>th</sup> 1866, and  
to which marriage there have been born  
in law wedlock the following children  
whose names and ages are given as follows,  
to wit:-

Laura Ann Meek, age 29 years  
Calvin Wright Meek, age 28 years, James Tate  
Meek, age 25 years, John Harrison Meek,  
age 22 years, Robert Jacob Meek, age 17 years



I have known the applicant in this case, Calvin Wright Meek, ever since his birth, and know him to be the identical person he represents himself to be, and that the parties whom he represents to be his brothers and sister, and his father are the persons whom he represents them to be and that he and his brothers and sister in his application are the children of my brother John Seaman Meek; and as such they are entitled to citizenship in the Choctaw Nation by virtue of the Indian blood in

Affiant further says that he is an applicant to be enrolled as a member of the Choctaw Nation, that his application and evidence in support thereof are now as he claims on file in the office of the Honorable Laura Commission at Vinila, and Affiant authorizes and empowers <sup>his brothers and sister</sup> the said Calvin Wright Meek to refer to and make use of any and all evidence filed by affiant in support of ~~this~~ the said Calvin Wright Meek's application aforesaid.

Jacob Meek

Sworn to and subscribed before

me by said Jacob Meek, this  
7<sup>th</sup> day of September, 1896

Seal

M. E. Myers,

Notary Public

United States of America, )  
 Indian Territory ) SE  
 Northern District. )

*Exhibit C*

I, Calvin Wright Meek, being first duly sworn, depose and say that my name is Calvin Wright Meek, and I am the son of Billy W. Meek and John Seamon Meek, and I understand that my father was the son of Simeon Meek and Laura Meek and that my said grand mother Laura Meek was the daughter of William Watkins who was a full blood Choctaw Indian and recognized as such, and enjoyed all of the rights, of a member of the Choctaw Tribe of Indians. And that said William Watkins was probably born in Alabama and he lived in the Choctaw Nation and he was a member of the Choctaw Nation of the Indian Territory and he died in the Indian Territory and he was buried in the Indian Territory.

That my said father enjoyed this title about the year 1890 looking to the children entitled to the said title and my mother herewith attached. That none of the petitioners mentioned in the application herewith attached have received any allotment or other property in lieu of their rights as members of said tribe, nor have any of the said titles or other interests or other specialties existing between the United States of America and the said Choctaw Nation or Tribe of Indians.

That on or about the year 1901, I was married and have since have been living with my wife and we in lawful wedlock and now living two children, to-wit:

Stella Meek, and Effie Meek,  
 that on or about the year 1905 my sister born A. Meek was married to a man by the name of Benjamin Perry and that my said sister and her husband are the parents of five living children, born in lawful wedlock to-wit:- John Perry, Myrtle Perry, Everett Perry, Luther Perry, and Earl Perry.

And that on the year 1903 my brother Joe Harrison Meek was

married and there has been born in lawful wedlock and now living to  
my said brother John H. Meek and his wife one child,

to-wit, William Meek. Now about two years of age.

*Calvin W. Wright Meek*

Subscribed and sworn to before me this the 8th day of September, 1900.

*Harry C. Dow. Clerk.*

HARRY E. DON-CARLOS. W. S. STANFIELD.

**Don-Carlos & Stanfield,  
Lawyers,**

ROOMS 6 AND 8, HILL BUILDING,  
VINITA, IND. TER.

Stenographer and Notary Public in Office.

Elmore I. T. Sept, 8-1-1896

To the Honorable Dawes Commission,  
Gentlemen:-

I desire to temporarily withdraw the papers  
in the case of Jacob Meek vs the Choctaw Nation now on file in your  
office. I desire to withdraw them so that they can be used by heirs  
of John Seaman Meek, who are also members of the same family in prep-  
aration of their claim. So, if I am permitted to withdraw them you  
will please deliver them to Calvin W. Meek and this shall be your  
receipt therefor.

Jacob Meek

Attest

H. W. Fielding

Davis I. T.

*Exhibit-D.*



**End**

Jacob meek

Jacob meek

Meek, Jacob,  
Meek, James H.,  
Meek, Calvin Wesley

(A copy)

Joseph Freeman's  
Affidavit

(A copy)

Chickasaw Nation Ind. Ter.  
Third Judicial Division.

This day appeared before me, a  
Notary Public for the Third  
Judicial Division, Joseph Freeman,  
to me personally well known and  
after being sworn by me deposer  
and says: I am sixty two years  
of age. My post office is Boggy  
Ind. Ter. I have lived in the Choctaw  
Nation for about fifty years. I am  
a Choctaw Indian by adoption. I  
knew old man Bill Watkins in  
Miss. He died about the year 1848.  
I know that he was a full  
Choctaw Indian. I knew his  
daughter Laura Watkins. She  
married Saml. Meek. I know  
Frederick Meek and know that  
he is a Choctaw Indian by  
blood

his  
Joseph Freeman  
Notary

Subscribed and sworn to before  
this 25th day of Aug. 1896

R. F. French

Notary Public

My term of office expires Nov 10, 1898



(A copy)

Solomon Colket  
Affidavit

Chickasaw Nation Ind. Ter.

Third Judicial Division

This day appeared before me, the undersigned authority, Solomon Colbert to me personally well known and after being sworn deposes and says: I am eighty three or eighty four years of age, I have lived among the Indians all of my life: I knew Bill Watkins in Miss: he was a full blood Choctaw Indian: he lived on the Tallahatchee river: I knew his daughter Laura Watkins: she married a man by the name of Simon Meek. I am a Chickasaw freedman. I have no interest whatever in the claim of any one mentioned above.

Solomon<sup>his</sup> Colbert  
mark

Subscribed and sworn to before me  
this the 2<sup>nd</sup> day of Aug. A.D. 1896  
R. F. French

Notary Public

My term of office expires Nov 16 1898

(a copy)

Ed McGuire  
Affidavit

Indian Territory } S.S.  
 Southern District } Be it remem-  
 bered that on this 27<sup>th</sup> day of Aug.  
 1896 personally appeared before me  
 Ed McGee, who being sworn says that  
 he was personally acquainted with  
 Bill Watkins, a full blood Choctaw  
 Indian, and that Laura Watkins is  
 a daughter of said Bill Watkins, and  
 she is also a Choctaw Indian by blood  
 and that she Laura Watkins married  
 a man named Simon Meek, and  
 that said Laura (Watkins) Meek  
 is the mother of Jacob Meek.  
 My age is 87 years, I am a  
 resident of Pontotoc County  
 Chickasaw Nation Indian Ter.  
 Ed <sup>my</sup> McGee

I hereby certify that the above is  
 a true and correct copy of the  
 Affidavit made and sworn to  
 before David Williams Notary  
 Public, by Ed McGee on the  
 27<sup>th</sup> day of Aug. 1896.

Witness my hand and seal this  
 the 2<sup>nd</sup> day of Sept. 1896.

R. J. French

My term of office expires Nov 10. 98 Notary Public

(a 2577)

Jacob Meek  
Application



Third Judicial Division

Chickasaw Nation Ind. Ter.

To The Hon. Dawes Commission -

Your petitioner Jacob Meek says that he is fifty four years of age, post office is Elmore Chickasaw Nation Ind. Ter. occupation a Farmer. My mother's maiden name was Laura Watkins, her father's name was Bill Watkins who was a Choctaw Ind. by blood. Bill Watkins was born on the Tallahatchee river in Miss. He was always known there as a Choctaw Indian. My mother married Simon Meek in or about the year 1838 or '39. I have only one brother living, his name is James Monroe Meek. He lives in the Burn Texas. I remember my grandfather, Bill Watkins, and have often heard him and my mother talk about the Choctaw Indians. I have two children living whose names and age are as follows: James H. Meek age 20 years Calvin Wesley Meek age 9 years

Both of whom are Choctaw  
Indians by blood. I have never  
made application for citizenship  
before. I have been unable to secure  
the proof that I could have  
secured if several of the old  
Choctaw Indians who are now  
living would only help by affidavit  
what they tell me and others con-  
cerning my father's family; but this  
they refuse to do, unless they are paid  
a large fee for so doing and that  
I am unable to do. I submit my  
statement together with my proof  
and ask a careful consideration  
at your hands.

Signed Jacob Meek

I do hereby certify that the above  
is a true and correct copy  
of the statement of Jacob Meek  
in his application for citizenship  
in the Choctaw Nation.

This 2<sup>nd</sup> day of Sept 1874 J. French  
Notary Public  
My term of office expires Nov 16. 75

**End**

Frank D. meely  
#1273

Frank D meely

In Witness Whereof, I hereto attach my hand and official seal, the day and year first above written.

CASE NO. 95

AFFIDAVIT

OF

Frederick L. Smith, Clerk

James C. Smith, Clerk  
of the District Court, County of Clark,



# AFFIDAVIT.

John Merby age 40  
Doctor & son having been duly sworn on his oath, deposes  
 and says:  
 That he resides at Kerman, State of Miss.  
 that he is 46 years of age; that he knows Frank Daniels Merby  
 the claimant, and that he is a Choctaw Indian by blood; that the  
 following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife No wife  
 Husband Frank Daniels Merby  
 Claimant's Father Ben Town Merby  
 Mother Lill  
 Claimant's Father's Father Sam  
 Father's Mother  
 Mother's Father  
 Mother's Mother  
 Claimant's Indian Great Grandfather  
 Indian Great Grandmother

## CLAIMANT'S CHILDREN. None

|    | SEX. | AGE. | SEX. | AGE. |
|----|------|------|------|------|
| 1. |      | 6.   |      |      |
| 2. |      | 7.   |      |      |
| 3. |      | 8.   |      |      |
| 4. |      | 9.   |      |      |
| 5. |      | 10.  |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
 recognized members and citizens of the Choctaw Nation, and as such ought  
 to be entitled to participate in any distribution of lands or monies of the Choctaw  
 Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 27th day of  
October, 1896.

John Merby  
notary

Doctor & son

John J. Williams  
County of ...

ss.

Be it Remembered, That on this the 2<sup>d</sup> day of August, 1896,  
before me, Eugene L. Smith,  
John Meely & Doctor Lick, personally came

... well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal. the day and year first above  
written.

Eugene L. Smith  
Notary Public

CASE NO. 95-

AFFIDAVIT

John J. Williams

**End**

John meely  
#1275

John meely

Meely, John,

Meely, Leanna,

Meely, Jim,

Meely, Clark,

Meely, Lisa,

Meely, Kelley,

Meely, Barterman,

Meely, Eunice,

Meely, Sillian,



CASE No. 35-

AFFIDAVIT

OF

John M. M. M.

# AFFIDAVIT.

Bob Lee Smith age 31  
Choctaw Indian, having been duly sworn on his oath, deposes  
 and says:

That he resides at Home, State of Miss;  
 that he is 46 years of age; that he knows John Wiley  
 the claimant, and that he is a Choctaw Indian by blood; that the  
 following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Emma Wiley  
 Husband John Wiley

Claimant's Father James Wiley  
 Mother Mary Wiley

Claimant's Father's Father  
 Father's Mother  
 Mother's Father  
 Mother's Mother

Claimant's Indian Great Grandfather  
 Indian Great Grandmother

## CLAIMANT'S CHILDREN.

|                          | SEX.     | AGE.      |                         | SEX.     | AGE.     |
|--------------------------|----------|-----------|-------------------------|----------|----------|
| 1. <u>John Wiley</u>     | <u>M</u> | <u>14</u> | 6. <u>Emmie Wiley</u>   | <u>F</u> | <u>1</u> |
| 2. <u>Clark Wiley</u>    | <u>M</u> | <u>17</u> | 7. <u>William Wiley</u> | <u>M</u> | <u>2</u> |
| 3. <u>Liza Wiley</u>     | <u>F</u> | <u>16</u> | 8.                      |          |          |
| 4. <u>Mary Wiley</u>     | <u>M</u> | <u>11</u> | 9.                      |          |          |
| 5. <u>Barthman Wiley</u> | <u>M</u> | <u>7</u>  | 10.                     |          |          |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
 recognized members and citizens of the Choctaw Nation, and as such ought  
 to be entitled to participate in any distribution of lands or monies of the Choctaw  
 Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 16 day of  
August, 1896.  
Bob Lee Smith  
John Wiley

State of Ohio,  
County of Newton

ss.

Be it Remembered, That on this the 28<sup>th</sup> day of August, 1896,  
before me

*John M. Smith*, personally came

well known to me to be the identical person claimed to be, whose name is subscribed to the foregoing instrument of writing, who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above written.

CASE No. 38-

AFFIDAVIT

*John M. Smith*

**End**

James Menasco

James Menasco



Menasco, James,  
Menasco, Bettie,  
Menasco, James F.,  
Menasco, William H.,  
Menasco, Ida E.,  
Phipps, Robert J.,  
Phipps, Permelia E.,  
                    (nee Menasco)  
Phipps, James B.,  
Harris, Kizzie,  
Harris, Hizzie,  
Harris, Dolus,

## Application for Enrollment

To the Hon Dawes Commission

The undersigned your petitioners  
for in behalf of James and Bettie  
Menasco Choctaws and their children  
this day make application to you for  
the purpose of being placed on the  
Rolls of the Choctaw Indians and  
allowed to share in the distribution of  
funds and allotments of lands in  
the Choctaw Nation by virtue of their  
Choctaw blood and intermarriage  
and the grounds upon which their  
claim is based are as follows to-wit:

Bettie Menasco the wife of James  
menasco is a  $\frac{1}{8}$  breed Choctaw my  
mother Mary Ann White was a  
daughter of Zeak Daniels who was  
a half breed Choctaw Indian and  
the children of your petitioners are  
 $\frac{1}{16}$  breed Choctaw Indians the names  
the names who are minor children  
names and ages are as follows  
James F. Menasco age 16 yrs old  
William H " " 14 " "  
Ida 2 " " 5 " "

The said Bettie Menasco was lawfully  
married to James Menasco in the year

of 1873 in the State of Iowa (Nevada Co)  
and have since lived together as husband & wife  
And in support of said claim your  
petitioner herewith submit the affidavits  
and record evidence viz:

Affidavit by Thomas York marked "A"  
of Nelson & McArthur "B"

That the evidence of the foregoing facts  
relied upon for citizenship and enrollment  
by the said petitioners James Menasco  
& B. therefore your petitioner prays  
that their names be the names as  
given above be enrolled as citizens  
of the Choctaw Nation with all  
rights privileges and immunities  
that are now given granted and  
guaranteed to an Indian by blood of  
said Choctaw Nation. we your  
petitioners James and Bette Menasco  
both swear on oath that the facts  
set forth in the above foregoing  
petition is true and correct  
James Menasco  
Bette Menasco  
mark

Witness Emma J. Ross

sworn to and subscribed before  
me on this 28<sup>th</sup> day of August 1896

L. Frank Ross

Notary Public

my commission expires Jan 3<sup>rd</sup> 1897

47 - Mrs. R. - 18

Arthur Lomas at E. A.

I have been thinking of you very much lately, and  
 wondering how you are getting on. I hope you are  
 well and happy. I have been very busy lately, but  
 I have managed to find some time to write to you.  
 I have been thinking of you very much lately, and  
 wondering how you are getting on. I hope you are  
 well and happy. I have been very busy lately, but  
 I have managed to find some time to write to you.



*[Faint handwritten notes, possibly bleed-through from the reverse side.]*



not, p. 100, and in the 11th  
year from the 1st of Jan. to the 31st  
of Dec. 1871. The year 1872  
is not included in the report.

The report is divided into  
two parts, the first part  
containing the general  
statistics of the year, and the  
second part containing the  
particulars of the different  
branches of the service.

For the

State of New York

County of Albany

## AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Settie Munaco.....

for admission to citizenship in the.....Chaco.....Nation.

State of Ind. Ind.

County of Chelan } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared William W. Simpson who, after being by me duly sworn, states: That he is 74 years of age, and a resident of the State of Ind. and County of Chautauq and post office address is Simpson; that he is personally acquainted with Bethie Mearns who is an applicant for Citizenship in the Chautauq Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

[illegible]

Affiant further states: That Joe has known the said Joe H. H. H. for the past 15 years, and knows that he has been and is recognized by the neighbors, acquaintances and the public generally as having Cherokee Indian blood, and that the complexion and physical appearance of the said Joe H. H. H. indicate that he is of pure Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Joe H. H. H. he believes the said Joe H. H. H. to be a descendent by blood of the Cherokee Indian tribe, and a lineal descendant of the Cherokee Indian tribe.



Central Dist. 3 Affidavit of  
Ind. Terr. - J. Nelson and M. A. Vawter  
ex. "B"

Personally appeared before me a notary  
public for the above named Dist and  
Terr. J. Nelson and Mrs. Martha  
Vawter who after being sworn  
depose and say we ~~know~~ are  
acquainted with James Manasco  
and his wife Bettie Manasco and  
state that they reside near  
Hartsboro Ind. and are living  
together as husband and wife  
with their several children and  
the said Bettie Manasco looks like  
she is part Indian from her  
features and complexion.

J. Nelson  
M. A. Vawter

Sworn to & subscribed, before me on  
this the 8th day of Sept. 1896

A. Frank Rose  
Notary public

**End**

Sarah merryman  
#1496

Sarah merryman

No. ....

## Application of

Barah Maryam Et Al.

— FOR —

Enrollment in ... *Indian* ... Nation.

Filed on the . . . day of . . . 19 . . .

Sec. U. S. Com. Five Civ. Tribes.

### Attorney for Petitioner

### CALLIGRAPHY BY ERIK SUND

# Application For Enrollment.

BEFORE THE UNITED STATES COMMISSION TO THE FIVE CIVILIZED TRIBES OF INDIANS:

*Sarah Mayman* Et Al.,  
PETITIONER.  
VS  
The *Gov Chero* Nation, Indian Territory,  
RESPONDENT.

APPLICATION FOR ADMISSION AND ENROLLMENT.

To the Gov *Chero* Nation, Indian Territory,  
TO THE ABOVE-MENTIONED HONORABLE COMMISSION:

Your petitioner *Sarah Mayman* states that *Eagle Wing* was a *Cherokee* Indian by blood; was duly recognized by the proper authorities as such in the *Cherokee* Nation and enjoyed all the rights, privileges, benefits and annuities of other *Cherokee* Indians by blood in the said *Cherokee* Nation or Tribe of Indians, and that the name of the said *Eagle Wing* appears, or should appear upon the authenticated rolls of the said *Cherokee* Indians for the year 1895.

That petitioner is a lineal descendant of the said *Eagle Wing* to-wit:-  
who married *William Mayman* on the 30 day of November, and was married by *John Thomas* Judge of *Shelbyville* County, at which time the Laws of said Nation, and that marriage certificate was procured at the time it was solemnized, and the said *Eagle Wing* marriage certificate was duly recorded in Book No. 1, page 513 of the 1st of Feb 1895.

Under the act of June 18, 1895 That under the constitution, laws, usages and customs of the said *Cherokee* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and a member of said *Cherokee* Tribe of Indians in the Indian Territory and entitled to all the rights, benefits, privileges and annuities of other *Cherokee* Indians by blood.

That there are now living legal descendants of your said petitioner persons, as follows, to-wit:-

| NAMES.              | AGES. | RELATIONSHIP. |
|---------------------|-------|---------------|
| <i>Sarah Mayman</i> | 20    | by Marriage   |

*Mark*  
Subscribed before me this the 18th day of Sept A.D. 1895

*John Thomas* Judge Public  
Seena Judicial District in S. C. at Large  
My Commission Expires the 10th Feb 96



Wherefore, the premises considered, your petitioner prays that ..... name, with those of .....  
..... said descendants, to-wit: .....  
.....  
and..... be enrolled and admitted to all rights, benefits, privileges and  
immunities of other..... Indians, in and to the ..... Nation  
or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

.....  
Attorneys for Petitioners.

The afore named petitioner..... *Barah Mungum*..... says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge, information and belief.  
*Barah Mungum*  
Petitioner.

Subscribed and sworn to before me, this *1<sup>st</sup>* day of *September*..... 1896  
*J. J. Linnam*..... Notary Public.

|                                             |
|---------------------------------------------|
| No. ....                                    |
| <b>Application of</b>                       |
| <u><i>Barah Mungum</i></u> Et Al.           |
| FOR                                         |
| Enrollment in <u><i>Catawba</i></u> Nation. |
| Filed on the ..... day of ..... 189.....    |
| Sec. U. S. Com. Five Civ. Tribes.           |
| Attorney for Petitioner.                    |
| <small>ORIGINAL FILED HERE</small>          |

**End**

Joanna mickle

#436

Court no 240

Joanna mickle

Mickle, Joanna,

Payne, Christopher Columbus,

Payne, Joanna Margaret  
(nee Mickle)

Payne, Daisy L.,

Payne, Lewis O.,

Payne, Jesse, H.,

Payne, Joannah M.,

Payne, Willie R.,

Payne, Gussie L.,

Mickle, William,

Mickle, Nicklus,

Mickle, Nora,

Mickle, Laurence,

Mickle, Johnie,

Mickle, Peter M.,

# APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

*Suzanna Mickle* Et. Al.  
PETITIONER,  
VS.  
*Choctaw* Nation, Indian Territory,  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Suzanna Mickle* states that *her husband of 17 years*  
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in  
*all her life* and enjoyed all the rights, privileges,  
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*  
Nation or Tribe of Indians, and that the name of the said *Suzanna Mickle* (memorized) appears  
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year...

That the petition is a lineal descendant of the said *Abner Morris* to-wit:  
*he being her father Harmon Mickle a white man*  
*was married in to Suzanna Morris a Choctaw Indian*  
*by blood in the year of 1852 and the said Suzanna*  
*lived in 1851 and 1852 said Harmon Mickle and your*  
*petitioner were married in 1852 and lived to-*  
*gether as husband and wife until he died as the sai*  
*Harmon Mickle married his Choctaw wife lived with her.*  
*She died and married your petitioner a white woman all*  
*before the law was enacted against such in 1855 said law did not* That under the constitution,  
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United  
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member  
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,  
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

|     |       |              |
|-----|-------|--------------|
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |
| , a | , and | years of age |

Wherefore, the premises considered, your petitioner prays that *her* name, with those of

POOR ORIGINAL -  
BEST AVAILABLE COPY



her said descendants to-wit:

and be enrolled and admitted to all the rights, benefits, privileges and immunities of other Choctaw Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

affidavit from wife Mickle marked "A"  
" Willies Mickle " "B"  
" Jane Bage " "C"  
" Jas Mickle " "D"

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

A Frank Ross  
Attorneys for petitioners.

The aforementioned petitioner, Joanna Mickle says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me this 26th day of August 1896.  
Joanna Mickle Petitioner.  
A. Frank Ross.  
Notary Public.

|     |                                  |        |     |
|-----|----------------------------------|--------|-----|
| No. | APPLICATION OF                   | day of | 189 |
|     | Joanna Mickle, A.                |        |     |
|     | Enrollment in                    |        |     |
|     | Choctaw Nation                   |        |     |
|     | Filed on the                     |        |     |
|     | Sec. U. S. Com. Five C. O. Files |        |     |
|     | Attorney for Petitioner.         |        |     |
|     | CAPITAL PRINT, South Webster.    |        |     |

Frank Reed  
Attorneys for Plaintiff

set forth in the above and foregoing petition are true and correct.

Jessie M. Le  
Petitioner

Subscribed and sworn to before me, this 26<sup>th</sup> day of August, 1896.

*Ad. Hank*  
*R. D. S.*  
Notary Public

No.

## APPLICATION OF

Joanna Nickle Et. Al.,

$$-F(\cdot)$$

Enrollment in ... *Choctaw* Nation

Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 1899

Sec. U. S. Com Five Civ. Tribes

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

Application for enrollment  
Hon. Dawse Commissioner  
At Santa Fe.

Come your petitioner  
Christopher Columbus Payne  
and Joanna Margaret Payne  
deceased (nee Nickle) in behalf  
of themselves and children  
Daisy L. Lewis O. Jesse  
H. Joannak - M. Willie O and  
Russell L. Payne. and saying  
that we are entitled to citizenship  
in the Choctaw Nation and  
pray that our names be en-  
rolled as given above that we  
may share the distribution  
of lands and all allotments  
of lands in the Choctaw Nation  
by virtue of their Choctaw  
blood and intermarriages.  
The grounds upon which their  
claim is based upon is as  
follows the mother of your  
petitioner Joanna Nickle  
was lawfully married unto  
Harrison Nickle in the yr. of  
1852 and lived with him until  
his death in 18 during which

unlike your petitioner was  
born, The said Harmon Mickle  
was first married unto a Choctaw  
woman by blood named  
Susanna Morris in the yr. of  
1847 and lived with said wife  
until she died in 1851 when he  
was married lawfully to the said  
mother of your petitioners claim  
that as said marriage with the  
said Susanna Morris occurred  
in 1847 and the said marriage  
was lawfully had with the afore  
said white woman Joanna Mickle  
that the laws of the said enacted  
against said marriage do not  
interfere with the citizenship  
of the said Harmon Mickle  
or his lawful wife Joanna  
Mickle and his children  
The evidence of foregoing facts  
relied upon for citizenship  
and enrollment of the said  
petitioners. Wherefore your  
petitioner prays their name  
with the names of their children  
be enrolled as citizens of the  
said Choctaw Nation with

all rights and privileges and  
immunities that are now  
given granted & guaranteed to  
an Indian by blood of the  
Choctaw nation. We swear on  
oath that the facts set forth in  
the above and foregoing petition  
is true & correct.

Petitioner

Christopher Columbus Payne  
Subscribed and sworn to before  
me this 3<sup>rd</sup> day of September 1896

J. H. Newbern  
Notary public  
Central Dist-  
Ind. Terr.



Petition of  
William Mickle

Application for enrollment  
Hon. Dawes Commission at  
Lima, I.T.

Comes your petitioner William  
Mickle and says that I am en-  
titled to citizenship in the Choctaw  
Nation and pray that my name  
be enrolled as given above that I  
may share the distribution of  
funds & allotment of lands in  
the Choctaw Nation by virtue of  
my Choctaw blood. And inter-  
marriage the grounds upon  
which my claim is based are  
as follows. The mother of  
your petitioner Joanna Mickle  
was lawfully married unto  
Harrison Mickle in the year  
1852 and lived with him until  
his death in 1890 during which  
union your petitioner was born  
in 1869. The said Harrison Mickle  
was first married unto a Choctaw  
Indian by blood named  
Susana Harris in the yr. 1847 and  
lived with her said wife until she  
died in 1851. Then he was lawfully  
married to the mother of your  
petitioner. Therefore your petitioner

claims that as said marriage  
with the said Susanna Morris  
occurred in 1847 And the said mar-  
riage was lawfully had with the  
afore said White woman Joanna  
Mickle that the laws of Tennessee  
did not interfere with the citizen-  
ship of the said Harmon Mickle  
or his lawful wife Joanna Mickle  
and children

In support of said claim your  
petitioner here with submits the  
affidavit and petition as evidence  
to wit:-

|                     |   |
|---------------------|---|
| John William Mickle | A |
| Jane Page           | B |
| Wm. Brown           | C |
| James Brown         | D |

That the evidence of the foregoing  
facts relied upon for citizenship  
and enrollment by the said  
petitioner Wm Mickle

Wherefore your petitioner prays  
that his name as given above be  
enrolled as a citizen of the said  
Choctaw Nation with all the  
rights & privileges and

annuities that are now given  
granted and guaranteed to an  
Indian by blood of the Choctaw  
Nation I swear an oath that  
the facts set forth in the above  
and foregoing petition is true  
and correct.

Wm. Wickles  
Sworn to and subscribed before  
me on this 2nd day of Sept. 1896  
Wm. Lucas

My com. ex.  
March 6 - 1899

### Application for Enrollment

How Dared Commission at Vanita  
J. M. Comes my petitioner Nickles  
Mickle and Mara Mickle (nee Nora McGehee)  
in behalf of themselves and children  
Laurance Mickle age 14 years  
Johnie " " 8 years and  
saying that we are entitled to citizen  
ship in the Choctaw Nation and pray  
that our names be enrolled as given  
above that we may share the  
distribution of funds and allotted  
lands in the Choctaw Nation by  
virtue of their Choctaw blood and  
inter-marriage. The grounds upon  
which their claims is based on is  
as follows. The mother of your petitioner  
Jodena Mickle was lawfully married  
into Hernon Mickle in the year  
of 1852 and lived with him until his  
death in 18 during which union  
your petitioner were born 1858  
The said Hernon Mickle was first  
married into a Choctaw by blood named  
Susanna Morris in the year of 1847 and  
lived with said wife until she died  
in 1851 when he was lawfully married  
to the said mother of your petitioner.



Therefore your petitioners claim that  
as said marriage with the said Susanna  
Morris occurred in 1847 and the said  
marriage was lawfully had with the aforesaid  
white woman, Joanna Nickle that the  
laws afterwards enacted against said  
marriage did not interfere with the said  
citizenship of said ~~marriage~~ Hermann Nickle  
or his lawful wife Joanna Nickle and  
children in support of said claim your  
petitioners herewith submit the affidavits and  
petitions as evidence viz: Petition of Joanna Nickle  
Affidavit from Wm. J. Nickle &c.

Jane Page B  
Dr. F. Folsom L  
Jas Darnall L

That the evidence of the foregoing facts relied  
upon for citizenship and enrollment by the  
said petitioners Nickles Nickle &c. &c.  
wherefore your petitioners prays that their  
names with that of their children as given  
above be enrolled as citizens of the said Christian  
Nation with all rights, privileges and immunities  
that are now given, granted and guaranteed to  
an Indian by blood of the Christian Nation  
we swear on oath that the facts set forth in  
the above and foregoing petition are true and correct  
Nicholas J. Nickle, Petitioners.

Sworn to and subscribed before me on this the  
24<sup>th</sup> day of Sept 1896,

Wm Lucas  
Notary Public  
My commission expires 6th, 1898

Petition of  
Mickle

---

Application for enrollment  
Hon. Dawes Commission  
At Vinita Ind. Terr.

Come your petitioner:  
P. W. Mickle and says that  
I am entitled to citizenship  
in the Choctaw nation and  
pray that my name be  
enrolled as given above, that  
I may share the distributions  
of funds and allotments of  
lands in the Choctaw Nation  
by virtue of my Choctaw blood  
and intermarriage. The grounds  
upon which my claim is based  
on is as follows: The mother of your  
petitioner Joanna Mickle was  
lawfully married unto Harmon  
Mickle in the year 1852 and  
lived with him until his death  
in 1890 during which time  
your petitioner was born in 1865  
The said Harmon Mickle was  
first married unto a Choctaw  
Indian by blood - named  
Susana Morris in the year 1847  
and lived with said wife until  
she died in 1851 - Then he was  
lawfully married to the mother

of your petitioner. Therefore  
your petitioner claims that  
a said marriage with the said  
Susana Morris occurred in  
1847 and the said marriage was  
lawfully had with the aforesaid  
white woman Joanna Mickle  
that the laws afterwards enacted  
against said marriage did not  
interfere with the citizenship of  
the said Harmon Mickle or his  
lawful wife Joanna Mickle  
and children.

In support of said claim your  
petitioner herewith submits the  
following affidavits and petition  
as evidence to wit.

Petition of Joanna Mickle Affidavit  
from P. M. Mickle A.

Janie Page B.

W. F. Folsom C.

James Darneal D.

That the evidence of the foregoing  
facts relied upon for citizenship  
and enrollment by the said pe-  
titioner P. M. Mickle.

Wherefore your petitioner prays  
that his name be given above

be enrolled as a citizen of  
the said Choctaw Nation with  
all the rights & privileges and  
annuities that are given granted  
and guaranteed to an Indian by  
blood of the Choctaw Nation  
I swear and oath that the facts  
set forth in the above and foregoing  
petition are true and correct

Peter Mickle

Subscribed and sworn to before  
me on this 2nd day of September  
1896

My commission? Wm. Lucas  
C. X. Dick & 1892 } Notary public



Central District — Exhibit A,  
Indian Territory — Affirmation of H. J. Nickle

Personally appeared before me a Notary Public  
for the above district and for H. J. Nickle to me well  
known and upon his oath deposes and says: I am a  
Citizen of the United States and a resident of the C. N. I. T.  
I am fifty-nine years old my Post Office address is  
Wilberton, I. T. I have known Harmon Nickle  
the late husband of the petitioner Mrs. Joanna  
Nickle all my life since he was a boy and he was  
born about 1835 and was married to a woman named  
Susan Morris and afterwards  
Harmon Nickle married Joanna <sup>Mc</sup> Sweeney  
I know the Harmon Nickle enjoyed rights as  
a citizen after he married Susan Morris  
and for many years after he married the said  
Joanna Mc Sweeney  
Esquire Sam Edmondson Sr. and the said  
Harmon Nickle lived together in the  
city of Ft. Smith when I was quite a boy or lad  
I am not financially interested in the above  
claim as its success is no advantage to me.  
H. J. Nickle

Sworn to and subscribed before me on this the  
15<sup>th</sup> day of August 1896

Wm. L. Baird  
Notary Public

"A"

Affedant to H. J. Mittle

Joanny Mittle 27

12  
H. J. Mittle

Affidavit of *James M. H. H.*  
*James M. H. H.*

Central Districts - Exhibit 83,  
Indian Territory - All's of and others

[illegible]

Wilkes. 7. February

Sworn to and subscribed before me on the  
the 29th day of August 1896

00110 CH

James H. Hill  
Notary Public

Central District, Exhibit C

Indian Territory I Affidavit of Jane Page  
Personally appeared before me a Notary  
Public the above named district  
and the said Jane Page whom I know to  
be reliable and true and after being  
duly sworn she said and says she knows  
the children of Harmon Brickle and  
her mother and mother-in-law a great  
many years ago and knows that they were  
married to each other about forty three or four  
years ago and the said father is deceased  
and wife until he died  
I also knew the said Harmon Brickle  
when he was living with his first wife  
who was a sister of the said mother and when  
his name was Leanna Morris and  
she always enjoyed all of the  
privileges of the citizens of the said  
territory as being a citizen of the said  
territory by birth.

The above said Harmon Brickle after  
marrying the said Leanna Morris was  
recognized as being a citizen of the said  
territory by birth.

Sworn to and subscribed before me this 21<sup>st</sup>  
day of March 1896  
John H. Hinton  
Notary Public



Affidavit for  
H. H. H.

for a notary



Journal of the  
No. 436.

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No. 240.

Petition for  
appeal  
\_\_\_\_\_

In the United States Court for the Indian Territory, Central District, at  
Sault McAllister.

Joanna Mickel et al. appellants.  
vs  
Choctaw Nation. appellee.

Notice is hereby given that an appeal has been taken in the above styled action from the Commission to the Five Civilized Tribes of Indians, to the United States Court for the Central District of the Indian Territory, at Sault McAllister. And that the appellants claim citizenship and to be members of the Choctaw Tribe of Indians through and from a common ancestor and are joined in one petition for an appeal.

John H. Black  
Atty. for appellants.

We hereby accept service of the above notice, this the 5th day of February, 1897

**End**



Henry E. Miller  
#396

Court no 121

Henry E. Miller

✓ Miller, Henry E.,  
 ✓ Miller, Sarah,  
 ② ✓ Miller, James M.,  
 ① ✓ Miller, Edward,  
 ✓ Miller, Thomas,  
 ✓ Miller, William,  
 ✓ Miller, Laura,  
 ✓ Miller, Jesse Ordner,  
 ✓ Miller, Virginia,  
 ✓ Miller, John H.,  
 ✓ Miller, Telila E.,  
 ✓ Miller, Francis L.,  
 ✓ Miller, James E.,  
 ✓ Miller, Della,  
 ✓ Miller, Bell,  
 ✓ Addington, William,  
 ✓ Addington, Zacariah,  
 ✓ Addington, Burl,  
 ✓ Miller, Edward,  
 ✓ Miller, Lillie,  
 ✓ Miller, Arrie Mabel,  
 ✓ Miller, Maud,

-2-

✓ Miller, Lodie, ✓  
✓ Miller, Thadus, ✓  
② ~~Miller, James W., t.~~  
✓ Miller, Jennie, ✓  
✓ Miller, William Henry, ✓  
✓ Miller, Wernie, ✓

121  
H. E. Miller et al.  
vs  
Charles H. Brown  
Notice of Appeal

APPEAL TO CIRCUIT COURT

THE CIRCUIT COURT OF THE DISTRICT OF COLUMBIA  
DOES hereby certify that the within and foregoing  
is a true and correct copy of the original  
as the same appears from the records of the  
Circuit Court of the District of Columbia.

Witness my hand and the seal of the  
Circuit Court of the District of Columbia  
this 12th day of June 1901.  
J. H. ...  
Clerk of the Circuit Court of the District of Columbia

IN THE UNITED STATES COURT FOR THE CENTRAL DISTRICT OF THE  
INDIAN TERRITORY. AT SOUTH WHEELER, I.T.

A. E. Miller et al.

VS

NOTICE OF APPEAL.

GROSTAV NATION.

To the Hon. C. S. Vinson,  
Attorney General of the Grostav Nation.

You are hereby notified that an appeal from the judgment of the  
Dawes Commission, to the United States Court for the central district  
of the Indian Territory, at South Wheeler, has been perfected in the  
above styled cause.

A. E. Miller,  
by C. M. M. Kennedy, Atty



and petitioner respectfully awaits the time and place when his application shall be heard and tried, and . petitioner will ever pray, etc.

*M. M. Lundy*  
Attorney for petitioner.

The aforementioned petitioner, *Henry E. Miller* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

*Henry E. Miller* Petitioner.  
Subscribed and sworn to before me, this *12* day of *Sept* 1896.  
*W. M. McWhorter*  
Notary Public.

No. ....  
APPLICATION OF  
*Henry E. Miller* Et. Al.,  
FOR  
Enrollment in *Choctaw* Nation  
Filed on the ..... day of ..... 189  
Sec. U. S. Com. & Ind. Div. Tribes.  
*M. M. Lundy*  
Attorney for Petitioner.  
CAPITAL PRINT, South McAlester.

# APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

*Henry E. Miller* Et. Al.  
PETITIONER,

*Choctaw* VS.  
Nation, Indian Territory.  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Henry E. Miller* states that *Sarah Curtis (ne Hawkins)* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *Tennessee* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Sarah Curtis* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *—*

That the petition is a lineal descendant of the said *Sarah Curtis (ne Hawkins)* to-wit: *That applicant is a grand son of the said Sarah Curtis (ne Hawkins) and a son of Catherine Miller (ne Curtis), who was a daughter of the said Sarah Curtis*

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner the following persons, as follows, to-wit:

|                            |   |                  |     |           |              |
|----------------------------|---|------------------|-----|-----------|--------------|
| <i>Henry E. Miller</i>     | a | <i>Applicant</i> | and | <i>52</i> | years of age |
| <i>Sarah Miller</i>        | a | <i>Wife</i>      | and | <i>52</i> | years of age |
| <i>James N. Miller</i>     | a | <i>Son</i>       | and | <i>31</i> | years of age |
| <i>Edward Miller</i>       | a | "                | and | <i>26</i> | years of age |
| <i>Thomas Miller</i>       | a | "                | and | <i>24</i> | years of age |
| <i>William Miller</i>      | a | "                | and | <i>20</i> | years of age |
| <i>Laura Miller</i>        | a | <i>daughter</i>  | and | <i>15</i> | years of age |
| <i>Jesse Ordner Miller</i> | a | <i>Son</i>       | and | <i>12</i> | years of age |
| <i>Virginia Miller</i>     | a | <i>daughter</i>  | and | <i>7</i>  | years of age |
|                            | a |                  | and |           | years of age |

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his said descendants to-wit: Sarah Miller (wife)  
James-Edward-Thomas-William-Laura Jess Q.  
and Virginia Miller be enrolled and admitted to all the rights, benefits, privileges and  
immunities of other Chactaw Indians, in and to the Chactaw Nation or  
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

Hereto attached

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner  
will ever pray, etc.

M. M. Lindly  
Attorneys for petitioners.

The aforementioned petitioner Henry E. Miller says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 22 day of Sept 1896.  
Comm. expires Sept 14 1899  
Henry E. Miller Petitioner.  
M. M. Wainwright  
Notary Public.

|               |                |                                  |
|---------------|----------------|----------------------------------|
| No.           | APPLICATION OF | Henry E. Miller Et. Al.          |
| Enrollment in | FOR            | Chactaw Nation                   |
| Filed on the  | day of         | 1896                             |
|               |                | Sec. U. S. Commerce Clk. Tribe's |
|               |                | M. M. Lindly                     |
|               |                | Attorney for Petitioner.         |
|               |                | CAPITAL PRINT, South McAlester.  |

LUNSFORD B. SHOCKLEY, being first duly sworn, deposes and says. My post office is Simpson, I.T. I am sixty five years of age; I am a farmer; I was well and personally acquainted with the Hawkins family; they lived near what is now known as Albany, Mo. The family consisted of Joel, Austin, William, John, Harvey, and one I did not know much about, they called Raz Hawkins. and our girl, Sarah, who married Josia Curtis. My home was within a few miles of the Curtis family for more than thirty years. One daughter of Josia Curtis, issue of his marriage with the said Sarah Hawkins was married to Edward Miller in Missouri. And the applicant herein, H. E. Miller, is one of the family of five issue from the Miller and Curtis marriage. I have known this applicant since he was a very small boy and know that he is the person he represents himself to be, viz; a lineal descendent from the Hawkins family; The Hawkinsfamily looked very much like Indians; some looked to be as much as half breeds, and they came to Missouri from Tennessee.

LUNSFORD B. SHOCKLEY. His x mark.

Subscribed and sworn to before me, this 4 day of August, 1896.

M. M. WININGHAM.

Notary Public.

(SEAL.)

EDWARD MILLER, being first duly sworn, states; my age is 81 years; my post office is Norman, Oklahoma Terr.

I was well and personally acquainted with the Hawkins family in Missouri; I knew them when they first emigrated from Tennessee, and knew them intimately for about 30 years thereafter; they were known as Indians and so considered by every one that knew them. I also know this from them, themselves.

I know of the marriage of Sarah Hawkins to Josiah Curtis, and I myself married Catherine Curtis, a child of Josiah Curtis and Sarah Curtis (nee Hawkins). The applicant, Henry E. Miller, is my son by this marriage, and is a lineal descendant from the Hawkins family, as above stated, Sarah Hawkins being his grand mother. Some of the Hawkins family, and especially the mother and especially the mother and father of Sarah Hawkins and Joel Hawkins, her brother, looked like half breeds.

I am also personally acquainted with John H. Miller and Bill Miller, whose application is hereto attached; they are both my grand children; their father was my son, James J. Miller, and he was a full brother to Henry E. Miller, applicant herein. I also had a daughter, Missouri I, who married Columbus Addington, both of whom are deceased, and they leave the following lawful heirs.

|                      |                |
|----------------------|----------------|
| William Addington,   | aged 20 years. |
| Zachariah Addington, | aged 16 years  |
| Burl Addington,      | aged 9 years.  |

I am a white man, not making application for citizenship, and have no pecuniary interest in the result of this claim.

EDWARD MILLER. His x mark.

Attest. M.M.Lindly.

SUBSCRIBED and sworn to before me, this 2nd day of Sept., 1896.

M. M. Wingingham,

(SEAL.)

My commission expires Sept. 12, 1899.

Notary Public.



AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Henry E Miller  
for admission to citizenship in the Choctaw Nation.  
State of Ind. Terr.  
County of Essex } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Margaret Lucinda McDaniel who, after being by me duly sworn, states:  
That she is 47 years of age, and a resident of the State of Ind. Terr. and County of Garretts and her post office address is Simpson D. T.; that she is personally acquainted with H. E. Miller who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she was well and personally acquainted with the Hawkins family in Missouri and knew them to be Indians and that they were so considered by all who knew them. I was personally acquainted with Catherine Miller mother of applicant H. E. Miller, her maiden name was Curtis and she came from the said Hawkins family.

Affiant further states: That she has known the said H. E. Miller for the past 35 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said H. E. Miller indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Hawkins he believes the said H. E. Miller to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Hawkins family.

Attest W. H. Arnold

Margaret Lucinda McDaniel

Subscribed and sworn to before me this 12 day of Sept, 1897

M. M. Warrington  
NOTARY PUBLIC.

My Commission expires

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

*M. M. Lindley*  
Attorneys for petitioners.

The aforementioned petitioner,

*John A. Miller*

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

*John A. Miller*

Petitioner.

Subscribed and sworn to before me, this

2 day of

Sept

1896.

*God Commission Expires Sept 1st 1897*  
*Wm W. Cunningham*  
Notary Public.

No.

APPLICATION OF

*John A. Miller Et. Al.*

FOR  
Enrollment in *Choctaw* Nation

Filed on the day of 189

Sec. U. S. Com. Five Civ. Tribes.

*M. M. Lindley*  
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

*John H. Miller* Et. Al. PETITIONER, } APPLICATION FOR ADMITTANCE AND ENROLLMENT.  
VS. }  
*Choctaw* Nation, Indian Territory, RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

Your petitioner *John H. Miller* states that *Sarah Curtis (nee Hawkins)* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *Tennisse* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Sarah Curtis* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year . . .

That the petition is a lineal descendant of the said *Sarah Curtis (nee Hawkins)* to-wit that he is a great grand son of the said *Sarah Curtis* and a grand son of *Catherine Miller (nee Curtis)* and a son of *James J. Miller* who was a son of said *Sarah Curtis*, as mentioned in application of *H. E. Miller* herewith. I also make this my application for the enrollment of my minor sister *Bell Miller* her said father and our mother being both deceased. And also as said friend for the enrollment of *William, Zacariah, & Burt Addington* respectively 20-16-79 years old orphans of my Aunt *Missouri J. Addington*, who was my father's sister as appears in the testimony of *H. E. Miller* herewith.

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner the following persons, as follows, to-wit:

|                           |   |                  |     |           |              |
|---------------------------|---|------------------|-----|-----------|--------------|
| <i>John H. Miller</i>     | a | <i>Applicant</i> | and | <i>25</i> | years of age |
| <i>Julia E. Miller</i>    | a | <i>Wife</i>      | and | <i>22</i> | years of age |
| <i>Francis L. Miller</i>  | a | <i>daughter</i>  | and | <i>5</i>  | years of age |
| <i>James E. Miller</i>    | a | <i>son</i>       | and | <i>2</i>  | years of age |
| <i>Wella Miller</i>       | a | <i>daughter</i>  | and | <i>3</i>  | years of age |
| <i>Bell Miller</i>        | a | <i>Sister</i>    | and | <i>17</i> | years of age |
| <i>William Addington</i>  | a | <i>Nephew</i>    | and | <i>20</i> | years of age |
| <i>Zacariah Addington</i> | a | "                | and | <i>16</i> | years of age |
| <i>Burt Addington</i>     | a | "                | and | <i>9</i>  | years of age |
|                           | a |                  | and |           | years of age |

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

those whom he represents & his said descendants to-wit: Julia E. Miller (wife  
Francis L. - James E. - & Wells Miller (his children) and  
Bill Miller (his sister) & William-Zacariah & Beryl Addington  
and for whom he appears be enrolled and admitted to all the rights, benefits, privileges and  
immunities of other Choctaw Indians, in and to the Choctaw Nation or  
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

See testimony in case of Henry E Miller hereto  
Attached.

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner  
will ever pray, etc.

M. M. Lindley  
Attorneys for petitioners.

The aforementioned petitioner, John H Miller says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 2 day of Sept 1896.  
Ed Commission Expires Sept 14 1897 M M Winingham  
Notary Public.

|                                                                                       |                                                |        |
|---------------------------------------------------------------------------------------|------------------------------------------------|--------|
| No.                                                                                   | APPLICATION OF<br><u>John H Miller Et. Al.</u> | Nation |
| Enrollment in                                                                         | <u>FOR</u><br><u>Choctaw</u>                   |        |
| Filed on the                                                                          | day of                                         | 189    |
| Sec. U. S. Com Five Civ. Tribes &<br><u>M. M. Lindley</u><br>Attorney for Petitioner. |                                                |        |
| CAPITAL PRINT, South McAlester.                                                       |                                                |        |

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

*M. M. Lindley*  
Attorneys for petitioners.

The aforementioned petitioner, *Edward Miller* says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Petitioner.

Subscribed and sworn to before me, this *2* day of *Sept* 189*6*.  
*Wm Wm Whittingham*  
Notary Public.

No. \_\_\_\_\_

APPLICATION OF  
*Edward Miller* Et. Al.,

FOR  
Enrollment in *Choctaw* Nation

Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 189*6*

Sec. U. S. Com. Five Civ. Tribes.  
*M. M. Lindley*  
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.



APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

*Edward Miller* Et. Al. PETITIONER,  
VS. *Choctaw* Nation, Indian Territory, RESPONDENT.  
APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Edward Miller* states that *Sarah Curtis (ne Hawkins)* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *State of Tennessee* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Sarah Curtis* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *Sarah Curtis*.  
That the petition is a lineal descendant of the said *Sarah Curtis* to-wit

*See application of Henry E Miller hereto attached*

laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner the following persons, as follows, to-wit:  
*Edward Miller* a Applicant and *26* years of age  
*Lillie Miller* a Wife and *20* years of age  
*Arrie Mabell Miller* a daughter and *5* years of age  
*Maud Miller* a " and *3* years of age  
*Lodie Miller* a " and *2* years of age  
*Thadens Miller* a son and *5 months* years of age  
a " and " years of age  
a " and " years of age  
a " and " years of age  
a " and " years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his said descendants to-wit: *Lillie Miller (wife)*  
*Arrie Mabell - Mand - Lodie & Thadens Miller*  
and \_\_\_\_\_ be enrolled and admitted to all the rights, benefits, privileges and  
immunities of other... *Choctaw* Indians, in and to the *Choctaw* Nation or  
Tribe of Indians, in Indian Territory, and your petitioner's will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

*See testimony in case of D. E. Miller*  
*hereto attached*

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner  
will ever pray, etc.

*M. M. Lindly*  
Attorneys for petitioners.

The aforementioned petitioner, *Edward Miller* says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Petitioner.

Subscribed and sworn to before me, this *2* day of *Sept* 1896.  
*Commission Expires Sept 14<sup>th</sup> 1899*  
*M M Warrington*  
Notary Public.

|               |                                                   |        |     |
|---------------|---------------------------------------------------|--------|-----|
| No.           | APPLICATION OF<br><i>Edward Miller</i><br>El. Al. | Nation | 189 |
| Enrollment in | FOR<br><i>Choctaw</i>                             | day of |     |
| Filed on the  |                                                   |        |     |

Sec. U. S. Com. Five (5), Tribes.  
*M M Lindly*  
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

*James M. Miller* Et. Al. PETITIONER,  
*Choctaw* VS. APPLICATION FOR ADMITTANCE AND ENROLLMENT.  
Nation, Indian Territory. RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *James M. Miller* states that *Sarah Curtis (nee Hawkins)*  
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in  
*State of Tennessee* and enjoyed all the rights, privileges,  
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*  
Nation or Tribe of Indians, and that the name of the said *Sarah Curtis* appears  
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year  
That the petition is a lineal descendant of the said *Sarah Curtis* to-wit

*See Application of Henry E. Miller hereto attached.*

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *in following* persons, as follows, to-wit:  
*James M. Miller* a *Applicant* and *31* years of age  
*Jennie Miller* a *wife* and *28* years of age  
*William Henry Miller* a *son* and *7* years of age  
*Warren Miller* a *daughter* and *18 months* years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

*Wm. W. Lindley*  
Attorneys for petitioners.

Subscribed and sworn to before me, this 7 day of Sept, 1896.

*Commission Expires*

*James N. Miller* Petitioner.  
*W. W. Warmingham*  
Notary Public.

No. \_\_\_\_\_

APPLICATION OF

*Et. Al.,*

\_\_\_\_\_ FOR \_\_\_\_\_

Enrollment in \_\_\_\_\_

Nation \_\_\_\_\_

Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_

Sec. U. S. Com Five Cts. Files \_\_\_\_\_

Attorney for Petitioner.

CAPITAL PRINT, South, W. & L. Lester.

**MARRIAGE LICENSE.**

UNITED STATES OF AMERICA.  
THE INDIAN TERRITORY.  
THIRD JUDICIAL DIVISION.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE:

GREETING.

You are hereby commanded to solemnize the rite and publish the banns of matrimony between Mr. Jas. N. Miller, of Robberson, in the Indian Territory, aged 24 years, and Miss Jennie Meeks, of Wallsville, in the Indian Territory, aged 26 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this 8 day of Jan., A.D., 1894.

Jos. W. Phillips,

Clerk of the U. S. Court.

By F. J. Pearce, Deputy.

**CERTIFICATE OF MARRIAGE.**

UNITED STATES OF AMERICA.  
THE INDIAN TERRITORY.  
Third Judicial Division.

I, R. Elmore, a minister of the gospel, do hereby certify that on the 26th day of Jan. A.D., 1894, I did duly and according to law, as commanded in the foregoing license, solemnize the Rite and Publish the Banns of Matrimony between the parties therein named.

Witness my hand this 26 day of Jan., A.D., 1894.

My credentials are recorded in the office of the clerk of the United States Court in the Indian Territory, third judicial division, Book A, page 15--.

R. ELMORE,

A minister of the gospel.



Henry E. Miller & Co.  
Chevalier

Ready  
at

HENRY E. MILLER, of lawful age, being first duly sworn, states that he is personally acquainted with John H. Miller, and all the parties mentioned in his application hereto attached; that he has read ~~over~~ said application and knows the contents thereof, and that the same are true, as stated therein.

Dated at South McAlester, I.T.

HENRY E. MILLER.

Subscribed and sworn to before me, this 2nd day of September, 1896

M. M. WININGHAM,

Notary Public.

(SEAL.)

My commission expires Sept. 14, 1899.

**End**

miltord m. mills  
#985

miltord m. mills

Mills, Milford M.,  
Mills, Elisabeth,  
Able, Etta (nee Mills)  
Mills, Thomas R.,  
Mills, Benjamin Wesley,  
Mills, Martin G.,



Copy of Contract  
By the United States and the  
Mexican Government  
1848

*[Faint handwritten notes, possibly "L.B." and "t.t.", are visible.]*

1.1 1.1 1.1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

100

Malone

Mr. [unclear]

son of Mary Ann & Bro of John - The said [unclear] was a member of the New York  
my report L. M. S. & others

4

100

10 be a matter of course.

11. 11. 1

1

[illegible]

11

1000

181. T. m. m.

1872

(7) 1-10-19

1945

[illegible]

The above named *Phlox* is a very common

$$B_{\text{eff}} = \frac{1}{2} \left( \frac{1}{B_1} + \frac{1}{B_2} \right) = \frac{1}{2} \left( \frac{1}{0.001} + \frac{1}{0.001} \right) = 0.001$$

Metaphy

son of Henry & Maria Pro of Linn - The said <sup>my</sup> illegitimate child was born at New York City.

FRAME 1

To be admitted as a member and  
member of the Association  
and the following conditions  
must be complied with  
and the same must be  
admitted to the  
membership of the  
Association.

11

12

13

Elizabeth Hall

14

15

16

FRAME 2

10

[illegible]

1034

Ann. D. 2. 2. 1. 1.

✓

1. *unhappy* 2. *unhappy*

Theresa, daughter of John  
Smith, born Nov. 11, 1840,  
at New York, N.Y., and  
now residing at New York,  
N.Y., is the wife of  
John Smith, and has  
one son, John Smith,  
born Nov. 11, 1870,  
at New York, N.Y.

(Copy)

By her marriage, she has become  
the wife of John Smith.

The State of New York  
County of ...  
I, the undersigned, do hereby certify that

...

...

(Copy)

By her marriage ...

...



Personally appeared before me, Ben, an  
a Colored man a citizen of the Christian Nation  
his adoption being duly sworn.  
And say that he knew Nicholas Ward  
his mother name was [unclear] [unclear]  
[unclear] a white man with an Indian  
woman. Nicholas [unclear] married [unclear]  
[unclear] [unclear] [unclear] [unclear].  
Jesse Ward he was [unclear] [unclear] [unclear]  
moved to this nation in 1883 [unclear]  
moved here I don't recollect whether he [unclear]  
children - any more I know that [unclear]  
Ward is a citizen Christian Nation [unclear]  
[unclear] Christian Nation

Ben [unclear] X  
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]  
11th June 1884  
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

1. 1002,

I have been thinking of you very much lately  
 and wondering how you are getting on. I hope  
 you are well and happy. I have been very busy  
 lately but I will write you a few lines now.  
 I am sure you will be glad to hear from me.  
 I have been thinking of you very much lately  
 and wondering how you are getting on. I hope  
 you are well and happy. I have been very busy  
 lately but I will write you a few lines now.  
 I am sure you will be glad to hear from me.

POOR ORIGINAL -  
BEST AVAILABLE COPY



Inscribed to the Hon. Mr. [illegible]

[illegible]

11/15/1861

Superior ... ..

122

...



**End**

Floy G. Minshe

#1126

Floy G. Minshe

Minshaw, Floy Gertrude,  
Minshaw, Annie Laurie,  
Minshaw, Kittie Evaline,  
Minshaw, Effie,

State of Mississippi?

Leafe County I before me F P Hamel  
Circuit Clerk in and for said county and  
state personally interviewed J. White and  
Joseph B. Cook well known to me  
reputable witnesses who after being duly  
sworn depose and say that they  
have been acquainted with Mrs. Fland  
Gertrude Hynson for 30 years and  
well know her to be the identical person  
she represents herself to be and believe  
the facts set forth in her application  
to be true and correct and that  
they are not interested in her claim  
or citizenship in said Choctaw Nation  
and are not related to her by affinity  
or consanguinity  
Witness our hand This Aug 19<sup>th</sup> 1896

Sworn to and subscribed before me  
This Aug 19<sup>th</sup> 1896

Circuit Clerk

Jas P. Hamel

To The Governor Choctaw Nation  
Tulahoma Indian Ter.

I Eliza Gertrude Minshew <sup>aged 30 years</sup> (nee Gulleford)  
hereby make application for citizenship  
for myself and three children viz:  
Anne Laura Minshew age 8 years  
Katie Evalene Minshew age 6 years  
Effie Minshew age 17 months  
and base such application upon  
the following facts that I am the  
daughter of Mrs Sylvia Johnson  
(nee Moses nee Gulleford) and that  
said Sylvia Johnson was the  
daughter of Martha C. Mose ~~nee~~  
(nee Harris) who was a daughter of  
Minna Harris (nee Lentine) and  
that said Minna Harris was a  
sister of Greenwald Benjamin  
Brasile and Fannie Linton whose identity  
is Choctaw Indians is among the  
members of the Choctaw Nation  
and I have attached testimony substan-  
tiating such facts

Respectfully Submitted  
Eliza Gertrude Minshew  
to and subscribed in for me  
This August 19th AD 1896

J. P. Bowie  
Circuit Clerk



To The Governor of The  
Choctaw Nation

In the matter of the application of Mrs. Gertrude Minshew and her children to be enrolled on the citizenship roll to be prepared by the Commission for the Choctaw Nation,

The applicant Elvy Gertrude Minshew would state for her claim for her enrollment and citizenship and that of her children that her age is 30 years & that her post office is Doss-ville Miss. and that the names and ages of her children will appear below,

The applicant would further state for her claim that she is a Choctaw Indian by blood she being the daughter of <sup>Sylvia</sup> Johnson (nee Moss), <sup>she</sup> being the daughter of Martha Osborn Moss (nee Harris) she being the

daughter of Sylvia Harris (nee Leflore)  
a Choctaw indian by blood and  
a sister of Greenwood Leflore  
and Ben Leflore,

The applicant would state  
that the names and ages of her  
children are as follows, to wit:  
Annie Laura Minshew age 8 years,  
Hittie Evaline Minshew age 6 years  
and Effie Minshew age 17  
months. The above children  
are all alive & with me near  
Dossville Miss

The applicant would  
ask the Commission to confer  
Citizenship on her and her three  
children on the ground that  
they are Choctaw Indians by  
blood and to enroll them on the  
roll to be prepared by the Com-  
mission for the Choctaw Nation.  
Very Respectfully,  
Sylvia Leflore

Subscribed and Sworn to before me  
this day of Sept. 18.00  
J. T. Davis  
Clerk.

State of Mississippi  
Leflore County

Before me the undersigned  
Circuit Clerk in & for said County  
personally appeared J. E. Allen and  
J. S. Eads Citizens of said County  
and State who say under oath  
That for many years they have  
been personally acquainted with  
the ancestors of Mrs. Floy Ger-  
trade Minshew whose application  
for citizenship in the Choctaw  
Nation is herewith appended and  
that they know her to be a Choctaw  
Indian by blood of the Lineage &  
descent as set forth in her said  
application & all other matters &  
facts set out in said application they  
state to be true upon information  
which they verily believe to be true  
& they further say upon oath  
that they are not related by blood  
or consanguinity to the said  
Floy Gertrade Minshew & that they  
are not in any manner interested  
in her said claim

Josiah D. Eads  
J. E. Allen

Subscribed & sworn to before me this 4<sup>th</sup> day of Sept 1890  
J. S. Eads

**End**

Alice mitchell  
#862

Alice mitchell



Mitchell, Alice,  
Mitchell, Thomas,  
Mitchell, Susie,  
Mitchell, Frank,  
Mitchell, Owen,  
Mitchell, Pearl,  
Mitchell, Maggie,  
Mitchell, Phillis

Before the Commission to the Five Civilized Tribes.  
In re application of Alice Mitchell et als.

Your petitioner, Alice Mitchell, who is a full blooded Choctaw Indian & alleges : That she, and her husband, ~~Thomas Mitchell~~ Thomas Mitchell are both full blood Choctaw Indians, and have been married about twenty ~~five~~ five years; that the following children have been born to said couple, to wit.: Susie Mitchell, Frank Mitchell, Owen Mitchell Pearl Mitchell, Maggie Mitchell,, and Philis Mitchell- all of said children being full blood Choctaw Indians, and are entitled the rights and privileges of Choctaw citizens. The said Alice Mitchell is the daughter of Peter ~~Mullen~~ Mullen and Sonie Mullen, both full blood Choctaws; that the said Alice Mitchell is a first cousin by consanguinity of Edmond Bell, a Choctaw citizen by blood, residing somewhere in the eastern part of the Choctaw Nation.

Wherefore, the premises considered, prays that she, Alice Mitchell, and her husband, Thomas Mitchell, and their children, Susie Mitchell, Frank Mitchell, Owen Mitchell, Pearl Mitchell, Maggie Mitchell, and Philis Mitchell- all of the aforesaid, including father, mother, and children being full blood Choctaws- be enrolled as members of the Choctaw Nation.

W.L.Harris, being duly sworn, says on oath that he has read the foregoing petition of Alice Mitchell et als. and that the facts therein stated are true as stated; that he is a Choctaw by blood and is of lawful age.

W. L. Harris

Subscribed and sworn to before me on this 31 st day of August 1896.

Ed. Bell

Notary Public.

John L. Leflore, being duly sworn, says on oath tha he has read the foregoing petition of Alice Mitchell et als. and that the facts therein stated are true as stated;; that he is a Choctaw Indian by blood and is of lawful age.

John L. Leflore

Subscribed and sworn to before me this 31 st day of August 1896.

Ed. Bell

Notary Public.

State of Mississippi } Be it remembered that on  
Carroll County } this the 19<sup>th</sup> day of August 1896

at Carroll in Miss within  
said County & State, personally appeared, before me  
Samuel Fort Chancery Clerk and Notary Public in and  
for the State of County of Carroll, Alice Mitchell, who  
having been by me first duly sworn according  
to law, deposes and says: My Post Office address  
is Carroll in Carroll Co Miss. My age is 40  
years. I am a full blooded Choctaw Indian,  
My father's name was Peter Mullen and my  
mother's name was Senie Mullen, both of  
whom were full blooded Choctaws. My mother  
died about 10 years ago and my father  
died last year. I was born in Neshoba Co  
Miss. I now make this application by this  
affidavit, for citizenship before the Choctaw  
Council, for my rights of citizenship for  
myself, my husband and children.

My husband is a full blooded Choctaw Indian  
and his name is Tom Mitchell. I have 6  
children, and the following is a true and correct  
list of their names:

Lizzie Mitchell, Frank Mitchell, Owen  
Mitchell, <sup>Pearl Mitchell</sup> Maggie Mitchell and Phyllis Mitchell

Witness my hand this August 19<sup>th</sup> 1896

Alice Mitchell

Attest

Marcus Arden

Sworn to and Subscribed

before me this August 19<sup>th</sup> 1896

Samuel Fort

Chancery Clerk

State of Mississippi } Personally appeared  
Canall Court } before me Saml Hest  
Chancery Clerk and do  
hereby Public in and for the State of Missis-  
sippi, E. M. Humphill, J. D. Hefner  
and W. B. Marshall who being by me  
first duly sworn according to law before  
me say: That they are well acquainted  
with Alice Mitchell and her hus-  
band Sam Mitchell and know her chil-  
dren as named in her Affidavit.

That Sam Mitchell and Sam  
Mitchell be full blooded Choctaws  
They say this from their looks, their talk  
and their every characteristic. They  
are now and have always been recog-  
nized by all as full blooded Choctaw  
Indians

W. B. Marshall  
E. M. Humphill  
J. D. Hefner

Sworn to & subscribed }  
before me this 19<sup>th</sup> day of }  
August 1876 }  
Sam Hest Chancery Clerk





I am on roll asking that  
Alb. J. P. Anderson,

Sworn to and subscribed before  
me this 28<sup>th</sup> day of August, 1896.  
H. A. Proctor  
Notary Public

Duplicate

In re Application of  
Alice Mitchell et als  
for enrollment as cit-  
izens in the Choctaw Nation.

**End**

James Mitchell  
#755

James Mitchell

Mitchell, James,  
Mitchell, Geo.,  
Mitchell, William,  
Mitchell, James, Jr.,  
Mitchell, John,  
Mitchell, Louis,  
Mitchell, Trotter,  
Mitchell, Charly,  
Mitchell, Sarah,  
Mitchell, Cleressa,  
Mitchell, Juletta,



James Metchell  
vs  
Cherokee Nation.

Adm. Decree - of  
Eli C. Harrington

Copy

Be it remembered that on this 11 day of  
Aug. 1892 at Ardmore 2<sup>d</sup>. within  
the Southern Division of the  
Indian Ter personally appeared be-  
fore me, a notary  
Public in and for said Division,  
Eli<sup>th</sup> Harrington, who after being  
duly sworn according to law, de-  
posed and said my P.O. is Ardmore 2<sup>d</sup>.  
my age is 30 years I knew Susan  
Hunt in Mississippi. She is  
our fourth child by blood, she  
married a man by the name of  
Geo. Mitchell. I knew Susan Hunt  
before. His name was Geo. Mitchell.  
Susan Hunt Mitchell had a son  
by the name of James Mitchell, I  
am personally acquainted with him.  
He is our eighth child by blood.  
I have no interest in the  
probation of this claim  
Eli<sup>th</sup> Harrington.  
notary

Sworn to and subscribed before  
this the 11<sup>th</sup> day of August  
J. W. Scanlon,  
Notary Public

James Mitchell  
vs  
Charles Martin  
Applicant - of  
Phillip Doolittle.

---

Copy

Be it- Remembering that on this 11 day of  
August-1896 at- Ardmore D.T. personally  
appeared before me, Scanlon, a  
Notary Public in and for the South-  
ern Division Indian Territory Phil-  
lip Doolittle, who having been by me  
first- duly sworn according to said  
depos and say. My P.O. is Ardmore  
D.T., my age is 77 years. I knew  
Susan Hunter in Mississippi and  
knew her to be one fourth Choctaw  
Indian by blood. She married Geo.  
W. Mitchell, and they have a son by the  
name of James Mitchell. I also  
knew Geo. Hunter, who was the  
father of Susan Hunter and  
Choctaw by blood. I am personally  
acquainted with James Mitchell.  
I have no interest in the per-  
sonation of this claim.  
Philip Doolittle.

Sworn to before me this 11 day of  
August- 1896  
J. W. Scanlon,  
Notary Public

James Mitchell  
vs  
Chocaw Station

Affidavit of  
James Mitchell

(Copy)  
Adopted and  
Filed



Indian Territory.  
County of Blue.

Before me, J. Hancock,  
a Notary Public in, and for said Territory,  
personally appeared James Mitchell, who  
after being duly sworn, deposes and says,  
He is sixty three years of age, his post-  
office is Helder, Ind. Ter., and has been  
living in the Indian Territory about  
ten years, and has filed his claim with  
the Choctaw Council. That he is the  
son of Susan Hunter, who was one  
fourth Choctaw Indian blood, and the  
daughter of Geo Hunter who was a  
half blood Choctaw, who moved from  
Mississippi to Alabama about the year  
of 1830. Said Susan Hunter married  
one Geo Mitchell, who was the father of  
James Mitchell, the Affiant, and moved  
to Missouri, and died, leaving three chil-  
dren viz: James Mitchell, Rachael  
Mitchell, nee Lee. Sarah Mitchell, nee  
Kelner.

That the following are the names  
of the children of James Mitchell -  
Geo Mitchell, William Mitchell, James  
Mitchell, Jr John Mitchell, Louis  
Mitchell, Walter Mitchell, Charly Mit-  
chell, Sarah Mitchell, Clemmisa Mitchell  
and Julietta Mitchell

affiant.

James Mitchell

(over)

sworn to and subscribed before me  
this July 17<sup>th</sup> 1896

J. S. Hancock.

Notary Public

James Mitchell  
vs  
Richard Watson

Applicant of  
James Mitchell

(Copy)

Richard Watson

Testimony

**End**

John Mitchell

#106

Court no 116

John Mitchell

66

Mitchell, John,  
Pyburn, Luella, (nee Mitchell  
Welch, Emma J., (nee Mitchell  
Mitchell, Alfred H.,  
Mitchell, John W.,  
Mitchell, William J.,  
Mitchell, Robt H.,  
Mitchell, Donkia, u  
Mitchell, Myrtle Lee,  
Pyburn, Milton H.,  
Pyburn, Benjamin H.,  
Pyburn, James B.,  
Pyburn, Mary L.,  
Welch, Adella, B.,  
Welch, John H.,  
Welch, Christina P.,  
Welch, Moton,  
Welch, David,  
Mitchell, Ellie,  
Mitchell, Andrew



Central Judicial District, Indian Territory:  
To the Hon. United States Commissioner  
Vinitz, Ind. Terr.

Your undersigned petitioners would respectfully  
represent unto your honors that they are  
Choctaw Indian by blood.

That Ned Folsom was a white man, and  
he married a fullblood Choctaw woman, and  
they had a daughter named Rebecca Folsom, who  
married a man by name of David Mitchell, who  
had two sons by the names of John and Andrew  
Mitchell, who are the applicants for citizenship, both  
of whom are  $\frac{1}{8}$  Choctaw Indian by blood.

John Mitchell has the following children, who are  
one eighth Choctaw by blood. Viz:

|                    |        |                  |
|--------------------|--------|------------------|
| Luella Pyburn      | age 30 | Married.         |
| Emma J. Melch      | 25     | Married.         |
| Alfred H. Mitchell | 24     | Alfred Mitchell. |
| John N. Mitchell   | 22     |                  |
| William J.         | 16     |                  |
| Robt. H.           | 14     |                  |
| Dochia A.          | 11     |                  |
| Myrtle Lee         | 9      |                  |

Therefore your petitioners ask your honors to  
grant them and their children, full rights  
of citizenship.

Respectfully.

John Mitchell.  
Andrew Mitchell.

Seal

Grand Children of John Mitchell as follows.

|                    |         |                               |
|--------------------|---------|-------------------------------|
| Milton H. Pyburn   | Age 11. | Children of<br>Luella Pyburn. |
| Benjamin H. Pyburn | " 9.    |                               |
| James B. Pyburn    | " 7.    |                               |
| Mary L. Pyburn     | " 5.    |                               |

|                    |        |                              |
|--------------------|--------|------------------------------|
| Adella B. Melch    | Age 11 | Children of<br>Emma J. Melch |
| John N. Melch      | " 9.   |                              |
| Christina P. Melch | " 7    |                              |
| Milton Melch       | " 4    |                              |
| David Melch        | " 1.   |                              |

Ollie Mitchell age 1

FRAME 1

Child of  
Alfred Mitchell.

Central Judicial District, Indian Territory:  
To the Hon. United States Commissioner  
Vinitz, Ind. Terr.

Your undersigned petitioners would respectfully  
represent unto your honors that they are  
Choctaw Indian by blood.

That Ned Folsom was a white man and  
he married a full blood Choctaw woman, and  
they had a daughter named Rebecca Folsom, who  
married a man by name of David Mitchell, who  
had two sons by the names of John and Andrew  
Mitchell, who are the applicants for citizenship, both  
of whom are  $\frac{1}{4}$  Choctaw Indian by blood.

John Mitchell has the following children, who are  
one eighth Choctaw by blood. Viz:

|                    |        |                  |
|--------------------|--------|------------------|
| Luella Pyburn      | age 30 | Married.         |
| Emma J. Welch      | " 25   | Married.         |
| Alfred H. Mitchell | " 24   | Alfred Mitchell. |
| John W. Mitchell   | " 22   |                  |
| William J.         | " 20   |                  |
| Robt. H.           | " 18   |                  |
| Lochia A.          | " 16   |                  |
| Myrtle Lee         | " 14   |                  |

Therefore your petitioners ask your honors to  
grant them and their children full rights  
of citizenship.

Respectfully,  
John Mitchell,  
Andrew Mitchell.

Seal

Grand Children of John Mitchell as follows.  
Milton H. Pyburn. Age 11.  
Benjamin H. Pyburn " 9.  
James B. Pyburn " 7.  
Mary L. Pyburn. " 5.

Children of  
Luella Pyburn.

Adella B. Welch Age 11  
John N. Welch " 9.  
Christina P. Welch " 7  
Melton Welch " 4  
David Welch " 1.

Children of  
Emma J. Welch

Ollie Mitchell age 1

FRAME 2

Child of  
Alfred Mitchell.

Before the Commission to the Five Civil-  
ized Tribes.

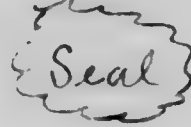
Affidavit of Samuel Perry to be  
read as evidence before the Commission  
in behalf John Mitchell.

After first being duly sworn deposes <sup>and</sup>  
says that his age is 84 years and his  
Post office is Wiley, I. T. Chickasaw Nation,  
and that the applicant John Mitchell is  
the son of David and Rebecca Mitchell  
nee Folsom who resided in Mississippi  
in Pontotoc County in the year of 83 or  
there about. And Affiant further states that David  
Mitchell and Rebecca Mitchell nee Folsom were  
Indians of the Choctaw Tribe. That is Rebecca Mitchell  
nee Folsom was an Indian, and David Mitchell was a  
white man and he also states that he knew the grandparents  
of the applicant and know that his grand mother on his  
mother's side was a full blooded Indian.  
The affiant further states that he is a freed man of  
the Choctaw Nation and came to the Territory with the  
Choctaw Indians from Miss. and has resided in the  
Choctaw and Chickasaw Nation ever since.

Samuel Perry.

Subscribed and sworn to before me on this the  
17<sup>th</sup> day of Aug. 1896.

N. Appell.





in Mitchell  
 U.S. & Citizenship & in behalf of John Mitchell.  
 of the Nation

Rachell Colbert personally appeared  
 before me the undersigned authority and after being  
 duly sworn and deposed and saith, That she is acquainted  
 with John Mitchell who is son of David Mitchell, a white  
 man who married Rebecca Tolson a Choctaw woman by  
 blood, say in y<sup>e</sup> Tolson and that Rebecca  
 Mitchell, nee Tolson, was the mother of John  
 Mitchell, Applicant for rights of Citizenship in the  
 Choctaw Nation. I have known them in the old  
 nation in Mississippi, Cotton Gin County.

I am 65 years old, & a citizen of the Choctaw  
 and have an interest in the prosecution  
 of his claim. I am not able to travel long  
 distance on account of old age.

Witness

Rebecca Colbert  
 marks

J. B. Ralls.

Subscribed and sworn to before me  
 this 29<sup>th</sup> day of Sept. A.D. 1893.

B. S. Smiser,  
 County Clerk, Montgomery Co.  
 C. S.

Central Judicial District

Indian Territory, } Affidavit.

Andrew J. Mitchell being first duly sworn states on oath, That I am 53 years old, That I live near Jeffs Indian Territory, and have lived there about one year, That prior to that time I lived in Mississippi, in Pontotoc Co. near the town of Pontotoc, That I was born & reared in that country, That my father was David Mitchell, That my mother's name was Rebecca Mitchell, who was a half breed Choctaw, My grand father's name I do not know, That I have brother whose name is John Mitchell, who has eight children who are 1/8 Choctaw by blood, viz. Louella Pyburn Emma J. Welch Alfred Mitchell, John Wilson Mitchell, William J. Mitchell, Robert H. Mitchell, & also Ann Mitchell & Myrtle Lu Mitchell.

Witness,

Andrew J. Mitchell

J. J. Gordon

Subscribed and sworn to before me this 1<sup>st</sup> day of August 1896

N. A. Dussault

Notary Public.

(Seal)



In the matter of petition of  
John Mitchell for admission to  
Citizenship in Choctaw Nation.

Indian Territory  
Central District.

Before me the undersigned  
Notary Public in and for the Central District Indian  
Territory personally appeared Tom York, who, after  
being duly sworn states, that he is 74 years old,  
and his P. O. address is Simpson, Choctaw  
Nation, Indian Territory. That he is a Choctaw Indian  
of the full blood, and is recognized as such by the  
Authorities of the Choctaw Nation, as a full blood.  
That he is personally acquainted with John Mitchell,  
who is an applicant for citizenship, and has known  
said John Mitchell all his life.

Affiant further says that he was born in old Choctaw  
Nation, LeFlore Co., Mississippi, in the year 1822, and resided  
in said State until five years ago.

And affiant further says, that he became acquainted with  
the applicant John Mitchell in Pontotoc Co., Mississippi  
about the year 1845. That he is personally acquainted with  
David Mitchell and Rebecca Mitchell, the parents of the  
said John Mitchell.

And has known them since the year 1845.

That he has resided in Pontotoc county, Mississippi  
that said David Mitchell was a white man and was

the lawful husband of Rebecca Mitchell. That said  
Rebecca Mitchell's Maiden name was Folsome and that she  
was a Choctaw Indian of the half blood, and was duly  
recognized by the Choctaw people in Mississippi as a half  
blood, Choctaw Indian. That said Rebecca was born  
about the year 1800. And died in Mississippi about the  
year 1850.

affiant further says that he has known the said John  
Mitchell for about 45 years, and that he has been,  
and is, recognized by his neighbors and acquaintances  
as being a Choctaw Indian by blood. That the  
complexion and physical appearance of said John  
Mitchell indicates that he is a Choctaw Indian by blood.

affiant further says that the said John Mitchell is  
the lawful child of David and Rebecca Mitchell.

That Ned Folsome was a white man, and the  
father of Rebecca Folsome, whose mother was a  
full-blood Choctaw Indian.

That affiant was personally acquainted with  
Rebecca's parents.

his  
Stomach  
marks.

Subscribed and sworn to before me this 10<sup>th</sup> day of  
August 1896.

Wm. Castigano  
Notary Public.

Seal

My Commission expires May 15<sup>th</sup> 1897

In re - Andrew Mitchell Applicant for  
Citizenship in Choctaw Nation.

Central Judicial District,  
Indian Territory.

Before me the undersigned  
a Notary Public, within and for the Central District  
Indian Territory, personally appeared Tom York,  
who, after being duly sworn says, that his P.O. is Simpson  
Indian Territory, and that he is 74 years old.  
That he was born in the old Choctaw Nation, Leflore  
Mississippi, and that he lived in said State until about  
five years ago. That he is a full-blood Choctaw Indian,  
and is known and recognized by the Choctaw  
people, and authorities as a Choctaw Indian of the  
full blood. That he moved to the Indian Territory  
about five years ago.

Offiant further says that he is personally acquainted  
with Andrew Mitchell and has known him all his  
life. That he said Andrew Mitchell was born in Pontotoc  
Co. Mississippi, that offiant became acquainted with  
said Andrew Mitchell about the year 1845.

Offiant further says, that he is personally acquainted with  
David Mitchell, and Rebecca Mitchell, the parents of  
said Andrew Mitchell, that he became acquainted  
with him in Mississippi, where they resided about  
the year 1835. That he said David Mitchell was  
a white man and was legally married.



Rebecca Mitchell whose maiden name was Folsome. That the said Rebecca Mitchell nee Folsome was a half-blood Choctaw Indian, and was duly recognized by the Choctaw people, and authorities in Mississippi as a member of the Choctaw Tribe of Indians.

That said Rebecca Mitchell nee Folsome was born in Mississippi about the year 1800, and died about the year 1850.

Affiant further says that said Andrew Mitchell is the lawful child of said David Mitchell and Rebecca Mitchell nee Folsome.

Affiant says further that said Andrew Mitchell is generally recognized and known by his Choctaw Indian neighbors, and acquaintances and the public generally, as being a Choctaw Indian by blood, and that the complexion and physical appearance of said Andrew Mitchell indicate that he is a Choctaw Indian by blood.

That Ned Folsome was a white man and the father of Rebecca Folsome and that Rebecca's mother was a full-blood Choctaw Indian.

(Seal)

Tom<sup>hij</sup> York  
notary.

Subscribed and sworn to before me this the 10th day of August 1896.

Wm Costigan

My Commission expires May 15<sup>th</sup> 1900  
Notary Public

Central Judicial District

Indian Territory.

Before me, J. A. Durant, the undersigned Authority, a Notary Public in and for the Central Judicial District Indian Territory, personally appeared, D. D. Durant to me well known, who, after being duly sworn says on oath, that he is 56 years old and resides at Durant, Blue County, Choctaw Nation, and that he is Choctaw Indian by blood, that he is acquainted with John Mitchell who is an applicant for citizenship, that affiant is new of Rebecca Mitchell who was formerly Rebecca Holson, who was a Choctaw Indian by blood, and that he understood her to be the mother of John Mitchell.

J. A. Durant.

Subscribed & sworn to before me this 22<sup>nd</sup> day of August, 1896.

J. A. Durant

Notary Public.

*(Seal)*



Central Judicial District

Ind. Territory.

John Mitchell being first duly sworn  
states on oath that I am 59 years old,  
that I live near Jippo Indian Territory, and  
that I have lived in Choctaw and Chickasaw  
nations for past six years. That prior to that time  
I lived in Mississippi, & Arkansas. That my  
father's name was David Mitchell. That my  
mother's name was Rebecca Mitchell who was  
a half breed Choctaw Indian. I have a brother  
whose name is Andrew J. Mitchell, who never was  
married, nor ever had any children.

I have eight children, whose names are

Owella Pyborn; Emma J. Welch; Alfred;  
John William; Robert; Docia; and Myrtle  
Mitchell. That I am  $\frac{1}{4}$  Choctaw and my  
children are  $\frac{1}{8}$  Choctaw by blood.

Signed - John Mitchell.

Subscribed & sworn to before me this 1<sup>st</sup> day of  
August, 1896.

N. A. Durant

Notary Public

To whom it may concern.

My P.A. address.

Stringtown, I.T.

This is to certify that I, Green W. Taylor, have known John Mitchell and Andrew J. Mitchell since 1844, having known them in Pontotoc County, near Pontotoc Town Mississippi.

I positively know said John and Andrew J. Mitchell to be the sons of David Mitchell and his wife Rebecca Mitchell, who lived in the old Choctaw Nation in Pontotoc County near Pontotoc Town Mississippi.

I know said Rebecca Mitchell wife of said David Mitchell to have been and mother of said John and Andrew J. Mitchell to have been a half-breed Choctaw Indian.

I further know the following named <sup>named to</sup> ~~children~~ the lawfull children of John Mitchell and his wife Mary F. Mitchell.

Louella Mitchell

Married Pyburn.)

Emma J. Mitchell

Married Pyburn.)

John H. Mitchell

John W. Mitchell

William J. Mitchell.

Robert H. Mitchell

Rebecca Mitchell

Myrtle Lee Mitchell.

Green W. Taylor having personally appeared before me this day, and swears that the information give above is true and correct.

Witness, R. A. Brown.

Signed Green W. Taylor.

Subscribed and sworn to before me, a Notary Public for the Central Judicial Division of the Indian Territory.

Stringtown Indian Territory, August 8, 1896.

D. N. Self

Notary Public.

My Commission Expires February 12<sup>th</sup> 1900.



Tennessee Gardner being of lawful age and being  
duly sworn.

John Mitchell his mother was Beckie Folsom. His father  
name was David. Beckie Folsom she was the daughter of  
Ned Folsom was she. Ans. Yesser, old man Ned Folsom.  
Ned Folsom was a Choctaw by blood was he. Ans. old  
man Ned Folsom was a white man, and his wife  
was a half-breed. They lived in the old Nation did they?  
Ans. They lived in old Nation at Pigeon Roost, you  
know Jerry Folsom, Ans. he was his uncle.


John Mitchell is the grandson of Ned Folsom was he.  
Ans. Yesser. Are you a citizen of the Choctaw  
Nation? Ans. Yesser. Do you believe that John  
Mitchell got Choctaw blood in him. Ans. his mother  
was of Choctaw blood. What was his mother half  
breed. Ans. quarter. Beckie's mother was a full blood and  
Beckie was a half-breed. John Mitchell's father was a  
white man. John has got a house full of children.  
Where has John Mitchell been living all his time.  
Ans. up in Chickasaw Nation. John Mitchell is very  
steady, straight man. According to my knowledge he is not  
escaped convict.

test.

Tennessee Gardner.

Henry Byington Clerk.

Subscribed and sworn to before me this 20<sup>th</sup> day of  
Dec 1892.

Henry Byington Clerk.   
Committee on Citizenship

I hereby certify that the above is a true and  
correct copy of the original testimony, now on  
file and registered by the Committee on Citizenship.

W. J. Anderson,

Clerk Citizenship.

This 23 day of Dec 1892.

State of Arkansas  
County of Howard  
This is to certify that  
his name is Rebecca Mitchell. His mother has lived  
with the Choctaw Indians in Mississippi, Pontotoc  
County, where he was born and his mother was  
blood relative to Choctaw Indians. I was  
relation of the father. Rebecca Fulson, family of  
the Choctaw. And that I have known him every  
since he was born. I am not related to him  
myself. My age is 83 eighty three.  
Test J. C. Welch. J. C. Welch  
mark.

Subscribed and sworn to before me this twelfth day  
of May 1872.  
J. P. Potter, J. P.

State of Arkansas  
Notary Public County of Jones M. Somewell Notary Clerk  
and E. of said County Clerk of said County, do hereby  
certify that the above attested whose name signature appears  
to be above affidavit is a duly commissioned and acting  
Notary Public for said County, and his commission is  
good to the 30th day of Oct. 30th 1872.  
Witness my hand and official seal this 12th day of May 1872.  
J. M. Somewell, Clerk.



Central Judicial District.

Indian Territory

Before me, W. A. Durant, the undersigned authority  
a Notary Public in and for the District and  
Territory above mentioned, personally appeared,  
J. J. Gardner, to me well known, who, after being  
duly sworn says on oath, That I was attorney  
for John Mitchell in the year of 1892, when the case  
of John Mitchell for citizenship in Choctaw Nation  
was passed upon by the Citizenship Committee  
at the regular session of the Choctaw Council on  
the 20<sup>th</sup> day of Oct. in said year of 1892, and  
I know that the Citizenship Committee passed favora-  
bly upon said case, and that the House of Repre-  
sentatives, passed adversely, on said case for the  
reason that the said John Mitchell failed to  
prove that he was the son of Rebecca Mitchell, and  
the case was sent back before the Committee for recon-  
sideration, and the case has been ~~consideration~~ continued  
from time to time and still remain on the books as  
unfinished business before the Committee, At that  
time we had failed to obtain, Green W. Taylor's testimony  
which he now has.

J. J. Gardner.

Subscribed & sworn to before me, this the 1<sup>st</sup> day  
of Sept. 1896.

Seal

W. A. Durant.

Notary Public



**End**

mattie mitchell

mattie mitchell

Mitchell, Mrs. Mattie,  
Mitchell, Emma,  
Mitchell, Allen Yates,

Andover, Ind. Dec.  
Sept. 8<sup>th</sup> 1896

Gen. Jefferson Gardner  
Principal Chief  
Chester Nation, Id.

Dear Sir:-

I herewith send you papers in favor  
of Mrs. Mattie Mitchell and her two children  
for registration before the Dawes Commission  
a copy of which has been sent them.

Very truly yours  
J. W. Folsom  
Atty. for Applicant.

[illegible]

10. The Commission has been informed that the Government of the Republic of the Philippines has agreed to accept the findings and recommendations of the Commission's report on the human rights situation in the Philippines, and to take the necessary steps to implement them.

~~Sumner~~ 20



Chickasaw Nation  
Indian Territory  
Pike County

This is to certify that I am well  
acquainted with Mr. John A. Mitchell and  
Miss Mattie Suggs, and was present at their  
Marriage in Ardmore, D. C. on the 28<sup>th</sup> day of  
November 1893.

Subscribed and sworn to before me this 8  
day of Sept 1896.

Lucie Nolan  
Notary Public  
Indian Territory  
Seminole County

Cherokee Nation  
Indian Territory  
Pickens County

This is to certify that I am well  
acquainted with Mr. John H. Mitchell and  
Miss Mattie Sengge and was present at  
their marriage in Ardmore, Okla. on the  
25<sup>th</sup> day of November 1893

W. R. Best

Subscribed and sworn to before me this 8th day of Sept  
1896

Sumner Hardy  
Notary Public  
Indian Territory

**End**

R. B. MITCHELL

#243

R. B. MITCHELL

Central Judicial District.

Indian Territory.

To the Hon. John L. Dawes, A. S. McKinnon, Frank  
C. Armstrong, A. B. Canine, and A. B.  
Montgomery.

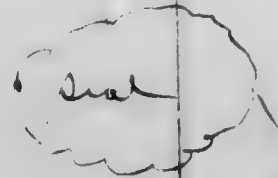
Your undersigned petitioner a white man by  
name [unclear] and a resident of Blue County, Choctaw Nation,  
would respectfully present unto your honors  
that I on the 30 day of December 1880 obtained  
a license from the Clerk of the Court of Pannin  
County, Georgia that on the same day I  
married Missouri Deal a Choctaw Indian by  
blood that at the time of said marriage said  
Missouri Deal resided in Pannin County, Ga.  
and that on the day of 1882 she was  
with her mother and family accepted or admitted  
as citizen of the Choctaw Nation by blood. There-  
fore I ask your honors to have my name entered  
with the intermarried citizens of the Choctaw Nation.

P. B. Mitchell

Subscribed and sworn to before me this 4th  
day of September 1882.

W. A. Grant

Notary Public





Central Judicial District, }  
Indian Territory }

Before me, W. A. Durant, the undersigned  
attorney, an attorney public in and for the Central  
Judicial District, Indian Territory, personally appeared  
D. D. Durant, to me well known who after being duly  
sworn says on oath that he is 56 years old, that  
he is a Choctaw Indian by blood and that he  
resides at Durant, I.T. that he is acquainted with  
Ross Mitchell <sup>and his wife,</sup> whose maiden name was Missouri  
Beal; that said Missouri Beal nee Beal is a  
Choctaw Indian by blood; that she was adopted  
with her mother and family during the session  
of Council of the Choctaw Nation in the fall of  
1890 D. D. Durant

Subscribed and sworn to before me this the  
4th day of September 1890.

W. A. Durant  
Attorney Public

Central Judicial District }  
Indian Territory.

Before me the undersigned authority, a notary public in and for the Central Judicial Indian Territory, personally appeared J. J. Gardner to me well known who after being duly sworn <sup>say</sup> ~~states~~ on oath that he is 44 years old and that he is a Choctaw Indian by blood. That he resides at Durant, Indian Territory. That he is well acquainted with Robert Mitchell and his wife, Missouri Mitchell, that said Missouri Mitchell is a daughter of Martha Deal, who was adopted as a Choctaw Indian by blood, Oct 25 1890, by an act of the Choctaw Council; That this Missouri Mitchell is the same person and is now the wife of Robert Mitchell and they live near Albany in Blue County, Choctaw Nation.

J. J. Gardner

Subscribed and sworn to before me this, the forth day of September, 1894.

N. A. Durant

Notary Public

1

State of Texas } To any judge of the District Court justice of  
County of Tarrant } the peace, or regular licensed, or ordained  
minister of the Gospel: Unting: you are hereby authorized  
to solemnize the rites of matrimony between Robt Mitchell and  
Minnie Deal and make the return of this license to my office  
within 30 days certified according to law. Given under my hand  
and seal of office at Fort Worth, this the 30 day of December 1880  
J. H. Clapham, Dist. Co. Court, Tarrant Co.  
~~11~~

I, A. J. Duckworth, a duly certify that I solemnized the  
rites of matrimony between Robert Mitchell and Minnie  
Deal on the 30 day of December 1880

A. J. Duckworth, justice of the peace Tarrant County, Texas  
Issued Dec 30th 1880, Recorded Jan. 15th 1881.

State of Texas } J. F. Saddler, Clerk of the County Court  
County of Tarrant } in and for the County of Tarrant in the State of  
Texas do hereby certify that the foregoing is a true and correct  
copy of the marriage license and the return thereof of the  
parties named therein as the same appears of record in my  
office on page 233 of Volume 8<sup>th</sup> marriage record of said  
County. Given under my hand and seal of office in  
the city of Fort Worth on this the 2nd day of September A.D.  
1890.

J. F. Saddler, Clerk County Court Tarrant Co Texas  
By John S. Cope Deputy

**End**

Virginia P. Mitchell/  
#58

Virginia P. Mitchell



Neutral Judicial Dist  
In the Hon H. L. Dorr Frank C Armstrong  
As. McKinnon J. B. Coburn & A. B. Montgomery  
Commission appointed by an act of Congress  
and to pass upon the rights of Citizenship  
in the Five Civilized Tribes of Indians  
Your undersigned petitioner a white woman  
of blood would respectfully represent your  
honor that on the 26<sup>th</sup> day of Apr 1894  
Mrs L Mitchell a Choctaw Indian by blood  
recognized by Acts of Council Nov 1/1891  
with her Sister Brought as follows

John A Mitchell Mrs L Mitchell her son  
Mitchell Anna M Mitchell. & Mrs Selina  
P. Dorr her children Franklin A. B. Dorr  
W. J. Dorr Emily E. Dorr & others  
~~on the 26<sup>th</sup> day of Apr 1894.~~

procured license from the Probate  
Judge of Mobile County Ala. that on  
the 26<sup>th</sup> day of Apr 1894 I married  
Mrs L Mitchell and that the above  
marriage was in accordance with the laws  
of the State Ala in which state we resided in  
at that time therefore I ask to be enrolled  
as an citizen and Citizen of the Choctaw  
Nation

Virginia P Mitchell  
By C. A. Woodard.



This day August 10<sup>th</sup> 1896. personally appeared  
before me J. N. Chambers a Notary Public.

Willie Dunn who after being duly  
sworn states on oath that he is a Choctaw  
Indian by blood that he resides at or  
near Atoka St. That he is well acquainted  
with Mr L Mitchell who lives at Grove  
Hill Ala. that he has known him along  
& knows he is the identical Mr L Mitchell  
that was adopted by the Choctaw Council  
Nov 1<sup>st</sup> 1881 with John A Mitchell Mrs L  
Mitchell Virginia Mitchell Anna M  
Mitchell Mrs Selina E Bonner & her  
children Franklin A Bonner W. J. Bonner  
Emily E Bonner

Willie Dunn

Subscribed & sworn to before me this  
the 10<sup>th</sup> Aug 1896

Deed

J. N. Chambers  
N P

This day August 7<sup>th</sup> 1896 personally  
appeared before me G. W. Newton a Notary  
Public. John O. Toole who after being duly  
sworn states on oath that he is a Choctaw  
Indian by blood that he resides at South  
Kianadian Indian Trng. That he is well  
acquainted with Mrs. L. Mitchell who lives  
at Grover Hill Ala. that he has known him  
adversely & knows he is the identical Mrs. L. Mitchell  
that was adopted by the Choctaw Council  
Nov 1<sup>st</sup> 1881 next John A. Mitchell Mrs. L. Mitchell  
Verquann Mitchell Anna M. Mitchell &  
Mrs. Selma Y. Brown their children  
Franklin A. Brown W. Brown Emily E.  
Brown

John O. Toole

Subscribed & sworn to before me this  
the 7<sup>th</sup> day Aug 1896

G. W. Newton  
Notary

(Seal)

The State of Alabama  
Mobile County } Know all men  
by these presents, That we Wm.  
Mitchell and S.S. Pugh are held  
and firmly bound unto the State of  
Alabama in the penal sum of  
\$1000 and dollars for the  
payment whereon we bind ourselves  
our heirs executors and administrators  
jointly & severally, firmly by these presents,  
witness our seals and dated this 25 day of  
April 1891.

The condition of the above obligation  
is such, That whereas the above bound  
Wm. Mitchell has obtained  
license to intermarry and be joined  
together in the Bonds of Matrimony  
with Virginia P. Weston. (maiden  
of over 18 years of age)

Now if there be no lawful cause  
why such marriage should not be  
celebrated, then this obligation to be void  
otherwise to remain in full force and  
effect

Wm. Mitchell (Seal)  
S.S. Pugh (Seal)

The State (Ala.)  
Mobile County } Before me Prier  
Williams Jr. Judge of Probate



said County and State, personally appeared  
Wm L Mitchell and I said I Pugh  
being first duly sworn, depose and  
say that the woman named Wm L.  
Mitchell is over 21 years of age  
that Virginia P Austin woman named  
is over the age of 18 years and is  
residing in this County and that there  
is no lawful cause why the con-  
templated marriage with in refusal to should  
not be celebrated so far as appears known  
or has any reason to believe.

The State of Ala } I am of the State  
Mobile County } Judges or to any ordained  
Minister of the Gospel or to an  
Justice of the Peace of said County & Granting  
I certify that you are hereby authorized  
and licensed to join together in the  
Bonds of Matrimony. Wm L Mitchell  
with Virginia P Austin (maiden over  
18 years of age)  
Given under my hand and seal this 25 day April  
1899 P Williams  
Judge Seal



The State of Ala } To the Judge of Probate  
Mobile & City of said County  
I hereby certify that I have do-  
cumented the rites of Matrimony  
between William L. Mitchell and  
Virginia P. Austin who are mutually  
married at Mobile in said County  
Witness my hand this the 26<sup>th</sup> day of Apr 1894.

J. Price Williams Jr. Judge of the  
Court of Probate in & for the County of  
Mobile, State of Ala. hereby certify  
that Wm L. Mitchell & Virginia P.  
Austin were intermarried as indicated  
on the reverse of this paper writing  
&c. The regular ordained minister  
whose signature is attached thereto  
Witness my hand & official seal at  
Mobile Alabama.  
Aug 8<sup>th</sup> 1896

Price Williams Jr.  
Judge

Seal

**End**

William C. Mitchell

#1337  
Court no 104

William C. Mitchell

Mitchell, Wm. C., -  
 Mitchell, Mary A.,  
 Mitchell, Samuel, -  
 Mitchell, Wm. Criss,  
 Dobbs, Mrs. J. K.,  
 Mitchell, S. B.,  
 Mitchell, Geo. W.,  
 Mitchell, Annie B.,  
 Mitchell, Joel D.,  
 Mitchell, Jas. M.,  
 Mitchell, Edward,  
 Mitchell, Stella,  
 Mitchell, Joe,  
 Mitchell, Robert,  
 Mitchell, Edward,  
 Mitchell, Nellie,  
 Mitchell, Winnie  
 \* Mitchell, Wm.,  
 Mitchell, C. R.,  
 Mitchell, John H., -  
 Bruner, Sarah Mitchell, -  
 Mitchell, W. J.,  
 Mitchell, Edward D.,

-2-

Mitchell, Dicey E.,  
 Land, Elvira G. Mitchell, -  
 Land, Joseph,  
 Bruner, W. C., -  
 Bruner, Artie L.,  
 Bruner, Effie P., -  
 Bruner, Nancy A., -  
 Bruner, Samuel H., -  
 Mitchell, Clarence,  
 Mitchell, Bessie -

Mitchell et al.  
vs  
Choctaw Nation  
Nation  
To  
appeal



1336

In the United States Court for the Central District  
of the Indian Territory at South McAlester.

William Mitchell et al. Appellants,  
vs  
Choctaw Nation, Appellee.

William C. Mitchell, et al. Appellants,  
vs  
Choctaw Nation Appellee.

Edward Mitchell, et al. Appellants,  
vs  
Choctaw Nation, Appellee.

TO THE CHOCTAW NATION:

Notice is hereby given that an appeal has been taken in  
the above styled actions from the decision of the Commission to  
the Five Civilized Tribes of Indians, To the United States Court  
for the Central District of the Indian Territory, at South McAlester.  
And that the above named appellants claim citizenship  
and to be members of the Choctaw Tribe of Indians Through and  
from a common ancestor and are joined in one petition for an appeal.

*J. M. Black & J. S. Amate*  
*Atty for Appellants*

We hereby accept service of the above notice this the 30  
day of January 1897

*Wm M. Carrus*  
*Stewart Gordon Haily*

M. 375

Before the Slave  
Commission in  
Citizen ship in  
the Free Tribes.

#

Edmund Mitchell

~

The Choctaw Nation

#

Copy of

Petition & Prop.

-#

not y

To the Honorable the Dawes Commission on Citizenship in the Five Civilized Tribes  
in the Indian Territory:

Your petitioner, Edmund Mitchell, undersigned, respectfully states that he is a Choctaw Indian by blood, and asks to be enrolled as a member of the Choctaw Nation of Indians in the Indian Territory. That he derives his said Indian blood from Myra Mitchell nee Palmer his grand mother who was a Choctaw Indian by blood. Myra Mitchell was a half blood Choctaw Indian and resided in the present Choctaw Nation Ind. ter. as a member thereof until her death. She was a member of the tribe east and with her husband came west with the Indians in about 1833. Her son, Joseph Mitchell, the father of this applicant left the tribe while in the east on account of a personal difficulty, on this petitioner not make application for citizenship for himself and family.

Your petitioner states the above facts as the lawful grounds of his application for citizenship in the Choctaw Nation, and prays that his claim may be fully investigated by your Honorable Commission and that he be adjudged to be a citizen of said Choctaw Nation of Indians and entitled to all the rights and privileges pertaining to such citizenship in accordance with the laws and treaties with said Nation of Indians.

My age is 55 years. My Post Office address is Carmillion Carmill Co. Ark.  
My family consists of the following-named persons: My and children, as follows:  
Stella Mitchell aged 15 years,  
Joe " aged 12 years,  
Robert " aged 10 years,  
Edmund " aged 7 years,  
Nellie " aged 5 years,  
Winnie " aged 3 years,  
aged \_\_\_\_\_ years,  
aged \_\_\_\_\_ years,  
aged \_\_\_\_\_ years,  
aged \_\_\_\_\_ years.

WITNESS my hand this 31 day of Aug. 1896. Em Mitchell

Indian Territory ss.  
Northern District

Personally appeared before me, the undersigned authority, Em Mitchell to me known ~~to be the petitioner in the above petition~~ who being by me first duly sworn, upon his oath says that he is the petitioner in the above petition, that he has read (or heard read) the said petition, and that the facts stated therein are true, as he verily believes.

Subscribed and sworn to before me at this 31 day of Aug

A.D. 1896.

Murphy D. F.  
John H. King  
Notary Public

Trident - military  
Northern District.

I, William Mitchell being duly sworn depose and says that I am the same William Mitchell who has made application for citizenship by enrollment in the Cherokee Nation of Indians, and in the Mexican Revolution. In addition to such allegations as are made in said affidavits of Southern states.

status.  
The first of the children and his brother Edward Mitchell are sons of Joseph Mitchell the deceased of Aisara Mitchell affiants grand mother. That said affiant was born in Tennessee in the year 1811 Edward Mitchell Mitchell was born in the state of Arkansas. The said Aisara Mitchell the mother was an Aisara Talah, the grand mother of affiant was born in the state of Mississippi which east of the Mississippi river is within the state of Mississippi. He had two sons nine years later. The said sons were born in the state of Tennessee. The said sons were born in the state of Tennessee east. They are called having killed a man and for by the son left a mark on the wall of the house. The said sons were settled in the state of Tennessee. These said affiant state from which town is in the state of Tennessee. It was learned from the said affiant that the said sons were born in the state of Tennessee.

and the Choctaw Indians, of the fact of his marriage with the  
Indian girl, and that they were a young couple, and that the  
tribe in the nation they and their descendants. The girl, Anger  
itchold, died in the Choctaw nation, and was buried in the

[illegible]

Mr. Mitchell

Subscribed and sworn to before me this 1st day of August 1968

*Ed H. Kersch*

John H. Kugler  
1892



attached to petition of Mrs Mitchell  
the brother of applicant.

Affidavit of Witnesses

In the matter of petition and memorial of Wm Mitchell et al  
for admission to citizenship in the Choctaw Nation.

State of Indian Territory  
County of Chickasaw Nation ss.

Before the undersigned, a Notary public in and for  
the county and state aforesaid, personally appeared Wm. H. Moore  
who after being by me duly sworn states that he is 57 years of  
age and a resident of the state of Indian Territory I. T. that he  
is personally acquainted with Wm Mitchell who is an applicant for  
citizenship in the Choctaw Nation. Affiant further states

The ~~deponent~~ deponent states that he is Choctaw Indian by  
blood, and related by blood to the applicant Wm Mitchell. I know  
of Wm Mitchell personal knowledge, the records in the old  
family Bible, and the history and tradition of the family that the  
applicant is a son of Joseph G. Mitchell, the son of ~~Samuel and~~  
Samuel and Alzira Mitchell. The said Alzira Mitchell was born a  
Pulmon.

I am a son of J. G. Moore and was a son of Sophia  
Mitchell. The said Sophia Mitchell being a daughter of Samuel and  
Alzira Mitchell the grand parents of the applicant Wm Mitchell.

Affiant further states that he ~~knows~~ has known the said  
Wm Mitchell for the past 2 years, and knows that he has been and is  
recognized by his neighbors, acquaintances and the public generally  
as having Choctaw Indian blood, and that his complexion and  
physical appearance of the said Wm Mitchell indicate that he is  
of Choctaw Indian blood and descent. Affiant further states  
that from the above facts and circumstances, and from that he has  
heard and knows of the family of the said Wm Mitchell he believes a  
the said Wm Mitchell to be a descendant of the said Alzira  
Mitchell (born Pulmon).

Wm. H. Moore

Notary Public

Subscribed and sworn to before me this 1st day of May, 1906.

Notary Public

(2)

Witness my hand and seal this 1st day of May, 1906.

POOR ORIGINAL -  
BEST AVAILABLE COPY



Affidavit of Witnesses

In the matter of the petition and memorial of Wm Mitchell et al  
for admission to citizenship in the Choctaw Nation

State of Indian Territory  
County of Chickasaw Nation ss.

Before the undersigned, a Notary public in and  
for the county and state aforesaid, personally appeared Sophia  
E. Walker who after being by me duly sworn states: That she is  
35 years of age and a resident of the state of the Indian Terri-  
tory and County of Chickasaw Nation; and her post office address  
is . . . That she is personally acquainted with  
Wm Mitchell who is an applicant for citizenship in the Choctaw  
Nation. Affiant further states:

I am a Choctaw Indian by blood and am related to the claimant  
Wm Mitchell. I know of my own personal knowledge and the Old  
family Bible records that the claimant is a son of Joseph G.  
Mitchell, the son of Samuel and Alzira Mitchell. The said Alzira  
Mitchell was born a Fulson. I am a daughter of J. G. Moore who  
was a son of Sophia Mitchell. The said Sophia Mitchell being a  
daughter of Samuel and Alzira Mitchell, the grand parents of the  
applicant Wm Mitchell. Affiant further states that she has often  
heard of her relatives in Arkansas, and has been told that her  
grand mother had two brothers in Arkansas.

Affiant further states That she has known the said Wm  
Mitchell for all her life and knows that he has been and is  
recognized by his neighbors acquaintances and the public generally  
as having Choctaw Indian blood and that the complexion and  
physical appearance of the said Wm Mitchell indicate that he is  
of Choctaw Indian blood and descent. Affiant further says, that  
from the ~~facts~~ above facts and circumstances and from what he  
has heard and knows of the family of the said Wm Mitchell he  
believes the said Wm Mitchell to be a descendant by blood of the  
Choctaw Indian tribe and a lineal descendant of the said Alzira  
Mitchell (born Fulson)

Sophia E. Walker  
Notary Public

Witness to mark

J. P. Jennings

Subscribed and sworn to before me this 27 day of August  
1906

J. P. Jennings  
Notary Public

(Seal)

My Commission expires April 6, 1907.

Indian Territory  
Northern District.

I, John H. Koogler a Notary Public in and  
for said District and Territory hereby certify that the annexed  
and foregoing 4 pages of type writing are true copies of the  
original petition and proofs of *Edmund Mitchell*  
*Chetars*  
for citizenship in the ~~Crows~~ Nation of Indians submitted to me  
this day for for examination, comparison and certification

Witness my hand and Notarial seal this day of August  
1896.

*John H. Koogler*  
Notary Public.

N. 378

Before the Deares  
Commission on  
Citizenship in the  
Five Tribes.

#

William Mitchell

vs

The Choctaw Nation.

#

Copy of

Petition & Proofs

#





Indian Territory  
Northern District.

I, William Mitchell being duly sworn depose and says that I am the same William Mitchell who has made application for citizenship and enrollment in the Choctaw Nation of Indians named in the annexed petition. That in addition to such allegations as are made in such petition affiant further states.

Affiant says: that he and his brother Edward Mitchell are sons of Joseph Mitchell who was a son of Alzira Mitchell affiant's grand mother. That said affiant was born in Tennessee and the said Edward ~~Mitchell~~ Mitchell was born in the state of Arkansas. That the said Alzira Mitchell whose maiden name was Alzira Fulson, the grand mother of affiant was born and raised in the old Choctaw Nation east of the Mississippi river as a member of that tribe. She had two sons and several daughters. The two sons names were William and ~~Joseph~~ Joseph who were born and raised in the Old Nation east. They were accused of having killed a man and for that reason left the tribe in about 1833 came west to Arkansas where they settled and afterwards lived. These facts affiant states from the history and traditions of the family and what he has learned from the older members of the family and connections.

The said Alzira Mitchell and her daughters came to the west with the Choctaw Indians at the time of the emigration of the Indians west and they have ever since lived as members of the tribe in the Nation they and their descendants. The said Alzira Mitchell died in the Choctaw Nation many years ago.

This affiant and his brother now make application for readmission as citizens of said Choctaw Nation to which right and privilege they believe their birth and blood entitled them.

*Wm. Mitchell*

Subscribed and sworn to before me this 31st day of August  
1890

*Wm. A. McHugh*  
Notary Public.



Affidavit of Witnesses  
In the matter of petition and memorial of Wm Mitchell et al  
for admission to citizenship in the Choctaw Nation.

State of Indian Territory  
County of Chickasaw Nation ss.

Before the undersigned, a Notary public in and for the county and state aforesaid, personally appeared Wm. H. Moore who after being by me duly sworn states that he is 37 years of age and a resident of the state of Indian Territory I. T. that he is personally acquainted with Wm Mitchell who is an applicant for citizenship in the Choctaw Nation. Affiant further states

The ~~deponent~~ deponent states the he is a Choctaw Indian by blood, and related by blood to the applicant Wm Mitchell. I know of my own ~~knowledge~~ personal knowledge, the records in the Old family Bible, and the history and tradition of the family that the claimant is a son of Joseph G. Mitchell, the son of ~~Samuel and Alzira Mitchell~~ Samuel and Alzira Mitchell. The said Alzira Mitchell was born a Fulson.

I am a son of J. G. Moore who was a son of Sophia Mitchell. The said Sophia Mitchell being a daughter of Samuel and Alzira Mitchell the grand parents of the claimant Wm Mitchell

Affiant further states that he ~~knows~~ has known the said Wm Mitchell for the past 2 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Wm Mitchell indicate that he is of Choctaw Indian blood and descent. Affiant further ~~states~~ says

that from the above facts and circumstances, and from what he has heard and knows of the family of the said Wm Mitchell he believes the said Wm Mitchell to be a descendant of the said Alzira Mitchell (born Fulson)

his  
Wm H. X Moore  
mark

Subscribed and sworn to before me this 26 day of Aug. 1896

E. F. French  
Notary Public

(Seal)

My commission expires May 16 1898.

Affidavit of Witnesses  
In the matter of the petition and memorial of Wm Mitchell etal  
for admission to citizenship in the Choctaw Nation

State of Indian Territory  
County of Chickasaw Nation ss.

Before the undersigned, a Notary public in and for the county and state aforesaid, personally appeared Sophia E. Walker who after being by me duly sworn states: That she is 35 years of age and a resident of the state of the Indian Territory and County of Chickasaw Nation; and her post office address is \_\_\_\_\_ That she is personally acquainted with Wm Mitchell who is an applicant for citizenship in the Choctaw Nation. Affiant further states:

I am a Choctaw Indian by blood and am related to the claimant Wm Mitchell. I know of my own personal knowledge and the Old family Bible records that the claimant is a son of Joseph G. Mitchell, the son of Samuel and Alzira Mitchell. The said Alzira Mitchell was born a Fulsom. I am a daughter of J. G. Moore who was a son of Sophia Mitchell. The said Sophia Mitchell being a daughter of Samuel and Alzira Mitchell, the grand parents of the applicant Wm Mitchell. Affiant further states that she has often heard of her relatives in Arkansas, and has been told that her grand mother had two brothers in Arkansas.

Affiant further states That she has known the said Wm Mitchell for all her life and knows that he has been and is recognized by his neighbors acquaintances and the public generally as having Choctaw Indian blood and that the complexion and Physical appearance of the said Wm Mitchell indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the ~~facts~~ above facts and circumstances and from what he has heard and knows of the family of the said Wm Mitchell he believes the said Wm Mitchell to be a descendant by blood of the Choctaw Indian tribe and a lineal descendant of the said Alzira Mitchell (born Fulsom) her

Sophia E. Walker  
her

Witness to mark

J. P. Jennings

Subscribed and sworn to before me this 17 day of August  
1896

M. J. ~~Walker~~ Colle  
Notary Public

(Seal)

My Commission expires April 6 1897.

Indian Territory  
Northern District.

I, John H. Hooglar a Notary Public in and  
for said District and Territory hereby certify that the annexed  
and foregoing 4 pages of type writing are true copies of the  
original petition and proofs of *Wm Mitchell*  
*Christies*  
for citizenship in the ~~United States~~ Nation of Indians submitted to me  
this day for for examination, comparison and certification

Witness my hand and Notarial seal this 7<sup>th</sup> day of August  
1906.

*John H. Hooglar*  
Notary Public.

See the annex of the  
citizenship of Wm C.  
Mitchell, et al.

application,  
and proof.

To Hon. Jefferson  
Gardner.

(Copy)

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

The aforementioned petitioner, *Wm. L. Mitchell* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *2* day of *September* 1896.  
*Francis B. Hale* Notary Public

No. \_\_\_\_\_

APPLICATION OF  
*Wm. L. Mitchell* Et. Al.

FOR  
Enrollment in *Cherokee* Nation

Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 189

*John W. Black*  
Sec. U. S. Com. Five Civ. Tribe  
Attorney for Petitioner

CAPITAL PRINT, South McAlester.



# APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

*N. C. Mitchell* Et. Al.  
PETITIONER,  
VS.  
*Choctaw* Nation, Indian Territory,  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION

Your petitioner *N. C. Mitchell* states that *Algira Mitchell* was a half breed Choctaw Indian by blood, was duly recognized by the proper authorities as such in the Choctaw and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said *Algira Mitchell* appears or should appear upon the authenticated rolls of the said Choctaw Indians for the year.

That the petitioner is a lineal descendant of the said *Algira Mitchell* to-wit:  
The applicant, *N. C. Mitchell*, is a son of *N. C. Mitchell Sr.* who was a son of *Algira Mitchell* (born *Fulsum*), who was a half breed Choctaw by blood. The applicant, *N. C. Mitchell* is a nephew of *Sophia Mitchell* who married *Harcok, Moore*, and *Jessie Tiner*, the said *Sophia Mitchell* and all her children being recognized Choctaws. The applicant married in 1868 *Mary A. Berry*, and have eight children.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner eight persons, as follows, to-wit:

|                             |            |     |    |              |
|-----------------------------|------------|-----|----|--------------|
| <i>Samuel Mitchell</i>      | a son      | and | 27 | years of age |
| <i>Ananda M. Mitchell</i>   | a daughter | and | 24 | years of age |
| (now Mrs. J. K. Sobbs)      | a daughter | and | 22 | years of age |
| <i>N. C. Bliss Mitchell</i> | a son      | and | 20 | years of age |
| <i>J. B. Mitchell</i>       | a son      | and | 19 | years of age |
| <i>Geo. W. Mitchell</i>     | a son      | and | 16 | years of age |
| <i>Annie B. Mitchell</i>    | a daughter | and | 14 | years of age |
| <i>Joel D. Mitchell</i>     | a son      | and | 10 | years of age |
| <i>Jos. M. Mitchell</i>     | a son      | and |    | years of age |

Wherefore, the premises considered, your petitioner prays that his name, with those of

his said descendants to-wit: Samuel Mitchell, Amanda M. Mitchell (now Mrs. S. H. S.), Wm. Criss Mitchell, D. B. Mitchell, Geo. H. Mitchell, Annie B. Mitchell, Joel S. Mitchell, Jas. M. Mitchell be enrolled and admitted to all the rights, benefits, privileges and immunities of other Choctaw Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

John W. Black  
Attorneys for petitioners.

The aforementioned petitioner, Wm. C. Mitchell says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Wm. C. Mitchell  
Petitioner.

Subscribed and sworn to before me, this 2

day of September 1896.

Preslie B. Cole

Notary Public.

|                                 |                |                 |         |
|---------------------------------|----------------|-----------------|---------|
| No.                             | APPLICATION OF | Wm. C. Mitchell | Et. Al. |
|                                 | Enrollment in  | Choctaw         | Nation  |
| Filed on the                    | day of         | 1896            |         |
| Sec. U. S. Com Five Civ. Tribes |                |                 |         |
| John W. Black                   |                |                 |         |
| Attorney for Petitioner         |                |                 |         |
| CAPITAL PRINT, South Webster.   |                |                 |         |

# AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Wm C Mitchell et al  
for admission to citizenship in the Choctaw Nation.  
State of Indian Territory }  
County of Chickasaw } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Wm H Moore who, after being by me duly sworn, states:  
That he is 37 years of age, and a resident of the State of Ind. Terr. and County of Chickasaw and his post office address is Syracuse, I. T.  
that he is personally acquainted with Wm C Mitchell who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

I am a Choctaw Indian Indian by blood and am related to the claimant Wm C Mitchell,  
I know of my own personal knowledge, from the old Bible records and from family tradition that the applicant is a son of John Mitchell, the son of Samuel and Almira Mitchell, the said Almira Mitchell having been born a Pulaski and a half-breed Choctaw, I am a son of J. J. Moore who was a son of Sophia Mitchell, who married Hancock, Moore, and Jones. The said Sophia Mitchell was a daughter of Samuel Mitchell and Almira Mitchell and grand parents of the applicant Wm C Mitchell,

Affiant further states: That he has known the said Wm C Mitchell for the past        years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Wm C Mitchell indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Wm C Mitchell he believes the said Wm C Mitchell to be a descendent by blood of the Almira Mitchell (born Pulaski) Indian tribe, and a lineal descendent of the said Wm H Moore

Subscribed and sworn to before me this 26 day of August, 1896

Seal

My Commission expires Nov. 16 1898

R. F. French  
NOTARY PUBLIC.

# AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Wm C. Mitchell, et al  
for admission to citizenship in the Choctaw Nation.  
State of Indian Territory }  
County of Chickasaw } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Sophia E. Walker who, after being by me duly sworn, states:  
That she is 35 years of age, and a resident of the State of Indian Territory and County of Chickasaw and her post office address is Silo, I. T.  
that she is personally acquainted with Wm C. Mitchell who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

affiant states that she is the daughter of J. G. Moore, and is an Indian of the Choctaw tribe by blood, and are related to the claimant Wm C. Mitchell. Depoent states from her own personal knowledge and from what she knows of old Bible records and the history of the family that the claimant is a son of Wm Mitchell Sr. who was the son of Samuel Mitchell and Alyssa Mitchell, the said Alyssa Mitchell having been born a Pileau, a half-breed Choctaw. My father J. G. Moore was a son of Sophia Mitchell the said Sophia Mitchell having been a daughter of Samuel and Alyssa Mitchell, the grand parents of the applicant Wm C. Mitchell. Affiant further states that she has given heard of her relatives in Arkansas and has been told that her grand mother had two brothers in Arkansas.

Affiant further states: That she has known the said Wm C. Mitchell for the all her life and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Wm C. Mitchell indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Wm C. Mitchell he believes the said Wm C. Mitchell to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Alyssa Mitchell (born Pileau).  
Witness to mark  
J. P. Jennings  
Subscribed and sworn to before me this 27 day of August, 1896  
Sophia E. Walker  
H. L. Davis  
NOTARY PUBLIC.

My Commission expires April 6 1898

Real



# AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of William C. Mitchell  
for admission to citizenship in the Choctaw Nation.  
State of Indian Territory }  
County of Cent. Ind. Dist } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared James Walker who, after being by me duly sworn, states:  
That he is 42 years of age, and a resident of the State of Ind. Ter. and County  
of Chickasaw Na. and his post office address is Silo, Id.  
that he is personally acquainted with William C. Mitchell who is an applicant for  
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

The affiant states that he is husband of  
Sophia Walker, nee Moore who is an In-  
dian of the Choctaw tribe, and from what  
he has learned from the old bible records  
and other records of the Moore family and  
from what he has been told by members  
of said Moore family, he believes William  
C. Mitchell is a son of William Mitchell Sr.  
who was the son of Alyira Mitchell (the  
wife of Samuel Mitchell) who was born  
Talshum and was a half breed Choctaw  
Indian. Affiant further states that he had been  
told that the Moore family had blood  
relations in Arkansas by name of Mitchell.

Affiant further states: That he has known the said William C. Mitchell for the  
past 5 years, and knows that he has been and is recognized by his neighbors, acquaint-  
ances and the public generally as having Choctaw Indian blood, and that the complexion and  
physical appearance of the said William C. Mitchell indicate that he is of Choctaw  
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from  
what he has heard and knows of the family of the said William C. Mitchell he believes the  
said William C. Mitchell to be a descendent by blood of the Choctaw  
Indian tribe, and a lineal descendent of the said Alyira Mitchell.

Witness to mark  
M. D. Nash

Subscribed and sworn to before me this 27

day of August, 1896

James Walker  
H. D. Poole  
NOTARY PUBLIC.

My Commission expires April 6, 1898.

Deal



# AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Wm C. Mitchell, et al.  
for admission to citizenship in the Choctaw Nation.  
State of Indian Territory } SS  
County of Choctaw }

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared J. D. Hunslop who, after being by me duly sworn, states:  
That he is 44 years of age, and a resident of the State of Indian Territory and County of Choctaw and his post office address is Hawthorne, I. T.  
that he is personally acquainted with Wm C. Mitchell who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

I am intimately acquainted with the claimant, Wm C. Mitchell, all of my life, and know him to be the son of William Mitchell, Sr. of North Arkansas, and know him to be the identical person he claims to be. I know from the old family records and the history of the family that the claimant, Wm C. Mitchell, is the son of Wm Mitchell, Sr. who was the son of Samuel Mitchell and Aljona Mitchell (born Thelmer) who was a half-breed Choctaw Indian by blood. I was well acquainted with Wm Mitchell, Sr. the father of the applicant, and he showed the Indian blood clearly. He was of a dark complexion, had black, coarse hair, and the manner and ways of an Indian, and was generally recognized and considered as being of Indian blood and descent. The applicant married Mary A. Berry about 1868, and have eight children.

Affiant further states: That he has known the said Wm C. Mitchell for the past 40 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Wm C. Mitchell indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Wm C. Mitchell he believes the said Wm C. Mitchell to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Aljona Mitchell.

Subscribed and sworn to before me this 3rd day of September, 1896  
J. D. Hunslop  
Orville B. Case  
NOTARY PUBLIC.

My Commission expires

Deal

**End**

Clara monk

Clara monk

Clara Monk Seal  
no  
Chickadee Station

---

Peterson

Coff

Before the Hon Dames Com.  
Mrs Clara Monk }  
and Mrs Rughia Monk }  
Christine Nation } Petition for citizenship

Now comes the plaintiffs. Mrs  
Rughia Monk and Mrs Clara Monk and  
make the following statement as grounds  
for their application for citizenship  
to the Hon Dames Com.

That they are the daughters of Sarah  
Jones, whose maiden name was ~~the~~  
Sarah Breckens, and that the said  
Sarah (Breckens) Jones was a chosen  
by blood, and entitled as such, and  
that the said Sarah (Breckens) Jones  
is the mother of the applicants.

All of which is fully established by  
affidavits herewith filed, marked A  
to D, and made a part of this petition.

Therefore the plaintiffs pray that  
their names be placed on the roll of Chris-  
tian citizens by blood. That they may enjoy  
the privilege as such.

Clara Monk

Rughia Monk

Sworn to and subscribed before me this  
7th day of Sept 1896 - J. M. Smith  
Notary Public



Clara Monk et al.

vs.

Charles Nator.

---

Attorneys of  
William Edwards.  
Newton Boyd &  
P. H. Smith.

Copy.

State of Arkansas.

County of Jefferson.

1898

Witnesses F. A. Smith, and  
William Edwards, and William Boyd,  
each being of lawful age. Swear  
and depose or say we were per-  
sonally well acquainted with  
Mrs Sarah Jones and believe  
from the facts herein after giv-  
en that she was a Choctaw  
Indian by blood. First - in her  
manner of personal appearance.  
Her speaking the Choctaw language  
and making her after say  
she was of Choctaw blood.

We furthermore swear that we  
know Ingha Monk and Clara  
Monk each personally well and  
that they are the daughters of Sarah  
Jones, above mentioned, and  
described.

Witnesses. Joe Westall. <sup>his</sup> William Edwards.  
Mark Boyd. F. A. Smith.

Subscribed and sworn to before  
me this 7th day Sept - 1898.

T. M. Smith Notary Pub.  
My Com. Expires Jan 14th 1898.

Clara Monk Et al  
vs

Chas. S. Patton

---

Affid of  
Lynch, Minn

Copy

State of Arkansas }  
County of Jefferson }

Affiant, Euglie Monk  
of lawful age, being duly sworn, de-  
poses and says: I am a Choctaw Indian  
by blood, and reside at Jefferson  
Arkansas.

I was well acquainted with Sarah  
Jones. She was a Choctaw Indian by  
blood and duly enrolled as such and  
recognized as such. Her maiden  
name was Sarah Brecheers. She was  
my mother and died here in 1890.

I am the mother of four living  
children to-wit: - Laura Robinson nee  
Laura Mitchell - Carroll Monk -  
Victor Monk & May Monk.

Euglie Monk

Subscribed and sworn to before me  
this 7th day of Sept. 1896

D. M. Smith

Notary Public

My Com. expires Jan 19th  
1898

Mrs. Ingels Mont.  
vs.  
Choctaw Nations.  
Aff. of  
Wm. Masby.

---

Copy.



Indian Territory.

Cent. Just. Dist.

Affiant-William Amley of lawful  
age being duly sworn deposes and  
says: I am a Choctaw Indian by  
blood and reside at McAllister,  
Indian Territory. I was well ac-  
quainted with Sarah Jones, she  
was a Choctaw Indian by blood,  
and duly enrolled and recognized as  
a Choctaw by blood. Her maiden  
name was Sarah Brashers. She  
was my aunt - I am acquainted  
with Mrs. Ligeia Monk one of  
the petitioners for citizenship. She  
is the daughter of the said  
Sarah Jones (nee Brashers).  
She said Sarah Jones (nee Brashers)  
lived in Jefferson County Arkansas,  
and died there about the year  
1890.

Wm Amley.

Sworn to and subscribed to before  
me this the 2d of Sept. 1896.

C. J. Watson.

Notary Public.

Cent. Dist. J. T.

Com. expires Sept. 24 1897.

Class monk A. of.  
Choctaw nation.

---

Off. of  
Class monk.

Copy.

State of Arkansas. }  
County of Jefferson. }

Affiant- Clara Monk being duly sworn deposes and says: I am a Choctaw Indian by blood and trade at Pine Bluff, Arkansas. I was well acquainted with Sarah Jones she was a Choctaw Indian by blood and duly enrolled and recognized as a Choctaw by blood. her maiden name was Sarah Seathens. She was my mother she lived here in Jefferson County Arkansas and died 1890. I am the mother of three children to wit- Florence Phillips- Sarah Ann Monk, & Ethel Monk all now living and an unborn child.

Clara Monk. Sub.  
Sworn to and subscribed to before me this 7th day Sept- 1896.

J. M. Smith Notary Public  
My Com. expires Jan. 1st 1898

**End**

Jamei monroe

#1304

Jamei monroe



Walker, James Monroe

Petty, Mary Ellen  
(nee Walker,)

Wharton, Laura F.,  
(nee Walker.)

Walker, Wm. Thomas,

Walker, Joe Ab.,

Walker, Minnie A.,

Walker, Martha A.,

Walker, James Marion,

Walker, Myrtle,

Walker, Thomas J.,

Walker, William Edward,,

Walker, Pearl L.,

Walker, Clementine,

(a copy)

Lige Colbente  
Affidavit

(a Copy)

Chickasaw Nation and Ten  
Third Judicial Division  
This day appeared before me, a  
Notary Public for the Third Judicial  
Division, <sup>appears</sup> Lige Colbert to ~~me~~  
personally well known and after  
being sworn by me deposes and  
says, I am Seventy five (75) years  
of age. My Post office is Willey and for  
I have lived <sup>with the Indians</sup> ~~here~~ ever since my  
birth. I knew Hubbard Walker  
in the Choctaw Nation. I knew  
him to be a Choctaw Indian by  
blood. I also knew his father  
Joel Walker, he was a half  
bred Choctaw Indian, and was  
recognized as such.

I know James Monroe, and Thomas  
J. Walker, the sons of Hubbard Walker.  
I have made this Affidavit without  
fear or favor.

Lige Colbert  
mark

Sworn and subscribed to before  
me this the 29th day of Aug. 1894

R. F. French

Notary Public

My term of office expires Dec 15-1895

(a Copy)

Daniel Westwood  
Affidavit

(A Copy)

Chickasaw Nation Ind Ter  
Third Judicial Division  
This day Sep 2<sup>nd</sup> 1894, personally  
appeared before me R. H. French  
a Notary Public in and for the above  
Division, Daniel Underwood, who  
on oath makes the following  
statement through his interpreter  
Alford Harkins. I am a full  
blood Chickasaw Indian. I do not  
know my age but I am an old  
man. I knew Joel Walker in  
Miss. he was a half breed Choctaw  
Indian. He came to this country  
with the first or second Indians.  
I knew Hubbard Walker the son  
of Joel Walker he is a Choctaw  
Indian by blood. I knew Hubbard  
Walkers sons when they were small  
boys their names are, James Monroe  
Thomas J. and Joel Marion Walker  
and William J. Walker. They are  
Choctaw Indians by blood.  
I have made this affidavit without fear  
or favor.

Interpreter

Alford<sup>his</sup> Harkins  
mark

Daniel<sup>his</sup> + Underwood  
mark



Subscribed and sworn to before  
me this the ~~2nd~~ day of Sept. 1890

R. F. French  
Notary Public

(a copy)  
of

James M. Walker  
and  
Thomas J. Walker  
Statement

(a copy)

Chickasaw Nation, Indian, for  
Third Judicial Division  
vs The Hon. Davis Commission

Your petitioners  
James Monroe Walker, and  
Thomas D. Walker, make this  
statement of facts upon which  
we base our claim to  
Citizenship in the Choctaw  
Tribe of Indians: our grand-  
father, our father's father,  
was a half breed Choctaw  
Indian; he was born and  
raised in the State of Miss.  
and lived there until he  
came to the State of Texas,  
he remained there a short  
time and then came to  
the Nation in or about the  
year 1834. Our father  
Hubbard Walker came to the  
Nation with his father in or  
about the year 1834. He our  
father was married to Elizabeth  
Leek, in or about the year  
1847. My father had seven  
children: four of whom are  
now living: viz: Joel Marion Walker

now living in Fisher Co. Tex.  
William D Walker now living in  
Grayson County Texas and  
your petitioners; James Monroe  
Walker and Thomas J Walker-

Testifying separately

James Monroe Walker says on  
oath that he is a Choctaw  
Indian by blood, and that  
he has nine (9) Children now  
living who are Choctaw  
Indian by blood; whose  
names and ages are as follows:  
Mary Ellen Walker (now Petty)  
Lena F Walker (now Wharton)  
age 24 years, Wm Thomas Walker  
age 21 years, Joe H. Walker age  
19 years Mammie A Walker  
and Martha A Walker (twins)  
age 16 years; James Marion  
Walker age 11 years Myrtle  
Walker age 4 years. I live  
in the Choctaw Nation I.T.  
My P.O. is Marsden I.T.

Thomas J Walker  
Testifying separately says  
on oath that he is a Choctaw

Indian by blood and is as  
he believes entitled to all of  
the rights of the same: he  
says further that he is the  
father of four children all  
of one now living: their  
names and ages are as follows  
viz: William Edward Walker  
age 11 years, Pearl T. Walker  
age 7 years, Clementine Walker  
age 5 years all of whom  
are Choctaw Indian by blood  
Testifying jointly we say  
that we have never made  
application for Citizenship  
because we have never been  
able to advance the amount  
of money required by the  
Indian Council. We submit  
the above statement and ask  
at your hands that justice  
to which we are entitled

Signed <sup>J. W.</sup> James Monroe Walker  
Thomas J. Walker  
Subscribed and sworn to  
before me this 31<sup>st</sup> day of Aug. 1896  
J. F. French  
Notary Public

My term of office expires Nov 16. 1898



(a copy)

Sam Penney  
Affidavit

2-11

(a copy)

Chickasaw Nation and Ter  
Third Judicial Division

This day appeared before me, a  
Notary Public for the Third Judicial  
Division, Sam Perry, to me  
personally well known, and after  
being sworn by me deposes  
and says. I am Eighty four  
(84) years of age. My Postoffice is  
Wiley and Ter. I have lived in  
the Chickasaw and Choctaw <sup>Nation</sup> together,  
since the year 1833. I know  
Hubbard Walker in the Choctaw  
Nation. he came to the Nation in  
about, 1834. I knew him to be  
a Choctaw Indian by blood.  
His father Joel Walker, was  
a half breed Choctaw Indian  
and was always recognized  
as such. I know James  
Monroe, and Thomas J. Walker,  
sons of Hubbard Walker.

I have made this Affidavit without  
fear or favor.

his  
Sam x Perry  
mark

Sworn and Subscribed before me this the  
29th day of Aug. 1894. R. F. French  
Notary Public

**End**

A. J. moore

#252

A. J. moore

- Milner Ruth Josephine
- Milner William G.
- Milner Arthur T.
- Milner Noble J.
- Kelly Mamy Frances
- Kelly Charlie
- Kelly Benjamin
- Logan Mamy (nee Kelly)
- Kelly Bettie
- Kelly Johnnie
- Kelly Hattie
- Kelly Grover
- Kelly Pat
- Kelly Mamy Ann
- Logan Butler
- Logan Ethel
- Moore Absolem J.
- Moore Lester H.
- Moore John
- Moore Abbie K.
- Moore Vera
- Moore Charles M.
- Moore William M.
- Moore Benjamin O.
- Moore Mary P.

(2)

- Moore Charles H.
- Moore Thomas M.
- Moore George B.
- Moore Carl M.
- Moore Clara P.



Copy

Before the United States Commission for the Five Civilized  
Indians.

Absalom J. Moore, C. M. Moore,  
Mary Francis Kelley, Ruth Josephine Milner, et al

Vs.

Choctaw Nation, Respondent.

Comes Absalom J. Moore, C. M. Moore, Mary Francis Kelley with Josephine Milner, and asks this Honorable Commission to consolidate here all existing their applications for citizenship herein and the evidence in support thereof in connection with and as apart ~~thereof~~ of the cases of William E. Moore, Letha Ann Harper and Victory Moore and children and to consider in all the cases the evidence filed in each as a part of one and the same case, and for cause states; that the said Absalom J. Moore, C. M. Moore, Mary Francis Kelley are full brothers and sister of the said William E. Moore, Letha Ann Harper and of the husband of the said Victory Moore, under whom she claims, and the said Mrs. Milner is a niece of the said brothers and sister through the Moore blood and each and every one of the aforesaid applicants claim and seek to establish their Choctaw blood and consequent right to enroll not by and through the blood of Witskeache Moore, common Grandfather of the said all.

Second. And for the further reason, that there has been filed with the National Secretary of the Choctaw Nation (see certificate to that effect), the affidavit of Robert Hancock, Dave Colbert and other witnesses, who are now dead and whose said evidence now exists only in one set of certified copies of the same, and that the said copies are now filed in the said cases of William E. Moore, Letha Ann Moore and Victory Moore; that the originals of said affidavits have been lost or destroyed and other certified copies cannot be obtained; that the

success of these cases depends largely upon said evidence.

Wherefore these claimants aforesaid ask, that all of said cases be consolidated and considered as one case, and if not, that the said evidence of Hancock, Colbert and others above referred to, be considered in the determination of these cases.

Abraham J. Moore  
C. M. Moore  
Mary Frances Kelly  
Ruth Daphne Milner  
By their Attys Brewer & Hays

*Copy*

OFFICE OF NATIONAL SECRETARY  
of the  
CHOCTAW NATION.

I, Jacob Jackson, National Secretary of the Choctaw Nation, hereby certify, that the evidence of Robert Hancock, Dave Colvert and other witnesses, which was filed before the Choctaw Council in support of the original application of William H. Moore and Bettie A. Lewis has been lost or abstracted, and cannot be found by me, after a thorough for the same.

I further certify that I am the proper custodian of such papers, and that Messrs. Brewer and Hale have done all in their power to procure certified copies of said testimony.



Witness my hand and the Great Seal  
of the Choctaw Nation this 2nd,  
day of September 1896.

*J. B. Jackson*  
National Secretary of the  
Choctaw Nation.

and petitioner respectively, swears the time and place when his application shall be heard and tried, and petitioner

*Frederick V. Hale*  
Attorney for petitioner.

The aforementioned petitioner, *Mr. Quitt Josephine Melan*, says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me this *27* day of *August*, 1896.

*Quitt Josephine Melan* Petitioner.

Notary Public  
*Chas. Clark May Jr. Clerk*  
*of the said Court*

No. \_\_\_\_\_

APPLICATION OF  
*Mr. Quitt Josephine Melan* Et. Al.

FOR  
Enrollment in *United States* Nation

Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 1896.

*Frederick V. Hale*  
Sec. U. S. Com. Pl. & Civ. Tribes.  
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

Copy

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:  
Mrs. Ruth Josephine Milner (nee Moore) Et. Al.  
PETITIONER, VS. Chetaw Nation, Indian Territory.  
RESPONDENT. APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:  
Your petitioner Ruth Josephine Milner states that Nibuckache Moore was a Chetaw Indian by blood, was duly recognized by the proper authorities as such in the old Chetaw Nation and enjoyed all the rights, privileges, benefits and immunities of other Chetaw Indians by blood in the said Chetaw Nation or Tribe of Indians, and that the name of the said Nibuckache Moore appears or should appear upon the authenticated rolls of the said Chetaw Indians for the year

That the petition is a lineal descendant of the said Nibuckache Moore to-wit: This claimant Ruth Josephine Milner (nee Moore) is a daughter of Charles C. Moore, who was a son of Nibuckache Moore who was a Chetaw Indian of more than the half blood and known and recognized as such in the old Chetaw Nation in Mississippi, and enjoyed all the rights, privileges, and immunities as other Chetaw Indians in said old Nation.

That under the constitution, laws, usages and customs of the said Chetaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Chetaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Chetaw Indians by blood.

That there are now living legal descendants of your said petitioner persons, as follows, to-wit:  
William G. Milner, a son, and 10 years of age  
Arthur T. Milner, a " and 9 years of age  
Noble J. Milner, a " and 3 years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age  
a and years of age

Wherefore, the premises considered, your petitioner prays that her name, with those of



Her said descendants to-wit: *Millei & Milner*  
*Arthur T. Milner*  
and *Noble J. Milner* be enrolled and admitted to all the rights, benefits, privileges and  
immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or  
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

~~And in support of said claim herewith submits the affidavits, depositions and record evidence namely:~~

~~and petitioner respectfully awaits the time and place when his application shall be heard and tried, and~~  
~~will ever pray, etc.~~

*Brewer & Hale*  
Attorneys for petitioners.

The aforementioned petitioner, *Mrs. Ruth Josephine Milner* says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me this *27* day of *August* 1896.  
*Ruth Josephine Milner* Petitioner.

*Seal*

*J. S. Griffin* Notary Public  
*Chas. Clark Hayes* Secy.  
*E. H. Green* Miss.  
*Deputy Clerk*

|                               |                                   |                               |  |
|-------------------------------|-----------------------------------|-------------------------------|--|
| No.                           | APPLICATION OF                    |                               |  |
|                               | <i>Mrs. Ruth Josephine Milner</i> | <i>El. Al.</i>                |  |
| Enrollment in                 | <i>Choctaw</i>                    | Nation                        |  |
| Filed on the                  | day of                            | 189                           |  |
|                               | <i>Brewer &amp; Hale</i>          | Sec. U. S. Com. Equity, Tribe |  |
|                               | Attorney for Petitioner.          |                               |  |
| CAPITAL PRINT, South Webster. |                                   |                               |  |

and petitioner respectfully asks the court to hear and try the case and to grant the relief requested.

*James D. Hale*  
Attorneys for petitioners.

The aforementioned petitioner, *Mary Frances Kelly*

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *17* day of *August* 1896.

*Wm. H. Hale*  
Notary Public  
St. Louis, Mo.

No. \_\_\_\_\_  
APPLICATION OF  
*Mary Frances Kelly* Et. Al.,  
*(nee Moon)*  
FOR  
Enrollment in *Choctaw* Nation  
Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 189\_\_\_\_  
*James D. Hale*  
Sec. U. S. Com. Free Civ. Tribes.  
Attorney for Petitioner.  
CAPITAL PRINT, South McAlester.

1 Copy

## APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

*Mary Frances Kelly (nee Moore)*

Et. Al.

PETITIONER,

*Choctaw*

VS.

Nation, Indian Territory.

RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Mary Frances Kelly* states that *Nituckeche Moore* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *The old Choctaw Nation* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Nituckeche Moore* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year

That the petition is a lineal descendant of the said *Nituckeche Moore* to-wit

*This claimant is a daughter of William M Moore who was a son of Nituckeche Moore who was a Choctaw Indian and fully and duly recognized as such in the old Choctaw Nation the said Nituckeche Moore being a Choctaw Indian of at least the half blood.*

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner

11

persons, as follows, to-wit:

|                               |   |                       |     |                 |              |
|-------------------------------|---|-----------------------|-----|-----------------|--------------|
| <i>Charlie Kelly</i>          | a | <i>son</i>            | and | <i>26</i>       | years of age |
| <i>Benjamin Kelly</i>         | a | <i>"</i>              | and | <i>24</i>       | years of age |
| <i>Mary Logan (nee Kelly)</i> | a | <i>daughter</i>       | and | <i>21</i>       | years of age |
| <i>Bettie Kelly</i>           | a | <i>"</i>              | and | <i>19</i>       | years of age |
| <i>Johnnie Kelly</i>          | a | <i>son</i>            | and | <i>16</i>       | years of age |
| <i>Hattie Kelly</i>           | a | <i>daughter</i>       | and | <i>14</i>       | years of age |
| <i>Brown Kelly</i>            | a | <i>son</i>            | and | <i>12</i>       | years of age |
| <i>Pat Kelly</i>              | a | <i>son</i>            | and | <i>5</i>        | years of age |
| <i>Mary Ann Kelly</i>         | a | <i>grand daughter</i> | and | <i>2</i>        | years of age |
| <i>Ethel Logan</i>            | a | <i>grand son</i>      | and | <i>2</i>        | years of age |
| <i>Better Logan</i>           | a | <i>grand son</i>      | and | <i>3 months</i> | of age       |

Wherefore, the premises considered, your petitioner prays that

*per*

name, with those of

*her* said descendants to-wit: *Charlie Kelly, Benjamin Kelly, Mary Logan (nee Kelly), Bettie Kelly, Johnnie Kelly, Mattie Kelly, Homer Kelly, Oak Kelly, Mary Ann Kelly, Estel Logan & Belle Logan* and *Christen* be enrolled and admitted to all the rights, benefits, privileges and immunities of other *Christen* Indians, in and to the *Christen* Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

~~And in support of said claim herewith submits the affidavits, depositions and record evidence namely:~~

~~and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.~~

*Brewer & Hae*  
Attorneys for petitioners.

The aforementioned petitioner, *Mary Frances Kelly* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

*Mary Frances Kelly* Petitioner.

Subscribed and sworn to before me, this *17* day of *August* 1896.

*Shriffin*  
Belmont of the City of *St. Louis, Mo.*

|     |                                    |               |                 |                                 |        |     |
|-----|------------------------------------|---------------|-----------------|---------------------------------|--------|-----|
| No. | APPLICATION OF                     | Enrollment in | Nation          | Filed on the                    | day of | 189 |
|     | <i>Mary Frances Kelly, Et. Al.</i> | <i>FOR</i>    | <i>Christen</i> |                                 |        |     |
|     |                                    |               |                 | <i>Brewer &amp; Hae</i>         |        |     |
|     |                                    |               |                 | Sec. U. S. Com. Dep. Civ. Tribe |        |     |
|     |                                    |               |                 | Attorney for Petitioner.        |        |     |
|     |                                    |               |                 | CAPITAL PRINT, South McAlester. |        |     |

and petitioner respectively, under the time and place when his application shall be heard and tried, and petitioner will over pay, etc.

*Green & Haca*  
Attorneys for petitioner.

The aforementioned petitioner, *Abraham J. Moore* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *22* day of *June*, 1896.  
*John E. Green* Petitioner.  
*John E. Green* Notary Public.

No. \_\_\_\_\_  
APPLICATION OF  
*Abraham J. Moore* Et. Al.,  
for  
Enrollment in *Choctaw* Nation  
Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 189\_\_\_\_\_  
Sec. U. S. Com Five Civ. Tribe F.  
*Green & Haca*  
Attorney for Petitioner.  
CAPITAL PRINT, South McAlester.



Copied

## APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

*Abraham J. Moore* Et. Al.  
PETITIONER.  
VS.  
*Choctaw* Nation, Indian Territory.  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Abraham J. Moore* states that *Nituckeach Moore* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *The old Choctaw Nation* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Nituckeach Moore* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year.

That the petition is a lineal descendant of the said *Nituckeach Moore* to-wit:  
*The affiant is a son of William M. Moore who in turn was a son of Nituckeach Moore who was a Choctaw Indian, and fully and duly recognized as such in the old Choctaw Nation being a Choctaw Indian of at least 1/2 blood.*

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner: *Four* persons, as follows, to-wit:

|                        |   |          |     |           |              |
|------------------------|---|----------|-----|-----------|--------------|
| <i>Lester H. Moore</i> | a | son      | and | <i>17</i> | years of age |
| <i>John Moore</i>      | a | "        | and | <i>19</i> | years of age |
| <i>Abbie H. Moore</i>  | a | Daughter | and | <i>13</i> | years of age |
| <i>Vera Moore</i>      | a | "        | and | <i>6</i>  | years of age |
|                        | a |          | and |           | years of age |
|                        | a |          | and |           | years of age |
|                        | a |          | and |           | years of age |
|                        | a |          | and |           | years of age |
|                        | a |          | and |           | years of age |
|                        | a |          | and |           | years of age |

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his  
John Moore said descendants to-wit: *Lester H. Moore*  
*Abbie K. Moore and Vera Moore*

and *Cherokee* be enrolled and admitted to all the rights, benefits, privileges and  
immunities of other *Cherokee* Indians, in and to the *Cherokee* Nation or  
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

~~And in support of said claim herewith submit the affidavits, depositions and record evidence namely:~~

~~and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner  
will ever pray, etc.~~

*Brown & Hale*  
Attorneys for petitioners.

The aforementioned petitioner, *Abraham J. Moore* says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

*Abraham J. Moore* Petitioner.  
Subscribed and sworn to before me, this *17* day of *July* 1896.

*Wm. E. Green*  
Notary Public.

|          |                                                    |                               |                                 |                                                     |
|----------|----------------------------------------------------|-------------------------------|---------------------------------|-----------------------------------------------------|
| No. .... | APPLICATION OF<br><i>Abraham J. Moore</i> Et. Al., | FOR<br><i>Cherokee</i> Nation | Filed on the ... day of ... 189 | <i>Brown &amp; Hale</i><br>Attorney for Petitioner. |
|          | Enrollment in                                      |                               |                                 |                                                     |

CAPITAL PRINT, South McAlester.

~~and petitioner, respectively, within the time and place where his application shall be heard and acted upon, and~~  
~~will cause every other~~

*James S. Hall*

Attorney for Petitioner.

The aforementioned petitioner.

*Charles M. Moore*

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this

*27* day of *July* 1896.

Notary Public.

*Charles M. Moore*

Petitioner.

No.

APPLICATION OF

*Charles M. Moore* Et. Al.

FOR

Enrollment in *Choctaw* Nation

Filed on the day of 189

*James S. Hall* Sec. U. S. Com Five Civ. Tribe s.  
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

*C. J. M.*

# APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

*Charles M. Moore* Et. Al.  
PETITIONER,  
VS.  
*Choctaw* Nation, Indian Territory.  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Charles M. Moore* states that *Nileuckeache Moore* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *The old Choctaw Nation* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Nileuckeache Moore* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1880*.

That the petitioner is a lineal descendant of the said *Nileuckeache Moore* to-wit: *The applicant is a son of William M. Moore who was a son of Nileuckeache Moore who was a Choctaw Indian, and fully and duly recognized as such in the old Choctaw Nation. The said Nileuckeache Moore being a Choctaw Indian of at least the half blood.*

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner

|                          |   |                       |     |                 |              |
|--------------------------|---|-----------------------|-----|-----------------|--------------|
| <i>William M. Moore</i>  | a | <i>Son</i>            | and | <i>25</i>       | years of age |
| <i>Benjamin B. Moore</i> | a | <i>"</i>              | and | <i>20</i>       | years of age |
| <i>Mary F. Moore</i>     | a | <i>Daughter</i>       | and | <i>18</i>       | years of age |
| <i>Charles H. Moore</i>  | a | <i>Son</i>            | and | <i>16</i>       | years of age |
| <i>James M. Moore</i>    | a | <i>Son</i>            | and | <i>7</i>        | years of age |
| <i>George B. Moore</i>   | a | <i>"</i>              | and | <i>6</i>        | years of age |
| <i>Carl M. Moore</i>     | a | <i>"</i>              | and | <i>4</i>        | years of age |
| <i>Clara F. Moore</i>    | a | <i>Grand Daughter</i> | and | <i>9 months</i> | of age       |

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

his said descendants to-wit: William M Moore, Benjamin M Moore, Mary M Moore, Charles H Moore, James M Moore, George B Moore, Carl M Moore & Clara J Moore and Cherokee be enrolled and admitted to all the rights, benefits, privileges and immunities of other Cherokee Indians, in and to the Cherokee Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

~~And in support of said claim herewith submits the affidavits, depositions and record evidence namely,~~  
  
~~and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.~~

Brewer & Hall  
Attorneys for petitioners.

The aforementioned petitioner, Charles M Moore says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Charles M Moore Petitioner.  
Subscribed and sworn to before me, this 27 day of July 1896.  
Wm E Green  
Notary Public.

|               |                                                             |
|---------------|-------------------------------------------------------------|
| No.           | APPLICATION OF                                              |
|               | <u>Charles M Moore</u> Et. Al.                              |
| Enrollment in | FOR <u>Cherokee</u> Nation                                  |
| Filed on the  | day of <u>July</u> 189                                      |
|               | <u>Brewer &amp; Hall</u> Sec. U. S. Court Five Civil Tribes |
|               | Attorney for Petitioner.                                    |
|               | CAPITAL PRINT, South McAlester.                             |



Before the United States  
Commission to the Five Civilized Tribes of  
Indians.

Absolom J. Moore, et al.

v.

Correct. Edition,

Abelard J. Moore the direct herein the citizenship,  
being first duly sworn before said S. J. the son of William H. Moore,  
who made application for citizenship in the Shawnee Nation, before the  
Shawnee Tribal Council, on October 1st to 1884. By reason the said  
William H. Moore (deceased) was the father of Wirtkewah Moore, who was  
a Shawnee and was born in 1841, according to family tradition  
and record, and who was also cited as being in the old nation of  
the Shawnee in 1884. The said Father William H. Moore and  
before his death, the said claimant was finally passed by the  
Tribal Council. The said claimant, to wit, on the 10th day of November  
1895, Petter Lewis (deceased) was the mother of the said William  
H. Moore, Lewis a full sister of the claimant, and after her death with  
her lineal descendants to find and complete citizenship in the Shawnee  
Nation, by an act of the Council of said Shawnee Nation, this is  
done in general session convened at Shawnee, Oklahoma, said  
Nation. That her claim of citizenship which was established and was  
referred to as being sole, and the claim of citizenship by the  
said Petter Lewis and her descendants, and the Council of the said Shawnee  
Nation, Lewis and her descendants. This is stated to be the same  
on the 22 day of July 1851 according to record  
kept in the family with the said William H. Moore, his son, that  
this claimant was legally married to Lucinda R. Kelly  
on the 13 day of March 1873. That as a result of  
said marriage this claimant has lineal descendants entitled to citizenship  
in the Shawnee Nation as follows. Lester H. Moore a son who was born on  
the 19 day of Sept 1879. John Moore a son who was born on the  
10 day of Dec. 1887. Abbie H. Moore a daughter, who was born on  
22 day of March 1882.

Vera Moore a daughter, who was born on the 6 day of Dec day of  
1890.

Subscribed and sworn to before me this 20 day of Apr, 1896.



apm  
John. P. Plomford  
Public.

*copy*

Before the United States Commission to the  
Five Civilized Tribes of the Indians.

Charles M. Moore, Et. Al.,

v.

Affidavit in support of claim.

Chactaw Nation?

Charles M. Moore the applicant herein for citizenship,  
being first and sworn depositor and says. I am the son of William M. Moore,  
who made application for citizenship in the Chactaw Nation, before the  
Chactaw General Council, on October 10, 1904. I father the said  
William M. Moore (now dead) was the son of Muckenshe Moore, who  
was a half-breed, according to the family  
tradition. Muckenshe Moore was such in the Old  
Chactaw Nation, in 1801. Muckenshe Moore  
and his wife had been married on  
by the Chactaw Council. Muckenshe Moore, on  
November 1, 1904, at the U.S. Court (now) and is the father of the said  
William M. Moore, and his wife had been married on  
at the U.S. Court, and his wife had been married on  
in the Chactaw Nation, before the General Council of the Chactaw  
Nation, of said Nation, at the U.S. Court at Muskogee, the  
Capital of said Nation. That the claim of citizenship, which is set for-  
ward by said Charles M. Moore, is based on the claim of  
blood of a half-breed, and is not a true one. The said father of the  
son of the said Bettie M. Moore, is said applicant. His present mother  
states ~~that~~ that he was born on the 12 day of April 1844.  
according to the record kept in the family Bible of the "William M.  
Moore his father. That said father was lawfully married to Clara  
A. Billington on the 18 day of Feb 1849.  
that as a result of said marriage, his claimant has lineal descendants  
entitled to citizenship in the Chactaw Nation as follows.

William M. Moore, a son, who was born on the 12 day of Feb 1870.  
James O. Moore, a son, who was born on the 4 day of Feb 1874.  
Mary I. Moore, a daughter, who was born on the 2 day of Dec 1878.  
~~Charles M. Moore, a son, who was born on the 11 day of~~

C. M. Moore was married to Alice K. Brown  
his second wife on the 17 day of March and as a result of  
said marriage the following children were born

Nov 1880. Thomas M. Moore a son, who was born on the 21<sup>st</sup>  
of Dec 1888. George B. Moore a son, who was born on the  
11<sup>th</sup> day of Feb 1892. Carl M. Moore, a son who was born  
on the 27 day of March 1892. Clara T. Moore, a grand daughter,  
who was born on the 12 day of Jan 1894.

C. M. Moore  
subscribed and sworn to before me this 20<sup>th</sup> day of August 1898.

X  
(Seal)

D. J. Griffin.  
Chy. Clk. & Co.  
Mississippi  
By C. E. ... Deputy Clerk

Before the United States Commission to the  
Five Civilized Tribes of Indians

Mary Frances Kelley, (Nee Moore) Et. Al.,

**v.**

affidavit in support of claim.

Choctaw Nation.

Mary Frances Hall, the applicant for citizenship being first duly sworn deposes and says: I am the daughter of William M. Moore, the applicant for citizenship, in the Choctaw Nation, before the Choctaw General Council, on October 15, 1868, and William M. Moore (being now dead) was the son of William M. Moore, who was a Choctaw Indian of pure Indian blood. According to family tradition and belief, the said William M. Moore was recognized as such in the Old Choctaw Nation, and was a member of the Choctaw Nation. William M. Moore lived before the said Choctaw General Council was organized on by the Choctaw Council. That the said William M. Moore died on the day of November 15, 1868, and the said Mary Frances Hall is the daughter of the said William M. Moore, and is a full sister of the said William M. Moore, and was admitted together with her lineal descendants to full citizenship in the Choctaw Nation, by an act of the General Council of the Choctaw Nation, at said time and place and council convened at the said Capital of said Nation. That her claim of citizenship which was established by said act referred to, is based solely upon her claim of Choctaw blood by said William M. Moore, the father of the said Mary Frances Hall, and the said William M. Moore was a full citizen of the Choctaw Nation. That the said applicant for citizenship states that she was born on the 27 day of November 1848. According to the record at the family bible of the said William M. Moore her father. That the said applicant was lawfully married to J. B. Hall on the 23 day of December 1868. That as a result of said marriage the claimant and lineal descendants entitled to citizenship in the Choctaw Nation as follows.

04. Elie Kelley, a son, who was born on the 28 day of May 1870  
 05. Frank Kelley, a son, who was born on the 19 day of Nov. 1873  
 06. Mary (Nee Kelley) a daughter, who was born on the 3<sup>rd</sup> day of  
January 1875. Fetti Kelley, a daughter, who was born  
 on the 10 day of Sept 1877. John Kelley, a son, who was born on the  
John Kelly a son who was born on the 19<sup>th</sup> day of January 1880.



Nettie Kelley, a daughter, who was born on the 10 day of April 1882  
~~George~~ Kelley, a son, who was born on the 21<sup>st</sup> day of December 1885  
 Pat Kelley, a son, who was born on the 18 day of July 1876  
 Mary Ann Kelley, a grand daughter, who was born on the 23<sup>rd</sup> day of  
October 1874. Ethel Logan, a grand daughter, who was born on  
 the 12 day of December 1881  
 Butler Logan, a grand son, who was born on the 24 day of April 1896.

Subscribed and sworn to before me this 17<sup>th</sup> day of August 1896.  
 \_\_\_\_\_  
 Clerk of the Court  
 Court of Appeals  
 Mississippi

Seal

*Copied*

*Copied*

Before the Commission to the Five  
Civilized Tribes of Indians.

Absolum J. Moore, Charles M. Moore, Mary Frances Kelly Et Al.,

V Affidavit of William Moore.

Choctaw Nation, Respondent.

William E. Moore being first sworn, testifies as follows; I am an applicant for citizenship in the Choctaw Nation by virtue of my Choctaw blood, through my father, William McCague Moore who was a son of Wituckeecho Moore. I know that in 1884 my father the said William McCague Moore applied for citizenship for himself and some of his sons and daughters in fact all of his sons and daughters then living here with him. My father died before his claim was finally passed on, and on Nov. 1st 1895, Bettie A. Lewis, a daughter of his was admitted to citizenship, by act of the Choctaw Council. That she was admitted on the application and evidence and evidence, establishing Choctaw blood in my father the said William McCague Moore. I also know that Absolum J. Moore, Charles M. Moore and Mary Frances Kelly (nee Moore) the applicants herein are children of my said father by a lawful marriage, that they are full brothers and sisters to myself, Lettie Ann Harper and to John M. Moore, deceased whose children are now applicants for enrollment and are also full brothers and sisters of the said Bettie A. Lewis, who was admitted to citizenship by act of Council as aforesaid. I also know that Robert Hancock and Dave Colbeck gave testimony before the Choctaw Council in support of my father and Bettie A. Lewis application, testifying that my father was of Indian blood and unless said evidence is now on file with the Choctaw Council I do not know where it is or what became of it. *and that both of said witnesses are now dead.*

*William E. Moore*

Subscribed and sworn to before me this 29th day of August 1896.

*Wm E Green*

Notary Public.

Cope

Before the Same Commission  
to the Five Ceded Tribes of Indians

AJ Moon CM Moon et al.

✓ Off. in Support of claim  
Choctaw Nation Respondents

Davis Bell on his oath  
states, I am a full blood Choctaw  
Indian; at the last election I was  
elected a member of the Choctaw  
Council. I have been acquainted with  
William M Moon, and his son CM  
Moon, John Moon and his daughter  
now Betie A Lewis. I got acquainted  
with the said William M Moon and his family  
about the year 1870. I went to school  
with John M Moon, and knew CM Moon  
who are called "Cayce" well; when I first  
knew the family they claimed to be Choctaws,  
and have always so claimed, and  
and it has been the common understanding  
- ing I also know that Betie A Lewis  
who was admitted to Citizenship by  
the last Choctaw Council, is a sister  
of the said John M Moon, CM Moon, William  
M Moon, and is the daughter of the said William  
M Moon, under whose blood her right  
as a Choctaw was established.

(1200)

Davis H Bell

Sworn and subscribed to before me this 1st day of Sept. 1876. W M Garrison  
Notary Public, Third Judicial Dist. Notary Public

Copy

Before the same Commission  
to the said Civilized Tribes of Indian

A. J. Moore, C. M. Moore, et al.

or  
Choctaw Nation Respondents

I D. Sexton on his oath states,  
I am 64 years of age, am an Indian and  
am a member of the Choctaw Council  
I live in Ouga-Swaf County, Choctaw Nation.  
I was well and personally acquainted with  
William M. Moore, and also knew his  
family, or at least part of them.  
I knew John N. Moore, William E. Moore  
and Bettie A. Lewis, who was a daughter  
of the said William M. Moore. I became  
acquainted with the said William M. Moore  
and his family about the year 1875.  
I know that he always claimed to be an  
Indian, and was recognized as a  
Choctaw; he had the appearance and general  
characteristics of a Choctaw, & from what I  
know of him and his family, I am sat-  
isfied they were of Choctaw blood. I  
was a member of the Council that passed  
the act, admitting Bettie A. Lewis to Citi-  
zen-ship, and we admitted her on account  
of her Choctaw blood, through her father the  
said William M. Moore, as a matter of right  
and justice to her. = I D. Sexton.

Sworn and subscribed to before the undersigned Notary  
Public for the Central District of the 1st Ter. at Amesfield  
E. J.

W. M. Indian Notary Public



Copy

State of Mississippi  
Yazoo County

Before me John Brumfield an  
acting Justice of the Peace  
of the County of Yazoo, in  
said State, A J Moon and  
J O Kelly, make oath that they  
were present, on Feby 18<sup>th</sup> 1869,  
when the Marriage rites were per-  
formed between C M Moore and  
Clara A Billington, by the Rev.  
Mr Hoall, a Baptist Minister  
and that said C M Moore, and Clara  
A Billington, lived together as husband  
and wife, to the time of her death.

J O Kelly  
A J Moon

Sworn and subscribed before me  
the 1<sup>st</sup> day of Sept. A D 1876.

E. Seal

John Brumfield  
Justice of the Peace  
and ex officio Notary Public



Copy

OFFICE OF THE CLERK OF THE CIRCUIT COURT.

TITLE OF CASE, I, JAMES I. BROWN, vs. J. L. COTTON.

By virtue of a writ of habeas corpus, I have caused the following to be done:

RETURNED BY THE CLERK OF THE CIRCUIT COURT.

Noted by M. M. Moore  
Alice K. Brown

March 27 1896 J. L. Cotton (Def.)

FILED IN CASE NO. 144  
IN THE CIRCUIT COURT OF THE DISTRICT OF COLUMBIA.  
This is to certify that the above is a true and correct copy of the original  
filed in the office of the Clerk of the Circuit Court, District of Columbia,  
on the 27th day of March, 1896.

Witness my hand and seal of office at the City of Washington, D. C.,  
this 31st day of August, 1896.  
J. B. Nelson  
Clerk of the Circuit Court.

copy

MARRIAGE CERTIFICATE.

STATE OF MISSISSIPPI, YAZOO COUNTY.

William M. Morn  
Lizzie Kaniel

75

11<sup>th</sup>

June

James L. Wise  
Rector.

1

3.35

James L. Wise

1<sup>st</sup>

Deputy for

96.

F. B. Melvin

*Copie*

MARRIAGE CERTIFICATE.

STATE OF MISSISSIPPI, 1880.

Whereas, the undersigned, being a Justice of the Peace for the County of \_\_\_\_\_, State of Mississippi, do hereby certify that, I have solemnized the marriage of

between Wm. J. Milner  
Rosephine Moore  
January 30 1880 Wm. J. Milner  
M. S.

and Wm. J. Milner  
M. S.  
The copy of the certificate of the marriage of the above named parties, as recorded in the office of the Clerk of the Court, is hereby certified to be a true and correct copy of the original.

Yazoo City 1880, this 31st day of August  
J. B. Wilson  
Justice of the Peace.

Cofu

MARRIAGE CERTIFICATE.

STATE OF MISSISSIPPI, YAZOO COUNTY.

By virtue of a license from the Clerk of the Circuit Court of said county, I have this day Celebrated the

RITES OF MARRIAGE

between At. J. Moore  
and Lucinda K. Kelly  
Given under my hand and seal this 13 day of March  
1873 J. A. Gannon (Clerk)  
h. g.

STATE OF MISSISSIPPI,  
County of Yazoo.

Office of the  
Clerk of the Circuit Court.

It is to certify, that the above is a true copy of the certificate of marriage now on file in my office, and recorded in volume

Record No. Two to page 423

Witness my hand and seal of this date, 1

Yazoo Miss., this 31 day of  
August 1876.  
J. B. Nelson

Clerk of the Circuit Court.

Attest:

Before the United States Commission to the  
Five Civilized Tribes of Indians.

v.

Characteristics of Respondent.

10. Ruth Josephine

[illegible]



Mellie Y Milner son who was born on the 2<sup>nd</sup>  
day of Sept 1885.

Arthur T Milner son who was born on the 25<sup>th</sup>  
day of August 1887.

Noble J Milner son who was born on the 10<sup>th</sup>  
day of August 1893.

\_\_\_\_\_, born on the \_\_\_\_\_  
day of \_\_\_\_\_ 18\_\_\_\_.

\_\_\_\_\_, who was born on the \_\_\_\_\_  
day of \_\_\_\_\_ 18\_\_\_\_.

\_\_\_\_\_, born on the \_\_\_\_\_  
day of \_\_\_\_\_ 18\_\_\_\_.

\_\_\_\_\_, born on the \_\_\_\_\_  
day of \_\_\_\_\_ 18\_\_\_\_.

\_\_\_\_\_, born on the \_\_\_\_\_  
day of \_\_\_\_\_ 18\_\_\_\_.

Ruth Josephine Milner  
born on the 29 day of August 1891.



J. J. Griffin  
Chy Clerk  
Yager Co. Mises.  
266 E. Main St.

*Copie*

*Caroline Wilson*

*Caroline Wilson*

*24 W B Stevens  
Justice of the Peace*



*L. J. Griffin  
Clerk  
By C. K. Evans  
Deputy, County Clerk*

POOR ORIGINAL -  
BEST AVAILABLE COPY

Exp

State of Mississippi  
Yazoo County

Appear John Drumfield, a Justice  
of the peace and ex officio a Notary  
Public of the County of Yazoo, in  
said State, A. J. Moore and

C. M. Moore made oath that they  
were present, at the marriage  
of John O'Kelly, and Mary Francis  
Moore on the 23<sup>rd</sup> day of December  
1868, that the marriage rites were  
performed, by Rev. Robert Hall  
a Baptist Minister

C. M. Moore

A. J. Moore

Sworn to, and Subscribed before  
me the 1<sup>st</sup> day of Sept. 1876

(Seal)

John Drumfield  
Justice of the Peace and  
Ex officio Notary Public

Copy

Office of  
James Jackson,  
National Secretary, Choctaw Nation

An act of admitting  
Bettie A Lewis and others,

Dec. 1<sup>st</sup>

Be it enacted by the General Council  
of the Choctaw, that Bettie A Lewis and  
her children to wit: Frank Lewis age 16  
years, Bette Lewis age 14 years, Mary Lewis  
age 10, Annie age 8, Cora age 6,  
Curtis age 4 years, Alice age 2 years,  
Minnie age 6 months. Are hereby  
admitted to all the rights, privileges  
and immunities of the Choctaw,  
and this act take effect and be  
in force, from and after its passage.  
Approved Nov. 6<sup>th</sup> 1895.

Jeff. Gardner,  
P. O. C. N.

This is to certify that the foregoing is a  
true and correct form the original  
act of the General Council of the Choctaw  
Nation passed and approved by the reg-  
ular session of the Council in 1895  
now on file in the office of the National  
Secretary, at Fort & House, the Capital  
of the Choctaw Nation, 3<sup>rd</sup> between Long Road & the Great Road  
of the Choctaw Nation, this 12<sup>th</sup> day of August 1896  
J. B. Jackson  
National Secretary, Choctaw Nation

*Copied*

To Honorable Senate and House of  
Representatives; of the General &  
Council of the Choctaw Nation  
Assembled;

Your petitioner do most  
respectfully represent unto your  
Honorable General Council, that I  
am descendant of the Choctaw  
Tribe of Indians by blood. My father  
was Nituckache, Moon, was my father  
he being a Choctaw Indian by blood.  
Therefore I ask your Honorable General  
Council to grant me, and my wife Mr  
Moon age 55, and my son John H Moon, age  
32, and his wife Octavia Moon age 30 years  
and their children Daisy Moon age 8 yrs,  
and Carrie Moon age 6 yrs, and Grace Moon  
age 4 years, and Ephie Moon age 2 yrs, and my  
son in law Wm H Lewis, age 28 yrs, and his  
wife Bettie A Moon 22 yrs of age and their  
children Frank Lewis, age 6 yrs, Belle Lewis age 4 yrs  
and a young child not yet named, and my  
son in law Wm Harper, age 26 yrs, and his  
wife D. A Harper age 24 years, and their  
children Edga Harper, age 3 years, and a  
young child not named, and my son  
Mr. E. Moon, age 26 years, and his wife Catherine  
Moon, age 22 years, and children W. L. Moon age  
5 years, and Elizabeth Moon age 3 years.



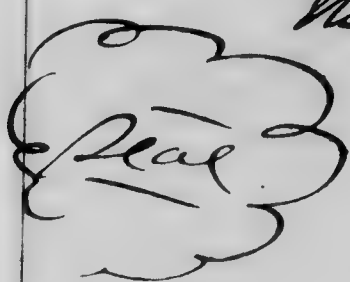
John Moore age 1 year, also my mother living with me R. T. Moore age 18 years Leola Moore age 16 years, and Martha E. Moore age 11 years. all the rights, privileges, and immunities that other Christian people enjoy.

This October 13<sup>th</sup> 1884.

W. M. Moore  
Petitioner

This is to certify that the foregoing Petition is a true and correct copy of the original petition of W. M. Moore for Citizenship, in the Christian Nation now on file in the Office of National Secretary, Christian Nation.

Witness my hand and the great Seal of the Christian Nation  
this the 12<sup>th</sup> day of August 1884.



J. B. Jackson  
National Sect-  
Christian Nation

Copy

Before the Lane Commission  
to the Five Civilized Tribes of Indians  
Wm Moon & M Moon  
& Mary Frances Kelly et al.

As Testimony of Mr. William Beard,  
Choctaw Nation Representative

Mr. William Beard being duly  
sworn, testifies as follows: I am a citizen  
of the Choctaw Nation by blood. I have been  
acquainted with William E. Moon, Betie  
A. Moon and others of the Moon family  
for 18 or 20 years. I also knew William  
M. Moon their father, who came to the Choctaw  
Nation about the year 1875. I have  
always understood from them selves  
and others, that they came from "Neshoba"  
County in the old Nation, but that they stopped  
on their way here for a time over in An-  
drews County, Arkansas. I have also  
understood from them, and others that  
they were Choctaw Indians. I was  
personally acquainted with William M.  
Moon, himself and his family had  
Indian ways, looked like Indians, and  
every body in the neighborhood regarded  
them as Indians. I have no interest in this  
case and am not related to the parties  
interested and sworn to before me this 30th day  
of Sept. 1896  
J. L. Smith Notary Public

(220)

Copied

Before the United States Commissioner  
to the fair Ceded Lands of Indians  
Abraham J. Moore & M. Moore  
vs Mary Frances Kelly et al,

As  
Christians National Rest for  
James W. Sage on his oath  
State I hold the office of Local Trustee  
and reside at Potlatch Christian National  
I am personally acquainted with  
William E. Moore, and know of my own  
knowledge that his children attend the  
Christian National schools, as other Chris-  
tian children do, and their tuition  
has been paid out of the General Christian  
School fund.

James W. Sage

Subscribed and sworn to before  
me this 3<sup>rd</sup> day of Sept. 1896.

L. L. Penick

Notary Public

(Seal)

Copy

Before the United States Commission  
to the Five Civilized Tribes of Indians  
Abraham Moore Am Moon  
Mary Frances Kelly et. al.

<sup>21</sup>  
Choctaw Nation. Respondent

I W. E. Moore do hereby certify that  
this affidavit which is supplemental  
to one made by me on Aug. 29<sup>th</sup> 1896 in  
this case, I have been recognized as  
a Choctaw Indian by the Choctaw authorities  
my children have been permitted to attend  
the Choctaw National Schools, and their  
tuition has been paid for out of the  
Choctaw Public School funds; I have  
also been permitted to take part in the pol-  
itics of the Nation, and have been in the  
Choctaw Conventions, and participated by  
invitation and general acquiescence  
on the part of the Choctaws without  
let or hindrance.

William E. Moore

Given and subscribed to before  
me this 3<sup>rd</sup> day of Sept. 1896.

L. L. Smith

Notary Public

My commission expires January 31<sup>st</sup> 1899.

(22)

Abraham  
Moore et al



*Copy*

Absolem J. Moore, C.M. Moore, Et Al., petitioner,

v. Affidavit in support of claim,  
Choctaw Nation, Respondent.

Bettie A. Lewis on her oath states. My maiden name was Moore, I am the daughter of William M. Moore, and a full sister to Absolem J. Moore, C.M. Moore, Mary Frances Kelly, William F. Moore, Letha Harper and John N. Moore (now deceased). That about the year 1884 my father filed his application for citizenship in the Choctaw Nation of himself and all of his ~~children~~ children, who then resided with or near him. That my brother Absolem J. Moore, C.M. Moore and my sister Mary Frances Kelly were not here at the time, and their names were on that account left off the first application filed. That afterwards my father and mother both died, and I filed my own application for citizenship, as supplemental to my father's old application, and submitted evidence in support thereof, showing my Choctaw blood through my father, and his father Pituckascho Moore. That after hearing the evidence, the Choctaw Council in General session assembled at Tuskegee, the Capitol of said Nation, admitted myself and my lineal descendants to full citizenship in the said Choctaw Nation. Said act being based on the proof of my Choctaw blood through my father, and that we now enjoy all the rights accorded to other Choctaw Indians.

*Bettie A. Lewis*

*Subscribed and sworn to before me  
the 3rd day of Sept 1896.*

*(Hue)*

*J. E. Green  
Notary Public*

**End**

Benson W. Moore  
#1514

Benson W. Moore

Moore, Benson V.,  
Moore, Susan E.,  
Hunt, Lissie,  
Hunt, Bruce,  
Hunt, Leo,  
Beets, Adile, (nee Moore)  
Moore, Silas Walter,  
Moore, Thomas Lee,  
Moore, Oscar Wright,  
Moore, Willis Hayden,  
Moore, Rosa Isabelle Moore.

Sam Perrys  
Affidavit



Chickasaw Nation Ind. Ter.

Third Judicial Division

This day appeared before me Sam  
Perry to me personally well known  
and after being sworn by me  
deposes and says: I am 84 yrs  
of age, I know Benson G. Moore  
have known him for about 40  
or 45 yrs he is the son of old  
Silas Moore, Silas Moore was a  
Choctaw Indian by blood.

Sam<sup>his</sup> x Perry  
Mark

Subscribed and sworn to  
before me this the 4th day of  
Sept. 1896

R. F. French  
Notary Public

My Commission expires Nov 16 - 98

Lottie Filmore's  
Affidavit

Chickasaw Nation Ind. Ter.

Third Judicial Division

This day appeared before me,  
The undersigned authority, Lottie  
Folmore to me personally well  
known, and after being sworn  
by me, deposes and says through  
her interpreter, Mary Jane  
Metton, who was also sworn:-

I am an old woman, some-  
thing near 80 or 85 years of age.  
I am a full blood Chickasaw  
Indian. I left Miss. and came  
with my tribe to the Indian  
Nation. I knew Silas Moore in  
Miss. he was a Choctaw Indian  
by blood. I know Emily Ann  
(Moore) Quaid, she lives about  
4 miles from where I live.  
she is a daughter of old Silas  
Moore, who I knew in Miss.,  
and also here. And from my  
knowledge of the family, and  
the general appearance of the  
said Emily Ann Quaid I believe  
that she is a Choctaw Indian  
by blood.

Lottie<sup>her</sup> Folmore  
Mary<sup>her</sup> Jane Metton<sup>mark</sup> Interpreter

Subscribed and sworn to before  
me this the 28<sup>th</sup> day of Aug. 1896  
R. F. French  
Notary Public  
My Term of office expires Nov 16. 1898

Lothie Filmore

Affidavit

(2 Cops)

Marzmonth beat  
and  
Mrs W Pennington  
Affidavits



State of Tex.  
Denton County.

Before me the under-  
signed Authority, on this day per-  
sonally appeared Mrs Martha  
Scott, and Mrs W. Pennington  
who after being duly sworn by  
me, says upon oath that  
Emily Ann Inaid and Bensaw  
Wright Moore are the children  
of Silas Moore, and also that  
Jane Sharp is a granddaughter  
of Silas Moore.

Martha Scott.  
W. Pennington  
Wm

Sworn to and subscribed before  
me this the 26<sup>th</sup> day of Aug. 1896.  
R. M. Sneed.

Notary Public

I R. F. French, hereby certify that  
the above affidavits are true copies  
of Mrs Martha Scott and Mrs W  
Pennington, as handed me by  
R. M. Sneed, Notary Public  
witness my hand and seal  
this the 15<sup>th</sup> day of Sept 1896

my commission expires Nov 16-98 R. F. French, N. P.

Benson W Moore

To <sup>of</sup> Statement.

Indian Territory  
3<sup>rd</sup> Judicial Division  
To the Hon. members of the Dawes  
Commission:-

Your petitioner Bessie  
Wright Moore, says on oath: I am  
Sixty two years (62) of age, by  
occupation a Farmer. My Post  
Office is Mansville Chickasaw  
Nation Ind. Ter. I was born in  
Hinds County Miss. My father's  
name was Silas Moore, he was  
a Choctaw Indian by blood  
and lived in Miss until the  
year 1846, and he then moved  
to Texas and lived there until  
his death which occurred in 1872.  
Silas Moore's mother, my grand-  
mother, was a full blood Choctaw  
Indian. My grandmother died  
in Lafayette County Miss. about  
the year 1843.

I was married to  
Susan Brewer in 1860, and  
by that marriage had eight  
children, six of whom are now  
living. Their names and ages  
are as follows. Octavia Moore

who married ~~married~~ Lee Hurst  
age 34 at the time of her death;  
She left two children: Lizzie and  
Brud, aged respectively 13 and 7.  
Adile Moore (now Book) age 31.  
Silas Walter Moore age 24  
Thomas Lee Moore age 22  
Oscar Wright Moore age 19  
Willis Hayden Moore age 17  
Rosa Isabelle Moore age 14  
All of whom are Choctaw  
Indians by blood.

I have never  
made application to the Council  
of the Choctaw Nation for citizen-  
ship for the reason that I  
could not get the required  
amount of money.

I submit the  
above as grounds upon which  
I base my claim to citizen-  
ship in the Choctaw Nation  
and ask to be given all of the  
rights and privileges of the  
same.

B W. Moore

Subscribed and sworn to  
before me this the 22<sup>nd</sup> day  
of Aug A.D. 1896

R. F. French

Notary Public

My term of office expires  
Nov 16-1898



**End**

David moore  
#11

David moore

Moore, David,  
Moore, Ellen,  
Moore, Lavada,  
Moore, Callie H.,  
Moore, Mattie,  
Moore, Willie, W.  
Moore, John W.,  
Moore, Elisha H.,  
Moore, Maggie, W.  
Moore, Lissie B.,  
Moore, Andrew J.,  
Moore, Ruthie, E.

Philadelphia Miss  
State of Mississippi } Exhibit "B."  
Countyeshoba } Affidavit of Jno. Lankin  
I personally appeared  
before undersigned a member of the  
Board of Supervisors of District  
no 5 in said county, Jno. Lankin  
who makes affidavit that he is  
personally acquainted with Mrs  
Ellen Moore and has been since  
her birth. He performed the marriage  
ceremony between Mrs Ellen Moore  
and her husband Moore  
Thus the said Mrs Ellen Moore  
is a half blood Choctaw Indian  
her mother Mrs Susan Birmingham  
being a full blood Choctaw Indian  
The said Mrs Susan Scomba and  
husband Scomba who were full  
blood Choctaw Indians, and who  
emigrated from this country to  
the Ind, Terr, about the year 1850  
and who afterwards returned to  
this country and died, off and  
further swears that the following  
children have been born to the  
said Mrs Ellen and David  
Moore since their marriage:



| Names          | ages | Relationship |
|----------------|------|--------------|
| Levada C Moore | 21   | 1/4          |
| John M         | 19   | 1/4          |
| Lizzie B       | 17   | 1/4          |
| Callie W       | 15   | 1/4          |
| Elisha W       | 13   | 1/4          |
| Andrew J       | 11   | 1/4          |
| Martha J       | 9    | 1/4          |
| Maggie M       | 7    | 1/4          |
| Ruthie E       | 3    | 1/4          |
| Willie H       | 1    | 1/4          |

affiant further swears that his knowledge of the foregoing facts is the result of his having lived for the past 47 years in the same community with the foregoing parties and all the foregoing facts (he knows of his own personal knowledge to the time as stated

John Rankin affiant  
State of Miss 3 Personally appeared  
Neshoba County before me a member  
of Board of Supervisors  
of District No 5 of said County John  
Rankin who swears and affirms the  
above facts as stated are true to the  
best of his knowledge, sworn and subscribed  
to this the 1st day of August 1896  
W. R. Sherrod member of  
the Board of Supervisors

3580 certificate of clerk to Justice of Peace and  
M. B. S.

The State of Mississippi } in the chancery of  
Neshoba County } said county of  
I, S. H. Strubling clerk of the chancery  
Court of said county do hereby certify  
that W. R. Sherrod and John Rankin }  
whose genuine signature appears to the  
annexed and foregoing certificate of  
acknowledgment, to now and was at the  
date of said certificate ~~in~~ acting  
members of Board of Supervisors and Justice  
of Peace in and for said county, duly  
elected and qualified, according to Law;  
that full faith and credit are due  
to all his official acts as such and  
that their said certificates are in due  
form of Law and that they are authorized  
by the Laws of this state to administer  
oaths and take acknowledgments.

In witness whereof I have hereto set  
my hand and affixed to seal of  
said court and my office in  
Philadelphia this 31 day of August  
1896

S. H. Strubling clerk  
Chancery court D. C.



State of Miss  
County of Neshoba

Philadelphie Miss

Exhibit "C"

Affidavit of A. J. Dabbs

Personally appeared before the undersigned  
Chancery Clerk of Neshoba Co. in and for said County A. J. Dabbs who makes  
affirm that he is personally acquainted with Mrs Ellen Moore and has seen  
since her birth that the said Mrs Ellen Moore is a half blood Choctaw Indian her  
mother Mrs Susan Birmingham being a full blood Choctaw Indian the said  
Mrs Susan Birmingham being the daughter of Achanta and wife Lucy who were full  
blood Choctaw Indians and who emigrated to the Ind Ter the year 1850 and who afterwards  
to this country and died. Affiant further swears that in the year 1874 the aforesaid Mrs Ellen  
Birmingham was lawfully married to David Moore and neither she nor the said husband was  
ever married before. Affiant further swears that the following children have been born to the said  
Mrs Ellen and David Moore since their said marriage: Luvada age 21, John 17, Lizzie 17, Callie 15 -  
Elisha 13, Andrew 11, Mattie 9, Maggie 7, Ruthie 6, Willie 1. Affiant further swears that  
his knowledge of the foregoing facts is the result of him having lived for the past 46 years  
in the same county and community with the foregoing parties and all of the  
foregoing facts, he knows of his own personal knowledge to be true as stated

A. J. Dabbs (Affiant)

State of Miss  
Neshoba County

Personally appeared me S. H. Stribling  
clerk of the Chancery Court in and for  
said County A. J. Dabbs who swears and affirms the foregoing facts as  
stated above are true and correct to the best of his knowledge and belief  
Sworn to and subscribed this the 31<sup>st</sup> day of July 1894

S. H. Stribling  
Clerk.

### Application for Enrollment

To the Hon House or United States Commission at  
Linn Co Indian Ter. The undersigned your  
petitioner for and in behalf of David & Ellen  
Moore Chertaw and their children this day  
make application to you for the purpose of being  
placed in the authenticated "Rolls" of Chertaw  
citizens and of those allowed to share in the  
distribution of funds and allotments of  
lands in the Chertaw Nation by virtue of their  
Chertaw blood. The grounds upon which their  
claim is based are as follows to wit:

Ellen Moore the wife of David Moore is a half-  
breed Chertaw Indian and their ten children  
are consequently quarterbreeds

The said Ellen Moore is the daughter of Susan  
Birmingham who is a full blood Chertaw  
that emigrated to the Chertaw Nation in  
1855 but soon returned to Mississippi where  
she now lives

The said Ellen Birmingham was lawfully  
married to David Moore and they have as a  
result of the same ten living children with  
ages and names as follows to wit:

Larada age 21 John W. age 19 Lizzie B age 17  
Callie H. age 16 Elsha N. age 13 Andrew J age 11  
Mattie age 7 Maggie age 7 Ruthie age 3  
Willie " 1

In support of said claim your petitioner  
herewith submits the affidavits and record  
evidence as follows: Exhibit "A" "B" and "C".  
We respectfully await the time when our applica-  
tion shall be heard and tried.

Respectfully submitted  
David N. Moore  
Ellen Moore  
Applicants

State of Mississippi  
County of Neshoba

Personally appeared  
before me the undersigned J. P.  
within and for the said Neshoba County  
and state of Miss, the aforesaid David N.  
and Ellen Moore who after being duly  
sworn states that the matters and things  
set forth in the foregoing Petition are  
true as they truly believe.

David N. Moore  
Ellen Moore

Subscribed and sworn to before me this  
11<sup>th</sup> day of August 1895  
John Samkins  
Justice of the Peace

State of Mississippi  
County of Neshoba

Exhibit "A"

Affidavit of Mariah Burnside

Personally appeared

before me the undersigned an acting  
Justice of the Peace in and for the aforesaid County  
and state, Mrs. Mariah Burnside who  
makes affidavit that she is personally  
acquainted with Mrs. Ellen Moore and has  
been since her birth. And that the said Mrs.  
Ellen Moore is a half blood Choctaw Indian  
her mother Mrs. Susan Birmingham being a  
"full blood" Choctaw Indian.

The said Mrs. Susan Birmingham the daughter  
of Asumbu and Lucy his wife who were "full  
blood" Choctaw Indians and who emigrated  
to the Indian Territory about the year 1850  
and afterwards returned to this country  
and died. Affiant further swears that  
in the year of 1874 Mrs. Ellen Moore (nee Birmingham)  
was lawfully married to David Moore and that  
neither she nor her said husband were ever married  
before.

Affiant further swears that the following  
children have been born to the said  
Mrs. Ellen and David Moore since  
their marriage and are still living  
besides David and Ellen Moore  
have since their marriage lived and are  
still living together as husband and wife.



Names and ages of said children  
Lavada C. age 21 John W age 19 Lizzie B age 17  
Callie H. " 15 Elisha V. " 13 Andrew J. " 11  
Mattie J. " 9 Maggie W. " 7 Ruthie C. " 3  
Willie W. " 1

Affiant further swears that her knowledge  
of the foregoing facts are the result  
of her having lived for the past forty five  
years in the same community with  
the foregoing parties and all of the foregoing  
facts she knows of her own personal  
knowledge to be true as above stated.

Mariah Burnside *(seal)*

Affiant

Sworn to and subscribed before me this  
the 1st day of August 1896.

John L. Perkins  
Justice of Peace

**End**



E. A. Moore

E. A. Moore

Moore, H. A.,  
Moore, S. L.,  
Moore, Joseph,  
Moore, Alice,  
Moore, Mary D.,  
Moore, William L.,  
Moore, Thomas J.,  
Moore, Simon H.,

## Duplicate

Application for Choctaw Citizenship  
To the Honorable. the Dawes Commission.  
Vinita. Indian Territory.

The undersigned E. A. Moore your  
Petitioner makes this her application  
for admission to citizenship in the Choctaw  
Nation Indian Territory as a Choctaw  
Indian by blood in accordance with  
all the treaties. the constitution and  
laws of the Choctaw Nation. And  
precedents established and of records.  
and respectfully submits the following  
statement of facts for the grounds of  
her claim to wit: That she is the  
daughter of one John. Brabston  
~~and~~ your petitioner firmly believe  
was a Choctaw Indian by blood. and  
duly acknowledged member of the  
Choctaw tribe of Indians and from  
whom. she derived her Choctaw Indian  
blood. entitling her to citizenship in  
the Choctaw Nation Indian Territory  
that name and the same - of said ancestors -  
should be found to appear on the census  
rolls taken & made - Choctaws. east of  
the Mississippi river in the years 1835  
and your petitioner respectfully avers  
the time that her application for over

admission together with the proof  
in support thereof shall be truly heard  
and passed upon. That the age of your  
petitioner is 46 years that her postal  
address is Ector, Tex. and that her  
family by virtue of Choctaw blood  
consist of the following named to wit

| names            | sex  | age | relationship |
|------------------|------|-----|--------------|
| E. A. Moore      | Gen  | 46  | wife         |
| S. L. Moore      | Male |     | Husband      |
| Joseph Moore     | ---  | 20  | son          |
| Alice Moore      | Gen  | 18  | daughters    |
| Mary A. Moore    | Gen  | 12  | ---          |
| William L. Moore | Male | 9   | son          |
| Thomas Moore     | ---  | 6   | ---          |
| Sarah L. Moore   | ---  | 2   | ---          |

in witness where  
of I have hereunto set my my  
hand at Bonham Tex this the  
5th day of Sept a.d. 1894

Signed by S. A. Moore  
Subscribed and sworn to before me  
at Bonham Tex this the 5 of Sept a.d. 1894  
D. J. C. Spennathy Notary Public  
Tarrant County Texas



## Duplicate

State of Texas,  
County of Davis. Before me C. M. Wheeler  
Notary Public in and for Tarrant County  
Texas this day personally appeared  
G. A. Bradshaw who being duly  
sworn by me states on oath that  
he is well acquainted with the Affiant  
E. F. Moore that she is a daughter  
of John Brabstone who was a half  
breed chocktaw Indian. Affiant further  
states that the above facts have come  
to his knowledge by an acquaintance  
of six years with said John Brabstone  
in East Tennessee Jefferson County said  
Brabstone often talked with Affiant  
and acknowledged to him that he  
was a chocktaw Indian and came to  
Tennessee from chocktaw nation.  
Affiant further states that Brabstone  
had all the lineaments and appear-  
ance of a chocktaw Indian.

G. A. Bradshaw  
Sworn to and sub-  
scribed before me  
this the 5. day of September  
1894 } C. M. Wheeler  
Notary Public  
Tarrant County  
Texas



Duplicate

State of Texas)  
County of Tarrant Before me G. M. Wheeler  
a Notary Public in and for Tarrant  
County Texas This day personally  
appeared A. J. Rice who being by me  
duly sworn. States on oath that he  
is well acquainted with the Affiant  
Est Moore that he has known her for  
over twenty years. That she is a  
daughter of John Brabstone who was  
a half bred Chocktaw Indian  
Affiant further states. That the above  
facts came to his knowledge by an  
intimate acquaintance of more than  
twenty years. with said John Brabstone  
and his family. Said Brabstone was  
known and recognized as a Chocktaw  
Indian & he had all the traits  
of an Indian

his  
A. J. Rice  
mark

Attest

Lee. Love

G. M. Wheeler

Sworn to and subscribed before  
me this the 5. day of Sept 1899

G. M. Wheeler Notary Public  
Tarrant County Texas

Central and Div } Personally appeared  
Choctaw Nation } before me a Notary Public in  
County of Elmore

Mrs Ella King

and after being by me duly sworn she  
on oath that she is 20 years of age and a  
Choctaw Indian by blood and father states  
she well acquainted with John Bradsher  
a Choctaw Indian by blood and he came to this  
country from Miss about the last move  
was made from Miss his brother lived here  
his name in Choctaw was Natchushit  
John Bradsher went to Tenn from here this  
is all & no witness my hand this 8 day of Sep/1896  
witness By

Ella King  
witness

Subscribed & sworn to before me this  
The 8 Day of September 1896

N. D. Tenn  
Notary Public  
for Central and Div  
R. D.

Central Jud Dis  
County of Blum }  
before me, a Notary Public }

Personally appeared  
Mr John Nelson

and after being duly sworn states on oath That  
he is 60 years of age a Choctaw by blood &  
is well well acquainted with John Brabston  
his brother in Choctaw is Nat apukhet he died in 1864  
John Brabston came to this country from miss  
was a Choctaw and by blood he moved here  
with other Choctaws in the last move from miss  
went from the Choctaw Nation to Penn.

Witness my hand this the 8 day of  
Sep 1886 John<sup>W</sup> Nelson

Subscribed & sworn to before me  
this the 8 day of Sep 1886

A. J. Kene  
Notary Public  
for Central Jud Dis  
A. J.

Central Jud Dis  
Choctaw Nation } Personally appeared before  
County of Blue } Atty Public

Mrs Martha McCan  
and after being duly sworn states on oath  
she is 60 years of age a Choctaw Indian by blood  
and she is acquainted with Mr John Brabston  
and knew him to be a Choctaw by blood and a  
brother to Nat. Apukhik? This being a Choctaw  
name they came from Miss about the last  
move that was made this is all she knows about  
this family witness my hand. This the 5 Day  
of Sep 1896  
Martha McCan

Subscribed & sworn to before me this the  
Eight Day of Sep 1896

A. D. Kume  
Atty Public  
Central Jud Dis



**End**



J. L. Moore  
#1061  
#217

J. L. Moore

Moore, J. L.

" Emma.

" Rosie J.

" Joseph H.

" Cyrell P.

Before The Honorable Dawes Commission  
Application of J. L. Moore, Emma Moon, Rosie J. Moore,  
Joseph H. Moon, and Cyrell P. Moore.

Ex Parte

We, the undersigned J. L. Moore, Emma Moon,  
Rosie J. Moore, Joseph H. Moon, and Cyrell P. Moore,  
should respectfully represent, that, J. L. Moore is a Choctaw  
Indian Citizen by blood, and is recognized as  
such, and, has duly and lawfully married according  
to the laws of the Choctaw Nation, on the 9th day  
of December 1889 to one Emma Jones a Citizen  
of the United States, that the said marriage between  
the said J. L. Moore, and the said Emma Jones was  
performed in all respects, as required by the  
Choctaw laws then in force, and that they  
have continuously lived together since said  
marriage, and that there was born to the said  
J. L. Moore by his marriage to the said Emma  
Jones, three children now living, who join  
in this application. Wherefore they present this  
their application, to be enrolled as members of the  
Choctaw Tribe or Nation of Indians, by this  
Honorable Commission, and that they be granted  
all the rights and privileges of such, and of this  
they will ever pray.

The affiant J. L. Moore says: that all the  
statements made in the above and foregoing  
application are true.

J L Moore

Subscribed and sworn to before me this 31<sup>st</sup> day of Aug 1896

J. S. H. H. Notary Public Southern District 19.

Before the Honorable Dawes Commission  
Applications of J. L. Moon. Emma Moon  
Rosa Moon Joseph K. Moon. and by all Moon  
to be entered as members of the Choctaw  
Tribe or Nation of Indians.

The Chickasaw Nation } Affidavit of Mrs. Louisa Burney.  
County of Pickens }

Mrs. Louisa Burney, being duly sworn upon her  
oath says: I am a Chickasaw Indian Citizen by  
blood and reside at Cumberland S. I. I am  
well acquainted with J. L. Moon and know him  
to be a Choctaw Indian <sup>citizen</sup> by blood. I know that  
the said J. L. Moon was married on or about  
the 9<sup>th</sup> day of Decr 1899. According to the laws  
and regulations of the Choctaw Nation to one  
Emma Jones a Citizen of the United States.  
as the result of said marriage the said J. L.  
Moon has 3 children, namely: Rosa Moon  
Joseph Moon, and by all Moon. Who is alive  
at this date and living with their father and  
mother at Livingstone County of Pickens Chickasaw  
Nation. The said J. L. Moon has continuously  
lived with his wife Emma Moon nee Jones  
since said marriage. and they have always  
been recognized as members of the Choctaw  
Tribe or Nation of Indians.

Subscribed and sworn to before me this the  
31<sup>st</sup> day of Aug 1896.

<sup>Louisa H. Burney</sup>  
J. S. Scarborough  
Notary Public Southern District  
S. D. T.



Before the Honorable Daws Commission  
Application of J. L. Moon. Emma Moon.  
Their J Moon. Joseph M Moon and Byrell P Moon  
To be enrolled as members of the Choctaw  
Tribe or Nation of Indians.

The Chickasaw Nation } ss Affidavit of Mrs L J Taylor  
County of Pickens }

Mrs L. J. Taylor being duly sworn upon  
her oath says I am a Choctaw Indian Citizen  
by blood. and reside near Eustis Ind. Ter  
I am well acquainted with J. L. Moon having  
known him for about 35 years. I know that  
the said J. L. Moon is a Choctaw Indian Citizen  
by blood and has always been recognized as  
such. I know that the said J. L. Moon was  
married according to the Choctaw laws and regulations  
on or about the 9th day of Decr 1889 to one Emma  
Jones a Citizen of the United States.

As the result of said marriage the said J. L. Moon has  
3 Children. namely: Rosie J Moon Joseph Moon  
and Byrell P Moon. Who is alive at this date  
and residing with their father and mother at  
Lavin S. T. The said J. L. Moon has continuously  
lived with his wife Emma Moon since said  
marriage and they have always been recognized  
as members of the Choctaw tribe or Nation  
of Indians.

L. J. Taylor

Subscribed and sworn to before me this the  
31<sup>st</sup> Day of Aug 1896

J. Scharbraugh  
Notary Public Southern District Ind. Ter



Marant S.D. Decr 9<sup>th</sup> 1889.

This is to certify that I have  
this day united in marriage Mrs J. Moon  
Citizen of the Choctaw Nation and Miss  
S.E. Jones Citizen of the United States.  
done at Bell graded School this the 9<sup>th</sup>  
day of Decr. 1889. in accordance with the  
Customs of the Cumberland Presbyterian  
Church.

J. W. Dickerson

Minister of the Gospel.

J. W. Lovitt } Witnesses.  
M. E. Jones }

Office of County Clerk Pickens Co. S.C.

This is to

certify that the foregoing was filed for record  
and recorded on page 186 Marriage record for  
Pickens Co. S.C. this Jan 17<sup>th</sup> 1890.

Isaac O. Lewis Clerk

The Chickasaw Nation }  
County of Pickens }

I hereby certify on my official  
oath that the above is a true and correct  
copy of the marriage <sup>record</sup> of J. J. Moon and S. E. Jones.

J. H. Scarborough  
Notary Public for the  
Southern Division. S.C.

**End**

nannie moore

nannie moore

Moore, Hattie,  
Moore, Elmeta,  
Moore, Mary J.,  
Moore, Lizzie,  
Moore, Robt.T.,  
Moore, Ben B.,

Before The Honorable Dawes Commission  
Application of Mrs. Nannie Moore, nee Turner, Elmeta Moore,  
Mary J. Moore, Fizzie Moore, Robt J. Moore, and Ben O. Moore

Ex Parte

Your petitioners Nannie Moore, nee Turner, and family, would respectfully represent that Nannie Moore, nee Turner, was duly and lawfully married according to the laws of the Choctaw Nation, on the 21<sup>st</sup> day of March 1888 to one Thomas D. Moore. That the said Thomas D. Moore was a Choctaw Indian by blood. That the said marriage between the said Thomas D. Moore and the said Nannie Moore, nee Turner, was performed in all respects, as required by the Choctaw laws then in force, and that they continuously lived together since said marriage until January ~~1894~~ 1894. at which time the said Thomas D. Moore was sent to the penitentiary at Detroit Mich, where he is at the present time. That there was born by the <sup>said</sup> Nannie Moore, nee Turner, by her marriage to the said Thomas D. Moore, seven children, five of whom are now living, namely: Elmeta Moore, Mary J. Moore, Fizzie Moore, Robert J. Moore, and Ben O. Moore. Wherefore, they present this their application, to be enrolled as members of the Choctaw tribe or nation of Indians by this Honorable Commission, and that they be granted all the rights and privileges of such, and of this they will ever pray.

The affiant Nannie Moore, says that she is one of the petitioners in the foregoing application



and that the statements made therein, are  
true

*William<sup>Lea</sup> Moore*  
Subscribed and sworn to before me this 27<sup>th</sup> day of Aug 1896

*J. L. Scarborough*  
Notary Public Southern District

(Copy)

Before the Honorable Dawes Commission  
Application of Nannie Moon, Eluta Moon, Mary Moon,  
Lizzie Moon, Robt J Moon, and Ben O Moon,  
to be enrolled as members of the Choctaw tribe  
or Nation of Indians.

The Chickasaw Nation } Affidavit of Mrs Ada B Colbert.  
County of Pickens } 53

Mrs Ada B Colbert being duly sworn upon her oath says &  
she is well acquainted with a Chickasaw Indian by blood  
and resides at Ousterland St. I am well acquainted  
with Nannie Moon Mrs Turner and know that the  
said Nannie Moon Mrs Turner was married on or about  
the 21<sup>st</sup> day of March 1885 to Thos D Moon a Choctaw  
Indian by blood under the laws and regulations  
of the Choctaw Nation. As the result of said marri-  
age the said Nannie Moon Mrs Turner has five  
children namely, Eluta Moon, Mary J Moon, Lizzie  
Moon, Robt J Moon and Ben O Moon. Who is  
alive at this date and residing with their mother  
Nannie Moon near Linn Pickens County Chickasaw  
Nation. The said Nannie Moon has continuously  
lived with her husband Thos D Moon since said  
marriage until Jan'y 1894 at which time her  
husband Thos D Moon was sent to the Penitentiary  
at Detroit Mich. where he is at present.  
She has always been recognized as a member  
of said tribe or Nation since said marriage  
and received her proportion of an annuity money  
paid to the members of said tribe or Nation  
of Indians since said marriage.

(Copy)

Wm. B. Colbert

Subscribed and sworn to before me this 27<sup>th</sup> day of Aug 1896

J. Mearns  
Notary Public Southern District

Before the Honorable David Cummings  
Application of Nannie Moon, Elveta Moon, Mary J Moon  
Lizzie Moon, Robt J Moon and Ben O Moon.  
To be enrolled as members of the Choctaw tribe or  
Nation of Indians

The Chickasaw Nation } Affidavit of Mrs Louisa Burney.  
County of Pickens }

Mrs Louisa Burney being duly sworn upon her oath says I am  
a Chickasaw Indian by blood and reside at Cumberland S.C.  
I am well acquainted with Nannie Moon Mrs  
Turner and know that the said Nannie Moon Mrs  
Turner was married on or about the 21<sup>st</sup> day of  
March 1885 to Thos J Moon a Choctaw Indian by  
blood under the laws and regulations of the Choctaw  
Nation. As the result of said marriage the said  
Nannie Moon Mrs Turner has five children namely  
Elveta Moon, Mary J Moon, Lizzie Moon, Robt J Moon and  
Ben O Moon. Who is alive at this date and residing  
with their mother Nannie Moon Mrs Linn Pickens  
County Chickasaw Nation. The said Nannie Moon  
has continuously lived with her husband <sup>Thos J Moon</sup> since  
said marriage until Jan'y 1894 at which time her  
husband Thos J Moon was sent to the Penitentiary  
at Detroit Mich. ~~She~~ <sup>she has also</sup> has been recognized as a  
member of said tribe or Nation since said marriage  
and received her proportion of all annuity money  
paid to the members of said tribe or nation of Indians  
since said marriage Louisa Burney.  
Subscribed and sworn to before me this  
the 27<sup>th</sup> Aug 1896

(Copy)

J. Scarborough  
Notary Public Southern District



Marriage Record for 1885

I J. H. Monland a regular ordained Minister  
of the Gospel of the Methodist Church  
South do hereby certify that & did at Boonville  
Depot Choctaw Nation S.S. on 21<sup>st</sup> day of March 1885  
sanction marriage Mr J D Moon age 21 years and Miss  
Nancy Turner age 20 years and did in the presence of  
Witnesses pronouncing man & wife.

Given this March 21<sup>st</sup> 1885

J H Monland.

I hereby certify that the above is a true copy of  
the original this 21<sup>st</sup> of Apr 1885

M B Overton Clerk.

I hereby certify that the above is a true and correct  
copy of the original was filed on page 87 in  
marriage record of Dickins County Chickasaw Nation  
and do hereby witness my hand and seal this 24<sup>th</sup> day  
of Aug 1896

Guy Noel, - County Clerk P.C.

I hereby certify that the above is a true  
and exact copy of the marriage rites and  
records of J D Moon Moon and Nannie Moon-  
Turner

J Scarborough  
Notary Public LeFlore District.



**End**

R. m. moore  
#137

R. m. moore

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

R. M. Moore, Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, R. M. Moore, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians, and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the 17<sup>th</sup> day of August 1896. A citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to Olive M. Moore nee Olive M. Hebert who was then and is now a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and made a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of R. M. Moore As additional proof of the membership of his wife Olive M. Moore nee Olive M. Hebert And asks that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

R. M. Moore  
Subscribed and sworn to before me this the 25<sup>th</sup> day of August 1896.

B. S. Sinner  
Notary Public for the Central District of the Indian

Copy

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
R. M. Moore, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 26<sup>th</sup> day of August 1896, personally appeared  
before me the undersigned authority, Mrs. C. F. Robb, who,  
having been by me first duly sworn according to law states on his oath as follows  
to wit:

"I am 64 years old, am a resident of Atoka county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, R. M. Moore and have known him dur-  
ing the last past 5 years. I know his wife Oliver M. Moore  
and have known her for 21 years. I knew her father and  
mother and know them and her to be members, by blood, of the Choctaw Tribe of  
Indians and they are so recognized by other members of the said Tribe. Ever since  
the applicant married said Oliver M. Moore he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. Oliver M. Moore was before her marriage  
to the applicant a Miss Oliver M. Hebert, being the  
daughter of Oliver Hebert and Isabella  
Hebert

The applicant is now a resident of the Choctaw nation, and lives in  
the town of Atoka

Mrs. C. F. Robb  
Subscribed and sworn to before me this the 26<sup>th</sup> day of  
August 1896.

B. S. Smiles  
Notary Public for the Central District of the Indian Territory.

(Bea)

Copy



BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
R. M. Moore, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 25<sup>th</sup> day of Aug. 1896, personally appeared  
before me the undersigned authority, Mrs Anna Smallwood who,  
having been by me first duly sworn according to law states on his oath as follows  
to wit:

"I am 66 years old, am a resident of Atoka county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, R. M. Moore and have known him dur-  
ing the last past 5 years. I know his wife Olivia M. Moore  
and have known her for 21 years. I knew her father and  
mother and know ~~them and her~~ <sup>her mother</sup> to be members, by blood, of the Choctaw Tribe of  
Indians and they ~~are~~ <sup>she was</sup> so recognized by other members of the said Tribe. Ever since  
the applicant married said Olivia M. Moore, Mrs Anna Smallwood he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. Olivia M. Moore was before her marriage  
to the applicant a Miss Olivia M. Hebert, being the  
daughter of Oliver Hebert and Isabella  
Hebert

The applicant is now a resident of the Choctaw nation, and lives in  
the Town of Atoka, Ind. Ter.

Subscribed and sworn to before me this the 25<sup>th</sup> day of

August 1896.

B. L. Smiley

Notary Public for the Central District of the Indian Territory.

(Ready)

Copy



"Exhibit A"

In Kiamichi County Choctaw Nation: ss

To any Minister of the Gospel or Judge of a court of record,  
Greeting:- Know ye:- That I, D.W. Oakes, County and Probate Clerk of Kiamichi  
County, by authority in me vested by the Constitution and laws of the  
Choctaw Nation, in compliance with an act passed Nov. 9th, 1875 and amended  
Nov. 10th, 1887, do hereby issue this marriage license to one R.M. Moore  
a citizen of the United States to be joined in the holy bands of mat-  
rimony to one Olive M. Hebert, a citizen of the Choctaw Nation.

In testimony whereof, I set my hand, cause the seal of Kiamichi  
County Court to be affixed, this the 18th day of August, A.D. 1898.

D.W. Oakes, Clerk,  
Kiamichi County C.N.

Said license is endorsed as follows:-

• The within marriage license of R.M. Moore  
and

Olive M. Hebert. Recorded on page 323 of Vol. No 3 of Kiamichi  
County records, this the 22nd day of August, 1898.

D.W. Oakes.,

Co. and Prob. Clerk, K.C.C.N.

R M. Moore

Member of the Inter-  
married Citizens  
Association

J. P. Connorist  
Rullo Pzrs  
atyp

Indian Territory, Choctaw Nation:-ss

To All Whom Concerned:-

This is to certify that, I.R.W. Officer, a minister of the gospel, have this 18th day of August, 1896, solemnized the rites of matrimony between R.M. Moore, a citizen of the United States, and Olive M. Hebert, a citizen of the Choctaw Nation, in pursuance of a license issued on the 18th day of August by D.W. Oakes, Clerk of the County and Probate Court of Klallam County, C.N. and that said ceremony was performed in the town of Astoria, Ind. Ter. in the presence of J.L. Ward and Mrs. E.A. White.

Given under my hand this the 18th day of August, 1896.

I.R.W. Officer, Minister of the Gospel.

**End**

Seaton A. Moore

Seaton A. Moore



(A copy)

Scot A. Moore

1.  $\frac{3}{3}$  Application

My Commission expires Nov-14-98

Notary Public

(A copy)

Chickasaw Nation Ind. Ter.  
Third Judicial Division

To The Hon. Dawes Commission

Your petitioner Seaton A. Moore would most respectfully make the following statement on oath, upon which he bases his right to citizenship in the Choctaw Nation Ind. Ter.: I was born in the state of Texas in the year 1863 my Postoffice is Mandeville Ind. Ter. My fathers name was Seaton Moore, he, Seaton Moore was a son of Silas Moore and a brother of Benson M. Moore and Emily (Moore) Inaid. My father died seven or eight years ago. I remember my grandfather Silas Moore, and would say judging from his general appearance and his peculiar habits that he was an Indian by blood. I have heard my father say that his father, my grandfather, was a Choctaw Indian.

I was married in the year 1895 in Smith County Texas.

It is the tradition of our family  
as far back as I can recollect  
that our ancestors were Indians.

(Signed) Seaton A. Moore

I hereby certify that the above  
is a true copy of the above  
Statement

N. E. French  
Notary Public

My Commission expires Nov 16-18

(A copy)

Seaton A. Moore

Application  
123

Lathi Filmore  
Affidavit

Commissioner of Public Health - 18

Chickasaw Nation and Ter  
Third Judicial Division  
This day appeared before  
me the undersigned authority  
Lottie Filmore, and after  
being sworn by me, deposes  
and says: Through her interpreter  
Mary Jane Melton, who was also  
sworn:

I am an old woman something  
near 80 or 85 years of age,  
I am a full blood Chickasaw  
Indian. I left Miss. and came  
with my tribe to the Indian  
Nation. I knew Silas Moore  
in Miss. he was a Choctaw  
Indian by blood. I know  
Emily Ann (Moore) Inaid,  
she lives about 4 miles from  
where I live. she is a daughter  
of old Silas Moore, who I  
knew in Miss. and also  
her, and from my knowledge  
of the family and <sup>from</sup> ~~the~~ general  
appearance of the said Emily Ann  
Inaid I believe that she is a  
Choctaw Indian by blood



signed <sup>her</sup> Lattie Hilmore  
Mary Jane Melton (buten  
subscribed and sworn to  
before me this 28<sup>th</sup> day  
of Aug 1896.

R F French  
Notary Public  
My Commission expires Nov 12-98

Lattie Hilmore  
Affidavit

(a copy)

Benson W Morris  
Affidavit

(a copy)

Chickasaw Nation Ind. Terr.  
Third Judicial Division

This day appeared before me the undersigned Authority, Benson G. Moore, to me personally well known, and after being sworn deposes and says: I am 62 yrs of age, my Postoffice is Mannsville Ind. Terr. I know Leaton A. Moore and know him to be a son of Leaton Moore Sr. deceased, and also a grandson of Silas Moore. I have known Leaton A. Moore, all of his life.

(Signed)

Benson G. Moore  
Subscribed and sworn to  
before me this the 15th day  
of Sep 1896

O. F. French  
Notary Public

My commission expires Nov 10-1898

(a copy)  
of

Sam Perry  
Affidavit

(a copy)

Chickasaw Nation Ind. Ter.  
Third Judicial Division

This day appeared before me,  
the undersigned authority,

Sam Perry and after being  
duly sworn deposes and says:

I am (34) yrs of age. My Post-  
office is Wiley Ind. Ter.

I knew Silas Moore in Miss.  
before I came to this country  
in 1832 or 33. Silas Moore was  
a Choctaw Indian by blood.  
I never knew him to be consid-  
ered anything else than a  
Choctaw Indian.

his  
Sam + Perry.  
mark

subscribed and sworn to before  
me this 24<sup>th</sup> day of Aug. 1896.

O. J. Foreman  
Notary Public

My Commission expires Nov 16 1898.



**End**

Simpson m. moore

Simpson m. moore

Moore, Paula P.,  
Moore, Lillie,  
Moore, Amanda,  
Moore, Andrew H.,

*Simpson Morris*  
*Statement*

Chickasaw Nation Ind. Ter.  
To The Hon. Dawes Commission.

Your petitioner Simpson  
Moultrie Moore would most  
respectfully make the following  
statement of facts upon which  
he bases his right to citizenship  
in the Choctaw Nation Ind. Ter.  
I was born in Rusk County  
Texas January 1<sup>st</sup> 1861. My father's  
name was Seaton Moore; he  
was a son of Silas Moore, and  
a brother to Benson W. Moore, and  
Emily (Moore) Lucid. My father  
died seven or eight years ago. I  
remember my grandfather,  
Silas Moore, and would say,  
judging from his general  
appearance and his peculiar  
habits that he was an Indian  
by blood. I have heard my father  
say that his father, my grand-  
father, was a Choctaw Indian.  
I was married in the town of  
Tyler, Smith County Texas in  
the year 1882, and have four  
children living; whose names  
and ages are as follows: viz:



Felix F. Moore, age 12 yrs.  
Lillie Moore age 6 yrs.  
Amanda Moore 4 yrs.  
Andrew H. Moore 2 yrs. All of  
whom are Choctaw Indians  
by blood.

The eldest of my children,  
Felix F. Moore, has all of the  
features and characteristics  
of an Indian to such an  
extent that it is observed  
by all who see him. I have  
always been taught, and know  
as we know, all general truths,  
that my father was a Choctaw  
Indian. My post office is  
Yantis, Wood County, Texas.

Sampson Maultrie Moore

Sworn and subscribed to before  
me this the 4<sup>th</sup> day of Sept 1898

D. F. French  
Notary Public

My commission expires Nov. 16, 1898

(a Copy)  
of

Sam Pennys  
Affidavit

(a copy)

Chickasaw Nation Ind. Ter.

Third Judicial Division

This day appeared before me  
Sam Perry to me personally  
well known and after being sworn  
by me, depose and say: I am 84  
yrs. of age. I know Benson W  
Moore, have known him for  
about 40 or 45 yrs. He is the  
son of Old Silas Moore. Silas  
Moore was a Chicklaw Indian  
by blood.

his  
Sam<sup>l</sup> Perry  
mark

Subscribed to and sworn to  
before me this 10<sup>th</sup> day of  
Sep 1896

R F French

Notary Public

My Commission expires Nov 10 - 1898

a copy  
of

Bessie W. Moore  
Affidavit

Chickasaw Nation Ind. Terr.  
Third Judicial Division  
This day appeared before me, the  
undersigned authority Benson  
W. Moore to me personally well  
known, and after being duly  
sworn by me deposes and says:  
I am 62 yrs of age. My Post-  
office is Mansville Ind. Terr.  
I know Simpson Mouthie Moore  
have known him all of his life  
he is a son of Seaton Moore  
and a grand-son of Silas Moore  
Benson W. Moore

Subscribed and sworn to before  
me this 14<sup>th</sup> day of Sept 1896  
J. F. French  
Notary Public  
My commission expires Nov 10 - 1898



(a copy)

Huldah Martin  
Affidavit

Chickasaw Nation Ind. Ter.  
Third Judicial Division.  
This day personally appeared  
before me, the undersigned au-  
thority, Lucilla Huldah Martin,  
and after being sworn deposes  
and says: I am 48 years of age;  
my Post office is Moundsville,  
Chickasaw Na. I. T. I have known  
Simpson Moultrie Moore nearly  
all of his life and know that  
he is a lineal descendant of  
Silas Moore. I know Simpson  
Moultrie Moore's father and know  
him to be a son of Silas Moore.  
Drusilla Huldah Martin

subscribed and sworn to before me  
this the 4<sup>th</sup> day of Sept. 1896  
J. F. French  
Notary Public

My Commission expires Nov. 16 1898.

Lettie Filmore  
Affidavit

Chickasaw Nation Ind. Tr.  
Third Judicial Division

This day appeared before me the undersigned authority: Lottie Filmore to me personally well known and after being sworn by me deposes and says. through her interpreter, Mary Jane Muttons who was also sworn: I am an old woman something near 80 or 85 years of age, I am a full blood Chickasaw Indian. I left Miss. and came with my tribe to the Indian Nation, I knew Silas Moore in Miss, he was a Choctaw Indian by blood. I know Emily Ann (Moore) Inaid, she lives about 4 miles from where I live, she is a daughter of old Silas Moore, who I knew in Miss. and also her, and from my knowledge of the family and the general appearance of the said Emily Ann Inaid, I believe that she is a Choctaw Indian by blood.

Lottie <sup>her</sup> Filmore  
Mary Jane <sup>her</sup> Muttons <sup>mark</sup> Interpreter

Subscribed and sworn to  
before me this the 28<sup>th</sup> day  
of Aug 1896

N. F. French  
Notary Public

My Commission expires Nov 10-1898

Lettie Johnson  
Affiant



**End**

wallace moore  
#1229

wallace moore

Moore, Wallace,  
Moore, Nancy,  
Moore, Harrison,  
Moore, Martha,  
Moore, Minnie,  
Moore, Arch Freeman,  
Moore, Johnnie,

CASE No. 49

AFFIDAVIT

OF

Mack McDonald

and

Tom Billy

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above written.

*J. P. McDonald*

AFFIDAVIT.

Mack McDonald age 57  
and Tom Billy, having been duly sworn on his oath, deposes  
and says:

That he resides at Tucker, State of Mississippi;  
that he is 58 years of age; that he knows Wallace Moore  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Nancy Moore  
Husband Wallace Moore  
Claimant's Father Jim Moore  
Mother Muehy  
Claimant's Father's Father Jim Moore  
Father's Mother  
Mother's Father  
Mother's Mother  
Claimant's Indian Great Grandfather  
Indian Great Grandmother

CLAIMANT'S CHILDREN.

|                       | SEX. | AGE. |     | SEX. | AGE. |
|-----------------------|------|------|-----|------|------|
| 1. Harrison Moore     | M    | 18   | 6.  |      |      |
| 2. Martin Moore       | F    | 13   | 7.  |      |      |
| 3. Minnie Moore       | F    | 11   | 8.  |      |      |
| 4. Arch Freeman Moore | M    | 10   | 9.  |      |      |
| 5. Johnnie Moore      | M    | 4    | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24<sup>th</sup> day of  
August, 1896.

his  
Mack X McDonald  
mark  
his  
Tom X Billy  
mark



State of Mississippi }  
County of Neshoba } ss.

Be it Remembered, That on this the 24<sup>th</sup> day of August, 1896,  
before me J. J. Macdeworth Justice of the Peace, personally came  
Mack McDonald and Tom Billy who speak and understand  
the English language well and are well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Macdeworth J. P.

CASE No. 49

AFFIDAVIT

of

Mack McDonald

and

Tom Billy

**End**

William H. Moore

William H. Moore

Moore, Wm. H.,  
Moore, Hattie,  
Moore, Mary G.,  
Moore, Martha A.,  
Moore, Janie L.,  
Moore, Onie H.,

A copy

Marriage Certificate



(A copy)

Marriage Record for 1885.

Boggy Dept. Ind. Ter. Feb. 4/1885.

This is to certify that William H. Moore and Hattie Vanderanter we duly united in the bonds of matrimony by the undersigned on the day and year above written in the presence of the witness family and witness by Henry Turner.

(Signed) R. J. Hagan  
Missionary

I do here by certify that the above is a true copy of the original handed me for record. —

(Signed) M. B. Overton

Clerk Pickens Co.  
Pickens Co. S. C.

Recorded Mich. 1/1885

I hereby certify that the above is a true and correct copy of original.

Recorded on page 80 in marriage Record of Pickens Co. C. H. J. G.

(Signed) Guy Kiel  
County Clerk P. S.

(copy)

Ada B. Colburn  
Affidavit

Before the Hon. Dawes Commission  
Application of Wm. H. Moore,  
Hattie Moore, Mary C Moore  
Martha A Moore, Jennie L Moore  
and Onie H Moore, to be enrolled  
as members of Choctaw Tribe  
or Nation of Indians.

The Chickasaw Nation } Affidavit of  
County of Pickens } Mrs Ada Colbert  
Mrs Ada B Colbert being duly  
sworn, upon her oath says  
I am a Chickasaw Indian by  
blood and reside a Cumberland  
Ind. Ter. I am well acquainted  
with W. H. Moore and know  
him to be a Choctaw Indian  
by blood, I know that the  
said Wm H Moore, was married  
on or about the 4<sup>th</sup> day of Feb,  
1885 to one Hattie Vandewater,  
a Citizen of the United States,  
under the laws and regulations  
of the Choctaw Nation, as the  
result of said Marriage, the  
said Wm. H. Moore and Hattie Moore  
nee, Vandewater has four children,  
namely, Mary C Moore, Martha A Moore

Jonie I Moore and Ome H Moore  
who are alive at this date,  
and living with their father and  
mother, W. H. Moore and Hattie  
Moore, nee Vandaventer, near  
Ligon Pickens County, Chickasaw, N.  
The said Wm. H. Moore has continuously  
lived with his wife Hattie Moore  
nee, Vandaventer since said marriage  
and has always been recognized  
as a member of the Choctaw  
Tribe or Nation of Indians. He  
has voted in their elections  
and received his proportion  
of all annuity money paid  
to the Choctaw Tribe or Nation  
of Indians. <sup>Signed</sup> W. B. Colbert  
Subscribed and sworn to before  
me this 27th day of Aug 1896

Signed J. S. Scarborough  
This is to Certify that the above  
is a true and correct copy  
as handed me by J. S. Scarborough  
Notary Public

O. T. French  
Notary Public

My Commission expires Nov 16-98

(a copy)

Louisa Burney

To <sup>3</sup>/<sub>3</sub> Affidavit



(a copy)

Before the Honorable Dawes  
Commission - Application of W.H.  
Moore Hattie Moore, Mary C. Moore  
and Carrie H. Moore, to be enrolled as  
members of the Choctaw tribe or nation  
of Indians

Chickasaw Nation } ss. Affidavit of  
County of Pickens } Louis A. Burney  
Mrs Louis A. Burney being duly sworn  
upon her oath says: I am a Chickasaw  
Indian citizen and reside at  
Cumturland I am well acqu-  
ainted with W.H. Moore and know  
him to be a Choctaw Indian by  
blood. I know that the said W.H.  
Moore was married in Feb. 1885  
to Hattie Vandewater who was a  
citizen of the U.S. under the laws  
and regulations of the Choctaw  
Nation. As a result of said marriage  
the said W.H. Moore and wife  
Hattie Moore, nee Vandewater has four  
children namely, Mary C. Moore, Martha  
A. Moore, James Moore and Carrie H. Moore  
who is alive at this date and  
residing with their father and  
mother W.H. Moore and Hattie  
Moore, near Linn Pickens Co.  
Chickasaw Nation. The said W.H.  
Moore has continuously lived  
with his wife, Hattie Moore nee  
Vandewater since said

marriage and has always been  
recognized as a member of the  
Chocktaw Tribe or Nation of  
Indians. He has voted in  
their elections and received  
his proportion of all annuity  
money paid to the members of  
the Chocktaw tribe or nation of  
Indians

(Signed) Louisa Burney

This is to certify that the above is  
a true and correct copy of the  
Affidavit of Louisa Burney as handed  
me by J. S. Scarbrough

Notary Public Smith Co. Mo.

This is to certify that the  
above is a true and correct  
copy as handed me by J. S.  
Scarbrough - Notary Public

O. F. French

Notary Public

My Commission expires Nov 16-18

a copy

W. H. Moore

Application

Before the Hon. Dawes Commission  
Application of ~~Wm~~ H. Moore, Hattie  
Moore, Mary C Moore, Martha A. Moore,  
Janie L. Moore, Onie H. Moore,  
Ex Parte

Your petitioners Wm H. Moore and  
family would respectfully represent  
that: Wm H. Moore and family  
would respectfully represent that,  
Wm H. Moore was duly and lawfully  
married, according to the laws  
of the Choctaw Nation, on the 4<sup>th</sup> day  
of Feb 1885 to one Hattie Vandaventer.  
That the said Hattie Vandaventer,  
was a citizen of the United States.  
That the said marriage between  
the said Wm H. Moore and the  
said Hattie Vandaventer was  
performed in all respects  
as required by the Choctaw laws  
then in force, and they have  
continuously lived together since  
said marriage. That there  
was born to the said Wm H. Moore  
by his marriage to the said  
Hattie Moore nee Vandaventer,  
four children all of whom are  
now living, namely: Mary C Moore  
Martha A. Moore, Janie L. Moore,  
and Onie H. Moore. Wherefore



they wish their application to  
be enrolled a members of the  
Choctaw tribe or Nation of  
Indians by their Honor Commission  
and that they be granted all  
the rights and privileges of  
such and of this they will ever  
fray.

The affiant says all  
the statements in the foregoing  
application are true

Signed <sup>Wm</sup> H. Moore  
~~Wm~~

Subscribed and sworn to  
before me this 27<sup>th</sup> day  
of Aug 1894

Signed J. S. Seabrough  
Notary Public

This is to Certify that the above  
is a true and correct copy  
as handed me by J. S. Seabrough  
N.P.

R. F. French  
Notary Public

My Commission Expires Nov 14-98



Before the Honorable Dawes Commission  
Application of W. H. Moon, Kettie Moon,  
Mary C. Moon, Martha A. Moon, Janie L. Moon  
and Onie H. Moon.

Ex Parte

Your petitioners W. H. Moon ~~and Kettie Moon~~ <sup>and family</sup>  
should respectfully represent that  
W. H. Moon was duly and lawfully married according  
to the laws of the Choctaw Nation on the 14th day  
of July 1885 to one Kettie Vandeventer. That  
the said Kettie Vandeventer is a citizen of the United  
States. That the said marriage was performed in  
all respects between the said W. H. Moon and  
Kettie Vandeventer was performed in all respects  
as required by the Choctaw laws then in force  
and that they have continuously lived together  
since said marriage. That there was born  
to the said W. H. Moon by his marriage to  
the said Kettie Moon nee Vandeventer  
four children all of whom are now living.  
Namely, Mary C. Moon, Martha A. Moon, Janie L. Moon  
and Onie H. Moon. Therefore they present this  
their application to be enrolled as members of the  
Choctaw Tribe or Nation of Indians, by the  
Honorable Commission and that they be granted  
all the rights and privileges of such, and of  
this they will ever pray.  
The affiant says all the statements in  
the foregoing application are true.

W. H. Moon  
Married

(Copy)

Subscribed and sworn to before me this  
27<sup>th</sup> day Aug 1896

J. Scarborough  
Notary Public Southern District

Before The Honorable Dawes Commission  
Application of Wm H. Moore, Hattie Moore, Mary C. Moore,  
Martha C. Moore, Janie D. Moore and Onie H. Moore  
to be enrolled as members of the Choctaw Tribe  
or Nation of Indians

The Chickasaw Nation } Affidavit of Mrs. Louisa Burney  
County of Pickens }

Mrs. Louisa Burney being duly sworn, upon her  
oath says, I am a Chickasaw Indian citizen and  
reside at Cumberland I. T. I am well acquainted  
with Wm H. Moore and know him to be a Choctaw  
Indian by blood. I know that the said  
Wm H. Moore was married in Feb'y 1885 or about  
to Hattie Vandaventer, who was a citizen of the  
United States, under the laws and regulations  
of the Choctaw Nation. As the result of said marriage  
the said Wm H. Moore and wife Hattie Moore nee  
Vandaventer, has four children namely: Mary C.  
Moore, Martha C. Moore, Janie D. Moore and Onie H.  
Moore, who are alive at this date and residing  
with their father and mother, Wm H. Moore and  
Hattie Moore, near Linn, Pickens County Chick-  
asaw Nation

The said Wm H. Moore has continuously lived with  
his wife Hattie Moore nee Vandaventer since said  
marriage and has always been recognized as a  
member of the Choctaw Tribe or Nation of Indians.  
He has voted in their elections and received his  
proportion of all annuity money paid to the  
members of the Choctaw Tribe or Nation of  
Indians

Louisa Burney.

(Copy)

Subscribed and sworn to before me this  
27<sup>th</sup> day of Aug 1896.

J. Searbrough  
Notary Public, Southern District.



Before the Honorable Saws Commission  
Application of Wm H Moon Hattie Moon  
Mary C Moon Martha A Moon Janie J Moon and  
Orie H Moon. To be received as members of  
the Choctaw tribe or Nation of Indians  
The Chickasaw Nation } Affidavit of Mrs Ada B Colbert.  
County of Pickens  
Mrs ~~Ada B~~ Colbert being duly sworn upon her oath  
says I am a Chickasaw Indian by blood and reside  
at Cumberland S.C. I am well acquainted Wm H Moon  
and know him to be a Choctaw Indian by blood  
I know that the said Wm H Moon was married  
on or about the 4<sup>th</sup> day of Feb 1885 to  
~~Hattie~~ Hattie Vandeventer a citizen of the  
United States, under the laws and regulations of  
the Choctaw Nation. As the result of said marriage  
the said Wm H Moon and Hattie Moon now Vandeven-  
ter has four children - namely - Mary C Moon.  
Martha A Moon Janie J Moon and Orie H Moon.  
Who is alive at this date and living with their father  
and mother Wm H Moon and Hattie Moon now Vandeven-  
ter near Linco Pickens County Chickasaw Nation  
The said Wm H Moon has continuously lived with his  
wife Hattie Moon now Vandeventer since said marriage  
and has always been recognized as a member of the  
Choctaw tribe or Nation of Indians. He has voted  
in their elections, and received his proportion of  
all annuity money paid to the members of  
the Choctaw tribe or Nation of Indians.

Ada B. Colbert  
Subscribed and sworn to before me this 27<sup>th</sup>  
day of Aug 1896. J. Searbrough  
(Cep 4) Notary Public Southern District



Marriage Record for 1895.  
Page 4 Sept. Sub. Per July 4<sup>th</sup> 1885.

This is to certify that Wm H Moore and Bettie Vandewater  
Was duly united in the Bonds of matrimony by the under  
Signed on the day and year above written in the  
presence of the witness family and witness by Mauger  
Turner.

R. J. Hoqua (Missionary)

I do hereby certify that the above is a true copy  
of the original handed me for record.

M B Q Weston. Clerk Pickens County  
Chickasaw Nation. Recorded Mch 1<sup>st</sup> 1885

I hereby certify that the above is a true and  
Correct Copy of original. Was recorded on page  
80 in Marriage Record of Pickens County C. N. S. S.  
Witness my hand and Seal this 2<sup>nd</sup> day of Aug 1896

Guy Neal County Clerk, P. C.

I hereby certify on my official oath that the  
above is a true and exact copy of the Marriage  
Bonds of Wm H Moore and Bettie Vandewater

J. Scarborough  
Notary Public Southern District

**End**

mary moran

mary moran

Before the Commission for the five civilized Tribes.  
In the matter of the application of Mrs. Mary Moran  
for enrollment as a member of the Choctaw  
Tribe of Indians.

Your applicant Mary Moran represents to this  
Hon. Commission that she is entitled to be placed  
on the rolls of the Choctaw tribe of Indians for  
the following reasons:

1st. That on the 15 day of Nov. 1881 she was  
a citizen of the U. S. and a white woman, and  
a resident of the town of Dallas, Dallas Co  
Tex. and was legally married on said day  
to John B. Moran who was a member  
of the Choctaw Tribe of Indians. Being Choctaw  
by blood. and was a resident of the Choctaw  
Nation.

2nd That your applicant complied with  
the Laws of the state of Tex. in all respects  
and was married in the manner and form  
required by the Laws of said state.  
And our marriage was properly & legally  
recorded by the Clerk of the above Co & state.  
My Parents W. Ross & Susan Ross were residents  
of Dallas Tex. and had been for three years  
when I married John Moran. I was living  
with my parents at the time of my marriage, &  
the said John Moran, my husband and two  
children that have been born since our marriage are



recognized citizens of the Choctaw Nation by blood.  
All ~~those of them~~ are on the rolls of the Choctaw  
Tribe of Indians. Your Applicant being an  
intermarried citizen, there are not and has  
not been any provision made for intermarried  
citizens to be enrolled by the authorities of the  
Choctaw nation.

Herewith filed and asked to be considered  
as proof of her marriage, are heretofore obtained  
from County Clerk of Dallas Co Tex. and  
marriage Certificate given by St. H. Peices  
and Affidavits of Mrs. Sarah Izard &  
Silas Izard that the said John Q. Moran  
is a Choctaw by blood is herewith  
attached and asked to be considered as proof  
of said fact.

Wherefore your petitioner prays  
that her name be placed upon the rolls  
as a member by intermarriage of the Choctaw  
Tribe of Indians.

Witness my hand and seal this 9th day of September 1896  
Mary <sup>her</sup> Moran  
J. L. Leitcher <sup>mark</sup>

Subscribed to before  
me this 9th day of September 1896

E. J. Ball

My Commission  
Expires Nov 20th 1896

Notary Public  
for the Central District  
Ind. 401



State of Texas, Dallas County  
To any Judge of the District or County  
Court, Ordained Minister of the Gospel  
or Justice of the Peace, in and for Dallas  
County:

Greeting:

You are hereby authorized to celebrate  
the Rites of Matrimony between  
John B. Moran & Mary Ross.  
and make due returns to the County Clerk  
of said County within sixty days  
hereafter, certifying your action under  
this license.

Witness, my official signature  
and seal of office at office in Dallas this  
14<sup>th</sup> day of Nov. A. D. 1881.

A. Harwood  
County Clerk

I, W. H. Price, J. P. hereby certify that  
on the 15<sup>th</sup> day of Nov. 1881, I witnessed  
in marriage John B. Moran & Mary  
Ross; the parties above mentioned  
Witness my hand this 15 day of Nov.  
A. D. 1881

W. H. Price J. P.  
Pre. No. 1. Dallas Co. Tex.

The State of Texas } I, L. H. Hughes Clerk  
County of Dallas } of the County Court of  
Dallas Co. Texas, do hereby certify that the  
foregoing is a true and correct copy of the record  
of the marriage License issued Nov. 14<sup>th</sup> 1881  
Geo. A. Harwood County Clerk, to Jno. B.  
Moran and Mary Ross, as the same  
now appears of Record in my Office in  
Volume 9 Page 260 Marriage Records of  
Dallas County.

Given under my hand and seal  
of Office at Dallas Texas this 1<sup>st</sup> day  
of September A.D. 1886

L. H. Hughes Clerk  
County Court Dallas Co.  
By A. B. Paulin Deputy

in the Matter of  
the application of  
Mary Moran for  
Enrollment with  
the Choctaw Tribe  
of Indians

in the matter of the application  
of Mrs Mary Morum for Enrollment  
as a member of the Choctaw Tribe  
of Indians,

on this 3<sup>rd</sup> Day of September 1896.  
Personally appeared before me the undersigned  
authority, Mrs Sarah Isaac and Silas Isaac  
who having been by me first duly sworn  
according to Law. Each states on their oath  
that they are personally acquainted with John  
B. Morum and have known him for 35 and  
20 years respectively, and that they know John B.  
Morum's father and mother Charles Morum and  
Elizabeth Morum, and that they know Elizabeth  
Morum to be a Choctaw Indian by blood and  
is now residing in Blue County Choctaw  
Nation and that the said Elizabeth Morum is  
now enjoying all the rights, privileges, benefits  
and immunities of other Choctaw Indians and  
is recognized in every respect as a Choctaw  
Citizen by blood, affiants further state that  
they know John B. Morum to be a son  
of the said Elizabeth Morum.

Mrs Sarah Isaac states that she is 54 years of age & Sarah  
Silas Isaac states that he 29 years of age & David  
and that they are citizens of the  
Choctaw nation by blood

J. P. Lyard

sworn and subscribed to  
before me this September 3<sup>rd</sup> 1896  
E. J. Ball

My commission  
Expires Nov 20<sup>th</sup> 1898

Notary Public  
for the Central District Indian Ter.

**End**



F. P. morgan

F. P. morgan

This Certifies that on the 27<sup>th</sup> day of October in the  
year of our Lord 1876. Mr Frank P Morgan and  
Mrs Emily Harland were by me united in marriage  
at Creek Nation Indian Territory in presence of  
John G Morgan

Therdon Hyatt  
An Ordained Minister

*A true Copy of original*

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

*J. P. Morgan*, Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, *J. P. Morgan*, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians, and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the *27<sup>th</sup>* day of *October* 18*76*. A citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to *Mr. Emily Harland* <sup>*deceased*</sup> nee *Miss Emily Cochran* who was then and is ~~now~~ a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and made a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never ~~been denied or~~ forfeited.

Your applicant files herewith the affidavit of *Mr. J. A. Harland* <sup>*deceased*</sup> as additional proof of the membership of his wife *Mr. Emily Harland* nee *Miss Emily Cochran*. And ask that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this the *7<sup>th</sup>* day of *Sept* 1896.

*J. P. Morgan*  
*J. P. Morgan*  
Notary Public for the Central District of the Indian Territory.

*Affidavit of Mrs. S. A. Harland*

Mrs. S. A. Harland being duly sworn states I am 68 years of age and am a citizen of the Choctaw Nation by blood and reside in the town of South Canadian Indian Agency Choctaw Nation I am acquainted with the applicant F. D. Morgan and have known him for the past 20 years I know his wife Mrs. Emily Harland nee Emily Cochran I know her to be a citizen of the Choctaw Nation by blood I was also intimately acquainted with her mother and father her father was a white man and her mother was Choctaw Mrs. Emily Morgan was a widow of Mr. Stephen Buck Harland and that the applicant married Emily Harland on the 27th day of October 1876 and there was one child a daughter born unto them from said marriage who is now living and is married to a man by the name of Hill who now enjoys all the Privileges as other Choctaw Citizens signed S. A. Harland.

I Certify that the above is a true copy of Affidavit of Mrs. S. A. Harland the original having been forwarded to the Hon. Dawes Commissioner

*J. W. Norton*  
Notary Public

*Mrs. Harland can be reached by mail at*

*South Canadian*

*Ind.*



**End**



Fed morgan

Fed morgan

Morgan, Fed,  
Morgan, Alex,  
Morgan, John,  
Morgan, Mary,  
Morgan, Albert,  
Morgan, Georgia,  
Morgan, Jim,  
Morgan, Charley,

Before the Commission to the  
Five Civilized Tribes  
On the matter of the application  
of Ted Morgan for citizenship  
in the Choctaw nation

The applicant - Ted Morgan  
would state for his claim and  
that of his children that his  
age is 43 years and his postoffice  
address is Carthage, Miss. and  
that the names and ages of his  
children will appear below.

The applicant would  
further state for his and  
that of his children that they are  
Choctaw Indians by blood being the  
son of <sup>Jessie Black (nee Black)</sup> and  
the daughter of <sup>Thomas Black</sup> and  
the was a daughter of Tom Billie Indian  
who was a full blood Indian of  
the Choctaw Tribe and that the  
names and ages of his children are  
as follows to-wit:

Alex Morgan age 20 years  
John Morgan age 17 years  
Mary Morgan age 13 years  
Robert Morgan age 11 years  
Georgia Morgan age 6 years  
Jim Morgan age 5 years  
Charley Morgan age 1 year

All of said children are living  
and live with me near  
Carthage Mississippi

The applicant - would ask  
the commission to confer citizenship  
on him and his children on the  
ground that - they are choctaw  
Indians by blood and to  
enroll them on the roll to be  
prepared by the commission  
for the choctaw nation  
on proof herewith submitted  
Fed<sup>l</sup> Morgan  
Hunt

Sworn to and subscribed before  
me this Sept 9<sup>th</sup> AD 1896  
F. J. Bowie  
Clerk



State of Mississippi  
Leake County (Personally  
appeared before me J. P. Bowler  
Clerk of the Circuit Court in and  
for said County, and State  
J. V. Triplett and A. R. Allen  
will known to me to be reputable  
witnesses who being by me first  
duly sworn depose and say  
that they have known Fred  
Morgan a Choctaw Indian by blood  
for years and know him to  
be the person he represents  
himself to be and that the facts  
set forth in his application to be  
true and correct.

They further would further state  
that they are not related to the said  
Fred Morgan and are not interested  
in the prosecution of his claim  
for citizenship in the said Choctaw Nation

Sworn to and Subscribed before me  
this 1st day of April 1876  
J. P. Bowler  
Clerk

J. V. Triplett  
A. R. Allen



**End**

W. B. Morgan

W. B. Morgan

Indian Territory,  
Central Dist.,  
Choctaw Nation,  
has his name

In the matter of W. D.  
Morgan, claimant for  
Citizenship in the Choctaw  
Tribe of Indians.

Personally appeared before me, W. Newman, a  
duly commissioned and acting Notary Public  
within and for the Central District Indian Territory,  
W. D. Morgan, who, after being sworn, on  
Oath deposes and says:

My name is W. D. Morgan; I am 68  
years old; My Post Office is Garland, Ark.  
I am entitled to Citizenship in the tribe of  
Choctaw Indians, on account of having  
in the month of May 1887 married F. L.  
Rooney who was a half blood Choctaw woman.  
At the time of my marriage with the said F. L.  
Rooney, she was the widow of one Rooney, who  
was then dead. said F. L. Rooney, my wife,  
died sometime during the year 1887, some  
months after our marriage. Her father was  
a Kentuckian. I am unacquainted  
with her family history, more than cited above.  
I hereby make application for citizenship  
as an intermarried white man with the  
said F. L. Rooney, who was a half breed Choctaw  
and petition your honorable Commission to  
enroll me as a member of the tribe of  
Choctaw Indians, and offer the  
enclosed evidence of my right to said  
Citizenship, marked A & B, and make  
state here.

Witness my hand and seal this 5th day of  
September 1890.

W. D. Morgan

W. Newman Notary Public

Indian Territory  
Central Dist.

Choctaw Nation.

I hereby certify that the within and  
preparing is a true copy of the original  
sent this day to the Dawes Commission at  
Wash D.C.

J. H. Needham  
Notary Public

The Choptaw Nation, }  
County of New Paris }

I see when these present,  
shall come meeting:

Know ye that whereas W. D. Morgan  
a citizen of the United States, bore this day  
made application to me the undersigned for  
a license to contract marriage with Mrs. F. L.  
Corney, a citizen of New Paris County Choptaw Nation,  
Now therefore by virtue of the authority in me  
vested by Constitution and Laws of the Choptaw  
Nation do hereby grant with the said W. D. Morgan  
a license for the purpose and in compliance with  
the facts set forth in his application.

Given under my hand this the 26th day  
of May A. D. 1887.

Signed Joseph Garland  
Supreme Judge of the 1st  
Judicial District

Indian Territory  
Central Dist.  
Choptaw Nation  
New Paris County }

I hereby certify that  
the above is a true copy of the original  
as copied by me this 1st day of September  
1896.

W. D. Morgan  
Notary Public



This Certifies that W. D. Morgan, a citizen of the  
United States, and F. L. Brown, a citizen  
of the Cherokee Nation, were at the days some  
in the said County by me joined together in legal  
matrimony.

Given under my hand this 26th  
day of May 1887.

Signed Joseph Garland

Supreme Judge of  
the 1st Judicial District.

(Seal)  
Recorded in the record book in the  
Circuit Clerk's Office on page 923 -  
this the 22<sup>nd</sup> day of June A.D. 1887.

(Signed) H. Kayser  
Circuit Clerk.

I hereby certify that the above is a true  
copy of the original as copied by me this  
5th day of June 1896.

H. Newman  
Notary Public  
Central Dist.  
Ind.

"A"  
(copy) Tanabha, C. N. May 25<sup>th</sup> 1887.

Choctaw Nation & County of Choctaw  
Indian Territory &

Know all men by these  
Presents that we the undersigned Citizens of the  
Choctaw Nation do hereby recommend and agree that  
W. B. Miggins, a citizen of the United States, and  
Mrs F. L. Perry, a citizen of the Choctaw Nation  
shall be united in bonds of Matrimony, according  
to the laws of the Choctaw Nation and recognized as  
Citizens of the Choctaw Nation.

This 20<sup>th</sup> day of May 1887

Signed - A. Burns

H. Forrest

F. Pierce Thompson

Austin McCann

Joseph Garland

Jas Garland

Ellis Fowler

D. P. Garland

Thomis Garland

Recorded in Book 100 on page 913 in

County Clerk's Office, this 22<sup>nd</sup> day of June 1887

(Signed) B. Kayser

Clerk.

(LS)

Indian Territory

Central Dist

Choctaw Nation

I hereby certify that the above  
is a true copy of the original as copied by me  
this 5<sup>th</sup> day of September 1896.

W. H. McKeithen  
Notary Public

**End**

George Morris  
#1101

George Morris

Morris, George,  
Morris, Fargin,  
Children of George Morris

*Names of children  
not in application.*



APPLICATION FOR ENROLLMENT.

To Hon. Henry L. Dawes, Frank C. Armstrong, Archibald S. McKernon  
Thos. B. Cabaniss and Alexander B. Montgomery, United States Commis-  
sioners authorized by act of Congress of June 10th, 1896, to hear and  
determine claims for citizenship in the Cherokee Nation.

Gentlemen:

The undersigned, your petitioner, for and in behalf of  
George Morris and Wife and-----children, this day makes application to  
you for the purpose of being placed on the revised rolls of the Choctaw  
Indians, and of those allowed to share in the distribution of  
funds and allotments of lands in the Choctaw Nation, by virtue of their  
Choctaw blood. And grounds upon which their claim is based are as fol-  
lows, to-wit:

George Morris, a 5/8 Choctaw Indian, his father, Watson  
Morris, is 1/2 Choctaw Indian, and his mother, Rosicanna Morris (nee  
Rosicanna Bell) being a 3/4 Choctaw Indian, Therefore said George  
Morris, is a 5/8 Choctaw Indian according to the rules of relation-  
ship. The wife of said George Morris, whose maiden name was Fargin  
Sacker is a 7/8 Choctaw Indian. Her father Sacker, is a 3/4 Choctaw  
Indian, and the mother of Fargin Morris ~~was~~ the wife of George Morris,  
was a full blood Choctaw Indian, known by the name of Jemmy Ilsey.

And in support of said claim, your petitioner herewith submits  
the affidavits, depositions and record evidence, namely: and respect-  
fully awaits the time and place when my application shall be heard and  
tried.

Respectfully submitted,

H. H. Rogers, Atty.  
his  
For George X Morris and Wife.  
mark

State of Mississippi, )

Heshaba County. )

Personally appeared before me, the undersigned J. P. within  
and for the said County and State aforesaid, George Morris, who after  
being duly sworn, states that the matters and thin s set forth in the  
foregoing petition are true as he verily believes.

H. H. Rogers.

Subscribed and sworn to before me this the 31st day of August,  
1896.

My Commission expires 1st of Jan, 99. John Lankin. J.P.

Geo. Morris

# 395

Affidavit of Witness.

In the Matter of Petition and Memorial of GEORGE MORRIS, for  
Admission to Citizenship in the Choctaw Nation.

STATE OF MISSISSIPPI, )

ss.

County of Neshaba. )

Before me, the undersigned J. P. in and for the County and State aforesaid personally appeared H. H. Rogers, who, being by me duly sworn states:

That he is 27 years of age, a resident of the State of Mississippi, and County of Neshaba, and that he is personally acquainted with George Morris, who is an applicant for citizenship in the Choctaw Nation. Affiant further states.

(Here set out all that witness knows about claimants' family and ancestors of Indian blood.)

I have known George Morris from infancy; knew his grand parents, Robin Bell, who was 1/2 blood Choctaw Indian, and his grand mother Susan Bell was a full blood Choctaw Indian, and his father, Watson Morris, a 1/2 blood Choctaw Indian, and his mother Rastearna Bell, was a 3/4 Choctaw Indian, therefore his father being a 1/2 blood Choctaw Indian, and the mother of George Morris being a 3/4 Choctaw making George Morris a 5/8 Choctaw Indian. All of the above facts are from my own personal knowledge. His wife has every appearance of a full blood Indian.

Affiant further states that he has known the said George Morris for the past 10 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said George Morris indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said George Morris that he believes the said George Morris to be a descendant by blood of the Choctaw Indian tribe.

H. H. Rogers.

Subscribed and sworn to before me this 31st day of August, 1890.

John Larkin, J. P.

My Commission expires Jan. 1st, 1891.

AFFIDAVIT OF WITNESS.

In The Matter of Petition and Memorial of GEORGE MORRIS & WIFE  
FOR Admission to Citizenship in the Choctaw Nation.

STATE OF MISSISSIPPI, )  
ss.  
County of Neshaba. )

Before me, the undersigned Justice of the Peace in and for the County and State aforesaid Personally appeared A.J. Dubbs, who being by me duly sworn states:

That he is 63 years of age, a resident of the State of Mississippi and County of Neshoba, and that he is personally acquainted with George Morris and wife who is an applicant for citizenship in the Choctaw Nation. Affiant further states: (Here set out all that witness knows about claimant's family and ancestors of Indian blood).

I have known George Morris from infancy; knew his father and mother. His father, Watson Morris is a 1/2 blood Choctaw Indian, and his mother, Rosaleanna Morris, was the lawful wife of Watson Morris, who is now dead. She being a 7/8 Choctaw Indian Indian, and the wife of said George Morris, is a 7/8 Choctaw Indian. Her father Sockey, now dead was a 3/4 Choctaw Indian.

I also know the grand parent of George Morris and wife, Robin Bell, the grand father of said George Morris, was 1/2 blood Choctaw and his grand mother, Susan Bell, was a full blood Choctaw Indian, and the grand parents of his wife were considered Indians.

Affiant further states: That he has known the said George Morris for the past 19 years, and knows that he has been and is recognized by all his neighbors, acquaintances and the public generally as having Choctaw Indian blood and that the complexion and physical appearance of the said George Morris indicate that he and wife are Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said George Morris he believes the said Morris to be a descendant by blood of the Choctaw Indian tribe.

A. J. Duff.

Subscribed and sworn to before me this 31st day of August, 1890.

John Lanning, J. P.

My Commission expires Jan. 1st, 1896.

**End**



moses morris  
#842

moses morris

**AFFIDAVIT OF WITNESS.**

State of Mississippi,  
County of Neshoba.

Personally appeared me an acting Justice of the Peace in and for the said county, H. H. Rogers who swears to the following facts that he is a citizen of Miss. and county of Neshoba that he is personally acquainted with Moses Morris who is an applicant for citizenship in the Choctaw Nation.

Affiant further states that he has known Moses Morris for more than 21 years knew his father Watson Morris who was a half blood Choctaw Indian and is still living in the community.

And Affiant further states and swears that he also knew the mother of Moses Morris who was known by the name of Rosanna Morris who was a 3/4 Indian.

Affiant further says that said Moses Morris has ever appeared as of a full blood Indian and that he is known and recognized as an Indian by his neighbors and acquaintances and the Public generally believes him to be an Indian belonging to the Choctaw tribe and that his complexion and physical appearance of the said Moses Morris and wife Ida Morris indicates that they belong to the Choctaw tribe of Indians.

Affiant further states that from the above facts and circumstances and from what he has heard and knows of his own personal knowledge of Moses Morris and his wife Ida Morris and their families and he knows them to be descendants by blood of the Choctaw Indian tribe.

H. H. Rogers

Subscribed and sworn to before me an acting J. P.  
John Lankin,

My Commission expires in 1899'

AFFIDAVIT OF WITNESS.

In the Matter and Memorial of Moses Morris, for admission to Citizenship in the Choctaw Nation,  
State of Mississippi,  
County of Neshoba.

Personally appeared before me an acting Justice of the peace in and for the said County, A. J. Dobbs who swears to the following facts that he is a citizen of Miss. and county of Neshoba. That he is personally acquainted with Moses Morris who is an applicant for citizenship in the Choctaw Nation.

Affiant further states that he has known Moses Morris for more than 21 years. Knew his father Watson Morris who was a half blood Choctaw Indian and is still living in this community and Affiant further states and swears; that he also knew the mother of Moses Morris who was known by the name of Roseanna Morris who was a 3/4 Indian.

Affiant further swears that said Moses Morris has ever appeared of a full blood Indian and that he is known and recognized as an Indian by his neighbors, acquaintances and the Public generally believes him to be an Indian belonging to the Choctaw tribe and that the complexion and physical appearance of the said Moses Morris indicate that they belong to the Choctaw tribe of Indians.

Affiant further states that from the facts and circumstances and from what he has heard and knows of his own personal knowledge of Moses Morris and his wife Ida Morris and their family he knows them to be descendants by blood of the Choctaw Indian tribe.

A. J. Dobbs

Subscribed and sworn to before me this the 22nd day of Aug. 1896.  
John Larkin

acting J. P.

My commission in 1899

APPLICATION FOR ENROLLMENT.

TO HON. HENRY L. DAWES, FRANK C. ARMSTRONG, ARCHIBALD S. MCKENNON, THOS. B. CABANISS and ALEXANDER B. MONTGOMERY, United States Commissioners authorized by act of Congress of June 10th, 1896, to hear and determine claims for citizenship in the Cherokee Nation. Gentlemen:—

The undersigned, your petitioner, for and in behalf of himself and his children, this day makes application to you for the purpose of being placed on the revised rolls of the Cherokee Indians, and of those allowed to share in the distribution of funds and allotments of lands in the Cherokee Nation, by virtue of their Cherokee blood. And grounds upon which claim is based are as follows, to-wit:

That Moses Morris is one of your humble petitioners is the son of Watson Morris a half blood Choctaw Indian and the mother of Moses Morris, your petitioner was a one fourth Choctaw Indian which gives to Moses Morris your petitioner 5/8 Indian blood in his veins his wife whose name is Ida Morris is a full blood Choctaw Indian, the mother of said Ida Morris and who is still living with your petitioner now Margrett Wilson is a full blood Choctaw Indian.

And in support of said claim, your petitioner herewith submits the affidavits, depositions and record evidence, namely:

and respectfully awaits the time and place when my application shall be heard and tried.

Respectfully submitted,

Moses M Morris & wife

Applicant.

NAMES.

AGES.

RELATIONSHIP.

State of Miss. County of Neshoba

District.

Personally appeared before me, the undersigned, a Notary Public within and for the... and aforesaid..., who after being duly sworn, states that the matters and things set forth in the foregoing petition are true as he verily believes.

Subscribed and sworn to before me this the 32 day of 1896.

My commission expires on the day of 18...

Notary Public.

Small text at the bottom right of the page.

**End**



walkin morn

#1239

walkin morn

57  
CASE No. 59

AFFIDAVIT

Watkins Morris

In Witness Whereof, I hereto attach my hand and official seal, the day and year first above written.

J. A. Watkins

AFFIDAVIT.

Mack McDonalds age 59  
and Tom Billy, having been duly sworn on his oath, deposes  
and says:

That he resides at Tucker, State of Miss;  
that he is 58 years of age; that he knows Watkin Morris (single)  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's ~~Wife~~ Watkin Morris (single)  
Husband  
Claimant's Father Jim Morris  
Mother Julia Morris  
Claimant's Father's Father Willis Morris  
Father's Mother Betsy Morris  
Mother's Father  
Mother's Mother  
Claimant's Indian Great Grandfather  
Indian Great Grandmother

CLAIMANT'S CHILDREN. none

|    | SEX. | AGE. |     | SEX. | AGE. |
|----|------|------|-----|------|------|
| 1. |      |      | 6.  |      |      |
| 2. |      |      | 7.  |      |      |
| 3. |      |      | 8.  |      |      |
| 4. |      |      | 9.  |      |      |
| 5. |      |      | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24 day of  
August, 1896.

Mack McDonald  
Mack

Tom Billy

State of Miss }  
County of Washoba } ss.

Be it Remembered, That on this the 8<sup>th</sup> day of Aug, 1896,  
before me J. J. Madson Justice of the Peace, personally came  
Mack McDonald Tom Betty (Chickasaw) who speak  
and understand the English language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Madson J. P.

CASE No. 59

AFFIDAVIT

Matthew Morris

**End**



Watson Morris

#1102

Court no 208

Watson Morris

Morris, Watson

(And minor children)

Children's names  
not given in app.  
or affs-

APPLICATION FOR ENROLLMENT.

To Hon. Henry L. Dawes, Frank C. Armstrong, Archibald S. McKennon, Thos. B. Cabaniss and Alexander B. Montgomery, United States Commissioners authorized by act of Congress of June 10th, 1896, to hear and determine claims for citizenship in the Cherokee Nation.

Gentlemen:-

The undersigned, your petitioner, for and in behalf of Watson Morris and his children, this day makes application to you for the purpose of being placed on the revised rolls of the Choctaw Indians, and of those allowed to share in the distribution of funds and allotments of lands in the Choctaw Nation, by virtue of their Choctaw blood. And grounds upon which his claim is based are as follows, to-wit:

That your humble petitioner is a half blood Choctaw Indian: the mother of your petitioner, whose name was Fludora Tobolege. She afterwards married Jim Morris, the father of Watson Morris, your humble petitioner. Said Jim Morris was a white man and Watson Morris, your humble petitioner, was the offspring of above marriage, which entitles your humble petitioner and all his children, to any rights Choctaw Indians may have. And in support of said claim, your petitioner, herewith submits the affidavits, depositions and record evidence, namely:

Two affidavits by old and respectable citizens and respectfully awaits the time and place when my application shall be heard and tried.

Respectfully submitted.

Watson X Morris  
Applicant.  
H. H. Rodgers  
Attorney.

Mollie Morris, age 15, relationship 5/8.

State of Mississippi )  
County of Hesholm. )  
th District. )

Personally appeared before me the undersigned, a Justice of the Peace, within and for said county and state and aforesaid Watson Morris who after being duly sworn, states that the matters and things set forth in the foregoing petition are true as he verily believes.

Subscribed and sworn to before me this 22nd day of August, 1896.

(S. L.)

John Larkin, J.P.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Watson Morris for admission to citizenship in the Choctaw Nation, State of Mississippi, County of Neshoba. SS.

Before me the undersigned Justice of the Peace in and for the county and State aforesaid personally appeared Scott Bell, who being by me duly sworn states that he is 45 years of age, a resident of the State of Mississippi and County of Neshoba, and that he is personally acquainted with Watson Morris who is an applicant for citizenship in the Choctaw Nation. Affiant further states that I have known Watson Morris for more than fifty years; knew his mother whose name was Bladenoma Tobalgee, who was a full blood Choctaw Indian. Said Scott Bell further states that he knew the grand parents of Watson Morris to be full blooded Indians on the ascending collateral line of the mother of Watson Morris. He knew the father of Bladenoma Tobalgee whose name was Tobalgee. Said Scott Bell further states that he was reared with Watson Morris and knows him to be a half blood Choctaw Indian. The father of said Watson Morris was a white man named Jim Morris, who moved to Indian Territory about the year 1840, and that the mother of said Watson Morris, whose name is given above was a full blood Choctaw Indian; she now being dead, died in July, 1888, in said county of Neshoba. Affiant further states that he has known said Watson Morris for the past fifty years and knows that he has been generally recognized by all his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of Watson Morris is such that he is of Choctaw Indian blood and descent. Affiant further says that from the above facts and circumstances and from what he has heard and knows of the family of the said Watson Morris he believes the said Watson Morris to be a half blooded Indian of the Choctaw Nation tribe.

Witness my hand and seal this 1st day of August, 1896.  
Scott Bell.  
Notary Public.

Subscribed and sworn to before me this 1st day of August, 1896.  
John H. Smith, J. P.  
My commission expires January, 1896.

Nelson morns

#

394



AFFIDAVIT OF WITNESS.

In the Matter of Petition and Memorial of Watson Morris

For Admission to Citizenship in the Choctaw Nation.

STATE OF MISSISSIPPI, )  
.  
ss.

County of Nashua, )

Before me, the undersigned J. P. in and for the County and State  
aforesaid Personally appeared MARGARET TISHOMABEE, who being by me  
duly sworn states: That she is 40 years of age, a resident of the  
State of Mississippi and County of Neshoba, and that she is personally  
acquainted with Watson Morris, who is an applicant for citizenship in  
the Choctaw Nation. Affiant further states.

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she has known Watson Morris all her life, knew his Mother, whose name was Fladdiana Tabalegee. She being a full blood Choctaw Indian. Her father was a full Blood Choctaw Indian named Tabalegee. Said Margaret Tishcubbee knew the mother of Watson Morris to be a full blood Indian, as above stated, she knew the Grand mother of said Watson Morris to be a full blood Choctaw Indian.

Affiant further states: That s/he has known the said Watson Morris for the past 40 years, and knows that he has been and is recognized by all neighbors, acquaintances and the public generally as having Choctaw Indian blood and that the complexion and physical appearance of the said Watson Morris indicates that he is of Choctaw Indian blood and descent. Affiant further says that from the above facts and circumstances, and from what s/he has heard and knows of the family of the said Watson Morris he believes the said Watson Morris to be a descendant by blood of the Choctaw Indian tribe.

her  
Margaret K Tishonbee  
mark

Subscribed and sworn to before me this the 31st day of August,  
1896. John Lankin, J. P.

John Rankin, J. P.  
My Commission Expires.....

**End**

william morris  
#839

william morris

- 4 -

In the Matter of Petition and Memorial of William Morris, for Admission to citizenship into Choctaw Nation.  
State of Mississippi,  
County of Neosho.

Personally appeared me an acting Justice of the Peace in and for the County, H. H. Rogers who swears to the following facts: that he is a citizen of Mississippi and County of Neosho, that he is personally acquainted with William Morris who is an applicant for citizenship in the Choctaw Nation.

Affiant further states that he has known William Morris for more than 21 years knew his father Nelson Morris who is a half blood Choctaw Indian and who is still living in the community and affiant further states and swears that he also knew the mother of William Morris who was known by the name of Roseanna Morris who was three quarter Choctaw Indian.

Affiant further swears that the said William Morris has ever appeared as a full blood Choctaw Indian and that he is known and recognized by neighbors and acquaintances and the public generally believes him to be an Indian belonging to the Choctaw tribe and that the complexion and physical appearance of the said William Morris indicate that he belongs to the Choctaw Indian tribe.

Affiant further states that from the above facts and circumstances and from what he has heard and knows of his own personal knowledge of William Morris he knows him to be a descendant by blood of the Choctaw Indian tribe.

Subscribed and sworn to before me this the 22nd day of Aug. 1896.  
signed H. H. Rogers

Sworn and subscribed before me an acting Justice of the Peace in and for the County of Neosho.

John Lankin, J. P.

APPLICATION FOR ENROLLMENT.

TO HON. HENRY L. DAWES, FRANK C. ARMSTRONG, ARCHIBALD S. MCKENNON, THOS. B. CARAWAY and ALEXANDER B. MONTGOMERY, United States Commissioners authorized by act of Congress of June 10th, 1906, to hear and determine claims for citizenship in the Cherokee Nation. Gentlemen:—

The undersigned, your petitioner, for and in behalf of himself and his children, this day makes application to you for the purpose of being placed on the revised rolls of the Cherokee Indians, and of those allowed to share in the distribution of funds and allotments of lands in the Cherokee Nation, by virtue of their Cherokee blood. And grounds upon which claim is based are as follows, to-wit:

That William Morris your petitioner is the son of Watson Morris a half blood Choctaw Indian and the mother of William Morris Your petitioner now is 1/4 Choctaw Indian which give William Morris your humbl petitioner 5/8 Indian blood in his veins. Your humble petitioner states further in this his application that his entire family has always been considered Indians and he further states that he feels entitled to all the rights of Choctaw Indians.

And in support of said claim, your petitioner herewith submits the affidavits, depositions and record evidence, namely:

and respectfully awaits the time and place when my application shall be heard and tried.

Respectfully submitted,  
his mark  
William Morris & wife  
Applicant.

| NAMES.        | AGES.  | RELATIONSHIP. |
|---------------|--------|---------------|
| Nannie Morris | 10 mo. |               |

Indian Territory, County of Washoba.

Personally appeared before me, the undersigned, a Notary Public within and for the District of \_\_\_\_\_, \_\_\_\_\_, who after being duly sworn, states that the matters and things set forth in the foregoing \_\_\_\_\_ are true as he verily believes.

Subscribed and sworn to before me this 22 day of Aug. 1896.

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_.

John Samkin, J.P.  
Notary Public.  
DALLAS STAR PRINT.



**End**

Mary J. Morrison

Mary J. Morrison

Morrison Mary Jane

- Reese Mary A.
- Reese Susan K (now McFarland)
- Reese Emma F. (now Bland)
- Reese Sam Z.
- Reese Virginia E. (now Stanley)
- Reese Joseph E.
- Reese Thomas E. Jr.
- Morrison J. T. Jr.
- Morrison D. E.
- McFarland Joe.
- McFarland Lessie
- McFarland Corrine
- Bland Watson
- Bland Gus
- Bland Hallie
- Bland Mollie
- Reese Hattie
- Reese Percy
- Reese Howard
- Reese Ada
- Reese Mammie
- Stanley Henry
- Stanley Thomas
- Reese Neoma
- Reese Thomas Jr.

" from 10

Application of Mrs Mary Jane Morrison for Citizenship  
of the Choctaw Nation.

To whom it may concern:—

I, Mrs Mary Jane Morrison was born  
November 26th. 1835. in Lafayette } now Gallatin }  
County State of Mississippi. My father was a  
half blood Choctaw Indian his mother being a full  
blood Choctaw Indian. his name was Josiah Goodwin,  
his mothers <sup>maiden</sup> name was Polly Joiner. I was born  
among the Indians and remember when the  
Government moved them west of the Mississippi  
it was about 1845 or 1846. I don't remember <sup>seeing</sup>  
the first lot left before I was born. There  
were a number of Choctaw Indians left  
~~that~~ never went and were there when we  
left Mississippi. My father never left Mississippi  
but died and was buried there. I was married  
to Thos Reese. May 15th 1851. He died June 23 1871  
I married J. L. Morrison. Dec 5th 1875. We moved to  
Texas in 1883, then scattering out, some to the Territory  
Missouri Alabama, and the rest remained  
in Texas. I was always considered and  
recognized as having Indian Blood, being called  
"Indian John" when a school girl, many of the scholars  
would not sit with me on account of my Indian  
blood. My features fully go to prove the same,  
having long straight black ~~hair~~ hair  
very black eyes and high cheek bones. I  
applied to the Choctaw Council some two years  
ago to have my Citizenship established but  
never reached my case. I have called on the  
Governor of the Choctaw nation twice up to date for my  
application and all affidavits and depositions I  
have forwarded and now on file at the Choctaw  
Council, at the same time depositing \$100.00 at the



Capitol of the Choctaw Nation to comply with all the laws at the time I filed my application and all the affidavits and depositions. As yet I have had no reply from the Governor and as I am unable to get all my papers so as to have them on file before the Dawes Commission by the 10th of September 1896. therefore I proceed to file before the Dawes Commission in full this application.

My heirs as follows. To wit:—

|                   |      |               |      |
|-------------------|------|---------------|------|
| Mary A Reese      | born | November 10th | 1853 |
| Susan T Reese     | "    | April 17th    | 1856 |
| Lou S Reese       | "    | Sept 1st      | 1858 |
| Emma F Reese      | "    | Oct 2nd       | 1860 |
| Sam J Reese       | "    | May 18th      | 1862 |
| Virginia E Reese  | "    | July 5th      | 1866 |
| Joseph E Reese    | "    | July 29th     | 1868 |
| Thomas J Reese Jr | "    | Aug 4th       | 1871 |
| J. J. Morrison Jr | "    | July 4th      | 1877 |
| W. B. Morrison    | "    | Oct 15th      | 1879 |

My childrens families are as follows.

Ernie T. Reese married Lennie McFarland Age 9 years  
 Dec McFarland. 19th Feb 1886 Comme " " " 7 "

|                            |                     |
|----------------------------|---------------------|
| Emma J Reese married Union | Gus Bland born 1880 |
| Bland their heirs          | Hallie " " 1882     |
|                            | Mollie " " 1884     |

|                        |                       |
|------------------------|-----------------------|
| Samuel J Reese married | Percy Reese born 1888 |
| Hattie Torbeth their   | Howard " " 1890       |
| heirs                  | Ada " " 1892          |
|                        | Mammie " " 1896       |

|                       |                          |
|-----------------------|--------------------------|
| Virginia E Reese      | Thomas Stanley born 1886 |
| married Henry Stanley |                          |
| 1885 their heirs      |                          |



Joseph E. Reese married { Thomas Reese, Jr.  
Theoma Beaton 1892 }

Signed

Mrs. Mary Jane Harrison  
The State of Texas } I do hereby certify  
Trichita County } that the foregoing  
instrument was subscribed &  
sworn to before me this Aug.  
27<sup>th</sup> 1896. I do also certify that  
I have known the affiant  
for eight years in Trichita Co.  
Texas & that her standing  
is as good in said county  
as that of any person & that  
that her claim is in my  
opinion well grounded.  
Given under my official  
signature this Aug. 27, 1896.  
A. D. Carrigan  
Notary Public of Trichita Co. Tex

The State of Texas. }  
Dickens County. } I do hereby certify that I have  
known Mrs Mary Jane Morrison in Dickens County  
Texas for years - that she is a lady of high standing  
and that her statements are the presentation  
of her claims are entitled to the highest weight  
and consideration. I also further certify that  
her husband was from 1892 to 1894 Mayor of  
the City of Dickens Falls Dickens County Tex.  
Given under my official signature this Aug 27<sup>th</sup> 1894.  
J. H. Barwise.  
Ex County Judge.

The State of Texas - }  
Dickita County. } I do hereby certify that I have  
known Mrs. Mary Jane Morrison in Dickita County  
Texas for 8 years. That she is a lady of high stand-  
ing and that her statements in the presentation of  
her claims are entitled to the highest weight and  
consideration. I also further certify that her husband  
was from 1872 to 1874 Mayor of the City of Dickita  
Falls, Dickita, Texas. Given under my official  
signature. This Aug 29<sup>th</sup> 1874.

J. P. Skeen.  
Ex Co Judge Dickita Co Tex.

The State of Texas.  
Dickinson County. } I do hereby certify that I have  
known Mrs Mary Jane Morrison in Dickinson County  
Texas, for several years - that she is a lady of high stan-  
ding, and that her statements in the presentation of  
her claims are entitled to the highest weight and  
consideration. I also further certify that her  
husband was from 1892 to 1894, Mayor of the City  
of Wichita Falls Dickinson County Texas.  
Given under my official signature this Aug 27<sup>th</sup> 1898.  
Edgar Scurry  
County Judge, Dickinson County Tex

The State of Texas. }  
Dickens County. } I do hereby certify that I  
have known Mrs Mary Jane Morrison in  
Dickens County Texas for 10 years that she is  
a lady of high standing and that her statements  
in her presentation of her claims are entitled  
to the highest weight and consideration. I also  
further certify that her husband was from 1892.  
to 1894 Mayor of the City of Dickens Falls Dickens  
Co Texas. Given under my official signature  
this Aug 29<sup>th</sup> 1894.

George A. Giddings  
Sheriff Dickens Co Texas.



The State of Texas.

Michita County.

I do hereby certify that I have known Mrs Mary Jane Morrison, in Pecos Co County Texas - for several years - that she is a lady of high standing - and that her statements in the presentation of her claims - are entitled to the highest weight, and consideration - I also further certify that her husband was from 1892 to 1894. Mayor of the City of Michita Falls - Michita County Texas.

Given under my official signature. This Aug 21<sup>st</sup> 1894.

J. P. Langford.

Cashier City National Bank

Know all Men by these Presents  
That I Mrs Mary Jane Morrison,  
J D Morrison of the town of Wichita Falls  
County of Wichita in the State of Texas  
have made constituted and appointed and by  
these presents do make constitute and Mrs Sude-  
M<sup>r</sup> Barland my true and lawful attorney  
for me and in name place and stead to  
act for me in Presenting My Application  
for citizenship in the Choctaw Nation  
and in doing any & all things that may  
be necessary to establish my right as a  
descendant of a Choctaw Indian, given  
and granting to my said Attorney full  
power and authority to do and perform  
all and every act and thing whatsoever  
required and necessary to be done in and  
about the premises as fully to all intents  
and purposes as she might or could do if  
personally present at the doing thereof with  
full power of substitution or revocation hereby  
ratifying and confirming all that she  
said attorney or my substitute may or  
shall lawfully do or cause to be done  
by virtue hereof in Testimony Whereof  
We have hereunto set our hands and seals  
this 27 day of Aug 1896.  
J D Morrison  
Mary Jane Morrison

The State of Texas  
County of Wichita  
Before me A H Carrigan  
Notary Public in and for Wichita  
County Texas on this day personally  
appeared Mary Jane Morrison joined by  
her husband P Q Morrison known to me  
to be the persons whose name are subscribed  
to the foregoing instrument and acknowledge  
to me that they executed the same for the  
purpose and considerations therein expressed  
Given under my hand and seal of office this  
Aug 27 1894

A H Carrigan  
Notary Public Wichita County Texas

Territory of Oklahoma  
Oklahoma County

I hereby certify the foregoing  
Power of Attorney a full and  
true and correct copy of a  
power of Attorney this day shown  
me by Mrs T. H. McFarland  
and now in her possession  
Witness my Seal of Office  
at Oklahomacity in said County  
this 31 day of August 1896

G W Stephenson  
Notary Public  
My com exp July 28 1898

The State of Texas, } I do hereby certify that I  
Trichita County } have known Mrs Mary Jane  
Morrison in Trichita County Texas for eight  
years, that she is a lady of high standing and that  
her statements in the presentations of her claims  
are entitled to the highest weight and consideration.  
I also further certify that her husband was  
from 1892 to 1894 Mayor of the City of Trichita  
Halls Texas. Given under my official signa-  
ture this Aug 27th 1894.

George E. Millie.

District Judge.

30th Judicial District Texas.



The State of Texas,  
Wichita County } I do hereby certify that I have  
known Mrs. M. J. Morrison in Wichita County  
Texas, for 11 years, that she is a lady of high standing  
and that her statements in the presentation of her  
claims are entitled to the highest weight and  
consideration. I also further certify that her  
husband was from 1892 to 1894 Mayor of the City  
of Wichita Falls Wichita County Texas.  
Given under my official signature Aug 27<sup>th</sup> 1894.  
C. E. Reid, County Clerk.  
Wichita County Texas.



# AFFIDAVIT OF WITNESS.

STATE OF Texas  
COUNTY OF Wichita } ss.

BEFORE ME, The undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Mrs Mollie S Martin who after being by me duly sworn states that she is Fifty Eight years of age, and is a citizen of Wichita County and State of Texas and that she is personally acquainted with the said Mrs Mary Jane Morrison Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Mrs M J Morrison is the identical person who represents her self to be in this application for citizenship in said Nation and that the said Mrs M J Morrison is, and has always been of good standing, both in Mississippi and Texas affiant further states that she was personally acquainted with said Mrs M J Morrison in Mississippi and said Mrs M J Morrison was born and raised in Lafayette now Talladega Co. Mississippi, and said Mrs M J Morrison was considered by her neighbors as Choctaw Indian decent and respected around affiant further states that she and the said Mrs M J Morrison have even played together in their camps and chatted the Choctaw language, as they were most accustomed to, and affiant further states it impossible to deny or prove that the said Mrs M J Morrison is not of Choctaw Indian decent and affiant further states she knows said Mrs M J Morrison's father to be half Choctaw Indian and

Affiant further states that she has known the said Mrs M J Morrison for the past 58 years, and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally as a person having Choctaw Indian blood, and that the complexion and physical appearance of the said Mrs M J Morrison indicate that the said Mrs M J Morrison is of Indian blood. That from the above facts and circumstances, and from statements made to her by the said Mrs M J Morrison Affiant states she has every reason to believe, and does believe that the said Mrs M J Morrison is of Choctaw Indian blood.

Affiant further states that she has no interest whatever in the prosecution of the claim of the said Mrs M J Morrison to citizenship in the Choctaw Nation, I. T.

Mrs M S Martin

Subscribed and sworn to before me this 27<sup>th</sup> day of Sept 1896, and I further certify that I am well acquainted with the said M. S. Martin and know her to be a person of credibility, and of truth and veracity.

Wichita Co. Tex. Notary Public  
My Commission expires on the 1<sup>st</sup> day of June 1897.

Territory of Oklahoma.  
County of Oklahoma.

Before me the undersigned a Notary Public in and for the County and Territory aforesaid personally appeared Mrs S. R. McFarland, who after being by me duly sworn states she has a full power of attorney to transact all business for her mother, who is Mrs Mary Jane Morrison of British Falls Indian Co. Texas, concerning her citizenship application for citizenship in the Choctaw Nation, I. T. and the said Mrs. S. R. McFarland further states that the evidence of Mrs Patsy Hall, of the Chickasaw Nation, I. T. Postoffice, Foster, I. T. who is a half blood Choctaw Indian that the affidavit of <sup>the said</sup> Mrs Patsy Hall, is now on file before the Choctaw Council at Tuskeehomma I. T. The Choctaw Capitol, I. T. and the said Mrs S. R. McFarland further states, that she has written twice to the Governor of the Choctaw Nation, I. T. for her mother's application, and affidavits depositions, and all papers pertaining to her mother's application for citizenship in the Choctaw Nation, I. T. and up to date have received no reply, whatever, and the said Mrs S. R. McFarland further states, that her mother is without means to have said deposition of the said Mrs Patsy Hall taken, and the affiant further states, that she was present when the said Mrs Patsy Hall, was duly sworn, before a Notary Public, of the Chickasaw Nation, I. T. and that her testimony was in substance as follows to wit, That I Mrs Patsy Hall, am sixty years of age, and am a half blood

Choctaw Indian, and that I am personally acquainted with the said Mrs Mary Jane Morrison who is an applicant for Citizenship <sup>of the</sup> Choctaw Nation, I. T. and the affiant Mrs Patsy Hall, further stated, that the said Mrs Mary Jane Morrison is the identical person who represents her self <sup>to the</sup> in her application for Citizenship in the Choctaw Nation, I. T. and affiant further stated that she had known the said Mrs Mary Jane Morrison for years, and knows that she is and has been recognized and treated by her neighbors and acquaintances and the public generally, as a person having Choctaw Indian blood, and that the complexion and the physical appearance, of the said Mrs Mary Jane Morrison indicate, that the said Mrs Mary Jane Morrison, is <sup>Choctaw</sup> of Indian blood, that from the above facts, and from statements made to her by the said Mrs Mary Jane Morrison affiant further stated, she had every reason to believe and does believe, that the said Mrs Mary Jane Morrison, is of Choctaw Indian blood, the affiant Mrs Patsy Hall further stated she had no interest whatever in the prosecution of the claim of the said Mrs Mary Jane Morrison to Citizenship in the Choctaw Nation, I. T. and the affiant Mrs Patsy Hall further stated that she was well acquainted with the said Mrs M. J. Mary Jane Morrison, and knew her to be a person of credibility and of truth and veracity, and I Mrs S. R. McFarland do further state that the said Mrs Patsy Hall, did put a cross mark to the for her signature to the above facts, and I Mrs S. R. McFarland do further state, that the deposition of Mrs. Mary B. Hughes, who is a resident of



The Chickasaw Nation, I. T. Postoffice Chickasaw,  
&c. is also on file at the Choctaw capital.  
Choctaw Nation I. T. in substance the same, of  
said Mrs. Daisy Hall's, in behalf of my Mother.  
The said Mrs. Mary Jane Morrisons, application  
for citizenship in the Choctaw Nation I. T. which  
& Mrs. S. K. McFarlane are unable to reproduce an  
account of means also.

It witnesses my hand and seal.

Mrs. S. K. McFarlane.

Territory of Oklahoma }  
Oklahoma County } ss

Before me G. W. Stephenson a Notary  
Public in and for Oklahoma County  
Oklahoma on this day personally  
appeared Mrs. S. K. McFarlane  
who being duly sworn states  
the facts in the foregoing  
affidavits are true.

Subscribed and sworn to this  
31 day of August 1896

G. W. Stephenson  
Notary Public

My Comm. expires Jan'y 28 1898

# AFFIDAVIT OF WITNESS.

STATE OF Texas  
COUNTY OF Tarrant } ss.

BEFORE ME, The undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Mrs Ella Seigler who after being by me duly sworn states that she is fifty eight years of age, and is a citizen of Tarrant County and State of Texas and that she is personally acquainted with The said Mrs M. J. Morrison Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Mrs M. J. Morrison is the identical person who represents her self to be in this application for citizenship in said Nation and that the said Mrs M. J. Morrison has always been such is of good standing both in Mississippi and Texas and further states that she was personally acquainted with Mrs M. J. Morrison in Mississippi and that said Mrs M. J. Morrison was born and raised in Lowbush Co Mississippi and that said Mrs M. J. Morrison was considered by her neighbors as Choctaw Indian blood and that she was respected as such

Affiant further states that she has known the said Mrs M. J. Morrison for the past 20 or 30 years, and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally as a person having Choctaw Indian blood, and that the complexion and physical appearance of the said Mrs M. J. Morrison indicate that the said Mrs M. J. Morrison is of Indian blood. That from the above facts and circumstances, and from statements made to her by the said Mrs M. J. Morrison Affiant states she has every reason to believe, and does believe that the said Mrs M. J. Morrison is of Choctaw Indian blood.

Affiant further states that she has no interest whatever in the prosecution of the claim of the said Mrs M. J. Morrison to citizenship in the Choctaw Nation, I. T.

Ella Seigler

Subscribed and sworn to before me this 29<sup>th</sup> day of August A. D., 1896, and I further certify that I am well acquainted with the said Mrs Ella Seigler and know her to be a person of credibility, and of truth and veracity.

T. A. Peterson Notary Public  
My Commission expires on the ... day of ... 1897  
Tarrant County Texas



**End**

Ike moses

#1202

Ike moses

Moses Ike  
Moses Nicle  
Moses Lottie  
Moses Edna  
" Ann,

21  
CASE No. 21

AFFIDAVIT

OF

The Masons Etc

Written.

John Macleary  
J. H. Macleary

# AFFIDAVIT.

~~Captain Billy~~  
*Billy Oscar (Choctaw)*, having been duly sworn on his oath, deposes and says:

That he resides at *Trapp*, State of *Miss*;  
 that he is *34* years of age; that he knows *Ike Moses*  
 the claimant, and that he is a *Choctaw* Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Ann Moses*  
 Husband *Ike Moses*  
 Claimant's Father *Moses*  
 Mother *Sally Hunter*  
 Claimant's Father's Father *Tuscanale*  
 Father's Mother  
 Mother's Father  
 Mother's Mother  
 Claimant's Indian Great Grandfather  
 Indian Great Grandmother

## CLAIMANT'S CHILDREN.

|                       | SEX.     | AGE.       |     | SEX. | AGE. |
|-----------------------|----------|------------|-----|------|------|
| 1. <i>Nicis Moses</i> | <i>F</i> | <i>10</i>  | 6.  |      |      |
| 2. <i>Sally Moses</i> | <i>"</i> | <i>7</i>   | 7.  |      |      |
| 3. <i>Eduie Moses</i> | <i>"</i> | <i>9 m</i> | 8.  |      |      |
| 4.                    |          |            | 9.  |      |      |
| 5.                    |          |            | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the *Choctaw* Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the *Choctaw* Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *26<sup>th</sup>* day of *August*, 1896.

*Captain* *Billy*  
*Billy X Oscar*



State of Miss }  
County of Shelby } ss.

Be it Remembered, That on this the 26<sup>th</sup> day of August, 1896,  
before me J. J. Wadsworth Justice of the Peace, personally came  
Captain Billy and Billy Osborn who speak  
and understand the English language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Wadsworth J. P.

CASE No. 21

AFFIDAVIT

07

Shirley M. Stal

**End**

Allen H. moss

Allen H. moss

Moss, Allen Harris, Jr.,  
Moss, Elma,  
Moss, Bernard Elliot,

To the Governor Chactaw Nation

Tuskahoma, Ind. Ter

I ~~Allen~~ Harris Moss aged  
27 years hereby make application  
for citizenship in the Chactaw  
Nation for myself and two  
children viz

Elma Moss aged 4 years

Bernard Elmer Moss aged 2 years

and base such application

on the following facts that

I am the son of Benjamin Frank  
lin Moss who was the son of

Martha Catherine Moss (nee Harris)

who was a daughter of Sylvia

Harris (nee Seplare) who was a

~~daughter~~ of Greenwood Benjamin

Brasil and Farkes Seplare whose

identity as Chactaw Indians are

among the archives of said Nation

and herewith attach testimony sub

stantiating such facts

Respectively Submitted

Allen Harris Moss

Sworn to and subscribed

before me This Aug 19<sup>th</sup> AD 1896

F. P. Bower

County Clerk



State of Mississippi

Leake County } Before me F P  
Bonnie Clerk of the Circuit Court  
in and for said County and State  
personally appeared Joseph D Eads  
and J D White well known to me  
to be reputable witnesses who after  
being duly sworn depose and  
say they ~~have~~ have known  
Allen Harris Mass for 27 years  
and that he is the person  
whom he says he is and that  
they believe the facts set forth in  
his application for citizenship to be  
true and correct and that they are  
not interested in his application  
for citizenship in the Choctaw  
Nation and are not related to  
him by affinity or consanguinity.  
Witness our hands this 19th  
day of August A. D. 1896

Joseph D Eads  
J D White

Sworn to and Subscribed before me  
This August 19th 1896  
F P Rowie  
Circuit Clerk

Moss, Allen Harris,  
Moss, Elma,  
Moss, Bernard Elliott,

Before The Commission to the Five Civilized Tribes  
In The Matter of The Claim of Allen  
Harris Moss, Jr. in The Choctaw Indian Nation  
or Tribe of Indians.

The Applicant, Allen H. Moss, Jr. would state  
for his claim and that of his children that  
his age is 27 years and his post office address  
is Conway Miss., and that the names and ages  
of his children will appear below.

The applicant would further state that he  
is a Choctaw Indian by blood, that he is the  
son of Benjamin F. Moss who was a son of  
Martha Estoma Moss (nee Harris) and she was  
the daughter of Salina Harris (nee Epton) a  
sister of Benjamin Greenwood Brazile &  
Felix's father Choctaw (Indians), and  
that I am a direct descendant of them  
as stated above and that Salina Harris  
took her land and stay in Mississippi  
by the treaty.

The Applicant would state that the names  
and ages of the children are as follows to wit:  
Lina Moss age 11 years and Bernard Moss  
age 7 years old, and that they are my children  
and are Choctaw Indians by blood.

The Applicant would ask the Commission  
to place him and his children on the roll  
prepared by them for the Choctaw Indians and  
to confer Choctaw Citizenship on them  
on the basis submitted herewith.

Allen Harris Moss

Witness my hand and subscribed before me  
this 21st day of Sept 1894  
J. F. Powell  
Clerk

POOR ORIGINAL -  
BEST AVAILABLE COPY

State of Mississippi }  
Leflore County } Personally  
appeared before me  
J. P. Bowie Clerk of the Circuit  
Court in and for said County  
and State J. E. Allen  
and J. P. Null, well known  
to me to be reputable witnesses  
who being by me first duly  
sworn depose and say  
that they have known Allen  
or Moss a Choctaw Indian  
of blood for years and  
believe him to be the person he  
represents himself to be and  
we believe the fact set forth  
in this investigation to be true  
and correct  
I would further state  
that they are not related to  
Allen or Moss by blood or  
consanguinity and are not  
interested in the prosecution  
of his claim for citizenship  
in said Choctaw Nation.

Sworn to and subscribed before  
me this 8th day of Sept 1896  
J. P. Bowie  
Clerk

J. E. Allen  
J. P. Null



**End**



Allen H. Moss

Moss, Allen Harrison

Moss, Myrtle M.,

Moss, Paul B.,

Before the Commission to the Five  
Civilized Tribes:-

In the matter of the Claim  
of Allen Harris Moss for Citizenship in the  
Choctaw Nation or Tribe of Indians.

The Applicant Allen Harris Moss would  
state for his Claim and that of his Children  
that his Post Office is Conway Mississippi  
and that his age is 57 Years and that  
the Names and ages of his Children will appear  
below. The Applicant would further  
state that he is a Choctaw Indian by  
blood that he is the son of Martha C. Moss,  
(nee Harris) and she was the daughter of  
Sylvia C. Harris. (nee Leflon) and she  
was the sister of Benjamin Leflon all  
of these are Choctaw Indians by blood  
and that I am a direct descendant  
of them as stated above, and that Sylvia  
Harris took her land and stay in Mississippi  
after the treaty.

The Applicant would state that the names  
and ages of the Children (meaning his) are as  
follows to wit:- Myrtle M. Moss age 17 years  
and Paul J. Moss age 8 years and that  
they are my children and are Choctaw  
Indians by blood. The Applicant would  
have ask the Commission to place him and his  
children on the roll of the Nation by them  
for the Choctaw Nation and to confer  
Choctaw Citizenship on them in the  
proof submitted herewith.

Sworn to and subscribed before me) Allen H. Moss.  
This August 31<sup>st</sup> 1896  
F. B. Bowie  
Circuit Court

State of Mississippi }  
Leake County } Personally  
appeared before me H. P. Bowie  
Clerk of the Circuit Court in and for  
said County and State Joseph D. Eads  
and Jordan E. Allen well known to me  
to be reputable witnesses who being  
by me first duly sworn deposed  
and said that they have known  
Allen Harris Moss of Conway Miss for  
40 years a Choctaw Indian by blood  
and regard him as truthful and honest  
and that they believe the facts set  
forth in his application to be true  
and correct affiants would further  
state that they are not interested  
in the claim of Allen Harris Moss  
for Choctaw citizenship in the Choctaw  
Nation and that they are not related  
to the said Allen Harris Moss  
by blood or marriage  
Witness our hands this September 2<sup>nd</sup> 1874

Sworn to and Subscribed before me  
this Sept 2<sup>nd</sup> 1874

H. P. Bowie,  
Clerk

Joseph D. Eads  
J. E. Allen



**End**



Charles A. mass

Charles A. mass

State of Mississippi)  
Leak County Personally  
appeared before me J. P. Bowie  
Clerk of the Circuit Court in and for  
said County and State Joseph D. Gadsden  
and Jordan S. Allen well known to me  
to be reputable witnesses who being by  
me first duly sworn depose and say  
that they have known Charles Alfred  
Moss of Conway, Miss for 20 years  
as Choctaw Indian by blood and regard  
him as <sup>being</sup> truthful and honest and that  
they believe the facts set forth in his  
application to be true and correct  
affiants would further state that they  
are not interested in the claim of  
Charles Alfred Moss for Choctaw  
citizenship in the Choctaw Nation  
and that they are not related to the  
said Charles Alfred Moss  
by blood or marriage  
Witness our hands this September 24<sup>th</sup> 1890

Sworn to and Subscribed before me  
This 25<sup>th</sup> Sept 1890

J. P. Bowie

Circuit Clerk

J. C. Allen

Jordan S. Allen

Before the Commission to the Five  
Civilized Tribes

In the matter of the claims of  
Charles Alfred Moss for enrollment  
on the citizenship roll to be prepared  
by the Commission for the Choctaw  
Nation

The applicant Charles Alfred Moss  
would state for his claims for  
citizenship and enrollment and  
that his age is 29 years and that  
his Post Office address is Conway, Ark.  
The applicant would further state  
for his claim that he is a Choctaw  
Indian by blood he being the son of  
Allen H. Moss and he was a son  
of Martha Osborn Moss (nee) Harris  
and she was a daughter of Sylvia Harris  
(nee) Leflore, a Choctaw Indian by  
blood and a sister of Benjamin  
and Greenwood Leflore

The applicant would ask the Commission  
to confer citizenship on him on the  
grounds that I am a Choctaw Indian  
by blood and to enroll me on the roll  
to be prepared by the Commission  
for the Choctaw Nation

Given to and subscribed before me Charles Wood May  
this Sept. 2nd 4th 1890  
J. D. Bowie  
Circuit Clerk

**End**



Charles M. Moss

Charles M. Moss



Moss, Charles M.,  
Moss, Ingram Purser,  
Moss, Bula Estell,  
Moss, Minnie,  
Moss, Annie May,

To The Governor of Choctaw Nation,  
Tulokahoma, Indian Territory.

My dear Sir:

I, Charles Monroe  
Moore, age 46 years, do hereby  
make application for Citizenship in  
the Choctaw Nation for myself  
and children, viz: Ingram Purser  
Moore, age 19 years; Bula Estell  
Moore, age 17 years; Minnie Moore,  
16 years; Annie May Moore, age  
4 years; and, base such claim  
upon the following facts that I  
am a son of Martha Coburn  
Moore (nee) Harris, who was the  
daughter of Sylvia Harris (nee) Leflore,  
a sister of Benjamin and Green-  
wood Leflore whose identity  
as Choctaw Indians are among  
the archives of said Choctaw Nation,  
and I herewith attach testimony  
substantiating said facts.  
Respectfully submitted.

Sworn to & subscribed before me, this August  
28<sup>th</sup> 1896

J. L. McMillon  
Chancery Clerk.  
Leake Co  
Miss.

M. B. My P. O. address is Carthage, Miss.

State of Mississippi } Personally appeared  
County of Leake } before me, J. L.  
J. L. McMillon, Clerk  
of the Chancery Court in and for said  
County and state Joseph D. Eads  
and Jordan E. Allen, both known  
by me to be reputable men, and  
old land marks of said County  
and State, who after being sworn  
by me duly sworn the truth to  
speak depose and said:  
We are personally acquainted  
with Charles Bourde Moss;  
and, know him to be a  
son of Martha Osborn Moss,  
who was a daughter of Sylvia  
Harris - a sister of Benjamin  
and Greenwood Delore, who  
were distinguished half breed  
Chastawoc Indians.

Sworn to and subscribed before } J. E. Allen  
me, this day, 28<sup>th</sup> 1896. } Joseph D. Eads  
J. L. McMillon, Clerk.

before the Commission to the  
Five Civilized Tribes

In the matter of the  
Claim of Charles M. Moss and  
his children for enrollment  
in the citizenship roll to be  
prepared by the Commission for  
the Choctaw Nation.

The applicant  
Charles M. Moss would state  
for his claim for citizenship  
and enrollment and that of his  
children, that his age is 46 years  
and that his post office address is  
Cathage Miss and the names  
and ages of his children will  
appear below the applicant  
would further state for his  
children that he is a Choctaw  
Indian by blood he being the  
son of Martha Estline Moss  
(Mrs Harris) and she a daughter of  
Sylvia Harris (Mrs Leflore) and  
she was a sister of Benjamin  
Greenwood Brumby & John Leflore  
The applicant further states that  
he is related to Comptee Leflore  
Nephew of Mary Ann Lumbard  
all Choctaw Indians by blood.

The applicant would state  
that the names and ages of his  
children are as follows 70 wit-  
Ingrem Purser Moss age 19 years  
Bulah Eche Moss age 17 years



Winnie Moss Age 16 years  
and Annie Mary Moss Age 4 years  
are of the above named children  
are now living and live with me  
at or near Cartledge Miss-

The applicant  
would ask the commission to confer  
citizenship on him and his four  
children on the grounds that they  
are Choctaw Indians by blood  
and to answer them in the case  
to be prepared by the commission for  
the Choctaw Nation on proof  
submitted.

Respectfully submitted.

Sworn to and subscribed before } Charles H. Moss  
me this Sept 4th AD 1896 }  
E. B. Bowie  
Clerk



State of Mississippi  
Lea 18 County Personally  
appeared before me  
F. P. Bowie Clerk of the Circuit  
Court in and for said County  
and State, S. P. Kull  
and Joseph D. Eads well known  
to me to be reputable witnesses  
who being by me first duly sworn  
depose and say that they have  
known Charles M. Moss for years  
and know him to be the person he  
represents himself to be and believe  
the facts set forth in his application  
to be true and correct.  
Affiants would further state that  
they are not related to Charles M. Moss  
by affinity or consanguinity and  
are not interested in the prosecution  
of his claim for citizenship in  
the said Choctaw Nation.

S. P. Kull  
Joseph D. Eads  
Sworn to and subscribed before me this Sept 4<sup>th</sup> AD 1846  
F. P. Bowie  
Clerk

**End**

Elijah L. Moss  
#813

Elijah L. Moss

Moss, Elijah Lewellen,

Moss, Erin,

Moss, George,

Moss, Talmage

Application of  
E. L. Moss



To the Governor Choctaw nation  
Tuskahoma Indian Ter

I, Elijah Jewellen Moss aged 32 years  
hereby make application for citizenship  
in the Choctaw nation for myself and  
three children viz  
Erin Moss age 17 years old  
George Moss age 8 years  
Palmer Moss age 11 months  
And base such demand upon the  
following facts I am the son of  
Martha Osbern Moss (nee Harris) and  
that said Martha Osbern Moss was  
the daughter of Sylvia Harris (nee Leflore)  
and that said Sylvia Harris was a sister  
of Greenwood Benjamin Brayil and  
Forbes Leflore whose identity as Choctaw  
Indians are among the archives  
of said Choctaw nation and here with  
attach testimony substantiating such  
facts.

Respt. Submitted  
Elijah Jewellen Moss  
Sworn and subscribed to this  
19 day of August - 1896  
J. J. Dowie  
County Clerk

Evidence relating  
E. L. Moss claim

To the Governor  
Choctaw Nation  
Oklahoma  
Ind. Ter

State of Mississippi }  
County of Leake }

Before me

I, P. B. Dowie, Circuit Clerk in and for said Co. & State personally  
appeared J. E. Allen and Joseph D. Eads  
who after being duly sworn deposed and  
say that they have personally known  
Elijah Jewell Mose and from their acquaint-  
ance of 22 years they know him to be  
the person he represents himself to be  
and that they believe that the facts set-  
forth in his application for citizenship  
to be true and correct and that they have  
always considered him to be part Choctaw  
Indian and that they are not interested in  
said claim for citizenship and that they are  
not related to him by affinity or consan-  
guinity Witness our hands this 17th day of August  
AD 1896 (August 19/96) J. E. Allen  
Joseph D. Eads

Sworn and subscribed to this day of August  
AD 1896 August 19th 1896

P. B. Dowie  
Circuit Clerk

①  
To His Excellency The Governor  
of the Choctaw Nation

~~Before the Commission to the  
Five Civilized Tribes.~~

In the matter  
of the claim of Elijah L. Moss  
for citizenship in the Choctaw  
Nation or Tribe of Indians

The applicant Elijah L. Moss would  
state for his claim & that of his  
children that his Post Office is  
Conway Miss and that his age  
is 32 years & that the  
name and ages of his children  
will appear below

The applicant would  
further state that he is a choctaw  
Indian by blood, that  
he is the son of of Martha  
O. Moss (nee Harris) and she  
was the daughter of Sylvia A.  
Harris (nee Seflow) and she  
was the sister of Benjamin  
Seflow, All of these are  
Choctaw Indians by blood  
and that I am a direct  
descendant of them as stated  
above and that Sylvia A.  
Harris took her land &  
stay in Mississippi after



the treaty

The Applicant would state that the names and ages of his children are as follows to wit: Evin Moss, age 7 years, George Moss Age 4 years and Talmage Moss Age 1 year and that they are my children and are Choctaw Indians by blood

The Applicant would ask the Commission to place him and his children on the roll prepared by them for the Choctaw Nation and to confer Choctaw Nation and to confer Choctaw Citizenship on them on the proof submitted hereunto

Elijah Moss

Sworn to and Subscribed before  
me this 2nd day of Sept. 1896  
J. H. Bowie  
Circuit Clerk



State of Mississippi  
Leflore County

Before the undersigned  
Circuit Clerk in & for said  
County personally appeared  
J. E. Allen & J. D. Eads citizens  
of said County & State  
who say upon oath that  
they are personally acquainted  
with Elijah L. Moss the pe-  
titioner in the foregoing pe-  
tition & that they know him  
to be a Choctaw Indian  
by blood of lineage & de-  
scend as set forth in his  
said petition & that all  
other matters & facts set  
forth in said petition  
they verily believe to be  
true and that they are  
not interested in said  
claim for citizenship made  
by said Moss and that  
they are not related to  
him by blood or consan-  
guinity

J. E. Allen

Sworn to and subscribed before Joseph D. Eads  
this Sept 2nd 1896  
J. P. Bowd  
Circuit Clerk.

**End**

James W. Moss

#964

James W. Moss

Moss, James Walter,

To his Excellency the  
Governor of the Choctaw Nation  
~~Before the Commission for~~  
~~the Five Civilized Tribes~~

In the Matter of the Appli-  
cation of Jas. W. Moss for  
Citizenship in the Choctaw  
Nation or Tribe of Indians

The Applicant Jas. W. Moss  
would state for his claim  
that his Post office is Conway  
Miss & that his age is 21 years

The Applicant would  
further state that he is a  
Choctaw Indian by blood  
that he is the son of Ben-  
jamin Moss and that he  
was the son of Martha O.  
Moss and ~~she~~ (nee Harris)  
and she was the daughter  
of Sylvia A Harris (nee Leflore)  
and she was a sister of  
Benjamin Leflore, that all  
of these are Choctaw  
Indians by blood, that  
he the said Applicant is  
a direct descendant of  
them as stated above  
and that Sylvia A Harris



to all her land and stay in  
Mississippi after the treaty.

The Applicant would  
ask the Commission to place  
him on the roll prepared  
by them for the Choctaw  
Nation and to confer  
Choctaw Citizenship on him  
on the proofs submitted  
herewith.

James W. Moss  
<sup>his</sup>  
Agent

Subscribed & Sworn to before  
Me this the 2<sup>nd</sup> day of Sept. 1896

F. P. Bowie  
Clerk

over

State of Mississippi  
Lamar County

Personally appeared before  
me the undersigned Court  
Clerk acting in & for said  
County J. E. Allen & J. D. Eads  
who say upon oath  
that they are acquainted  
personally with Jas. W.  
Moss who made the fore-  
going application for Citi-  
zenship & that the  
matters & facts set forth  
in said ~~the~~ application  
are true as therein stated  
and that they are not  
interested in said claim  
made by said Moss  
and not related to  
him by blood or consan-  
guinity

Admitted and subscribed  
before me this Sept 2nd 1896

J. H. Bowen

Circuit Clerk

J. E. Allen

Joseph D. Eads

To the Panernar Choctaw Nation  
Tusahoma Indian Territory

I James Walter Mass aged 21 years  
hereby make application for citizen-  
ship in the Choctaw Nation and  
have such demand upon the  
following facts that I am the son  
of Benjamin Brouflin Mass who  
was a son of Martha Calum  
Mass (nee ~~Harvis~~) who was a daughter  
of Sylvia Harvis, (nee Zeflare) who  
was a sister of Benjamin Greenwood  
Brasil and Charles Zeflare whose  
identity as Choctaw Indians are  
among the archives of said  
Choctaw nation and herewith attach  
testimony substantiating such facts  
Respectfully Submitted

James Walter  
Mass

Sworn to and subscribed before me }  
This August 19<sup>th</sup> AD 1896  
A. P. Bowie  
Circuit Clerk

State of Mississippi)  
Leflore County Personally  
Appeared before me F. P. Bowie  
Clerk of the Circuit Court in and  
for said County and State,  
Joseph D. Eads & J. C. Allen who  
being by me first duly sworn  
deposed and says: that they are  
well acquainted with James Walter  
More, and have known him for 21  
years and that he is the person  
who represents himself to be and they  
believe the facts set forth in his  
Application for Citizenship to be  
true and correct and they have  
always considered or known him to be  
part Indian and that they are not  
related to him by affinity or consanguinity  
nor interested in his Claim for Citizenship in  
The Choctaw Nation

Witness our hands this 19<sup>th</sup> day of August 1896  
Joseph D. Eads  
J. C. Allen  
Sworn to and subscribed before me  
This Aug 19<sup>th</sup> AD 1896  
F. P. Bowie  
Circuit Clerk



**End**



Robert mass

#682

#809

Robert mass

State of Mississippi

Leafe County I Personally  
appeared before F P Bowil clerk of  
the Circuit Court in and for  
said county and state Samuel P  
Neil and Josh D Eads both known  
to me to be reliable witnesses, who  
after being duly sworn depose  
and say that they ~~know~~  
~~Robert~~ Robert Moss 31 years and  
believe the facts the facts set  
forth in his application to be  
true and know that he is the  
person he represents  
himself to be and that they  
have always known that Robert  
Moss had Indian Blood in  
his veins

Affiants further states that  
they are not related to Robert  
to Robert Moss by affinity or con-  
sanguinity and are not ~~at~~  
to interested in the prosecution  
of his claims to citizenship in  
the Choctaw Nation

Witness our hands this August  
20 A D 1896 / signed Samuel P Neil  
Joseph D Eads

Sworn to and subscribed before me  
this August 20 A D 1896 / signed F P Bowil Clerk

<sup>#</sup>Robert Moss

To the Hon Dawes  
Minto Indian Territory

I Robert Masso age 31 years hereby  
make application for citizenship in the  
Choctaw Nation for membership for my-  
self and ~~four~~ children viz:

Eddie Masso age 10 years

Elmo Masso age 8 years

Willie Masso age 5 years

Mannie Masso age 2 years

and have such demands on the fol-  
lowing facts, that I am a son of Ben  
Masso who was a son of Martha Osborn  
Masso (nee Harris) who was a daughter of  
Sylvia Harris (ne Zephare) who was a  
sister of Greenwood Zephare Benjamin Zephare  
Brozile Zephare and Farber Zephare whose  
identity as Choctaw Indians are among  
the archives of the Indian Nation and  
hereby ~~attach testimony substantiating~~

submit the following testimony  
substantiating such facts

Respectfully submitted

(Signed) Robert Masso

Sworn to and subscribed before me this  
August 20 1896

Signed F P Bowie

Circuit Clerk

Moss, Robert,  
Moss, Eddie,  
Moss, Elma,  
Moss, Willie,  
Moss, Mamie



To His Excellency  
The Governor of the Choctaw Nation  
Tuskahoma  
Indian

I Robert Moss age 31 years  
hereby make application for  
Citizenship in the Choctaw Nation  
for membership for myself and my  
own children viz  
Eddie Moss age 1 year  
Emma Moss age 8 years  
Willie Moss age 1 year  
Minnie Moss age 2 years  
and base such demand on  
the following facts that I am  
a son of Ben Moss who was a son  
of Hawthorne Moss nee Harris who was  
a daughter of Sylvia Harris (neeflon)  
who was a sister of Greenwood  
Benjamin Nefflor Brazile Nefflor  
and Thos Nefflor whose identity  
as Choctaw Indians is among the  
members of the Indian Nation and  
submit the foregoing testimony substituting  
such facts.

Respectfully Submitted  
Sworn to and Subscribed before me  
this 20th day of April 1890  
J. P. Bowie  
Circuit Clerk

Robert Moss

State of Mississippi

Leake County } Personally  
appeared before me F. P. Bowie  
Clerk of The Circuit Court in and  
for said County and State Samuel P.  
Hill and Joseph S. Eads both known  
to me to be reputable witnesses who  
being by me first duly sworn  
deposed and say, that they have known  
Robert Moss 21 years and believe the facts  
set forth in his application to be true  
and know that he is the identical person  
he represents himself to be and that they  
have always known that Robert Moss had  
negro blood in his veins.  
Affiants further state that they are not  
related to Robert Moss by affinity or consanguinity  
and are not interested in the prosecution  
by him of his claim to citizenship in the Choctaw  
Nation

Witness our hands this 20th day of Aug 1896

Sworn to and subscribed before me } Samuel P. Hill  
This Aug 25th 1896 } Joseph S. Eads  
F. P. Bowie  
Clerk

**End**

Ellen motley  
#366

Ellen motley

Motley, Ellen,  
Motley, Orange,



AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF Ellen Motley  
FOR ADMISSION TO CITIZENSHIP IN THE Chootaw NATION.  
STATE OF Arkansas  
COUNTY OF Tobucksey SS.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Ellen Motley who, after being by me duly sworn, states: That she is 39 years of age, and a resident of the State of Arkansas and County of Sebastian and her postoffice address is Fort Smith, Ark. that she is personally acquainted with Ellen Motley who is an applicant for Citizenship in the Chootaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she is an admixture of negro and Chootaw blood and is at least 1/2 Chootaw Nation, that she was born in the Chootaw Nation and that she has lived in and out of the Chootaw Nation all of her life and that she derives her Chootaw blood from her father the late Henry Johnson, who was a full blood Chootaw and a recognized citizen of the Chootaw Nation and member of the Chotaw Indian tribe and who was born in Arkansas and died in the Chootaw Nation in 18... Affiant further says that she into married with James Emerson and by such marriage one child was born mentioned in affiant application and that the said child is an admixture of negro and Chootaw blood and is at least 1/2 Chootaw blood, said James died and affiant subsequently intermarried with H. M. Motley with whom she is now living

Affiant further states: That she knows the said Ellen Motley for the past 10 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Chootaw Indian blood, and that the complexion and physical appearance of the said Ellen Motley indicate that she is of Chootaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Henry Johnson she believes the said Ellen Motley to be a descendant by blood of the Chootaw Indian tribe, and a lineal descendant of the said Henry Johnson

Subscribed and sworn to before me this

My Commission expires

Ellen Motley  
day of Sept 1898  
Notary Public

AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF Ellen Motley  
FOR ADMISSION TO CITIZENSHIP IN THE Choctaw NATION.  
STATE OF Choctaw Nation }  
COUNTY OF Tobucksey } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Rebecca Williams who, after being by me duly sworn, states: That she is 44 years of age, and a resident of the State of Choctaw Nation and County of Tobucksey and postoffice address is South McAlester, I. T. that she is personally acquainted with Ellen Motley who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she is a Choctaw Indian by blood and that she has known the said Ellen Motley for the past 30 years and all of her life and that she knows that the said Ellen Motley is at least 1/2 Choctaw blood and that she is the daughter of the late Henry Johnson.  
Affiant further says that she was personally acquainted with the late Henry Johnson who was a Choctaw Indian by blood and was a full blood Choctaw and was a recognized citizen of the Choctaw Nation and a member of the Choctaw Wick Indian tribe and that he lived and died in the Choctaw Nation about the year of 1868.  
Affiant further says that the said Ellen Motley is rightfully entitled to citizenship in the Choctaw Nation.

Affiant further states: That she has known the said Ellen Motley for the past 30 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Ellen Motley indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Henry Johnson he believes the said Ellen Motley to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Henry Johnson.

Subscribed and sworn to before me this

My Commission expires

Rebecca Williams  
Notary Public.

# AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF Ellen Motley  
 FOR ADMISSION TO CITIZENSHIP IN THE Choctaw NATION,  
 STATE OF Mississippi }  
 COUNTY OF Stobucksey } SS.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Susan Reese  
 who, after being by me duly sworn, states: That she is 45 years of age, and a resident of the State of Arkansas and County of Sebastian and  
 her postoffice address is St. Smith, Ark. that she is personally acquainted with  
Ellen Motley who is an applicant for Citizenship in the Choctaw  
Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she has known the said Ellen Motley for the past 30 years and all of her life and knows that she has always been recognized by her acquaintances, neighbors and the public generally as having Choctaw Indian blood and at least 1/8 Choctaw blood and that she has always been recognized as the daughter of the late Henry Johnson a full blood Choctaw Indian and a recognized citizen of the Choctaw Nation and a member of the Choctaw Indian tribe, and who lived and died in the Choctaw Nation.

Affiant further states that the said Ellen intermarried with Ranoo Johnson and by said marriage a child was born and is now living and that the said child is an admixture of Negro and Choctaw blood and is at least 1/4 Choctaw blood.

Affiant further states that the said Ellen Motley and child are rightfully entitled to citizenship in the Choctaw Nation.

Affiant further states: That she has known the said Ellen Motley for the past 39 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Ellen Motley indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Henry Johnson she believes the said Ellen Motley to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Henry Johnson.

Subscribed and sworn to before me this

day of March 1898  
Susan Reese  
Notary Public

My Commission expires

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

The aforementioned petitioner,

*Ellen Motley*

*J. O. Mullen*

Attorneys for petitioner.

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

says that the statements

Subscribed and sworn to before me, this

5 day of

*April*

1896.

Petitioner.

Notary Public.

No.

APPLICATION OF

*Ellen Motley* Et. Al.

Enrollment in *Choctaw* Nation

Filed on the day of 189.

*J. O. Mullen* Sec. U. S. Com Five Civ. Tribe s.  
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.



# APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Ellen Motley, Et. Al.  
PETITIONER,  
VS.  
Choctaw Nation, Indian Territory,  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION.

Your petitioner Elan Motley states that Henry Johnson  
 was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in  
In the Choctaw I. T.  
Choctaw and enjoyed all the rights, privileges,  
 benefits and immunities of other Indians by blood in the said Choctaw  
Henry Johnson  
 Nation or Tribe of Indians, and that the name of the said Choctaw appears  
 or should appear upon the authenticated rolls of the said  
 That the petition is a lineal descendant of the said Henry Johnson Indians for the year 18

That the petitioner is a lineal descendant of the said Henry Johnson to-wit:

That her post office address is Fort Smith, Ark. that she is 80 years of age that she is an admixture of Negro and Choctaw blood and is at least 1/2 Choctaw blood that she derives her Choctaw blood from her father the late Henry Johnson who was a Choctaw Indian by blood and a recognized citizen of the Choctaw Nation and a member of the Choctaw Indian tribe and who was born in and that he died in the Choctaw Nation in the year of 18...

That applicant intermarried with Rance Emberson and by such marriage one child was born and is now living mentioned here in below and that the said child is an admixture of Negro and Choctaw blood and is at least 1/4 Choctaw blood, said Rance died and applicant subsequently intermarried with Noah Moley with whom she is now living.

That under the constitution,  
laws, usages and customs of the said  
Nation or Tribe of Indians, and the laws of the United  
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member  
of said  
Tribe of Indians in Indian Territory and entitled to all the rights, benefits,  
privileges and immunities of other  
Indians by blood.

[illegible]

Wherefore, the premises considered, your petitioner prays that \_\_\_\_\_ years of age  
name, with those of \_\_\_\_\_



her said descendants to-wit: Orange Motley

and Ellen Motley be enrolled and admitted to all the rights, benefits, privileges and  
Choctaw immunities of other... Choctaw Indians, in and to the Choctaw Nation or  
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner  
will ever pray, etc.

J. P. Mullen  
Attorneys for petitioners.

The aforementioned petitioner Ellen Motley says that the statements  
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 8 day of March 1896.  
Ellen Motley Petitioner.  
M. M. Mullen Notary Public.

|                                                 |                                               |        |
|-------------------------------------------------|-----------------------------------------------|--------|
| No.                                             | APPLICATION OF<br><u>Ellen Motley</u> Et. Al. | Nation |
| Enrollment in                                   | <u>Choctaw</u>                                |        |
| Filed on the                                    | day of                                        | 189    |
| Sec. U. S. Com. Five Civ. Tribe                 |                                               |        |
| <u>J. P. Mullen</u><br>Attorney for Petitioner. |                                               |        |
| CAPITAL PRINT, South McAlester.                 |                                               |        |

**End**

Jasper mullens

Jasper mullens

Central Judicial District,  
Indian Territory.

To The Honorable United States Commissioner

Your undersigned petitioner, a  
white man by blood, would respect-  
fully represent unto your honor:

That I, on the 22<sup>nd</sup> day  
of June 1895, obtained a license  
from the court of the United States  
Court at South McAlester, Ok.  
and married Jennie Robinson,  
a daughter of F. S. Robinson and  
Salina Robinson, also that she  
is a daughter of Ben D. D. Durant  
of Durant, Ok. and she is of both  
Choctaw and Chickasaw blood  
and is enrolled as such. There-  
fore I ask your honor to have  
my name entered with the  
inter-married citizens and shall  
equally with them with all the  
rights and privileges given  
them.

Respectfully,

Jasper Mullen  
Durant, Ok.

Subscribed and sworn to before me  
this 4<sup>th</sup> day of August, 1894.

J. A. Durant

Notary Public

Central Judicial District  
Indian Territory

Before me, W. A. Durant,  
a Notary Public in and for  
the District and Territory mentioned,  
personally appeared J. S. Durant  
of me well known, and after  
being duly sworn state upon  
oath that he is about 50 years  
old and lives at Durant,  
Choctaw Nation, and that he is  
an Indian by blood (a Choctaw)  
that he knows Tempie Mullens,  
formerly Tempie Robinson,  
the daughter of F. R. Robinson  
and Susan Robinson; that he  
knows said Tempie Mullens to be  
a Choctaw and Chickasaw by  
blood and is recognized as  
such and one such person.  
Said Tempie ~~Robinson~~ <sup>formerly</sup> Mullens  
now the wife of ~~Joseph~~ Mullens.

W. A. Durant

~~Notary Public~~

Subscribed and sworn to  
before me this 7th day of August  
1856.

W. A. Durant  
Notary Public



720.688

## Marrage License

United States of America }  
Indian Territory } S.S.  
Central District }

you are hereby commanded to solemnize  
the rite and publish the banns of matrimony be-  
tween Mr. Jasper Mullens of Arizant in the In-  
dian Territory, aged 42 years and Miss Josephine  
Robinson of Arizant in the Indian Territory, aged  
16 years according to law and to you officially  
sign and return this license to the parties then  
in named. Witness my hand and official seal  
this 22<sup>nd</sup> day of June A.D. 1895

J. H. Miller, Clerk of Court

## Certificate of marriage

United States of America }  
Indian Territory } S.S.  
Central District } I, J. H. Miller,  
Clerk of Court of the District of  
Arizant, do hereby certify that on the 24<sup>th</sup> day of  
June A.D. 1895, I did duly and accord-  
ing to law and as commanded in the pre-  
scribing vicere, solemnize the rite and pub-  
lish the banns of Matrimony between the  
parties therein named. Witness my hand  
this 24<sup>th</sup> day of June A.D. 1895

My official seal is recorded in the office  
of the Clerk of the United States in the Indian  
Territory Central District, Book 1, page  
116

J. H. Miller,

Clerk of Court.

# 16

Jasper Mullens

1871-1872  
Jasper Mullens

Central Judicial District

Indian Territory

Before me, undersigned, a Notary  
public in and for the District and  
Territory above mentioned, personally  
appeared Pier Durant, to me well  
known, and after being duly sworn  
state on oath that he is about  
50 years old and single, of sound  
mind and memory, and is an Indian  
by blood. That he knows Jasper  
Mullins, son of, Jasper Mullins, a  
daughter of said Jasper and Selma  
Mullins, that he knows said Jasper  
Mullins to be a Choctaw and Choctaw  
and Indian by blood and is recog-  
nized as such and has been en-  
rolled; that said Jasper Mullins  
is now the wife of Jasper Mullins  
Pier Durant.

Subscribed and sworn to before  
me this 7th day of August 1896.  
Notary Public

**End**

M.O. murray

M.O. murray



IN THE UNITED STATES COURT FOR THE CENTRAL DISTRICT OF THE  
INDIAN TERRITORY, AT SOUTH McALESTER.

-----o-----  
M. O. Murray Plaintiff,  
vs.

NOTICE OF APPEAL.

The Choctaw Nation, Defendant.

-----o-----  
To M. O. Murray the above named Plaintiff:

You are hereby notified that an appeal has been taken from the  
judgment of the Dawes Commission in the above entitled cause, and peti-  
tion for said appeal has been filed in the United States Court at South  
McAlester.

THE CHOCTAW NATION,

By Wm M. Cravens

And Stuart Gordon & Huley  
Its Attorneys.

To The Honorable Saw Commission  
Now Comrs. M. O. Murray asking  
that he be Enrolled as a Citizen of  
the Choctaw Nation on the Roll to be  
Prized by the Commission for that  
purpose he states that on the 5<sup>th</sup> Day  
of March 1890 he was Lawfully  
Married to Mrs Bell y Coy a Choctaw  
Indian by Blood and that she drew  
her Pro rata of the Lease District  
Money which was Paid to the  
Choctaws in 1893 and that her  
Name appears Enrolled on the  
Roll of the Choctaw Nation

M. O. Murray

Subscribed and Sworn to Before me  
this the 31 Day of August 1896  
W. H. Attaway  
Notary Public

Fac Simile Copy of the  
original

The State of Texas this is to  
County of Tarrant } Certify that on  
the 8<sup>th</sup> day of March 1896 I  
united in Marriage Mr M.O. Murray  
and Mrs Bell. J. Coy  
Witness my hand Officially this 2<sup>nd</sup>  
Day of August, A.D. 1896

J. J. Dooley, J.P. &  
Ex officio Co. U.P.  
Tarrant County  
Texas

Indian Territory, Before me W. H. Attaway a Notary  
Public in and for the  
above County and District do here by  
Certify that the above Marriage  
Certificate is a Fac Simile Copy of  
the Original

Given under my hand and Seal of  
office this the 31 day of August 1896

W. H. Attaway  
Notary Public

Indian Territory Before me W H Attaway  
Central District } a Notary Public in and  
for the above named Territory and District  
this Day Personally appeared J. B. Cannon  
and M. B. Cannon Personally known to  
me whom after first being duly sworn  
according to Law they Each swore in  
Oath that they know Bell & Murray  
and M. O. Murray and that they are  
man and wife and that we have  
known Bell & Murray about 33  
years and that our Post Office is  
Antlers, O. T. and that we have  
no interest whatever in the Establishment  
of this claim

J B Cannon

M B Cannon

Subscribed and Sworn to Before me  
this the 31<sup>st</sup> Day of August 1896

W H Attaway  
Notary Public



Indian Territory, Before Me W.H. Attaway  
Central District & a Notary Public in  
and for the above named Territory  
and District this day Personally appeared  
Bell & Murray whom after first  
Being duly sworn according to Law  
She states on Oath that her  
age is 33 years and that her  
Post office is Bunnington, Ind. and  
that on the 8<sup>th</sup> day of March 1890  
She was Lawfully Married to  
M.O. Murray and she further  
states that she is a Chawaw  
Indian by Blood and that her name  
appears on the Rolls of the Chawaw Nation

Bell & Murray

Subscribed and Sworn to Before  
Me this the 31<sup>st</sup> day of August 1896  
W.H. Attaway  
Notary Public



**End**

marilda McBride

marilda McBride

Notary Public

No.....

**Application of**

*Matilda McBride*..... Et Al.,

— FOR —

Enrollment in *Choctaw*..... Nation.

Filed on the..... day of..... 189...

Sec. U. S. Com. Five Civ. Tribes.

*Joseph P. Mullen*  
Attorney for Petitioner.

MADE BY POST.

# Application For Enrollment.

BEFORE THE UNITED STATES COMMISSION TO THE FIVE CIVILIZED TRIBES OF INDIANS:

Matilda McBride Et Al,  
PETITIONER,

VS.

Choctaw Nation, Indian Territory,  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE MENTIONED HONORABLE COMMISSION:

Your petitioner Matilda McBride states that Milla Burce was a Choctaw Indian by blood; was duly recognized by the proper authorities as such in the old Choctaw Nation east of Miss. River and enjoyed all the rights, privileges, benefits and annuities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Milla Burce appears, or should appear upon the authenticated rolls of the said Choctaw Indians for the year 1884.

That petitioner is a lineal descendant of the said Milla Burce to-wit: That the post-office address of your petitioner is Moneka, I. T. That she is 30 years of age; that she is an admixture of white and Choctaw and is at least one-sixteenth Choctaw blood. That she derives her Choctaw blood from her late father Thomas Walker, viz John Walker who was the son of the late Henry Walker who was one-fourth Choctaw blood, and was born in the old Choctaw Nation East, and who was the daughter of the late Lyman Walker who was a half-blood Choctaw Indian, and who spoke the Choctaw Indian language, who lived with and among the Choctaws all of her life, and who was a recognized citizen of the Choctaw Nation in the East, and who was daughter of the late Milla Burce, a full blood Choctaw Indian woman, and a duly recognized citizen and member of the Choctaw Nation and of the Choctaw tribe of Indians. That petitioner intermarried, and by such intermarriage there herein below mentioned children were born, who are rightfully and justly entitled to rights of Choctaw Indian citizenship the same as herself.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and annuities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner Matilda McBride persons, as follows, to-wit:

|                        |                   |       |           |              |
|------------------------|-------------------|-------|-----------|--------------|
| <u>Matilda McBride</u> | , a <u>Female</u> | , and | <u>34</u> | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | , and |           | years of age |
|                        | , a               | her   |           | years of age |

Wherefore, the premises considered, your petitioner prays that Matilda McBride name, with those of

her said descendants, to-wit:  
and herself be enrolled and admitted to all rights, benefits privileges and immunities of other Choctaw Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

JOSEPH P. MULLEN  
Attorneys For Petitioners.

The aforementioned petitioner Matilda McBride says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.  
Matilda McBride  
Petitioner.

Subscribed and sworn to before me, this 14 day of Sept 1896  
J. J. Laper  
Notary Public

No. ....  
Application of  
Matilda McBride, Et Al,  
— FOR —  
Enrollment in Choctaw Nation.  
Filed on the ..... day of ..... 189...  
Sec. U. S. Com. Five Civ. Tribes.  
Joseph P. Mullen  
Attorney for Petitioner.



AFFIDAVIT ~~AND~~ WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF Matilda McBride  
FOR ADMISSION TO CITIZENSHIP IN THE Choctaw NATION.  
STATE OF ~~Arkansas~~ Indian Territory  
COUNTY OF Pickens ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid Personally appeared Matilda McBride who, being by me duly sworn states:  
That she is 26 years of age, a resident of the State of Chickasaw Nation and County of Pickens and that ~~her is personally examined with~~ Post office, Monaca, I. T. who is an applicant for citizenship in the Choctaw Nation. Affiant further states  
(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she is an admixture of white and Choctaw and is at least one-sixteenth Choctaw blood. That she was born in the county of Bancroft, State of A. C., in the year of 1887. That she derives her Choctaw blood from her father, the late Simon Shrover who was one-eighth Choctaw blood, and who has taught this affiant from her earliest infancy that she was of Choctaw blood and descent. That the said Simon Shrover was the son of the late Henry Shrover who was born in the old Indian country east of the Mississippi, and whom the affiant has always understood was one-fourth Choctaw blood, and who was the son of the late Lester Shrover who also lived and died in the old Choctaw Nation east of the Mississippi River, and who was a half-blood Choctaw, and who resided with and among the Choctaws all of his life, and who spoke the Choctaw Indian language, and was a recognized citizen of the Choctaw Nation, and who was the daughter of the late Milla Bruce. That this affiant has always been taught that the said Milla Bruce was a full blood Choctaw Indian woman, and who resided in the old Choctaw Nation in the East; and who resided among the Choctaws all of her life, and was a recognized citizen and member of the Choctaw Nation and of the Choctaw tribe of Indians. Affiant further states that she has every reason to believe that she is a direct lineal descendant of the late Milla Bruce, the Choctaw Indian woman above referred to, and that this affiant very strongly believes that she is rightfully and justly entitled to the rights of citizenship in the Choctaw Nation of Indians in the Indian Territory, by virtue of her Choctaw blood, being direct lineal descendant of the late Milla Bruce Choctaw Indian family.

Affiant further states: That she ~~has known the said~~ has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood and that the complexion and physical appearance ~~of the said~~ of herself indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what she has heard and knows of the family ~~of the said~~ of herself and her belief is that she is a descendant by blood of the Choctaw Indian tribe.

Subscribed and sworn to before me this 4 day of June 1896.

NOTARY PUBLIC.

My commission expires Oct. 1 1896.

Matilda W. Bond

Cope

Joseph M. Mullen  
~~Wm. J. Sackett~~  
Wm. M. Mullen

**End**

A. L. McCarter

A. L. McCarter

Madison Territory  
Central District

---

I hereby certify that  
the within is a  
true and copy taken  
from a Antigua  
Copy by me this  
day Aug. 27 - 96.

Attest  
Notary Public



[Copy]  
In Miami County  
Cherokee Nation.

This day comes before me a petition  
as the Law directs from Mr A. L.  
McCarten a United States citizen  
Praying for a License to marry  
and Miss Mattie Mantubby a citizen  
of the Cherokee Nation Therefore being  
Satisfied that he has complied  
with the requirements of Law I do  
grant the same for the expense  
purpose set forth in his  
petition

Given under my hand ~~and~~ Seal  
of Office this the 14<sup>th</sup> day of March  
1896.  
S. L. Deane  
County Clerk.

I do hereby certify that I have this  
day joined in Holy Matrimony  
the above named this March 16<sup>th</sup> 1896

J. P. Gibbons  
Minister

I D. M. Oakes County ~~and~~ Probate Clerk  
of Miami County Cherokee Nation  
do hereby certify that the foregoing  
Marriage License ~~and~~ certificate  
attached is a true ~~and~~ correct copy  
taken from Book No 7. Page 478.

of Miami County Records.

This the 25<sup>th</sup> day of Aug. 1896

D. M. Oakes  
County Clerk

**End**

Belle McClary

Belle McClary

To the Hon David Commission  
Omaha Indian Territory.

Personally appeared before me a  
Notary Public in and for the County  
of Sebastian And State of Arkansas.  
Only Commissioner and Acting.  
Mrs. Mary Inotter and Depoath  
and says that she is 45 years of  
age and that her Post office address  
is Vista Arkansas. She further  
says that she well knows that  
Bell McLary is the daughter of  
George McLary and that George  
McLary is the son of Judie  
McLary and that she is the  
sister of Elizabeth Lacey. And  
further says that it has always  
been claimed by her neighbors  
that Bell McLary is Choctaw  
Indian by blood and one of  
that tribe.

Witness  
to x

John D. McLary  
J. K. Cox

Mary Inotter  
mark

Subscribed and Sworn to before  
me this the 8th day of Sept-1896  
J. W. Washburn N. P.  
My Commission expires July 11-1898



To the Hon. Navajo Commission Vinita Indian  
Territory. Personally appeared before  
me a Notary Public in and for the  
County of Sebastian and State of  
Oklahoma duly commissioned and acting  
John. D. McLary and deposed that  
he says that he is 58 years of age and  
that his Post office address is Vinita  
Oklahoma he further says that he  
well knows that Beth McLary is  
the daughter of George McLary.  
and that George McLary is a son  
of Judie McLary and that she  
is a sister of Elizabeth Casey.  
and that Annie Fisher was the  
mother of Judie McLary and Elizabeth  
Casey. and says further that Annie  
Fisher taught him that she was  
Chactaw Indian by blood and  
was to the best of my knowledge  
and belief. Says further that the said  
Elizabeth Casey has filed her claim  
before the Navajo Commission showing  
that she is Chactaw Indian by blood  
and one of that tribe.

John D. McLary  
Subscribed and sworn to before me this  
Sept 8 - 1896. John W. Washburn N.P.  
my commission expires Aug 11 - 1898



To the Hon. Senate Commission,  
Ovinta Indian Territory.

Personally appeared before me a Notary  
Public in and for the County of Sebastian  
and State of Arkansas duly Com-  
missioned and Acting Miss Belle

McLary and deposeeth and says  
that she is 22 years of age and  
that her Post Office address is  
Roseville Arkansas and she desires  
to be placed upon the Roll of the  
Choctaw Nation, that she may  
get her allotment and all  
contributions due her by said  
tribe. She further says that she  
is the daughter of George

McLary who was the son of  
Judie McLary and that Judie  
McLary was the sister of Elizabeth  
Casey. Says further that she is  
a Choctaw Indian by blood  
to the best of her knowledge and  
belief.

Belle McLary.

Subscribed and sworn to before  
me this 8<sup>th</sup> day of Sept-1896

J. W. Washburn N. P.  
My Commission expires July 11-1898

**End**

James M. McClary

James M. McClary

McClary, James M.,  
McClary, Malinda,  
McClary, Wm.D.,  
Peristone, Linnie,  
Peristone, S. M.,  
Peristone, Mertle M.,  
McClary, Geo.,  
McClary, John,  
McClary, J. D.,  
McClary, James,



Bowlington D.T.  
July 24 - 1896

To The Hon Dawes Commission  
Wash D.C.

Your petitioner James M. McClosky  
Aged 52 years for and in behalf  
of myself and those who are  
residents of the Chectaw Nation  
Indian Territory My first official  
address is Ward One San  
Marino This application to your  
Honorable body for the purpose  
of being placed on the revised rolls  
of the Chectaw Nation and of those entitled  
to share in the distribution of  
funds and allotments of lands in  
the Chectaw Nation by virtue of  
their Chectaw blood By Chectaw  
submit the names of my family  
My wife Name Malinda McClosky  
aged about 43 years My Son  
Wm. B. <sup>McClosky</sup> aged 25 years My Daughter  
Lillian Terristone aged 25 years and  
her husband O M Terristone aged  
33 years and their daughter Murtle M  
Terristone aged 2 years My Son  
Esa McClosky aged 21 years. My  
son John McClosky aged 19 years  
and J. D. McClosky aged 17 years  
and <sup>my</sup> <sup>son</sup> <sup>McClosky</sup> aged 1 year  
I am a Chectaw



Andean by blood my mother  
Judea McElroy was a sister  
of Elizabeth Casey. My  
Grandmother was Annie  
Fisher who was Charles  
Anderson by blood to the  
best of my knowledge  
and belief

written to signature James M<sup>th</sup> McElroy  
mark

John D. McElroy  
Thos. Edwards

Subscribed and sworn to before  
me this 24<sup>th</sup> day of August 1896

John W. Robinson  
Notary Public

Indian Territory  
Central Dist

Personally appeared before me  
a Notary Public within and for the  
Indian Territory Elizabeth Casey  
the official duty was according to her  
deposition and says I am about 57  
years of age. My post office address is  
Bergevin Indian Territory. I was  
personally acquainted with James  
W. W. Casey and that his mother Judie  
W. Casey is my sister. And a daughter of  
James and Annie Fisher. James Fisher was a  
Choctaw by Choctaw Indian by blood, Annie  
Fisher was a Choctaw. Annie Fisher was  
the daughter of James & Nancy Hensley.  
Nancy Hensley was a sister to James Fessell  
who was also a Choctaw Indian by blood  
witness my hand this 21<sup>st</sup> day of Aug 1896  
Witness to signature Elizabeth Casey  
J. B. Dickerson  
J. C. Kline

Subscribed and sworn to before  
me this 21<sup>st</sup> day of August 1896  
John W. Robertson  
Notary Public

Ondean Territory  
Central Dist

Personally appeared before  
me a Notary Public within  
and for the Ondean Territory  
John Casey who after being  
duly sworn according to law  
deposeth and says

I am about 69 years of age  
my last office address is  
Burgess St. In

I am personally acquainted  
with James M. McClary and that  
his mother Julia M. McClary is  
my wife Elizabeth Casey's  
sister

Witness my hand this 24<sup>th</sup> day of  
August 1896

Witness to Signature  
John M. McClary  
Thomas Edwards

John <sup>his</sup> Casey  
made

Subscribed and sworn to before  
me this 24<sup>th</sup> day of  
August 1896

John M. Robinson  
Notary Public

Indian Territory }  
Central Dist. }

Personally appeared before me  
a Notary Public within and for  
the Indian Territory John R. Fisher  
who after being duly sworn according  
to law depose and says that he  
is a resident of the Choctaw Nation his present  
address is Cade St. That  
he is 73 years of age and was  
personally acquainted with James  
McClary and that his mother Julia  
McClary was a daughter of James and  
Ann Fisher and a sister to Elizabeth  
Crosby who was  
Choctaw and a spoken  
English by blood  
witness my hands  
this 24<sup>th</sup> day of  
August 1896

John R. Fisher

Subscribed and sworn to  
before me this 24<sup>th</sup>  
day of August 1896  
John W. Robinson  
Notary Public



**End**



John D. McClary

John D. McClary

McClary, John D.,  
McClary, Naomi,  
McClary, Wm. R.,  
McClary, Geo. F.,  
McClary, Mary,  
Smith, Dora M.,  
Smith, Green,  
McClary, Luther,  
McClary, Thomas L.,

Cambridge O.T. Aug 24 1896  
To The Hon Dances Commission  
United States

~~Indian Territory~~  
Central Dist

Your petitioner John D McChesney  
aged 53 years for and in behalf of  
himself and family & his heirs who are  
residents of Arkansas my post office  
address is Vicksburg Franklin County  
Arkansas. makes this application  
to your honorable body for the  
purpose of being placed on the  
revised rolls of the Choctaw Nation  
and of those entitled to share in  
the distribution of funds and  
allotments of lands in the  
Choctaw Nation by virtue of  
their Choctaw blood and I  
herewith submit the names of my  
family. My wife Naomi  
McChesney aged 49 years My son  
Wm R McChesney aged 25 years My  
son Geo F McChesney aged 22 years  
My daughter Mary McChesney aged  
20 years. My daughter Dora Mc  
Sweet aged 18 years and her  
husband Green Sweet aged 26.  
My son Luther McChesney aged 13 years  
My son Thomas L McChesney aged  
9 years Beason

you a Choctaw Indian by  
blood. My mother Julia  
McClary was a sister to  
Elizabeth Casey. My Grand  
Mother was Annie Fisher  
who was Choctaw Indian by  
blood to the best of my  
knowledge & belief

John D. McClary  
Subscribed and sworn to  
before me this 24<sup>th</sup> day  
of August 1896

John W. Robinson  
Notary Public

Indian Territory  
Central Dist

Personally appeared before me  
a Notary Public within and for  
the Indian Territory John Casey  
who after being duly sworn according  
to law deposed and says I am  
about 69 years of age my first  
official address is Burgevine Ind. Ter.  
I am personally acquainted  
with John D. M. Clary and that  
Judith M. Clary is his mother  
and a sister to my wife  
Eliza about Casey  
witnesses my hand this 24<sup>th</sup> day  
of August 1896

Witness to signature John <sup>his</sup> Casey  
S. M. Firestone  
Thomas Edwards

Subscribed and sworn to before  
me this 24<sup>th</sup> day of August 1896  
John W. Robinson  
Notary Public



Indian Territory }  
Central Dist }

Personally appeared before me  
a Notary Public within  
and for the Indian Territory  
John R. Fisher who after being  
duly sworn according to law  
deposed and says that he is a  
resident of the Choctaw Nation that  
his last office address is Cache P.  
that he is 73 years of age I was  
personally acquainted with John  
D. McClary & that his mother Freda  
McClary was a daughter of James and  
Anna Fisher & a sister to Elizabeth  
Lousay who was Choctaw and  
Cherokee Indians by blood  
witness my hand  
this 24<sup>th</sup> day of Aug 1896

John R. Fisher  
Subscribed and sworn  
to before me this 24<sup>th</sup>  
of August 1896

John W. Robinson  
Notary Public

Indian Territory  
Central Dist

Personally appeared before me a  
Notary Public within and for the Indian  
Territory Elizabeth Casey, who of her  
free and lawful will according to law  
deposed and says, I am about 57 years of  
age. My post office address is Bergwin  
Ind. Ter. I was personally acquainted  
with John D. McCarty & that his mother Julia  
McCarty is my sister and a daughter  
of James & Annie Fisher. James Fisher was a  
Choctaw & Cherokee Indian by blood. Annie  
Fisher was a Choctaw. ~~Annie~~ Fisher was the  
daughter of James & Nancy Hensley. Nancy  
Hensley was a sister to James Turrel, who  
was also a Choctaw Indian by blood.  
Witness my hand & this 24<sup>th</sup> day of August 1896  
at Bergwin Ind. Ter. Elizabeth Casey  
mark

J. B. Dickerson  
J. A. Keith

Subscribed and sworn to before  
me this 24<sup>th</sup> day of August 1896  
John W. Robinson  
Notary Public

**End**

Burl F. McClendon

#1065

Burl F. McClendon

McClendon, Burl F.,  
McClendon, Melia,  
McClendon, John S., *B*,  
McClendon, Tom H.,  
McClendon, Ida,  
McClendon, Ralph,  
McClendon, Burl,



Copies of  
Bent & Menden  
vs  
Choctaw Nation

Application for Citizenship  
Before the Commission to the Five Civilized  
Tribes -  
Burl F. McLendon

- vs -  
The Choctaw Nation } your petitioner the under  
signed being duly sworn  
under oath states that his name is Burl F.  
McLendon aged 35 yrs and that his Post Office  
address is Courauche, Ind. Ter. That he is entitled  
to citizenship in the Indian Territory by blood  
and descent for the following reasons to wit,

That he is a son of Elsie Jane Jones  
a daughter of Hiram Jones, that Hiram Jones  
was a son of Woody Jones, Sr. who was a Choctaw  
Indian, and was so recognized and treated by his  
neighbors and the public generally -

That his family consists of the following named  
persons to wit -

My wife Melia McLendon aged 30 yrs, and five children  
to wit - John B. aged 9 yrs. Tom N. aged 7 yrs.  
Ida, a girl, aged 4 yrs. Ralph, aged 2 yrs - and  
Burl, a boy aged 4 months

And respectfully asks to be enrolled with  
each member of his family as members of the  
Choctaw Tribe of Indians in the Indian Territory

Your petitioner states the above to be the true  
and correct grounds for his application for citizenship

in the Choctaw Nation, &c. and prays that his  
claim may be investigated by this Honorable  
body and that he together with each member  
of his family may be adjudged citizens of said  
tribe or Nation of Indians and entitled to  
all the rights, privileges, and immunities  
of such citizenship in accordance with  
the laws and treaties made with said Na-  
tion of Indians

W. L. Gilbert, Atty for appa

and-

I Burl F M Lendon do solemnly swear that  
the facts and things set forth in the above peti-  
tion are true-

Burl F M Lendon

Subscribed and sworn to before me this 29

August 1896-  
Seal

Thos M Lusk  
Notary Public

Thomas Swoosh  
Notary Public

United States of America  
Indian Territory  
Oklahoma Dist.

Before me the undersigned a  
Notary Public in and for the County  
and Territory aforesaid personally appeared James  
R. Rogers, personally and well known to me  
to be worthy of full faith and credit, and after  
being duly sworn states that he is 66 years old.  
That his Post office address is Maplow, Ia.

That he is personally acquainted with Burt  
and Rob McLeodon. That they are brothers  
That they are sons of Elsie Jane Jones McLeodon  
who was a daughter of Hiram Jones known  
Hiram Jones in Simpson County, Mississippi  
in my earliest boyhood. The said Hiram  
Jones was in physical appearance and charac-  
teristics a quarter Indian of Choctaw  
blood. That Hiram Jones often boasted of  
his Indian blood, and was a son of Woody  
Jones, Sr. who was recognized as half blood  
Indian and was treated as such by the neigh-  
borhood.

Affiant further states that he is acquainted  
with the applicants and has been acquainted  
with their ancestry for the past 60 years and  
believes and knows that the applicants have  
Choctaw Indian blood in them by descent  
and that they are the same persons



whom they claim & in their Application  
Affiant further states that he has no interest  
in the prosecution of Applicants Claims nor  
is he related to them in any way whatever.

J. A. Rogers  
Subscribed and sworn to before me  
the undersigned authority this July  
24, 1896.  
J. M. Smoot  
Notary Public



STATE OF

COUNTY OF

BEFORE ME, the undersigned, a Notary Public, in and for the county and state

aforesaid personally appeared W. Thompson who after being duly

sworn states that he is 57 years of age, and is a citizen of Pickens

County and State of Ind. Ter, and that he is personally acquainted with

Burl & Bob McLendon, Winburn Jones, Sterling Jones and  
Jon. Masler

Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further

states that the said names parties is the identical person they

represents themselves to be in their application for citizenship in said Nation, and the said

The above named parties are all descendants of Woody Jones  
sr. The sons of Woody Jones sr. were Jay Jones, Kevin  
Jones, & Woody Jones jr. He had several other sons  
Sterling Jones an applicant for citizenship  
is a son of Jay Jones. Winburn Jones an applicant  
for citizenship in the Choctaw nation is a son of Woody  
Jones jr. and Burl and Bob are sons of Elsie Jane Jones  
McLendon who was daughter of Woody Jones & Ida Masler  
an applicant who daughter of George Jones being a daughter  
of Emeline Jones

Affiant further states that he has known the said applicants

for the past 20 years, and knows that they is and has been recognized and treated by their

neighbors, acquaintances and the public generally as a person having Choctaw

Indian blood, and that the complexion and physical appearance of the said applicants

indicate that the said applicants

is of Indian blood. That from the above facts and circumstances and from statement made to

him by the said Applicants & their parents, affiant states he is

every reason to believe that the said Applicants are Choctaw

Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim

of the said Applicants to citizenship in the Choctaw Nation, I. T.

W. Thompson

SUBSCRIBED AND SWORN TO before me, this 1st day of August, A. D. 1896, and I

further certify that I am well acquainted with the said W. Thompson and know

him a person of credibility and of truth and veracity

C. O. McShoo

NOTARY PUBLIC

My Commission expires on the

day of

189

**End**

Robert Mc Clendon

#1001

Robert Mc Clendon

Application for Citizenship  
Before the Commission to the Five Civilized  
Tribes

Robert McLendon

of  
the Choctaw Nation

Your petitioner after being  
duly sworn under oath to state  
that his name is Robert McLendon

aged 39 yrs D. O. address Comanche, Ok. that he is  
entitled by blood and descent to Citizenship in the Choctaw  
Nation Indian Territory for the following reasons to-wit, Applicant is a son of Elsie Jane McLendon  
formerly Elsie Jane Jones daughter of Hiram Jones, that  
Hiram Jones was a son of Woody Jones, or who was a  
Choctaw Indian and so recognized and treated by his  
neighbors and the public generally. That Applicant  
is a single man and respectfully asks to be en-  
rolled as a citizen of the Choctaw Tribe of Indians in the  
Indian Territory. Your petitioner states the above  
to be the true and correct ground of his application for citizen-  
ship in the Choctaw Nation, Ok. and prays that  
his claim may be investigated by this Hon. body and  
that he be adjudged a citizen of said Choctaw Tribe of Indians  
in the Indian Territory and entitled to all the rights, privileges and  
immunities pertaining to such citizenship  
in accordance with the laws and treaties made  
with said tribe of Indians.

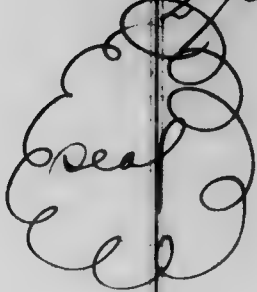
W. S. Gilbert atty for appli

2000

I, Robert M. London do solemnly swear that the  
matter and things set forth in the above Petition  
are true.

Robert M. London  
Subscribed and sworn to before me this the  
27<sup>th</sup> day of August 1898.

Thomas M. Drost  
Notary Public





United States of America }  
Indian Territory } S.S.  
Southern District }

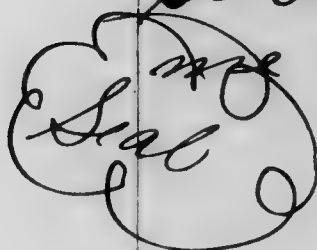
Be it known that on this the  
24th day of July 1896 before me the  
undersigned authority, personally  
come and appeared J.R. Rogers, who after  
being duly sworn under oath states that  
he resides at Marlow, Pickens Co Chickasaw  
Nation Indian Territory. My age is 66 yrs.  
In my early boyhood I knew Woody  
Jones, was raised up with him,  
and know that Hiram Jones is  
Woody Jones' son - I also know  
Hiram Jones brother of Woody  
Jones; and know that they claimed  
to be descendants of members of the  
same family of Jones as chief of  
the Choctaw Sam Jones.  
My best knowledge is now that  
both Hiram and Woody Jones  
claimed that their father was a  
first or own cousin to chief  
Sam Jones - and they always  
claimed and were recognized by the  
people of Simpson and Rankin  
Counties Miss. as being Indians  
and having Indian blood in

them. Hiram frequently boasted  
of it in his young days when  
it was not popular to claim  
Indian blood. I also knew  
Woody Jones Sr. father of Hiram  
and Woody Jones above referred  
to. He had the make build and  
appearance of an Indian and  
Hiram his son shows Indian  
blood and descent to a considerable  
extent. I have no interest in  
the prosecution of this claim.

Jas. R. Rogers.

Subscribed and sworn to before  
me this July 24th 1896.

Thomas M. Smoot.



# AFFIDAVIT OF WITNESS.

STATE OF Ind. Ter.  
COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public, in and for the county and state  
aforesaid personally appeared Winterson Jones who after being duly  
sworn states that he is 34 years of age, and is a citizen of Pickens  
County and State of Ind. Ter. and that he is personally acquainted with  
Burl and Bob McLendon  
Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further  
states that the said Burl & Bob McLendon ~~are~~ the identical person they  
represents themselves to be in their application for citizenship in said Nation, and the said  
Burl & Bob McLendon are cousins in the second degree to  
me that their mother was Eliza Jane a daughter of Hiram  
Jones, who was a brother to my father and a son of Elloody  
Jones, Dr. Jones was recognized it is said as an  
Indian of the Choctaw Tribe,

Affiant further states that he has known the said Burl & Bob McLendon  
for the past 20 years, and knows that they ~~and~~ have been recognized and treated by their  
neighbors, acquaintances and the public generally as a person having Choctaw  
Indian blood, ~~and that the complexion and physical appearance of the said~~  
~~indicate that the said~~  
is of Indian blood. That from the above facts and circumstances and from statements made to  
by the said affiant states his  
every reason to believe that the said is of  
Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim  
of the said Burl & Bob McLendon to citizenship in the Choctaw Nation, I. T.  
Winterson Jones

SUBSCRIBED AND SWORN TO before me, this 31 day of August, A. D., 1896 and I  
further certify that I am well acquainted with the said Winterson Jones and know  
to be a person of credibility and of truth and veracity.

My Commission expires on the    day of   , 189  

189

NOTARY PUBLIC.

*Copy*

AFFIDAVIT OF

*H. C. Thompson*

*Witness in claim*  
*R. M. Simpson*  
*James H. H.*

for Citizenship in Choctaw Nation.



## AFFIDAVIT OF WITNESS.

STATE OF Ind. Ter.COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Capt. W. C. Thompson who after being duly sworn states that he is 57 years of age, and is a citizen of Pickens

County and State of Ind. Ter., and that he is personally acquainted with

Jimmie Jones, Sterling Jones, Burt McLendon and  
Ida Marler Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further

states that the said named parties are the identical persons they represents themselves to be in their application for citizenship in said Nation and the said

above named parties are all descendants of Woody Jones Jr. - The sons of Woody Jones Jr. were Jerre Jones, Hiram Jones, and Woody Jones Jr.

He had several sons. - Sterling Jones an applicant for citizenship is a son of Jerre Jones. Jimmie Jones an applicant for citizenship in the Choctaw Nation is a son of Woody Jones Jr. and

Burt & Bob McLendon are sons of Ida Jones who was a daughter of Hiram Jones. Ida Marler is a daughter of Emeline Jones who was a daughter of Jerre Jones.

Affiant further states that he has known the said applicants for the past years and knows that their ancestors and their neighbors acquaintance, and the public generally, are of Choctaw

Indian blood, and that the complexion and physical appearance of Woody, Hiram and Jerre Jones and Ida Marler and parties last before named is of Indian blood. That he has made to

himself the said Hiram & Woody Jones and Ida Marler every reason to believe that the said applicants are Choctaw Indian blood.

Affiant further states that he is not a party to the prosecution of the claim of the said applicants for citizenship in the Choctaw Nation, I. T.

W. C. Thompson

SUBSCRIBED AND SWORN TO before me, this 14 day of August, A. D. 1898, and I further certify that I am well acquainted with the said W. C. Thompson and know him to be a person of credibility and of truth and veracity.

Thos. M. Smoot  
Notary Public.

My Commission expires on the 14 day of Nov., 1898



**End**

Laura F. McClosky  
#54

Laura F. McClosky

Copy  
To the Hon. Hayes Commission  
To the Five Civilized Tribes,  
Muskogee, Ind. Ter.  
Gentlemen:

I send you herewith  
my application for the rights of  
citizenship in the Choctaw Nation,  
to be supported by the affidavits  
which are enclosed herein.  
You are notified of the fact  
that the true copies of the  
original application & affidavits  
are to-day forwarded to the Principal  
Agent of the Choctaw Nation.

Yours respectfully

Laura M. Smith

24<sup>th</sup>  
August 1892

application of  
L. J. Tucker  
for citizenship in  
the Choctaw Nation.

~~known to and~~  
~~submitted before on~~  
~~this~~

L.

Copy

To the Hon. Kansas Commissioner  
To the Five Civilized Tribes,  
Vinita Ind. Ter.  
Gentlemen:

The application of the undersigned resident of the Choctaw Nation most respectfully represents to your honorable body that I am a one eighth breed Choctaw Indian being the son of Audie Ann Tucker (formerly Harris) a one quarter breed Choctaw Indian being the daughter of Immie Harris (formerly Rebworth) a half breed Choctaw Indian and was recognized by the Choctaw authority as citizen, the said Immie Harris (formerly Rebworth) was a daughter of Patsy Rebworth (formerly McKen) a full blood Choctaw woman who, in her life time, enjoyed the full rights privileges and immunities of the Choctaw Nation as citizen.

In view of the above facts I fully believe that I am justly entitled to the full rights and privileges of the Choctaw Nation and therefore ask of your honorable body to pass upon my claim.



• for citizenship in said Nation and  
enroll. Your applicant in duty  
bound will ever Pray

Respectfully Submitted  
Laura Francis McClosky  
applicant

Witnesses

J. T. Davis

Bill Butler

R. J. Claiborne

Choctaw Nation

Ad. River county }

Before me personally appeared Laura Francis  
McClosky who being duly sworn deposes and  
says that she is a claimant to the rights  
of citizenship in the Choctaw Nation as set  
forth in the above application and that the  
same is true, according to her information & belief

Sworn to & subscribed before  
me this August 15<sup>th</sup> 1896.

W. A. Shoney

Co. Secy.

(Seal)

affidavit of  
G. F. Davis  
citizen of the  
Cheslaw Nchor

Sworn to &  
subscribed before  
me this 15<sup>th</sup> day  
of Aug. 18 96.  
H. A. Shoney  
J. A. Co. Clerk,

Copy

Choctaw Nation  
Red River county

Personally appeared before me  
H. A. Shoney Co. Clerk of the court of  
county and Probate for said county Choctaw  
Nation, J. T. Davis, a citizen of the Choctaw  
Nation, who after duly sworn deposes and says,  
I am a citizen of the Choctaw Nation by  
blood, my mother's name was Annie Davis  
(formally Peabworth) and my grandmother's name  
was Satsy Peabworth (formally McElon) all  
citizens of the Choctaw Nation, their names are  
recorded as citizens on the civility roll of  
the Choctaw authority. My own sister Prudie  
Ann Tucker (formally Davis) was a one quarter  
breed Choctaw Indian who was the mother of  
Louisa Francis McEllosky (formally Tucker) and so  
she, (Louisa Francis McEllosky) is undoubtedly  
a one eighth breed Choctaw Indian.

J. T. Davis

... money  
Co. Clerk.

affidavit of  
Bill Butler  
citizen of the  
Chester Nation

Deal

Copy

Choctaw Nation  
Red River County {

Personally appeared before me  
H. A. Sherry Co. Clerk of the court of county  
and probate for said county Choctaw Nation  
(Bill Butler citizen of the Choctaw Nation who  
deposes and says that he is acquainted with  
the whole family of Pembworth descendants who  
were Choctaw citizens of the Choctaw Nation  
by blood and that Laura Finner's mother  
(family Tucker) is a one eighth breed Choctaw  
Indian being the daughter of Prudie Ann  
Tucker (formerly Davis) a one eighth Choctaw  
for she was a daughter of <sup>of female Davis (formerly Pembworth)</sup>  
who was a half breed Choctaw being the daughter of  
(McGowan) who was a full blooded Choctaw and  
Pottery Pembworth) enjoyed in her life time, all the rights of  
the Choctaw Nation as any other citizen of the  
the said Prudie Ann Tucker (formerly Davis) a  
1/4 Choctaw was once recognized as Choctaw Indian  
by the Choctaw authority and was registered in  
the old Choctaw annuity book, and drew annuity  
money as any other citizen of the said Nation on  
the ground that her grandmother was a full



full Blooded (Cherokee) Nation so it is  
a fact that Laura D. McKinstry (formerly Tucker)  
is a one eighth Cherokee Indian.  
Bill <sup>his</sup> Butler  
mark

Sworn to & subscribed before  
me this 15 day of August 1896.  
H. A. Shoney  
Clerk.

(Seal)

affiliated at  
Bill Butler  
criticism of the  
Cherokee Nation

affidavit of  
R. J. Clark  
resident at the  
Choctaw Nation

Sworn to and subscribed  
before me this 15<sup>th</sup>  
day of Aug. 1896

H. A. Money

(Seal)

C. Clerk

Copy

Chectaw Nation }  
Red River County }

Personally appeared before me  
J. H. A. Thomas, Co. Clerk of the Court of  
County and Probate for said county, Chectaw  
Nation R. L. Glover, now citizen resident  
of the Chectaw Nation who after duly  
sworn, deposes and says It is well  
known to my own knowledge that  
Laura Francis McGlosky (formerly Tucker)  
is a one eighth Chectaw Indian, for she is  
a daughter of (Rinche Ann Tucker) (formerly  
Davis) who was the own sister of J. T. Davis  
and the said J. T. Davis is to-day  
enjoying the full rights of Chectaw citizen.  
The said (Rinche Ann) Tucker (formerly Davis  
is a one quarter Chectaw and that would  
undoubtedly makes the said  
Laura Francis McGlosky a one eighth Blood  
Chectaw Indian

R. L. Glover.

Received in the  
Executive Office  
this 26<sup>th</sup> day of Aug.  
1896. L. G. Bartlett  
Sec

Certificate

This is to certify that the application  
and affidavits hereto attached are  
the true & correct copies of the  
original application & affidavits  
to-day forwarded to the Review  
Commission at Vinita, Ind. Ter.  
Witness my hand and the seal  
of the Court of Red River County,  
Choctaw Nation, this 2<sup>nd</sup> day  
of August 1891.

M. A. Shoney  
Clerk Red River Co. C. N.



**End**

mrs madell McClure  
#1438

mrs madell McClure

Before the Commission to the Five Civilized Tribes:

In the matter of the claim of <sup>*Elizabeth Cheetaw Nelson*</sup> Mrs Madell McCluer for enrollment on the roll to be prepared by the Commission to the Five Tribes, for the Cheetaw Nation or Tribe of Indians:

The applicant would state for her claim for enrollment that her age is 10 years and that her Post Office is Bennington I. T.

The applicant further states that she is an intermarried citizen of the Cheetaw Nation, having married Mattie McCluer a Cheetaw by blood on the 18<sup>th</sup> day of Dec 1895 according to the laws of the Cheetaw Nation for females Citizens of the United States, marrying male citizen of the Cheetaw Nation, as will be seen by a certified copy of the marriage certificate filed herewith and made apart of this application and marked "Exhibit A"

The applicant would ask the Commission to enroll her on the roll prepared by them for the Cheetaw Nation or Tribe of Indians.

Subscribed and sworn to before me on this the 2 / day of Aug 1896

Notary Public

Affidavit of J. C. Hampton to be read as evidence, before the Commission to the Five Civilized Tribes, in behalf of <sup>Wattie</sup> ~~Wattie~~ <sup>Choctaw</sup> ~~Wattie~~ McClure for enrollment on the roll to be prepared by them for the Choctaw Nation of Indians.

The affiant further states that his age is 38 years and that his Post Office is Cade, I. T.

The affiant states that he knows Wattie McClure and that he is a Choctaw Indian by blood.

J. C. Hampton

*(Seal)*

Subscribed and sworn the twentieth day of Aug. 1896. before me

*Copy*

J. L. Lawrence

Notary Public.

This certifies that Mr. Mattie Mc Clure and Miss Madell Starks were  
united in Marriage the undersigned at Bonadigton I. T  
on the 18th of Dec. 1895

Rev W. E.B. Lloyd.

Recorded this the 16<sup>th</sup> day of Aug, 1896

Seal.

D. F. Wade Clerk.

*Copy*



Affidavit of D. M. Cushman to be read as evidence, before the Com-  
mission to the Five Tribes, in behalf of <sup>Chickasaw Nation</sup> Madell McCluer for enrollment  
on the roll to be prepared by the Commission for the Chectaw Nation or  
Tribe of Indians.

The affiant after first being duly sworn deposes and says that  
his age is 48 years and his Post Office is Belchite I. T.

The affiant further states that he is well acquainted with the  
applicant Madell McCluer and knew that she married Nat ie McCluer and  
that he is a Chectaw Indian by blood.

The affiant further states that he has no interest in the prosecution  
of this claim.

*Guert*  
Subscribed and sworn to before me on this the 20<sup>th</sup> day of Aug. 1898

*D. M. Cushman*  
~~Notary Public~~  
*Rappier*  
Notary Public

*copy*

**End**

Clay McCoy

Clay McCoy

Penola County }  
Chickasaw Nation }  
Dua ...

Know all men by these  
resolves that "J" Jackson Kemp County  
Probate Judge of Penola County &  
Chickasaw Nation do this day issue &  
grant unto Clay McLean a citizen  
of the United States this license to  
to marry Miss Sallie Goldsby a citizen  
of Penola County Chickasaw  
Nation who having complied with  
the laws of said Chickasaw Nation  
this the 16<sup>th</sup> day of April 1895

Jackson Kemp  
County Probate Judge of  
Penola County

Witness  
Sallie Goldsby

This is to certify that I have this  
the 17<sup>th</sup> day of April 1895 - United  
in marriage to Clay McLean and  
Miss Sallie Goldsby in accordance  
with the within authority

J. S. Morrow  
Minister

Recorded in the Clerk's Office this  
the 20<sup>th</sup> day of May 1895 -

J. L. Harper  
Clerk A. B. C. N.

Clay McGehee's  
Application in  
Enrollment



Chickasaw Nation 2  
Indian Territory 3 Before me the undersigned  
Pickens County 3 authority personally appeared  
Clay McCoy who being by  
me sworn on oath deposes and says  
that he has resided in the Chickasaw  
and Choctaw Nations for about 20 yrs.

That on the 7 day of April 1895.  
The affiant married Miss Sallie  
Golditz a Chickasaw Indian by  
blood at Colbert Ind. Ter in  
accordance with the Chickasaw laws  
(a copy of marriage license is hereto  
attached and made a part of this  
affidavit-)

This affidavit is made  
for the purpose of being placed  
on the role of the Chickasaw Indians  
that affiant may share in the  
distribution of funds and allotments  
of lands by virtue of his Citizenship  
by inter marriage with a  
Citizen by blood of the  
Chickasaw tribe of Indians

That the wife of  
affiant is an enrolled  
member of the Chickasaw  
tribe of Indians

and respectfully await  
the time when his affidavit  
shall be heard and determined

Chas. McCoy

Subscribed and sworn  
to before me this 10<sup>th</sup> day  
of August 1896

J. W. Scanlon  
Notary Public

Ardmore I.D. August 18<sup>th</sup>/96

Gov P. S. Mooley  
Wauparureka  
I.D.

Dear Governor  
Enclose please find copy of papers  
sent this day to the Dues Com.  
I dislike very much to have to  
send to the Commission to be  
enrolled but after the 10<sup>th</sup> day  
of Sept there will be no  
chance to be enrolled

I am

Respt-

G. M. Coe

Panola County,  
Chickasaw Nation,  
Indian Territory.

Now all men by these presents:- That I Jackson  
Kemp, County and Probate Judge of Panola County Chickasaw Nation on  
this day issued and granted unto Clay Mc. Coy a citizen of the U-  
nited States this license to marry any woman of the  
Panola County Chickasaw Nation, He having complied with the law of  
the said Chickasaw Nation.

This the 18 th, day of April A. D. 1885

Jackson Kemp,  
County & Probate Judge  
of Panola County

Witness

Sallie Grunsambe.

This is to certify that I have this the 17 th, day of April A. D.  
1885 United in marriage Dr. C. Mc Coy and Miss Sallie Goldsby in  
accordance with the within authority.

J. S. Marrow  
Missionary

Recorded in the Clerks office this the 20 th, day of May A. D. 1885

J. L. Harper Clerk of P. C.C.N.

Before me the undersigned authority personally  
appeared Clay Mc Coy who being by me sworn on oath deposes and says  
that he has resided in the Chickasaw Nation and the Choctaw Nation  
for about 25 years. That on the 17 th, day of April 1895 the affiant  
married Miss Sallie Goldsby a Chickasaw Indian by blood at Colbert  
Indian Territory( A copy of the marriage license is hereto attached  
and made a part of this affidavit )

INDIAN TERRITORY  
CHICKASAW NATION  
COLBERT COUNTY

Chickasaw Nation,  
Indian Territory,  
Pickens County,

Before me the undersigned authority personally  
appeared Clay Mc Coy who being by me sworn on oath deposes and says  
that he has resided in the Chickasaw Nation and the Choctaw Nation  
for about 25 years. That on the 17 th, day of April 1895 the affiant  
married Miss Sallie Goldsby a Chickasaw Indian by blood at Colbert  
Indian Territory( A copy of the marriage license is hereto attached  
and made a part of this affidavit )

This affidavit is for the purpose of be-  
ing placed on the roll of the Chickasaw Indians. That the affiant  
may share in the distribution of farms and allotments of lands by  
virtue of his citizen-ship by inter marriage with a citizen by  
blood of the Chickasaw tribe of Indians.

That the wife of the affiant is enrolled  
member of the Chickasaw tribe of Indians, and respectfully awaits  
the time when this affiant shall be heard and determined,

CLAY MC COY.

Subscribed and sworn to before me on this 17th day of Aug. 1895

J. W. Scanlan

Notary Public.

United States of America,  
Southern Judicial District,  
Arkmore Indian Territory.

Now comes Clay Mc Coy and upon oath states that  
the foregoing is a true and correct copy of all the papers sub-  
mitted to the Dawes Commission by the said Clay Mc Coy for the pur-  
pose of establishing his right as a citizen of the Chickasaw Nation.

Subscribed and sworn to before me on this 17th day of Aug. 1895

Notary Public.



**End**

willis mccoys  
#1587

willis mccoys

McCoy, Willis,  
McCoy, Louisa,  
McCoy, Noah,  
McCoy, Sally,  
McCoy, David,  
McCoy, Marfusa,  
McCoy, Cordie,

Before the Commission for the Five  
Civilized Tribes.

In the Matter of the application  
of Miller M<sup>c</sup>Coy for his six children for  
Enrollment as members of the Choctaw  
Tribe of Indians.

Your applicant Miller M<sup>c</sup>Coy  
represents to this Hon Commission that his  
six children is Entitled to be placed upon  
the rolls of the Choctaw Tribe of Indians  
for the following reasons.

1<sup>st</sup> that about Oct 10<sup>th</sup> 1873 he was a  
Chickasaw freedman and a resident of the  
Choctaw Nation having removed from the  
Chickasaw Nation after he was set free, and  
on or about Oct 10<sup>th</sup> 1873 was Legally married  
to Miss Liza Gurish who was a Member  
of the Choctaw Tribe of Indians, and was an  
Indian by blood and was a resident of  
Atoka County Choctaw Nation.

that Your applicant complied with the Laws  
of said Nation in all respects and was married  
in the manner and form required by the Laws  
of said Nation, and that he and the said Liza Gurish  
lived together as man and wife until her  
Death 9 years ago, and that six children were born  
to us viz.

|         |                    |            |            |
|---------|--------------------|------------|------------|
| Louisa  | M <sup>c</sup> Coy | a Daughter | age 22 yrs |
| Monk    | "                  | a son      | " 18 "     |
| Sally   | "                  | " Daughter | " 15 "     |
| David   | "                  | " son      | " 13 "     |
| Marynza | "                  | " Daughter | " 11 "     |
| Carrie  | "                  | " "        | " 9 "      |

herewith filed and asked to be considered  
as Proof of the Legitimacy of his claim  
for his children on the affidavits of Charles  
Anderson and Joseph Lewis.

Wherefore the Petitioner being considered  
from affidavits asks that the names of  
his ~~six~~ children be entered as members  
of the Chautau Tribe of Indians

Witness

Wiley <sup>his</sup> ~~the~~ boy

India Lindray <sup>mark</sup>

I read and subscribed to before  
me this 8<sup>th</sup> Day of September 1846

E. J. Ball

Notary Public  
for the Central District  
Ind. Ter.



In the Matter of the application of  
 Willis Mc Coy for the Enrollment of  
 his six children as members of the Choctaw  
 Tribe of Indians

on this 8<sup>th</sup> Day of September  
 1846 Personally appeared before me the  
 undersigned authority Joseph Lewis who  
 after being by me first duly sworn  
 according to Law states on his oath. I am  
 a Citizen of the Choctaw Nation. I am  
 Personally acquainted with Willis Mc Coy  
 and have known him for 26 years I know  
 his wife Liza Mc Coy nee. Cunish I know her  
 for 30 years, and know her parents and know  
 that her father Cunish was truly to be a  
 full blood Choctaw Indian, and that he  
 enjoyed the benefits, privileges, immunities in  
 Every respect as other Choctaw Indians,  
 that the said Willis Mc Coy was a Chickasaw  
 freedman and that he and the said Liza  
 Mc Coy nee. Cunish were Legally married  
 and lived together as husband and  
 wife until her Death. That six children  
 were born to them while they were  
 living together viz

|         |        |   |          |
|---------|--------|---|----------|
| Louisa  | Mc Coy | a | Daughter |
| Noah    | " "    | " | Son      |
| Sally   | " "    | " | Daughter |
| Dorise  | " "    | " | Son      |
| Marinda | " "    | " | Daughter |
| Caleb   | " "    | " | "        |

witness

Lizzie Safford

Joseph <sup>his</sup> Lewis  
 Clerk

seen and subscribed to  
before me this 8<sup>th</sup> day of September 1896  
E. J. Ball  
Notary Public  
for the Central District  
Ind. La

In the matter of the application of  
Willis Mc Coy for the Enrollment of his  
six children as members of the Choctaw  
Tribe of Indians  
on this 8th Day of September  
1896 Personally appeared before the  
undersigned authority Charles Anderson  
who having been by me first duly  
sworn according to Law states on  
his oath, I am 76 years of age and  
a resident of the Choctaw nation, that  
he is acquainted with Willis Mc Coy  
who is a Negro man that he has known  
him for 30 years and that he was personally  
acquainted with Liza Mc Coy nee. Bunish  
the said Willis Mc Coy's wife that he knew  
her for 30 years that she was a Choctaw  
Indian by blood affiant states that  
he knew the said Liza Mc Coy nee.  
Bunish's father and knew him to be a  
full blood Choctaw Indian, that  
according to his best knowledge the said  
Willis Mc Coy and Liza Bunish were legally  
married in 1873 and that they ~~then~~ lived  
together as ~~man~~ husband and wife until  
the said Liza Mc Coy's death and that six  
children were born to them while they  
were living together and that the said six  
children are all now living

Charles Anderson

Sworn and subscribed to before me  
this 8th Day of September 1896

E. J. Ball

Notary Public  
for the Central District

**End**

E. J. McDonald

E. J. McDonald



McDonald, E. J.  
McDonald, Minnie,  
McDonald, Ader,

To The Chief of the Choctaw Nation  
Eagle Town I.T.

Personal affidavit Before me a  
Notary Public E. J. McDonald  
being first duly sworn  
according to Law States as follows  
State How you was married.

we married before they was any  
Law granting Licen to marry ad we  
had to do was to get a minister to  
Solemnize the rite of matrimony &  
we was married we was married at  
South Canadian I.T. on 16 day of July  
1888 I married Miss Minnie  
Smallfield who is a citizen of the  
Choctaw nation By Blood we have  
one child a line her name is  
Ada McDonald

(Sign) E. J. McDonald

Subscribed & sworn to before me  
this 7 day of September 1896  
D. M. Self  
Notary Public

**End**

Rachel McDuff  
#518

Rachel McDuff

Henry M. Luff

Member of Inter-  
-national Citizens  
association

---

L. D. Loomer  
Paris, Ind.  
attch.



BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
Mrs. *Rachel M<sup>c</sup> Duff* Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT Mrs. *Rachel M<sup>c</sup> Duff*, respectfully  
represents to this Honorable Commission that she is a regularly recognized member of the Choctaw Tribe of Indians of the Choctaw Nation and is entitled to be placed upon the rolls, to be prepared by this Honorable Commission, as a member of the Choctaw Tribe of Indians on the following grounds, to wit:

1st. There is no true and perfect roll of the members of the Choctaw Tribe of Indians and no law or authority for the Choctaws to make such a roll.

2nd. On the *6<sup>th</sup>* day of *May*, 1877 your applicant was a *white woman* *Catawba Indian*  
*and adopted citizen of the Creek Nation*  
and a citizen of the United States and on said day was legally married to  
*C. J. M<sup>c</sup> Duff*, who was then and is now a regularly  
recognized member by blood, of the Choctaw Tribe of Indians, a copy of the marriage certificate  
is hereto attached and marked Exhibit "A," and made a part hereof.

That there was not then nor is there now, any law of the Choctaw Nation authorizing the  
issuing of a marriage license and it was and now is the established custom for Choctaw men to  
marry white women without a license from the Choctaw Nation and by such marriage white  
women become members of the Choctaw Tribe of Indians and are so recognized by the Choctaw  
authorities.

Your applicant files herewith the affidavit of *E. E. Lewis*  
as additional proof of the citizenship of said *C. J. M<sup>c</sup> Duff* and  
the custom among the Choctaws and asks to be placed upon the rolls as a member of the Choctaw  
Tribe of Indians. *Rachel M<sup>c</sup> Duff, et*

Subscribed and sworn to before me this the  
day of *September*, 1896

*E. M. Newton*  
Notary Public for the Central District of the Indian Territory.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
 Mrs. Esther M. Day Applicant for  
 enrollment as a member of the Choctaw Tribe of Indians.

BE IT REMEMBERED. That on this the 2 day, of 2<sup>nd</sup> 1896,  
personally appeared before me the undersigned authority C. M. M. M.  
H. Burnett who having been by me first duly sworn according  
to law states on his oath as follows:

"I am 21 years old, I am a resident of Choctaw county of the Choctaw Nation and a recognized member of the Choctaw Tribe of Indians. I have known Mrs. Reachel M. Laff and her husband for 20 years, her husband is a member, by blood, of the Choctaw Tribe of Indians and was such at the time he married Reachel M. Laff. I knew his father and mother and they were recognized members of the Choctaw Tribe of Indians. Mrs. Reachel

Mc Laff has ever since her marriage been a recognized member of said  
 Tribe. *Large green + white Indian, and a Choctaw when 16 yrs*  
*1877 for the 1st time. Spotted a pale-skinned*  
 At the time of Mrs *Lucas Mc Laff* marriage to  
*Carl Mc Laff* it was the custom among the Choctaws for Indian  
 men to marry white women without a license and license was not granted. That custom still  
 prevails and *Indian* *get the tribe's* ~~white~~ women who marry Indian men become members of said Tribe

Subscribed and sworn to before me this the  
day of Sept 1896.

Notary Public for the Central District of the Indian Territory.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
Mrs. Rachel Mc Luff Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

BE IT REMEMBERED. That on this the 1<sup>st</sup> day of September 1896,  
personally appeared before me the undersigned authority C. E. Lewis  
who having been by me first duly sworn according  
to law states on his oath as follows:

"I am 25 years old, I am a resident of Choctaw county of the  
Choctaw Nation and a recognized member of the Choctaw Tribe of Indians. I have known  
Mrs. Rachel Mc Luff and her husband for 15 years,  
her husband is a member, by blood, of the Choctaw Tribe of Indians and was such at the time he  
married Rachel Mc Luff. I knew his father and mother and they  
were recognized members of the Choctaw Tribe of Indians, Mrs. Rachel Mc Luff  
has ever since her marriage been a recognized member of said  
Tribe.

At the time of Mrs. Rachel Mc Luff marriage to  
C. E. Mc Luff it was the custom among the Choctaws for Indian  
men to marry white women without a license and license was not granted. That custom still  
prevails and white women who marry Indian men become members of said Tribe

Subscribed and sworn to before me this the 1<sup>st</sup>  
day of Sept 1896.

C. E. Lewis  
Notary Public for the Central District of the Indian Territory.

**End**

Daniel McDuffee

Daniel McDuffee



McDuffee, Daniel,  
McDuffee, Elisabeth,  
McDuffee, R. H.,  
McDuffee, Callie H.,  
McDuffee, Mattie Lee,  
McDuffee, Casey E.,  
Crawford, J. M.,  
Crawford, Mrs. M. J.,  
Jarvas, Mrs. Amanda,  
Jarvas, George,  
Jarvas, Sarah Ann,  
Jarvas, Mary Jane,  
Jarvas, Nancy,  
McCarley, W. M.,  
McCarley, Nancy,  
McCarley, James,  
McCarley, Eli,  
McCarley, Sidney,  
McCarley, Macon,  
McCarley, Sarah,  
McCarley, Walter,  
McCarley, Effie,  
McCarley, Mary,  
McCarley, Earnest,  
McCarley, Nancy,

No..... 4

BEFORE THE HONORABLE DAWES COM-  
MISSION.

Hon. Henry L. Dawes, Chairman.

Daniel McDuffee et al.,

vs.

Chickasaw Nation.

Application for Enrollment as  
Citizens.

---( Duplicate )---

A. WALCOTT,

Attorney for Applicants.

To the Honorable Dawes Commission; Hon. Henry L. Dawes, Chairman :

Daniel McDuffee et al,.....Plaintiffs, )  
vs. )  
Chickasaw Nation,.....Defendant. )

Comes now Daniel McDuffee, one of the Plaintiffs in the above action, together with his wife, Elizabeth McDuffee, and their children, R. H., Callie H., Mattie Lee and Casey E. McDuffee; J. M. Crawford and his wife, Mrs. M. J. Crawford, formerly M. J. McDuffee; Mrs. Amanda Jarvas, formerly McDuffee, and her husband, George Jarvas, and their children, Sarah Ann, Mary Jane and Nancy Jarvas; W. M. McCarley and his wife, Nancy, formerly Nancy McDuffee, and their children, James, Eli, Sidney, Macon, Sarah, Walter, Effie, Mary, Earnest and Nancy McCarley, and respectfully show to the Court that on the \_\_\_\_\_ day of \_\_\_\_\_, 189\_\_, the above <sup>Plaintiffs</sup> ~~Defendants~~ filed with the Court of Claims of the Chickasaw Nation, Indian Territory, their petition setting up the fact of their citizenship as Chickasaw Indians; that at the February term of said Court, 1895, said case came on for a hearing upon the petition of Plaintiffs, and after the introduction of testimony by Plaintiffs, said case was finally disposed of as to said Plaintiffs, and the following certificate was issued :

--: CERTIFICATE OF CITIZENSHIP :--

|                   |                                   |
|-------------------|-----------------------------------|
| Daniel McDuffee   | Office Court of Claims,           |
| - vs -            | -- <u>Suit for Citizenship</u> -- |
| Chickasaw Nation. | Chickasaw Nation.                 |
|                   | Tishomingo, I. T., Feb. 14, 1895. |

This day this cause came on for hearing. After examining evidence produced by the Plaintiffs, the Court was of the opinion that the following parties to the suit are Chickasaws, and are entitled to the rights of Chickasaw Citizens, to-wit :

II

Daniel McDuffee and his wife, Elizabeth McDuffee, and their children, R. H., Callie H., Mattie, Lee, and Casey E. McDuffee; J. M. Crawford and his wife, M. J. Crawford; Mrs. Amanda Jarvis and her children, Sarah Ann, Mary Jane and Nancy Jarvis; William McCarley and his wife, Nancy McCarley, and their children, Sarah Ann, Eli, Sidney, Macon, Walter, Effie, Mary, Earnest and Nancy McCarley.

Given under our hands this day and date above written.

|                       |          |                         |                            |
|-----------------------|----------|-------------------------|----------------------------|
| Attest :              | (Signed) | C. A. BURRIS, Chairman, | ) Com-<br>) mit-<br>) tee. |
|                       |          | W. H. Bourland,         |                            |
| R. H. NICHOLS, Clerk. |          | J. BROWN.               |                            |

-----

That since the issuance of said certificate said Plaintiffs have enjoyed all of the rights and privileges of Chickasaw Indians by blood, and that at this time said Plaintiffs still enjoy all of the rights, privileges and immunities as if they were full-blood Chickasaw Indians; that Plaintiffs, together with their families, are now residents of the Chickasaw Nation, Indian Territory, and had been long prior to the filing of this suit; that they and each of them have complied with all of the laws of the Chickasaw Nation since the issuance of said certificate by said Court of Claims.

Plaintiffs further state that at the time said certificate was issued, or shortly thereafter, said case was sent to the Legislature by said Court of Claims for its approval; that when said case came before the Legislature, upon the motion of the then Attorney General, this case, together with several others, was passed upon adversely by said legislature, without their ever having reviewed the testimony in the case, or being advised as to the facts in the case.

Plaintiffs Daniel McDuffee, Mrs. M. J. Crawford, Mrs. Amanda Jarvis, and Mrs. Nancy McCarley, respectfully state that they are Chickasaw Indians by blood, and that they are direct descendants of Nancy Fraizer, a Chickasaw Indian who resided in the state of Mississippi prior to

III

the removal of the Chickasaw tribe of Indians to the new Indian Territory.

WHEREFORE, Plaintiffs submit their application in this case, together with the testimony taken before the Court of Claims of the Chickasaw Nation, and ask that they be enrolled as Indians of the Chickasaw Tribe.

Arthur Walcott

Attorney for Plaintiffs.

I, J M Crawford, one of the Plaintiffs in the above cause, first being duly sworn, on oath say that I believe the facts and allegations contained in the foregoing application are true.

J M Crawford

Subscribed and sworn to before me on this the 20 day of April,

A. D., 1896.

The Bridgman  
Notary Public



--: COURT OF CLAIMS :--

February Term, 1895.

To the Hon. Colbert A. Burris, Chairman of the Court of Claims :

The petition of Daniel McDuffee and his wife, Elizabeth McDuffee, and their children, R. H., Callie H., Mattie, Lee and Casey E. McDuffee, Mr. J. M. Crawford and his wife, Mrs. M. J. Crawford, formerly M. J. McDuffee; Mrs. Amanda Jarvas, formerly McDuffee, and her children Sarah Ann, Mary Jane, and Nancy Jarvas; Mr. W. M. McCarty and his wife, Nancy, formerly McDuffee, and their children, James, Eli, Sidney, Mason, Sarah, Walter, Effie, Mary, Harriet and Nancy McCarty, would respectfully represent unto Your Honor that they are the legal descendants of Nancy Fraiser, a full-blooded Chickasaw woman, who emigrated to this country from Mississippi, and who married Archie McDuffee, and who had several children by McDuffee, one of whom was named Herman McDuffee, who was the father of Daniel McDuffee and his sisters, Mrs. Crawford, Mrs. Jarvas, and Mrs. McCarty, and therefore pray Your Honor to investigate the claims of citizenship in the Chickasaw Nation, agreeable to the laws of the Chickasaw Nation; and, if found by the evidence produced to be entitled to the rights of citizens, that you award them the rights of citizens under the laws of the Chickasaw Nation.

All of which is respectfully submitted.

Feb. 1895.

(Signed)

H. F. MURRY,

Attorney for Applicants.

—: Deposition of W. M. Simpson :—

My name is W. M. Simpson; I am 78 years old, and live near Goodland, I. T.

Question--Did you know Nancy Frazier in Mississippi? and, if so, was she a Chickasaw Indian?

Answer-- I knew Nancy Fraiser in Mississippi, and I know she was a Chick-  
saw Indian by blood.

Question--Did Nancy Fraiser have any children? and, if so, what were their names and where did they live?

Answer-- Nancy Fraiser had five children (5). Their names were Henney Fraiser, Tom Fraiser, Nancy Fraiser, Pelly Fraiser and Chas. Fraiser. They lived in Yellowbusky County, Miss.

Question--Did you know Archie McDuffee? and, if so, who did he marry?

Answer--- I knew Archie McDuffee. He married Nancy McDuffee, the daughter of Nancy Fraiser, aforesaid. They, Archie McDuffee and Nancy, his wife, had several children, one of whom was named Norman McDuffee. Said Norman McDuffee married and had children. I do not recollect the names of their children.

Question--Did Nancy Fraiser, or any of her descendants emigrate to the Chickasaw Nation? if so, when?

Answer-- Yes, they emigrated to the Chickasaw Nation about 1895--or 1897.

( Signed )

WILLIAM X SIMPSON.  
his mark

THE INDIAN TERRITORY, )  
 ) ss.  
 2nd Division. )

And Division. } I, A. J. Walker, a notary public in and within  
and for the Indian Territory, do certify that the foregoing deposition of  
W. M. Simpson was taken before me, and was read to and subscribed by him  
in my presence, at the time mentioned in the caption; the said W. M. Simp-

son being first sworn by me that the evidence he should give in the action should be the truth and nothing but the truth, and that his statements were reduced to writing by me in his presence; no other person being present at this examination.

Given under my hand and seal this 14th day of August, 1884.

(Signed)

A. J. WALKER,

Notary Public.

--: CAPTION OF ABOVE DEPOSITION :--

(Overlooked)

The deposition of W. M. Simpson, taken on the 14th day of August, 1904, between the hours of 8 o'clock, A. M., and 8 o'clock, P. M., at the office of A. J. Walker, in the town of Goodland, I. T., to be read as evidence in the case of Daniel McDuffee, Mary J. Crawford, Amanda Jarvis and Nancy McCarty, in the Council of the Chickasaw Nation, or the proper council thereof.

INDIAN TERRITORY, }  
3rd Jud. Division. }

This day personally appeared before me James Fraiser, who, on oath, deposes and says: I know that the above depositions are correct in every detail.

Subscribed and sworn to before me this 18th day of Feb, 1895.

(Signed)

his  
JAMES M. FRAISER  
Notary

(Signed)

GEO. H. TRUAX,  
Notary Public.

—o—



--: AFFIDAVIT OF NANCY McCARTY :--

-----o-----

INDIAN TERRITORY, )  
Chickasaw Nation, )  
Pickens Co., )  
3rd Judicial Division. )

On this, the 29th day of August, A. D., 1894, before me, D. F. Ridding, a notary public in and for the 3rd Judicial Division, came in person Mrs. Nancy McCarty, of Ryan, Chickasaw Nation, County of Pickens, Ind. Ter., and upon oath made the following statements, to-wit: My name is Nancy McCarty; I live in Ryan, I. T., Chickasaw Nation; my maiden name was McDuffee; my mother's name was Dorothy McDuffee; her maiden name was Gillas; my mother died in Smith Co., Texas, in Sept., 1877. My mother always told me that my grandmother, on my father's side, was a Chickasaw Indian, whose name was Nancy Fraizer: consequently, my father was of Indian blood. My grandfather's name was Archie McDuffee, and married to said Nancy Fraizer. My father's name was Norman McDuffee, and married my mother, Dorothy Gillas.

(Signed)

NANCY McCARTY.

Subscribed and sworn to before me, the undersigned notary public, in and for the 3rd Judicial Division, Indian Territory, at Ryan, Indian Territory, on this the 29th day of August, 1894.

In testimony whereof I have set my hand and affixed my seal on the day and date above written.

(Signed)

D. F. RIDDING,

Notary Public.

---: DEPOSITION OF AMANDA JARVAS :---

3rd Judicial Division, }  
Indian Territory, }

On this day personally appeared before me, a notary public for the division and territory aforesaid, Mrs. Amanda Jarvas, who, being sworn, says: My name is Amanda Jarvas; my age is 49; I reside near Healdton, Ind. Ter.; my maiden name was McDuffee; my mother's name was Dorothy McDuffee; my father's name was Norman McDuffee; my mother's maiden name was Gillas; my mother died in Smith County, Texas; my father died in Shelby County, Ala.; my grandmother's name was Nancy Fraizer, and she was a full blood Indian; she was a member of the Chickasaw tribe; my children's names are Sarah Ann Jarvas, Mary Jane Jarvas and Nancy Jarvas.

(Signed) AMANDA JARVAS.

Sworn to and subscribed before me this 3rd day of Feb., 1895.

(Signed) W. F. McKNIGHT,  
Notary Public.

---: DEPOSITION OF J. S. WOLFE :---

INDIAN TERRITORY, )  
3rd Judicial Division) ss.

On this day personally appeared before me Mr. J. S. Wolfe, to me personally well known, and after being duly sworn by me, upon oath deposes and says: I know Nancy Fraizer in Mississippi; this Nancy Fraizer was a full-blooded Chickasaw Indian, and had four children, as follows: Harry, Tom, Nancy and Polly; the last named Nancy Fraizer was the oldest daughter of the said Nancy Fraizer in Mississippi. This Nancy Fraizer, daughter of the Nancy Fraizer in Mississippi, married Archie McDuffee, and they belonged to the Big House Clan. After they married, they had one child, named Norman McDuffee.

(Signed) J. S. <sup>his</sup> ~~X~~ WOLFE.  
mark.

Sworn to and subscribed before me this 30th day of July, A. D.,  
1894.

(Signed) G. W. ADAMS,  
Not. Pub.

Indian Territory, )  
3rd Jud. Division)

This day personally appeared before me James Fraizer, who, on oath, deposes and says: I know that the above deposition is true in every detail.

(Signed) <sup>his</sup> JAMES ~~X~~ FRAIZER.  
mark

Subscribed and sworn before me this 13th day of Feb., 1895.

(Signed) GEO. H. TRUAX,  
Not. Pub.

--: DEPOSITION OF MRS. J. M. CRAWFORD :--

Indian Territory, )  
3rd. Jud. Div. ) February 9, 1895.

My grandmother was Nancy Fraizer, who married Archie McDuffee. My father, Norman McDuffee, was a son of Archie McDuffee and Nancy Fraizer. They had four children, as follows: Daniel McDuffee, Mary Jane Crawford, Amanda Jarvas and Nancy McGarley.

Ques.--Was your father, Norman McDuffee, an Indian?

Ans.---He was.

Ques.--What tribe of Indians was your father?

Ans.---Chickasaw.

Ques.--How old are you, Mrs. Crawford?

Ans.---About forty-six years old.

Ques.--Where do you now live?

Ans.---Ardmore, Ind. Ter.

Ques.--Mrs. Crawford, do you know this by your own knowledge?

Ans.---To the best of my knowledge this is correct.

(signed)

MRS. M. J. <sup>her</sup>X CRAWFORD.  
mark

(Here follows Certificate of Citizenship from Court of Claims, as set out in the second page of the application hereto attached.)

I hereby certify that the foregoing is a true and correct copy  
of the original evidence as now appears on record in this office.

Given under my hand and seal of office this the 8rd day of  
July, A. D., 1898.



(Signed)

L. C. BURRIS,  
National Secretary,  
Chickasaw Nation.

—o—



Daniel McDuffee et al,  
vs.  
Chickasaw Nation.

--: A R G U M E N T :--

This case, if the Court please, involves two questions, and only two. The first is: Are the original Plaintiffs in this cause Indians by blood? The second: If they are Indians by blood, and the Court so holds from the evidence adduced in this cause, then the question arises: are Elizabeth McDuffee, wife of Daniel McDuffee; J. M. Crawford, husband of Mrs. M. J. Crawford, formerly McDuffee; George Jarvas, husband of Mrs. Amanda Jarvas, formerly McDuffee; W. M. McCarley, husband of Mrs. Nancy McCarley, formerly McDuffee, entitled to citizenship by virtue of their intermarriage with the Chickasaw Tribe of Indians.

In support of the first proposition, as to whether or not the original Plaintiffs, McDuffees, are Indians by blood, the testimony adduced before the Court of Claims of the Chickasaw Nation is submitted, and consideration of the same is asked at the hands of you, the judges in this case. In reviewing the testimony in this case, it is only necessary to call your attention to the fact that certificate was issued by the said Court of Claims to the applicants upon the determination of the case by the said Court. You, gentlemen, will notice that in the certificate, a copy of which is submitted in the petition filed herewith, the Court of Claims say: "After examining the evidence produced by the Plaintiffs, the Court was of the opinion that the following parties to the suit are Chickasaws and are entitled to the rights of Chickasaw citizens."

Permit me to further state, notwithstanding it is not in the record in this case, that evidence was adduced before the said Court of Claims, at the time of the holding of the trial of this cause, which it is now impossible to reproduce. The evidence taken down by the Clerk of the Court of Claims of the Chickasaw Nation is, in substance, the evidence that was had upon the trial of that cause.

We have alleged, if the Court please, that the Defendants McDuffee are Chickasaw Indians by blood, and in support of that allegation we gave the deposition of William Simpson, who testifies that he knew Nancy Fraizer, the ancestor of these Plaintiffs, in the state of Mississippi, and that he knew they were Chickasaw Indians by blood. How that knowledge was obtained, can only be arrived at by the Court taking into consideration the knowledge which is had by the association of this deponent with Nancy Fraizer, the ancestor, in the state of Mississippi. The only means Simpson could have had of knowing that Nancy Fraizer was a Chickasaw Indian by blood could be that she was recognized as such; that she was considered as such by her associates in the state of Mississippi, where the Chickasaw Tribe of Indians, or a part of them, resided. It occurs to me that no better evidence could be had to prove the identity of a person than for one to state that he has known that person for years, and that he or she has been considered by her ~~big~~ neighbors, and by the community in general, as being that identical person.

Now then, in support of Simpson's testimony in this case, we have the evidence of James Fraizer, a Chickasaw, and descendant of Nancy Fraizer, who states that the above deposition of W. M. Simpson is correct in every detail; that is to say that he was possessed of the same knowledge, and had the same means of knowing as had W. M. Simpson, that Nancy Fraizer was an Indian and considered as such.

Another fact, if the Court please, which I think will more conclusively prove to your minds that Nancy Fraizer was an Indian by blood, and a Chickasaw, is that J. S. Wolfe, a full-blood Indian of the Chickasaw Nation, testifies to the House or Clan to which Nancy Fraizer belonged, which was the "Big House Clan". It might be well to state in this connection, that, in each tribe of Indians it was a custom, before and after they came to the Chickasaw country, that Indians belonged to, and were classed by, the Clans or Houses to which each particular family belonged.

That the Plaintiffs in this case are direct descendants of  
Page #2 of Argument.

Nancy Fraizer, we think there can be no question, in view of the fact that we have the testimony of witnesses, to which testimony I refer you, which proves beyond question that the Plaintiffs in this cause are direct descendants of Nancy Fraizer.

This case rests peculiarly upon a question of facts. If it is a fact that the Plaintiffs in this cause are not Indians by blood, then the second proposition, as to the intermarriage of United States citizens into this family, of course, will not be considered. Therefore, the sole and only question which affects us at this time is as to the citizenship of the original Plaintiffs in this cause. When this case was instituted before the Court of Claims of the Chickasaw Nation, every minor detail required by the Act approved December 22, 1894, establishing said Court of Claims in the Chickasaw Nation, was complied with. This case came before the said Court of Claims, and while their decision is not binding upon you, gentlemen of the Commission, yet it will not be amiss to state, that, in view of the fact that the said Court of Claims knew that every additional citizen added to the rolls of the Chickasaw Nation took that much property, and proceeds of the property, out of the pockets of the remainder of the Chickasaw Nation, the Court of Claims not excepted, the action of the Court of Claims in issuing a certificate in this case will show to your minds that they, from the evidence adduced, believed these Plaintiffs to be Indians by blood and entitled to all the rights of Chickasaw Indians.

The only act remaining to be performed was that required under Section 7 of said Act, which requires that a copy of all the proceedings of said Court, in all cases, be submitted to the Legislature for their approval or rejection, and their decision shall be final. The issuance of this certificate, alone, is not proof conclusive that these Plaintiffs are Chickasaw Indians by blood, but is the decision of the Court of Claims and is their recommendation to the Legislature.

I state the fact to be, and believe that if the copy of the Act

Page 48 of Argument.



of the Legislature rejecting these claims could be had, (and I further wish to state that every effort has been made to get a copy of that Act), it will show that a wholesale slaughter was made of not only this case, but every case which was presented to the Court of Claims for their investigation.

Section 9 of said Act establishing said Court of Claims, approved December 22, 1894, provides: "Be it further enacted: That the District Attorney shall represent the Nation in all cases; and the commissions of the Judges, clerks, sergeants-at-arms, and interpreters shall expire at the adjournment of the Court, August, 1895; and all acts coming in conflict with this Act are hereby repealed; and this Act take effect from and after its passage." "Recommended by I. O. Lewis, Attorney General."

It is a matter of record that I. O. Lewis, the Attorney General of the Chickasaw Nation, who recommended the passage of this Act, acted on behalf of the Chickasaw Nation in the prosecution of all cases that might be brought before the said Court of Claims. It is evident that at the time this Act was recommended it was in the minds of the Legislature to give all cases which might come before the Court of Claims for investigation a fair and impartial hearing. It is a further fact that they have repudiated the very Act which they passed, and have completely ignored the action of the Court of Claims in these cases, by adversely deciding every case which was brought before the Legislature for its approval or rejection, without having investigated the evidence, or any of the facts relating to the trial of said cause.

I state the further fact to be, and do not believe that it can be successfully controverted or repudiated, that the Attorney General, upon motion only, before the legislative committee, had these cases passed upon adversely by the Legislature.

However this may be, this case is presented to you, gentlemen,  
Page 44 of Argument.

independent of any action of the Court of Claims of the Chickasaw Nation, or of the Act of the Legislature of the Chickasaw Nation. It is presented to you upon the evidence in the case, and upon that evidence we ask a verdict in our favor at your hands.

As to the question of the rights of the United States citizens who have intermarried into this family, they are upon the same footing that numbers of United States citizens are on. They and each of them intermarried into the Chickasaw Tribe of ~~the~~ Indians long prior to the enactment of any marriage law by the Chickasaw Legislature. Their case is parallel to numerous cases which will be brought to your attention, and, no doubt, decided by you in a general way.

In conclusion, we ask that you give this case <sup>a hearing</sup> solely upon the evidence presented to you. If you, after a careful consideration of the evidence in this case, decide that these plaintiffs are Chickasaws by blood, you will only affirm what the Court of Claims did when they had this case before them for investigation.

Respectfully submitted.

*Arthur Walcott*  
*Atty for Pet*

I Arthur Walcott the Attorney in the above cause do solemnly swear that the above and foregoing is a true and correct copy of the original papers in the above cause  
Page 5. Argument  
*Arthur Walcott*

Subscribed and sworn to before me this 31<sup>st</sup> day of Aug 1896  
J. C. Bridgman  
Notary Public



**--: AN ACT TO ESTABLISH A COURT OF CLAIMS :--**

**---++---**

**Section 1--Be it enacted by the Legislature of the Chickasaw Nation:** that there shall be established in the Chickasaw Nation a Court, to be called the "Court of Claims". Said Court shall consist of three judges, to be appointed by the Governor, and who shall be men of mature age, not under forty years of age; and said Court shall try all cases of citizenship of persons claiming Chickasaw rights, whose rights are disputed.

**Sec. 2--Be it Further Enacted:** That the judges of said Court shall open and hold their Court at Tishomingo City, beginning on the first Monday in February, and the first Monday in August, 1895, and not to hold longer than twenty days in each term.

**Sec. 3--Be it Further Enacted:** That the judges of said Court shall, at their first meeting, elect a Chairman of said Court, Clerk, Sergeant-at-Arms, and Interpreter, all of whom shall receive four dollars per day for their services while actually engaged in holding Court, to be paid out of the National Treasury, out of any money not otherwise appropriated.

**Sec. 4--Be it Further Enacted:** That the Chairman of said Court shall issue a certificate to the Judges, Clerk, Sergeant-at-Arms, and Interpreter, certifying the number of days they served, which certificate, when presented to the Auditor, who shall issue his warrant for the same, and said warrants shall be paid by the Treasurer, agreeable to the third section of this Act.

**Sec. 5--Be it Further Enacted:** That all persons claiming Chickasaw rights shall be required to prove by at least two citizens of blood, Choctaw or Chickasaw, their rights as citizens, and by depositions duly authenticated.

Sec. 6--Be it further enacted: That the Chairman of said Court shall be authorized to administer the oath to all witnesses in said Court.

Sec. 7--Be it further enacted: That the Chairman of said Court shall make a complete transcript copy of the proceedings of said Court in all cases to be submitted to the Legislature for their approval or rejection, and their decision shall be final.

Sec. 8--Be it further enacted: That all claimants shall be required to pay their own witnesses, and shall deposit with the Chairman of the Court fifty dollars to help defray the expenses of the Court, and who shall pay the same over to the Treasurer of the Chickasaw Nation.

Sec. 9--Be it further enacted: That the District Attorney shall represent the Nation in all cases; and the commissions of the Judges, Clerks, Sergeants-at-Arms, and Interpreters, shall expire at the adjournment of the Court, August, 1895; and all acts coming in conflict with this Act are hereby repealed; and this Act take effect from and after its passage.

Recommended by

I. O. LEWIS.

Approved, Dec. 22nd, 1894.

P. E. MOSELY, Gov. C. N.

Attest:

F. T. WAITE, National Sec'y, C. N.



—O—

Notary Public,  
Southern District,  
Cincinnati, Ohio.

I, \_\_\_\_\_, do solemnly swear that I have personally examined the original papers, including the affidavits and petitions in the case of \_\_\_\_\_ vs. \_\_\_\_\_, and that I know the copies to be exact and complete copies of the original papers in said case; that I was present when said copies were inclosed, registered and mailed to the governor of the \_\_\_\_\_ Nation.

Subscribed and sworn to before me on this the \_\_\_\_\_ day of \_\_\_\_\_, A. D., 1898.

Notary Public.

**End**

Newton McEvers

Newton McEvers



Before the United States District Court,  
To the Five Civilized Tribes of Indians,  
In the Indian Territory.

*Copy*

Richard M. Vane, Plaintiff.  
Vs.  
The Choctaw Nation, Defendant.

Application for Citizenship.

That the undersigned United States District Court, do hereby certify that the following Petitioner, Norton L. Vane, a resident of the Choctaw Nation, has been admitted to citizenship, and that he is a white Indian citizen of the said Choctaw Nation, and was born in the United States of America, and over the age of twenty one years, and that he has always been treated, and recognized by the Choctaw authorities of the said Nation, as a citizen of said Nation. That on the 10<sup>th</sup> day of May 1878, in the County of Atoka, in the Choctaw Nation, he was solemnly, according to the laws of said Choctaw Nation, married to the Priscilla Vane, a Choctaw Indian citizen by blood, and whose name at birth was Priscilla Ellis. That the ceremony of said marriage was performed by Rev. J. G. Morrow, whose certificate of marriage is hereto attached and marked exhibit "A" and made a part of this Petition. That the said Petitioner, that his said wife bore and this life on or after the day of her death, or name appeared, or should have appeared, on the certificate of death of said Nation at the time of her death, and said certificate of death, of the Priscilla Ellis; which was her said name, or her maiden name, or the name of her first husband: or was Priscilla Ellis, the name of her mother. That the said Petitioner, that his said wife was a citizen of the said Nation, and was born in the said Nation, and was a Choctaw Indian, and was recognized as such, and who bore and this life long, after the day of her death, or name appeared, or should have appeared, on the certificate of death of said Nation at the time of her death. That the said Petitioner, that he has been admitted to citizenship, and citizenship, and has been attached and marked exhibit "A", "B", "C", "D", "E", "F", "G", "H", "I", "J" and made a part of this Petition. That the said Petitioner prays that he be admitted as a citizen of said Nation, with all the rights, privileges, and immunities that are now given, or to be given, to an Indian by blood.

*Norton L. Vane*

On and after the day of before me on this the 25<sup>th</sup> day of July 1886.

*W. H. H. H.*

Notary Public.

*Col. & Redwine*  
*attys for Pet-*

Choctaw Nation Indian Territory. §  
Central Judicial District. §

*Copy*  
Exhibit "B".

Affidavit of Wm. Secore.

William Secore of lawful age being duly sworn deposes and says :

I am well acquainted with Petitioner Newton McEvers, and have known him for the past twenty years. I was also well acquainted with his wife Priscilla Ellis, who was the daughter of Jack Ellis, a Choctaw Indian by blood, and duly recognized by the Choctaw Nation as such. The said Jack Ellis was the son of John Ellis, a Choctaw Indian by blood who was the State Interpreter for the Choctaw Indians, at the time of their "Removal" from Mississippi to the Indian Territory, all of whom resided in the Indian Territory from the date of said "Removal". The said Jack Ellis the father of said Priscilla McEvers died about the year of 1875. The said Jack Ellis's name should appear upon the duly authenticated Rolls of said Nation prior to his death. The said Priscilla Ellis, the daughter of the said Jack Ellis, married one W. S. Sowers prior to the year of 1875, and was a lawfully married woman prior to the year of 1876, and in the year 1883, she married the said Priscilla Sowers, married according to the Choctaw Laws, Newton McEvers, the Petitioner herein.

Newton McEvers further says, that the said Newton McEvers, petitioner herein has always resided in the Choctaw Nation since said marriage, and has been treated and recognized, by the Choctaws, and permitted to vote as any other member of said tribe of Indians.

*Wm. H. Secore*

Subscribed and sworn to before me on this the 27<sup>th</sup> day of July 1896.

*Lucius B. Allen*

Notary Public.

Nation  
Choctaw Indian Territory,  
Central Judicial District.

*copy*  
Exhibit "C".

Affidavit of Alex Blevins.

Alex Blevins, of lawful age being duly sworn deposes and says :  
I, <sup>*a Choctaw Indian by blood.*</sup> am well acquainted with the petitioner Newton McEvers, and have known him for the past seventeen years. I was also well acquainted with his wife Priscilla Ellis, who was the daughter of ~~James~~ Jack Ellis, a Choctaw Indian by blood, and duly recognized by the Choctaw Nation as ~~such~~ such.

The said Jack Ellis was the son of John Ellis, a Choctaw Indian by blood who was United States Interpreter for the Choctaw Indians at the time of their removal from Mississippi, to the Indian Territory.

The said Jack Ellis was the father of said Priscilla Ellis, who married petitioner Newton McEvers, and the said Jack Ellis died about the year of 1875.

The said Priscilla Ellis the daughter of the said Jack Ellis married one Mr Connors sometime prior to the year of 1876 and in the year of 1878, the said Priscilla Connors, married according to the Choctaw Laws ~~the~~ ~~the~~ Newton McEvers, the petitioner herein, who is a white man.

Affiant further says, that the said Newton McEvers, petitioner herein has always resided in the said Choctaw Nation since said marriage and ~~he~~ has been treated as a citizen, and allowed to vote by the Choctaw authorities, as any other member of said tribe.

Affiant further says that the said Priscilla McEvers ( nee, Connors, nee Ellis) died in the year of 1884, and that her name appeared upon the Rolls of the said Choctaw Nation, up to and prior to the time of her death. I am a Choctaw Indian by blood, and duly recognized by the Choctaw Nation as such.

*Alex Blevins*  
Subscribed and sworn to before me, on this the 21 day of August 1896.  
*Phelice B. Cole Notary Public*

"COPY" .

---

THIS IS TO CERTIFY, That I have this day upon and  
accordance with the license granted by the Hon Andrew Clark District or  
Circuit Clerk in and for the County of Atoka Choctaw Nation Indian Ter-  
ritory, dated the 20<sup>th</sup> day of May 1878, UNITED IN MARRIAGE, Newton McEvers,  
a citizen of the United States and Priscilla Connors, a citizen of Atoka  
County Choctaw Nation, according to their mutual consent, and in the pres-  
ence of witnesses. This the 20<sup>th</sup> day of May A. D. 1878.

J. S. Marrow.

Missionary.

Witnesses.

A. A. Nichols.

Mrs T. J. Bond.

**End**



ms m. J. mcbahay  
#354

ms m. J. m<sup>c</sup>bahey

Choctaw Nation  
Indian Territory.

To the Hon Laws Commission

The undersigned your petitioner Martha J. McGahey a citizen of the Choctaw Nation by marriage and resident of Jasper County respectfully represents that she is the widow of J. F. McGahey (deceased) who was a Choctaw Indian by blood recognized as one by the General Council of the Choctaw Nation (See Bill #31 Page 22 Pamphlet form of Choctaw Laws of 1889) who was the son of Mary Burgess who is a citizen of the Choctaw Nation by blood as the aforesaid Bill #31 will show.

I was married to J. F. McGahey in the year 1874 in the state of Texas Hamilton County was married by Rev. J. Fike.

We were married according to the Laws of the state of Texas and returned our License and Marriage Certificate to the clerk of Hamilton County the County seat being Hamilton in the state of Texas and did not get a copy. - and as a letter from the present County Clerk of Hamilton County Texas will show the County License Records have been burned and I am unable to procure the License or a copy thereof. (The letter of the aforesaid county clerk is attached to this application)

Now Your petitioner Mrs. M. J. McGahey

by virtue of the facts above stated and  
proven by the attached depositions. I would  
most respectfully ask your Honor to enroll  
her on your citizenship rolls as a citizen  
of the Choctaw Nation.

In support of said claim your petitioner  
herewith submits the following evidence -

Deposition of Isabella Rogers, and  
B. F. Rogers. Also the letter of the County Clerk  
of Hamilton, Hamilton County Texas and certified  
copy of Bill #31 Passed by the General  
Council of the Choctaw Nation in 1880.

Witness

B. F. Rogers

(Signed) Mrs. M. J. + <sup>him</sup> McFarley  
Wade

Subscribed & sworn to before me a  
Notary Public in & for Central District  
of the State of Texas my commission  
expires day of February 1890  
J. M. Self  
Notary Public

On this 5<sup>th</sup> day of Sept. 1896, Personally  
appeared before me, D. A. ~~Self~~, Notary  
Public for the Central Division of the Indian  
Territory, ~~One B. F. Rogers~~ Personally known  
to me and by me known to be the person  
aforesaid, and under Oath made the following  
Statement. I am the County Judge of  
Jackson County Choctaw Nation. My  
Commission expires on the 1<sup>st</sup> day of Oct.  
1896. I know Mrs M. J. McGahay also know  
J. F. McGahay have known them ever since  
the year 1879 also know their children  
J. H. McGahay, A. J. McGahay, L. L. McGahay  
~~and J. McGahay~~ and Markham (known as Mattie)  
McGahay. J. H. McGahay is the oldest. A. J.  
McGahay was born Dec. 1879 about 1 mile  
from my place L. L. and Mattie McGahay are  
younger than A. J. McGahay. The McGahay  
family has lived with in two miles of  
my residence ever since 1871. J. F.  
McGahay died in August, 1888. I was  
with J. F. McGahay at the Choctaw Council  
when his mother (Mrs Mary Burgen) he and  
his brother A. R. McGahay petitioned for their  
rights which was in 1880. And they were  
admitted the same year. (see Bill #3, Page 22  
Pamphlet Laws of the Choctaw Nation) I was  
present when J. H., A. J., L. L., and Mattie  
McGahay drew their Pro rata share of the



leased District money that was paid out  
to the Choctaw ~~not~~ Indians by blood  
's. m. B. F. Rogers

Subscribed & Sworn to be for me a Notary  
Public in & for Central District of the  
Ind Territory my Commission Expires 3  
day of February 1900

D. M. Self  
Notary Public



On this 4 day of September 1896 Personally  
appeared before me, D. N. Self, a Notary  
Public for the Central Division of the Indian  
Territory, One Isabella Rogers, Personally  
Known to me and by me known to be  
the person aforesaid who under oath made  
the following statement: I am a citizen of  
the Choctaw Nation by blood and am 49  
years of age, am a resident of Stringtown  
Ind. Ter. My maiden name was Isabella Kibbs.

I knew J. F. McGahay he is a son of Mary  
Burgess who is a Choctaw Indian by blood.  
They established their rights in the General  
Council of the Choctaw Nation in 1880. (See  
Bill #31 Page 22. Pamphlet Law of the Choctaw  
Nation.) I also knew Martha J. McGahay

she is the wife of the aforesaid J. F. McGahay.  
J. F. ~~and~~ Martha J. McGahay has four  
children living, viz. John Henry, Alexander Josiah,  
Lewis Luther and Marthanne McGahay All of  
which drew their pro rata share of the leased  
District money that was paid out to the  
Choctaw Indians by blood. I knew Martha J.  
McGahay in the year 1878 when they moved  
from Texas to the Indian Territory and have  
known her and the family ever since.

Her husband J. F. McGahay died in  
August 1888 at his residence East of Atoka  
Ind. Ter. Mrs. McGahay and family have

lived in the same place ever since.  
She has never married since the death  
of her husband. L. F. McGahy. Mrs M. J. McGahy  
has always been recognized as a citizen of  
the Choctaw Nation. And she is a citizen  
of the Choctaw Nation by marriage.

(5) , L. F. McGahy

Witnessed and sworn to before me a Justice of the Peace  
in and for the County of Indian, State of Mississippi, on the  
4th day of July, 1896  
D. M. Lewis  
J. P.

Bill # 31 Page 22 Pamphlet Laws.

No. 31.

An act Establishing the rights of Mary Burgein and her children as Choctaw Citizens.

Sec. 1. Be it enacted by the General Council of the General Council of the Choctaw Nation assembled: That Mrs. Mary Burgein of Scallyville ~~Chas.~~ County, Ch., and her children by a former marriage, J. F. and A. R. McShay and her Grandchildren J. H., A. J. McShay children of said J. F. McShay and Franklin, Ida and Dora McShay, Children of said A. R. McShay, are hereby declared to be entitled to all the rights and privileges of citizens by blood of the Choctaw Nation.

Sec. 2. Be it further enacted that this act shall take effect and be in force from and after its passage.

Respectfully

Approved Nov. 5, 1880.

J. F. McShay Secy.

John Martin

Chairman Committee on H. B. 111

I hereby certify that the foregoing is a true and correct copy of Bill # 31 On Page 22 as per Pamphlet Laws of the Choctaw Nation that is now in my office Given under my hand and seal this 5 day of Sept. 1896.

H. H. Rogers, County Clerk  
J. F. McShay, Secy.

**End**

William H. McGill  
#562

William H. McGill



McGill, William Henry,  
McGill, Willie Evaline,  
McGill, Mollie Molly Jane,  
McGill, George Samuel,

Sent to  
A. B. Grant  
Grant, Ind. Ter.

The State of Texas,  
COUNTY OF ~~Houston~~ <sup>Lovaca</sup> } Before me J. P. and E. J. P. and E. J. P.  
Notary Public in and for the County of ~~Houston~~ <sup>Lovaca</sup> and State of Texas, was duly commis-  
sioned, qualified and sworn, in and for said ~~Houston~~ <sup>Lovaca</sup> County, State of Texas, on this day  
personally appeared J. E. Dubedeaux and  
W. N. Lancaster

I do me well known who after being by me duly sworn according to law, depose and say that  
they know W. H. McCall and also know his said children  
William Evaline McCall, Maria Melly Jane McCall  
and George Samuel McCall and know them to be  
children and heirs of W. H. McCall

J. E. Dubedeaux  
W. N. Lancaster  
Sworn to and subscribed before me, this the 31<sup>st</sup> day of August A. D. 1896  
J. P. and E. J. P. <sup>Lovaca</sup>  
Notary Public, ~~Houston~~ <sup>Lovaca</sup> County, Texas.

Julian County  
Central Judicial District

Before me J. C. Kirkpatrick a Notary  
Public in and for the Central Judicial  
District Indian Territory, was on  
Commissioned qualified and sworn in and  
for said Central District at the Court, day  
personally appeared W. H. Bondiff and  
P. D. Durant to me well known to be after  
being by me duly sworn according to law  
deposed that they are men and ages are  
as follows W. H. Bondiff 30 yrs. P. D. Durant  
35 yrs. He are personally acquainted with  
Wm. H. McCall and we have known him  
from a child and we also have known him to be  
a son of Eliza with some McCall Mrs. Elizabeth  
Ann Durant deceased we are well acquainted  
with her in her life time and know her to  
be one sister of Wm. H. Bondiff the  
Durant who is a member of the Choctaw  
tribe of Indians and a member of the  
of the Choctaw Nation and a general  
Council of the Choctaw Nation appearing  
Sept 14th 1896

W. H. Bondiff

P. D. Durant

Subscribed and sworn to before me this  
14th day of September A.D. 1896

My Commission expires

Sept 14th 1898

J. C. Kirkpatrick N. P.  
In and for the Central  
Judicial District  
Ind. Terr.

Levy

No. \_\_\_\_\_  
Petition of A. R. Durant

for and on behalf of H. H. -  
M. L. Lee

and heirs.  
\_\_\_\_\_



APPLICATION FOR CITIZENSHIP.

To the Honorable Henry L. Daws, Frank C. Armstrong, Archibald S. McKennon, Thomas B. Cabiness and Alexander B. Montgomery, United States Commissioners. Authorized by an act of Congress of June 4th 1896, to hear and determine *Claims for citizenship* in the Choctaw Nation.

Gentlemen: The undersigned, your petitioner *W. H. Durant* for and on behalf of *William Henry McGee* and heirs; this day makes this their application to you for the purpose of being placed on the roll of Choctaw Indians and of those entitled to share in the distribution of funds and allotments of land in the Choctaw Nation, by virtue of ~~their~~ his, her Choctaw blood and herewith submit the

*grounds of his claim. Applicant W. H. McGee is a son of Elizabeth Ann McGee who was a sister to Nahay Lee Lundiff a recognized citizen of the Choctaw Nation per act of General Council of the Choctaw Nation Nov 8<sup>th</sup> 1895 proof by affidavit of attached to this petition.*

in support of said claim and respectfully await the time when *W. H. McGee* application shall be heard and tried.

Respectfully submitted  
*W. H. Durant*

Enrollment of family with relationship attached, as follows

| Names.                         | Age       | Relationship.                                                                     |
|--------------------------------|-----------|-----------------------------------------------------------------------------------|
| <i>W. H. McGee</i>             | <i>48</i> | <i>Applicant is son of Elizabeth Ann McGee who is sister of Nahay Lee Lundiff</i> |
| <i>William McGee</i>           | <i>19</i> | <i>Daughter of Applicant</i>                                                      |
| <i>Mollie Melly Jane McGee</i> | <i>17</i> | <i>"</i>                                                                          |
| <i>George Samuel McGee</i>     | <i>15</i> | <i>Son of Applicant</i>                                                           |
|                                |           |                                                                                   |
|                                |           |                                                                                   |
|                                |           |                                                                                   |
|                                |           |                                                                                   |
|                                |           |                                                                                   |

In witness of which I here unto set my hand on this *31<sup>st</sup>* day of *August* 189*6*

*W. H. Nicholl*  
Sworn to and subscribed before me this *31<sup>st</sup>* day of *August* 189*6*.  
*T. J. Helweg*

Justice of the Peace Prec. no 6 and Ex Officio Notary Public  
*P. . . . .*

**End**

Alexander McKinney  
#974  
court no. 192

Alexander McKinney

McKinney, Alexander,  
McKinney, Ida,  
McKinney, Emma,  
McKinney, Alonso,

### APPLICATION FOR ENROLLMENT:

*To the Honorable Dawes Commission:—*

Gentlemen: The undersigned, your petitioner, this day makes this ..... application for enrollment as a member of the Cherokee Tribe of Indians, in accordance with an act of Congress approved June 10th. 1898, and respectfully make the following statement of grounds of this ..... application to-wit:

perfectly make the following statement of grounds of this his application to wit:  
That Mr Alexander McKinney is the son of  
Samuel McKinney whom the undersigned fully believes was an Indian be-  
longing to said Tribe

The undersigned hereby presents the above facts as the lawful grounds for this his application for ~~the~~  
citizenship by blood, and respectfully awaits the time when his application shall be truly heard and tried.  
Age 42 Post Office Weldron & F. family, with their relationship attached as follows:

| No. | NAME.              | SEX. | AGE. | RELATIONSHIP. |
|-----|--------------------|------|------|---------------|
| 1   | Alexander W. Himey | M    | 42   | Applicant     |
| 2   | Lola               | F    | 9    | Daughter      |
| 3   | Emma               | "    | 7    | "             |
| 4   | Oliver             | M    | 2    | Son           |

Respectfully Submitted, *Alexander McManney*  
 Signed *Alexander McManney*  
 Subscribed and sworn to before me this *2nd* day of *September* 1896  
*Wilson O. Beebe*  
 Attorney  
*Polary, Ruttle*



Copy  
(U.S.G. Ind Ter } Affidavit  
Northam Dist }

Before me the undersigned  
a Notary Public in and for the Territory  
and Dist aforesaid, came this day  
Robert B. Patton to me well known  
for truth and veracity and to be  
entitled to full credit and belief  
and who after being duly sworn  
as the law directs deposes & says,  
that he is 58 years old, that he  
lives near Paw Paw Ind Ter. That  
he is well and personally acquainted  
with Alexander McWinnery.  
That he is a son of Samuel Mc  
Winnery that Samuel McWinnery  
lived and died a recognized citi-  
zen of the Choctaw Nation and  
that Alexander McWinnery lost  
one time participated in the dis-  
bursements of Choctaw money  
and that he is a Choctaw by blood,  
that he, Deponent has no interest  
in the termination of this case  
Alexander McWinnery for enrollment  
as a Choctaw by Dawes Commission  
Verita &c. &c. further sayeth not.

Robert B. Patton  
Sworn & subscribed to before  
me this 1st day of September 1896  
L. S. Bygraf  
Notary, Public

Copy

11

U.S.A. Matter }  
Northwest Dist }

Before me the undersigned  
a Notary Public in & for the  
aforesaid Territory & District  
this day came one Isaac Jacobs  
to me well known for truth  
& veracity and entitled to full  
credit and belief and who after  
being duly sworn deposes & says  
that he is well and personally  
acquainted with Alexander McHenry  
& know that he has been recog-  
nized by the authorities of the  
Cherokee Nation as a Cherokee by blood  
Deponent further says that he deposes  
is a Cherokee Indian so recognized  
by the authorities of said Nation  
& have always participated in  
the disbursement of monies of  
said Nation. That he is in no way  
interested in the termination  
of the suit of Alexander McHenry  
for enrollment before the Dawes  
Commission

Isaac Jacobs

Subscribed and sworn to before  
me this 1st day of Sept. 1896

Wilson O. Bruton

Notary Public

I hereby certify that the foregoing  
3 pages is a true copy of the original  
application and affidavit in said case

Wilson O. Bruton  
Notary Public

**End**

Collin J. McKinney

collin J. McKinney

(See case of A. B. Roff,

McKinney, Collin J.,  
McKinney, Cordelia,  
McKinney, Scott,  
McKinney, Leslie,  
McKinney, Ernest,  
McKinney, Sallie,  
McKinney, Howard,  
McKinney, Collin, Jr.,  
McKinney, Armour,  
McKinney, Katie,  
McKinney, Genar,  
McKinney, Lula,  
McKinney, Cecil,



Before the Commission to the Five  
Civilized Tribes.

Collier J. McKinney, for benefit  
of Gordon W. Mc  
Kinney, et al.

is  
Checkered Nation

Evidence to sustain  
application

INDIAN TERRITORY ::

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS day personally came and appeared A. J. LAY, who, after being duly sworn, deposes and says:

I am a resident citizen of the town of Ardmore, Chickasaw Nation, Indian Territory. I am a member of the Chickasaw Tribe of Indians, by intermarriage, by virtue of my marriage with Margaret H. Hursey, who was a member of said tribe of Chickasaw Indians by blood. <sup>I am now</sup> ~~that person is now~~ thirty-one (31) years of age, and have resided in the Chickasaw Nation since the year 1890. I am personally well acquainted with Rollin J. McKinney, who married Corientia Howland, a daughter of Wm. H. Howland, deceased. Since 1890 I have practiced as an attorney at law at various ~~times~~ places in the Indian Territory of the Chickasaw Tribe of Indians, and am familiar with the statutes, laws, constitutions, customs and usages of said tribe of Indians. From my knowledge of the laws of said nation I can state that there was an act of the Legislature of the Chickasaw Nation passed on the 17th day of October, 1894, by which the children and nephews of Wm. H. Howland, now deceased, were adopted as members of the Tribe of Chickasaw Indians. That said Act as originally enacted reads as follows:

"Be it enacted by the Legislature of the Chickasaw Nation

That

the right of citizenship is hereby granted to the following named children and nephews of Wm. H. Howland, to wit: Nancy, Amanda, Matilda, Corientia and Rocco Hannah."

I have this day been furnished a certified copy of said Act passed

~~under the authority of the~~

(2)

porting to be made by Benjamin S. Love, National Secretary of the Chickasaw Nation, on October 17th, 1856, which law and certificate are as follows:

"Be it enacted by the Legislature of the Chickasaw Nation

That

the right of citizenship is hereby granted to the following named children and nephew of Th. L. Souleland: Nancy Amanda Matilla and Gordonia and Leode Matilla.

Attest

Passed the House

William Love

by Union Love

Speaker

Speaker

Attest

Henry S. Love

Jackson Kemp

Secretary of Senate

President of the Senate

Approved Oct 17th 1856

W. Harris

Governor

I hereby certify that the above is a correct copy of the original now on file in my office.

Washington City

Benjamin S. Love

October 17th 1856

National Secretary

Chickasaw Nation

I am satisfied from the appearance of this certificate by the date and handwriting that it is a genuine certificate and was made on the very day that said law was passed.

*made in about the year 1868-79.*

I now have before me a publication of the laws of the Chickasaw Nation enacted from the year 1856 to the year 1867. There are but very few volumes of this publication extant, but I know from my knowledge and familiarity with the laws of the Chickasaw Nation

that it is recognized by the courts and authorities of the Chickasaw Nation as a valid publication of the laws of said Nation, and I find on page 34 of the same the following law:

"An Act granting citizenship to the heirs of Wm. L. Boardland:

Sec. 1. Be it enacted by the Legislature of the Chickasaw Nation

That the right of citizenship is hereby granted to the following named children and nephews of Wm. L. Boardland: Nancy, Amanda, Milda, Horatia and Ben Marsh.

Approved Oct. 17th, 1898,

J. Harris, Governor."

Information is that the name of the nephew mentioned in said Act is Jesse Marsh, but the same was frequently called Ben Marsh, and the names of said Marsh were to be used indiscriminately wherever the law appears.

I further state that this Act adopting the children and nephew of the said Wm. L. Boardland was in keeping with the Constitution of the Chickasaw Nation adopted by the Chickasaw tribe of Indians on the 18th day of August, 1891 by the <sup>of the</sup> ~~voluntary~~ members of said tribe. That it was provided in said Constitution in Sec. 7 of the General Provisions that the Legislature of the Chickasaw Nation, by legislative enactment, elect such persons as members of said tribe who are acceptable to the said tribe of Indians, and I further state that on the 1st of August, 1891, the Chickasaw Nation adopted a new Constitution, and that Sec. 7 of said Constitution, under the head of General Provisions, reads as follows:

"All persons other than Chickasaws who have become citizens of this Nation by marriage or adoption and have been confirmed in all their rights as such by former conventions, and all such persons,

as aforesaid, who have become citizens by adoption of the Legislature or by intermarriage with the Chickasaws since the adoption of the Constitution of August, 1866, shall be entitled to all the rights, privileges and immunities of native citizens, <sup>all</sup> who may hereafter become citizens, either by marriage or adoption, shall be entitled to all the privileges of native born citizens without ~~them~~ being eligible to the office of Governor." That Sec. 10 of the said Constitution, under the same head, reads as follows:

"The Legislature shall have power by law to admit and adopt citizens of this Nation such persons as may be acceptable to the people at large"

This affiant further states that after the Treaty of 1866 between the United States and the Chickasaw Tribe of Indians the delegates of the Chickasaw Nation convened at Camp Harris, ~~said delegates~~ ~~the subject of the said popular vote of the Chickasaw Indians, and the said delegates modified the laws of the Chickasaw Nation and prepared a Constitution for the Chickasaw Tribe of Indians. That this convention was held at Camp Harris, near Tishomingo, and that the laws as codified by said delegates, together with the Constitution prepared by them, was submitted to the popular vote of said Chickasaw <sup>Nation</sup> ~~delegates~~ and by vote of said Indians adopted.~~

He further states that in the year 1876 a committee was appointed to revise and codify the laws of the Chickasaw Nation, and in such revision the Act of 1866, above referred to, adopting the children or nephew of Wm. H. Howland, was re-affirmed and appears on page 74 of the Constitution, Laws and Treaties of the Chickasaws, as published in 1876, and is in words and figures as follows:

"An Act Granting Citizenship to the Heirs of Wm. H. Howland.

Sec. 1. Be it enacted by the Legislature of the Chickasaw Nation



(5)

That the right of citizenship is hereby granted to the following named children and nephews of W. M. Boardman: Nancy, Amanda, Matilda, Beronetta and Tom Marsh.

Approved Oct. 27th, 1876.

W. M. Overton, Governor.

While the above and last named act purports to have been passed by the Legislature on October 25, 1876, it is a recognized fact among lawyers and the judiciary of the Chickasaw Nation that such act is but a revision or re-adoption of the Act of October 17th, 1866. This seems to have occurred in the following manner: The committee appointed to revise and codify said laws made their report and the report was by the Legislature of the Chickasaw Nation adopted. That after said Act was adopted the said laws as recommended by said committee and adoption by the Legislature were each signed by W. M. Overton, as Governor of the Chickasaw Nation and by him dated on the date of signing.

W. M. Overton  
GOVERNOR OF THE CHICKASAW NATION  
24 August, 1896.

(Seal)

L. P. Law  
Notary Public

Before the Commission to the Five Civilized Tribes.

Collin L. McKinnon  
for benefit of Gordon L. McKinnon et al.

vs.  
Chickasaw Nation

Application for  
Citizenship.

COLLIN J. McKINNEY, FOR THE BENE-:  
 FIT OF GORDENTIA McKINNEY, SCOTT :: APPLICATION FOR CITIZENSHIP  
 McKINNEY, LESLIE McKINNEY, ERNEST ::  
 McKINNEY, SALLIE McKINNEY, HOWARD ::  
 McKINNEY, COLLIN McKINNEY, JR., :: PENDING BEFORE THE COMMISSION  
 ARMOUR McKINNEY, KATIE McKINNEY, ::  
 GANAR McKINNEY, LULA McKINNEY AND ::  
 CECIL McKINNEY, :: TO THE FIVE CIVILIZED TRIBES.  
 vs. ::  
 CHICKASAW NATION ::

- 10 -

TO THE HONORABLE COMMISSION :-

YOUR APPLICANT, COLLIN J. McKINNEY, respectfully represents that he now resides in the State of Texas. That heretofore on the 17th day of October, 1856, the Legislature of the Chickasaw Nation duly and legally adopted William H. Bourland's children, to wit: Nancy, Amanda, Matilda, and Gordentia, and his nephew, Run Hannah, sometimes called Reese Hannah, and made them citizens thereby of the said Chickasaw Nation and members of said tribe of Indians. That the said Gordentia was the daughter of Wm. H. Bourland and was at the time of said adoption about seven (7) years old, and with her father, the said Wm. H. Bourland, then resided in Pickens County, Chickasaw Nation. That in about 1855 the said Wm. H. Bourland married Caroline Willis, a native Chickasaw Indian. That afterwards the said Wm. H. Bourland died in about 1860, and the said Gordentia, being still a minor, was carried by her guardian and uncle to the State of Texas, where, in February, 1869, she and this applicant were lawfully united in marriage. That afterwards, in the year 1866-7, the said Chickasaw Tribe of Indians in their Constitution adopted a provision confirming and enlarging the said adoption by the Legislature in October, 1856, as aforesaid, and that afterwards, in the year 1876, in the codification of their laws, again adopted the said children of Wm. H. Bourland, to wit, the said Nancy, Amanda, Matilda, & Gordentia, <sup>The said</sup> Run Hannah, and thereby made them citizens of said Nation and

(2)

members of said tribe of Indians. That the said Gordentia, mentioned in the two said acts of the Chickasaw legislature, to wit, the first in October, 1856, and the other in October, 1876, was and is the wife of this applicant, married in 1869, as aforesaid. That this applicant and the said Gordentia have the following children, the fruit of their said marriage, to wit, Scott McKinney, a boy, born November 22nd, 1869, Lealie McKinney, a boy, born July 28th, 1871, Ernest McKinney, a boy, born March 6th, 1874, Sallie McKinney, a girl, born October 20th, 1875, Howard McKinney, a boy, born November 3th, 1877, Collin McKinney, Jr., a boy, born August 29th, 1880, 1879, Armour McKinney, a boy, born July 29th, 1884. That their son, the said Scott McKinney, married Katie Miller January 27th, 1892, and they have one child, named <sup>Gamar</sup> ~~Gamar~~ McKinney, a boy, about one year old. Lealie McKinney, the second son of this applicant and the said Gordentia, married Lula Zeller on the 23rd day of December, 1894, and they have one child, named Cecil, an infant boy. That it was not the intention of the said Gordentia when she left the said Chickasaw Nation and went to Texas to abandon her citizenship or residence in said Chickasaw Nation, but she was carried into the state of Texas by her uncle and guardian without consulting her wishes and when she was a girl about eleven (11) years old. That she continued to live in Texas until she was grown, when she married this applicant, as aforesaid. That it was always the fixed purpose and intention of the said Gordentia and this applicant from their said marriage to go into the Indian Territory and claim their citizenship by reason of the said several acts of adoption above set forth, but they never <sup>fully</sup> made their arrangements for such removal until in the year 1880, when they moved with their family to Pickens County, Chickasaw Nation, intending from



(3)

thenceforth to make it a permanent home and to claim their rights of citizenship therein, but soon after they moved into said Territory the Chickasaw authorities began to deny and dispute the right of this applicant and his said family as citizens of said nation, and they failed and refused to recognize the rights of this applicant and his wife as citizens until 1886, <sup>when</sup> This applicant, on account of such denial and refusal, and because he had no means by which he could compel the recognition of his rights as a citizen of said Territory, returned with his family to Texas to await an opportunity, if it should ever come, of asserting his rights and those of his family to citizenship in said Territory. That in about the year 1890, when the Federal Courts were established in the Chickasaw Nation which afforded some protection to the rights of property in said territory, he sent his stock into said Territory and some members of his family, to wit, his older boys came with them and this applicant's stock and a number of said children have continued to remain in said Pickens County, Chickasaw Nation ever since, and they so remain at the present time. Your applicant shows that by reason of the above facts he claims that himself, his wife, and their children and their grandchildren and the sons' wives, as aforesaid, are all citizens of said Chickasaw Nation <sup>and if the said claim is allowed by this commission they expect to move into said nation and make it their permanent home.</sup> and members of said tribe of Indians.

WHEREFORE this applicant applies to this Honorable Commission for the admission of himself, his wife, and their children and parties aforesaid to citizenship in said nation, and upon final hearing he prays that this application be granted and that all the said parties be admitted to citizenship and that their names be enrolled upon the roll of citizenship. <sup>Reference is made to the application of J. R. Hoff and A. H. Johnson and the evidence in support of same.</sup>

*Walter B. Butler*  
att'y for applicant.

I, COLLIN J. McKINNEY, do on oath state that the matters and



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
I, the undersigned, do hereby certify that the within and foregoing  
is a true and correct copy of the original of the within and foregoing  
as the same appears from the records of my office.

(4)

things contained in the above and foregoing application are true,  
and that my post office address is Van Alstyne, Grayson County,  
Texas.

C. J. McKinney

SWORN TO AND SUBSCRIBED BEFORE ME THIS 11 DAY OF Aug, 1896.

(Seal).

E. B. Collier

Notary Public in and for the State of Tex.

Before the Commis-  
sion to the same  
Civilized Tribes

Collier McKinnis,  
for the benefit of Gotten-  
ton McKinnis et al.,

Chickasaw and Natchez

Chickasaw to sustain  
Abolition

INDIAN TERRITORY ::

CHICKASAW NATION ::

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED authority, William Bourland, who, on his oath, deposes and says:

I am a native Chickasaw Indian, and am now County Judge of Pickens County, Chickasaw Nation, Indian Territory. I am a nephew of the said Wm. W. Bourland whose children were adopted by the legislature of the Chickasaw Nation on the 17th day of October, 1856, and am a cousin of Gordonia Bourland, mentioned in said Act of adoption. The said Wm. W. Bourland, the father of the said Gordonia, moved from Texas into the Chickasaw Nation in about 1855. I have always understood that he came from Mississippi, and knew the Chickasaw Indians <sup>there</sup> well and came West with them. About the time he moved into the Chickasaw Nation, he then being a widower, married one Caroline Kilian, with whom he lived as his wife until about 1860, when he died in said Chickasaw Nation. That when the said Wm. W. Bourland lived in the Chickasaw Nation with his said Indian wife the said Gordonia, his daughter, lived with him as a member of his family. She was about seven (7) years old when her father married the second time and was about eleven (11) years old when he died. At his death her uncle, James Bourland, took her as her guardian to Texas and raised her until about the year 1869, when she married Collin J. McKinney, with whom she has ever since lived as her husband. They have had born unto them the following children, to-wit: Scott McKinney, a boy, now about twenty-seven (27) years old; Leslie McKinney, a boy, now about twenty-five (25) years old; <sup>Earnest McKinney, a boy, about twenty years old,</sup> Sallie McKinney, a girl, now about twenty-one (21) years old; and Howard McKinney, a boy, about nineteen (19) years old; and Collin McKinney, Jr., a boy, about seventeen (17) years old.

WITNESSED: At my hand this 1st day of August 1881.

(2)

years old; Armour McKinney, a boy, about fifteen (15) years old. Their son, Scott McKinney, was married a few years ago to Vatie Miller, and they have a child about a year old named <sup>James</sup> ~~James~~ McKinney. The said son, Leslie McKinney a few years ago married Lula Zeller, and they have an infant child, a boy, named Cecil McKinney. I have always understood from the said Cordelia and her husband, Collin J. McKinney, from the time of their marriage that they intended to move into the Chickasaw Nation and claim their rights as citizens by reason of the said adoption of the said Cordelia, as aforesaid, but for some reason or other they failed to do this until about 1880. In 1880 they moved into the Chickasaw Nation and continued to claim and assert their rights as citizens by reason of the said adoption of the said Cordelia, as aforesaid, but their rights being disputed by the Chickasaw authorities and the country being in an unsettled condition, they moved again to Texas in 1886, but their two older sons Scott and Leslie, with their families returned to the Chickasaw Nation with their stock in about 1890, and have ever since claimed their citizenship upon the grounds aforesaid. The said Cordelia is the same person mentioned in the Act passed in 1876 in the codification of the Chickasaw laws in which the children of the said W. S. Boardman were again adopted as members of the Chickasaw Tribe of Indians.

This affiant further states that either in the year 1887 or 1888, that after the treaty of the United States in 1866 with the Choctaw and Chickasaw Indians, that a convention of delegates, composed of recognized Chickasaw Indians assembled at Camp Harris, a point about 12 miles from this city, and revised and codified the laws of the said Chickasaw Nation and prepared a constitution to be submitted to the Chickasaw people; that said laws were prepared and that said constitution was prepared, and the same were known of this affiant, the same were filed on file of the Chickasaw Indians and, upon vote, the said laws and constitution were adopted and confirmed; and the said laws, as they are now known, are that the laws of the Chickasaw Nation are the laws of the Chickasaw Indians and the laws of the Chickasaw Nation are the laws of the Chickasaw Indians, as aforesaid.

W. S. Boardman  
NOTARY PUBLIC FOR THE TERRITORY OF OKLAHOMA, AUGUST 1896.

W. S. Boardman  
NOTARY PUBLIC FOR THE TERRITORY OF OKLAHOMA, AUGUST 1896.

( S )  
( E )  
( A )  
( L )  
( )

FORV

*For re.*

*Collins J. McKinney  
et al*

---

*Copy*



---: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :---

-----3-----

In the Matter of the Application for Enrollment in the Chickasaw Nation  
of Collin J. McKinney, Gordentia McKinney, Scott McKinney, Leslie  
McKinney, Ernest McKinney, Callie McKinney, Howard McKinney, Collin  
McKinney, Jr., Armond McKinney, Katie McKinney, Canar McKinney, Lula  
McKinney and Cecil McKinney.  
-----0-----

Comes now the Chickasaw Nation, by its Attorneys, and, without  
waiving any exception heretofore taken to the application filed herein;  
and without consenting to, but denying the jurisdiction of this Honorable  
Commission to pass upon a question of citizenship in the Chickasaw Tribe  
of Indians, presents this, its answer to said application, and respect-  
fully represents:

The said Chickasaw Nation denies that any, or either of the  
applicants herein are members of the Chickasaw Tribe of Indians; or that  
they have any right to be enrolled as members thereof; it denies that on  
the 17th day of October, 1856, the Legislature of the Chickasaw Nation  
adopted the heirs of William H. Bourland, viz: Amanda, Nancy, Matilda,  
Gordentia and Run Hannah; but it alleges the fact to be that on the said  
17th day of October, 1856, the said William H. Bourland, who had then  
become a citizen of the Chickasaw Nation by intermarriage in the Chicka-  
saw Tribe of Indians, applied to the said Legislature, asking that an Act  
be passed, conferring upon him the right to keep the said Nancy, Amanda,  
Matilda, Gordentia and Run Hannah with him, as members of his family: the  
same being children of his by a United States citizen, as the issue of a  
former marriage; that, in accordance with the said request, the Act re-  
ferred to in the application was passed by the Legislature on the day  
named, for that purpose only. A copy of his petition, asking for the  
passage of this Act, and the purposes therein named, is hereto attached  
and marked "Exhibit A".

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Now, the Chickasaw Nation alleges the fact to be that this was the first session of the Legislature of the Chickasaw Nation in the Indian Territory; that Judge Overton Love was the first Speaker of the House; that an affidavit of the said Love is hereto attached, marked "Exhibit B", setting forth all the facts connected with the pretended adoption of said children, and the objects and purposes of the same; it alleges the fact to be that its members, at that time, were unacquainted with the forms of legislation and the expressions necessary to be used in the English language, to convey the objects or meaning of the Acts of their Legislature; that, at the following session of said Legislature, to-wit: on November 23, 1887, an Act of the Legislature was passed, repealing all laws and acts of the Legislature that had been enacted by the Legislature at its session in 1886; a copy of which said Act is hereto attached, marked "Exhibit C"; and that the Act adopting the heirs mentioned in the application, in 1886, was among the laws so repealed.

That, at the time of the adoption aforesaid, the Chickasaw Nation had a Constitution which provided how, and in what manner, and what effect should be given by the adoption of all persons belonging to a different race of people than the Chickasaw Indians, which said section of the Constitution is as follows:

"Sec. 11. The Legislature shall have the power, by law, to admit, or adopt any person to citizenship in this Nation, except a negro, or descendant of a negro: Provided, however, that such an admission, or adoption, shall not give a right, further than to settle and remain in the said Nation, and to be subject to its laws."

That, by the said Section of the Constitution the Legislature of the Chickasaw Nation was limited in its powers to be conferred by it upon adopted citizens; and any act which sought to confer greater powers than therein provided for, was unconstitutional, and would confer no right upon such persons so adopted, further than permitted by said Constitution.

Page 43

That afterward, to-wit: upon the adoption of the treaty of 1866, it became necessary for the Chickasaw Nation to adopt a new Constitution, and enact new laws not in conflict with said Treaty: thereupon, an Act of the Legislature was passed, authorizing the Governor of the Chickasaw Nation to appoint a Committee of five men, suitable for the purpose of amending said Constitution and Laws, and one man from each county, and one floater from the said Nation; said floater to be the Chairman for the said Convention, whose duties it should be to change or amend said Constitution to conform to the treaty stipulations of 1866 and 1868, between the said Chickasaw Nation and the United States; that the said Committee, or members of the Convention, should have the right to reject all existing laws, and to make such amendments as they saw proper; it further provided that the said Constitution and Amended Laws should thereafter be submitted to the people of the Chickasaw Nation for their approval or rejection by general ballot, to be specified by a proclamation of the Governor to the people; that the said Constitution and Laws should be printed and submitted to the people; and authorized the Governor to announce the result of said election by his proclamation. A copy of said Act is hereto attached and marked "Exhibit D". That, in accordance with the said Act of the Legislature, said Committee was duly appointed, and the laws revised and amended in compliance with the Act; that before the adoption of said amended laws, as so required by said Act, said Convention or Committee, caused such amended laws, and all laws which were to remain in force, to be printed and circulated among the people, so that they might be advised of their contents when the vote was to be taken, upon the issuance of the proclamation by the Governor; that by mistake, among said laws, the Committee reported the Law adopting the heirs of said William H. Bourland, and the same was published for submission to the people; that, afterward, the Governor of the Chickasaw Nation issued his proclamation, calling the election for the adoption or



Page #4

rejection of the New Constitution and Laws, as aforesaid, which said election was to occur on the 29th day of June, 1868. A copy of said proclamation is hereto attached and marked "Exhibit F".

That afterward, to-wit: on the 21st day of July, 1868, the Governor of the Chickasaw Nation issued his proclamation, declaring the result of said election held on the 29th day of June, 1868; a copy of which said proclamation is hereto attached and marked "Exhibit F"; that said vote, as shown, rejected the adoption of said heirs of said William H. Bourland, by a majority of fifty (50) votes.

That afterward it was ascertained that a mistake had been made in the calculation of the figures giving the returns of said election; and the said Governor issued another proclamation at once, giving the exact figures from each county on all the propositions voted upon; a copy of which said proclamation is hereto attached and marked "Exhibit G"; and which shows that the law adopting said heirs of the said William H. Bourland received the following votes: Total number of votes cast in favor of William Bourland's family, 47; number of votes against adoption, 91; majority of votes cast against adopting the heirs of William Bourland, 44.

A copy of a letter from the Governor to the National Secretary, on this question, is hereto attached and marked "Exhibit H".

That, by reason of the fact that the Convention had published the laws agreed upon by them, the same were not re-published: because all the laws provided by them were adopted by said election, except that law adopting the heirs of William Bourland, the applicants herein. Therefore, said law remained in the book published as the General Laws of the Chickasaw Nation; but had been repealed, as aforesaid, and not adopted by the vote of the people, as required by law.

That afterward, to-wit: at the meeting of the Legislature in

Page #6

October, 1883, it having been discovered that the codified laws, which had been published in 1876, still contained the Act adopting the heirs of William H. Bourland, the applicants herein, the said Legislature, at its session in 1883, passed an Act annulling the said Act adopting the heirs of William H. Bourland, so that the same would not again become a part of the published laws of the Chickasaw Nation; which said Act annulling said Act adopting the heirs of William H. Bourland, is still in full force and effect; a copy of which is hereto attached and marked "Exhibit 2 I".

The Chickasaw Nation alleges the fact to be that the claims set up by the applicant, Collins H. Hargray, that he has been recognized as a citizen of the Chickasaw Nation by the Acts alleged by him, were all caused by the mistake in the publication of the laws of the Chickasaw Nation, which misled the officers of the Chickasaw Nation, and caused them to believe that the law adopting the heirs of the said William H. Bourland was still in full force and effect; when, as a matter of fact, which was well known to the applicant, said law had been repealed on numerous occasions; and, at the time of its adoption, only gave the heirs of the said William H. Bourland the right to remain, and no other right, in the Chickasaw Nation.

That, on numerous occasions, since 1866, the Chickasaw Nation has appointed a board, known as a Committee on Citizenship, in order to complete the rolls of its citizens, and in order that the question of the heirs of William H. Bourland, (under which right the applicant now claims) might be fully passed upon; that the said applicant has, on more than one occasion, been legally notified to appear before said Committee and have his rights passed upon; but has failed and refused at all times to do so.

Now, the Chickasaw Nation alleges that, if, for any reason it should be held that the Act of its Legislature for the year 1866 adopted the heirs of the said William H. Bourland, it says that it was only for the purposes as alleged in Section 11, of the Constitution, viz: to settle and remain in the Nation, and to be subject to its laws; and with no



Page 46

other and additional rights; but it denies that said adoption was had, and avers the fact to be that, long prior to said McKinney acquiring any pretended rights to citizenship, the said Act of the year 1856 had, to-wit: in the year 1857, been repealed and annulled; and that by the vote of the people on the adoption of said heirs in 1868, they were rejected.

That, at the date of the marriage of the said Collin J. McKinney to the said Gordentia Bourland, in the year 1869, as alleged by him in his application, there existed in the Chickasaw Nation laws regulating the marriage of citizens of the Chickasaw Nation with citizens of the United States; but, disregarding said laws, the said McKinney was united in marriage with the said Gordentia Bourland in the State of Texas, and according to the laws of said State; that the laws of the Chickasaw Nation requires a marriage between a United States citizen and a citizen of the Chickasaw Nation--in order to confer any rights upon any person-- to be consummated, after first procuring a license from the authorized Clerk of said Nation, and said marriage certificate to be recorded with the said Clerk after said marriage; that ~~sixty~~ <sup>was</sup> said marriages ~~were~~ in total disregard of the laws of said Nation, and, therefore, could confer no rights of citizenship upon any of the said parties.

Now, the Chickasaw Nation alleges that, if by any kind of construction, it should be held that the marriage of the said Collin J. McKinney with the said Gordentia Bourland was a marriage between a citizen of the United States and a citizen of the Chickasaw Nation by ~~adoption~~ adoption, and that the said Gordentia McKinney, nee Bourland, had ever acquired any rights in said Nation; it avers that the said Gordentia Bourland could confer no rights by said marriage upon the said Collin J. McKinney, or which could by either of them be transmitted to other and different persons; and that the marriage, and the issue of the marriage with the said Collin J. McKinney, have conferred and received no rights

Page #7

as members of the Chickasaw Nation; that the said McKinney is now, and has at all times been, together with his said wife, Gordentia, and their descendants, a citizen of the United States, entitled to no rights or privileges as a Chickasaw citizen.

W H E R E F O R E , The premises considered, the Chickasaw Nation most emphatically requests this Honorable Commission to reject the application of the said Collin J. McKinney for enrollment as a citizen of the Chickasaw Nation, together with that of his wife, Gordentia McKinney, nee Bourland, and all of their descendants, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

Before the Commission to  
the Five Civilized Tribes

John J. Kennedy for  
himself and for the  
Kennedy, et al.

CHICKSAW NATION

Evidence to Sustain  
Application

INDIAN TERRITORY ::

::

CHICKASAW NATION.:: PERSONALLY APPEARED BEFORE ME, THE UNDESIGN-

ed authority, Mrs. Caroline Ayers, who, being duly sworn, on her oath deposes and says:-

I am a native citizen of the Chickasaw nation. My maiden name was Caroline <sup>Hillis</sup> ~~Hillis~~. In 1855 I was lawfully married in the Chickasaw nation to Wm. H. Bourland, whose children were adopted as citizens by the Chickasaw Nation on or about the 17th of October, 1856. At the time I married the said Wm. H. Bourland he was widower and had the following children, daughters, who composed his family, to wit: Nancy, Amanda, Matilda, <sup>a nephew named or R. A. Hume</sup> Gordentia and Run Hannah. After my marriage to the said Wm. H. Bourland we lived in the Chickasaw nation and the said Gordentia Bourland, who, at the date of our marriage, was a girl about seven (7) years old, lived with us as a member of our family, and we continued to reside together as a family in <sup>near</sup> the Chickasaw Nation until 1860, when the said Wm. H. Bourland died, and his brother, Col. James Bourland, who lived in Texas, came and took Gordentia, who was then a girl about eleven (11) or twelve (12) years old, <sup>to Texas</sup> and raised her until she was a grown young lady, and in 1869 she married Collin J. McKinney, who now lives at Van Alstyne, in Grayson County, Texas, and the said Gordentia is still living with him as his wife, and they have the following children: Scott McKinney, a boy, about twenty-seven (27) years old; Leslie McKinney, a boy, about twenty-five (25) years old; Ernest McKinney, a boy, about twenty-two (22) years old; Sallie McKinney, a girl, about twenty-one (21) years old; Howard McKinney, a boy, about nineteen (19) years old; Collin McKinney, Jr., a boy, about <sup>sister</sup> ~~twelve~~ <sup>and Arnold a boy about 12 years old</sup> (12) years old. The two elder boys, to wit:



(2)

Scott and Leslie, are married. They married a few years ago, and, I understand, each have a child. The said Collin J. McKinney and his wife Gordentia have always claimed, since the date of their marriage, that they were going to move to the Chickasaw Nation and claim their rights as citizens ~~as~~ under the act of adoption before mentioned, and I feel sure that they never abandoned this intention, and in pursuance of this purpose they did move to the Chickasaw nation in about the year 1883 and lived there six (6) or seven (7) years, claiming to be citizens thereof by virtue of the before mentioned act of adoption and a subsequent act of adoption passed October 7th, 1876, but, their rights being disputed by the Chickasaw authorities, and the country being in an unsettled condition, they went back to Texas in about 1886-7, where they have ever since remained, but have constantly asserted their intention to again return to the Chickasaw Nation and claim their rights whenever an opportunity was offered them to establish their rights, and in about 1890 the two older boys went with some stock back to the Chickasaw Nation, where they have ever since resided, claiming their rights as aforesaid by virtue of the said acts granting citizenship to the said Bourland family. That during the lifetime of the said Wm. H. Bourland after the first act of adoption before mentioned was passed the children of the said Wm. H. Bourland mentioned in said act were always regarded by the Chickasaw authorities as citizens of said Chickasaw Nation, and I never heard of the same being disputed until about 1883.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 22 DAY OF August 1896.

(Seal)

Caroline Rivers

Robert J. Becc

Notary Public



2p #2748  
(Gilling) Mc. Kimmey  
et al  
De muer

FILED SEP 30 3 01 PM  
A. S. MCKENNON  
CLERK

TO THE HONORABLE DAWES COMMISSION :

Ex Parte

Callin J. McKinney

Comes now the Chickasaw Nation, by its Attorneys, and respectfully ~~shows~~ excepts to the application filed herein, and says that the same is insufficient in law.

WHEREFORE, It prays that the said application be dismissed.

Second--For special exception, the Chickasaw Nation respectfully shows to this commission that the evidence produced by the applicant is insufficient to show any claim of citizenship in the Chickasaw Tribe of Indians.

WHEREFORE, It asks that said application be dismissed.

Third--For further special exception, the Chickasaw Nation says that said application is insufficient in that the same shows that the applicant has not complied with the laws of said Nation, and, therefore, is not entitled to any of the rights and privileges as a citizen.

WHEREFORE, It prays that said application be dismissed.

THE CHICKASAW NATION.

By Its Attorneys.

**End**

Jennie L. McKinney  
#563

Jennie L. McKinney

McKinney, Jennie L.,  
McKinney, Naomi,



Indian Territory  
Central Judicial District

Before me J. L. Kirkpatrick Notary  
Public in and for the Indian Judicial Dis-  
trict Indian Territory was duly Commissioned  
qualified and sworn in and for said Central  
District D.S. On this day personally appearing  
Wm H. Lundiff and P. D. Durant to me well  
known & he after being by me duly sworn  
according to law & he and say, our  
names and ages are as follows: Wm H. Lundiff  
73 yrs P. D. Durant 58 yrs We are personally  
acquainted with each other. We are in the  
vicinity of the Hill and we have known him from  
a child and we also know him to be a  
single man & his wife little Mary McFie nee  
Charles little Mary Durant deceased we  
were well acquainted with her in her  
lifetime and know her to be own sister  
of Henry H. Lundiff nee Nancy Lee  
Durant who is a member of the Choctaw  
tribe of Indians and was adopted by the  
Choctaw Nation by the general  
Council of the Choctaw Nation approved  
Nov 3rd 1890

W. H. Lundiff  
P. D. Durant

Subscribed and sworn to before me  
this 14th day of September A.D. 1898  
Notary Commission expires J. L. Kirkpatrick N.P.  
Sept 14th 1898 Comm for the Central  
Judicial District  
J. L. Kirkpatrick

Indian Territory

Central Judicial District Before me J. C. Kirkpatrick a Notary Public in and for the Central <sup>Indian</sup> District Indian Territory was duly commissioned qualified & sworn in and for said District and Territory on the day hereof appeared - (J. F. Durrant to me well known and after being by me duly sworn according to Law to report and state that his age is 28 years and he is a free man acquainted with the following persons to wit: William McCall who is a daughter of the said J. F. Durrant who was a sister to the said J. F. Durrant - who is a member of the Nation to be & remains an Indian citizen of the Cherokee Nation per record of the Cherokee Nation signed and sworn to 8th 1890.

J. F. Durrant

Sworn to and subscribed before me this the 14th day of September 1890. J. C. Kirkpatrick Notary Public in and for the Central District

Copy

No. \_\_\_\_\_

Petitions of \_\_\_\_\_

for and on behalf of \_\_\_\_\_

and heirs.

APPLICATION FOR CITIZENSHIP.

To the Honorable Henry L. Daws, Frank C. Armstrong, Archibald S. McKennon, Thomas B. Cabiness and Alexander B. Montgomery, United States Commissioners. Authorized by an act of Congress of June 4th 1896, to hear and determine *Claims for citizenship* in the Choctaw Nation.

Gentlemen: The undersigned, your petitioner *Jennie L. McKinney* for and on behalf of *Jennie L. McKinney* and heirs; this day makes this their application to you for the purpose of being placed on the roll of Choctaw Indians and of those entitled to share in the distribution of funds and allotments of land in the Choctaw Nation, by virtue of ~~their~~, *her* Choctaw blood and herewith submit the *L* application in support of said claim and respectfully await the time when *L* application shall be heard and tried.

Respectfully submitted

Enrollment of family with relationship attached, as follows

| Names.                    | Age       | Relationship.                |
|---------------------------|-----------|------------------------------|
| <i>Jennie L. McKinney</i> | <i>33</i> |                              |
| <i>Naomie McKinney</i>    | <i>5</i>  | <i>daughter of applicant</i> |
|                           |           |                              |
|                           |           |                              |
|                           |           |                              |
|                           |           |                              |
|                           |           |                              |
|                           |           |                              |
|                           |           |                              |
|                           |           |                              |

In witness of which I here unto set my hand on this *31<sup>st</sup>* day of *August* 189*7*

*Jennie L. McKinney*

*August*

*J. C. Cross*  
*Baldwell*

*31<sup>st</sup>*

**End**



Rocellus McKinney  
#560

Rocellus McKinney

McKinney, Rocellus,



Certified Copy  
of  
Marriage License.

Roellus McKiney  
and  
Miss Jennie McKill

The State of Texas,  
County of Caldwell,  
To any Ordained Minister of the Gospel,  
Judge of the District Court, Judge of  
the County Court, or any Justice of the Peace:  
You, or either of you, are hereby  
authorized to send or join in  
the Holy Union of Matrimony  
between Thomas W. King and  
Frances W. King, both of whom  
are residents of this State, and to  
return in due form of acknowledgment  
to my office, within sixty days after the  
celebration of said marriage, a copy of  
the same, and to file the same.  
Witness my hand and seal  
of office, this 17th day of July, A.D. 1890.  
U. W. Carpenter.  
Clerk C.C.

I declare  
This is a copy of the above Marriage  
was recorded by me, by joining the  
above named parties in the Holy  
Union of Matrimony, this 2 day of July, 1890.  
J. B. Harbison.

Book Page  
Filed July 19, 1890.  
U. W. Carpenter.  
Clerk C.C.C.C.

The State of Texas, J. W. W. Court, Clerk of  
County of Caldwell. The County Court is  
ordered for said County and State, do  
hereby certify that the foregoing is a  
true copy of the original Marriage  
License of Thomas W. King and Frances



Jennie McMill, together with the return  
and call is a document thereon, as  
appears from said original License  
now on file in my office, which  
original License is also of record in  
said office in records of Marriage  
License, Book G page 224.

Given under my hand and seal  
of office, at my office, in  
Lockhart, Texas, on this the 31<sup>st</sup>  
day of August, A.D. 1896.

W. B. McMill.

Lockhart, Bexar Co. Texas.

Certified Copy  
of  
Marriage License.  
Hoculus Welling  
Miss Jennie McMill

Copy

No. \_\_\_\_\_  
Petitions of H. A. Durant

for and on behalf of Rebecca  
McKenney

and heirs.

# APPLICATION FOR CITIZENSHIP.

To the Honorable Henry L. Daws Frank C. Armstrong, Archibald S. McKennon, Thomas B. Cabiness and Alexander B. Montgomery, United States Commissioners. Authorized by an act of Congress of June 4th 1896, to hear and determine *Claims for citizenship* in the Choctaw Nation.

and determine Claims for citizenship in the Choctaw Nation.

Gentlemen: The undersigned, your petitioner A. R. Durant for  
and on behalf of Reuben M. Durant and heirs; this day makes  
this application to you for the purpose of being placed on the roll of Choctaw Indians and of those entitled  
share in the distribution of funds and allotments of land in the Choctaw Nation, by virtue of ~~their~~, his, ~~her~~  
Intermarriage to Choctaw blood and herewith submit the  
grounds of his claim, Claimant married his wife  
Rebecca M. Gill (ne M. Gill) who is a daughter  
of Lizobeth Ann M. Gill a sister to Mary L. Gibson  
Prophet of also 2nd & 3rd of the  
inclosed attached to the petition

in support of said claim and respectfully await the time when  
shall be heard and tried.

Respectfully submitted

Respectfully submitted

U R Luvant

Enrollment of family with relationship attached, as follows

| Names.       | Age. | Relationship.                 |
|--------------|------|-------------------------------|
| Rochester M. | 18   | Husband of                    |
|              |      | Jennie McNamee (ne McNamee)   |
|              |      | a daughter of Elizabeth Ann   |
|              |      | McNamee a sister of Nancy Lee |
|              |      | Leahoff                       |

In witness of which I here unto set my hand on this 3<sup>rd</sup> day of May 1896

Swoon D and subscribed before me this the 31<sup>st</sup> day  
of August A.D. 1896.  
J. C. Cross, Notary Public  
Caldwell County, Texas

**End**

Lula McKinnon

Lula McKinnon



McKinnon, Lula,  
McKinnon, Mirtle Lee,  
McKinnon, William Alexander,  
McKinnon, George Washington,

No. 209

(Copy)

Application of

Lula McKinnon, nee Harris

For Shoshone Citizenship

Before the Hon. Dawes Commission  
to the Five Civilized Tribes

With enclosures:-

Hubbard, Garland & Watts,

by

H. H. Hubbard & Son, Attys.

## - : - APPLICATION FOR CITIZENSHIP - : -

To the Hon. Henry L. Daves and others Composing the Commission to the  
Five Civilized Tribes in the Indian Territory:-

My mother, Mrs. Lula McInnon formerly Lula Morris, would state and show the proof submitted to the Commission that she is a Choctaw by descent and by blood, having been born in Polk County State of Arkansas, on the 12<sup>th</sup> day of Oct. 1872. My mother's name was ~~Lolla Morris~~ <sup>formerly</sup> Lolla Morris. My father's name was Joseph Morris, now deceased, who was a poor hard working old Choctaw Indian and believed in such, that I reside in Washington County State of Arkansas, last known address, 114 Springs, and lived with them for two years. I have known the facts and can give the proof and identification of the Commission under such rules and regulations as they prescribe. I also find it seems that my mother being poor, she had no children, and she could show no bill or other thing to show her blood. I will do all the right, civil and legal matters in my power to obtain the same.

... : ... of ... its ... of ...  
... : ... of ...  
... : ... of ...  
... : ... of ...  
... : ... of ...

NOTE: The following information is for informational purposes only and is not to be used for any other purpose.

[illegible][illegible]

... Convention, organized on the 1st day of  
Sept. 1891

Harris Ind. Ter.  
August-30-1896

Mrs Lula Mc Kinnon

Dear Sir

I have read your letter and  
affidavits and in reply will  
Carrie Ed and myself can swear  
that your Father was an Indian  
by blood and that he was lawfully  
married to your Mother but Ed  
is the only one that ever saw  
you he will swear that you  
are the daughter Joseph Harris  
and you can prove by other parties  
as to your children hoping this  
will be sufficient and that  
your attorney will prepare the  
papers accordingly. I will close  
Yours uncle  
H. C. Harris

U. S. Court J. T. } ss  
Northern Dist. }

I hereby certify the  
above letter of H. C. Harris to be a true  
copy of the original this the 7  
day of Sept. 1896

My Comm. expires May 10-98 Notary Public

State of Arkansas  
County of Washington

201110

County of Washington, State of Washington, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Walter McKinnon

Subscribed and sworn to before me this 31<sup>st</sup> day of August 1900  
my Commission  
Expires Sept 5 - 1901  
B. J. Leary  
Notary Public



Best Joseph Hattie married Mollie Douglas in 1904 Omaha Nebraska

old home where he was raised in the Choctaw Nation and was taken sick

After said Luis was born and then went down to the Quetzal Nation to his

said father Joseph Harris named her and stayed up in home several days where his wife Willie Harris was sleeping and after said time was gone, he

before the said wife Robinson was born said Joseph Harris came to my house two wives of me and lived together as man and wife, 'just a little while

The Douglasses. they lived in the Choctaw Nation and were married about  
 few Indian citizen now deceased, DA was with Choctaw Nation in 1880-81.

that he would have to be the reputed daughter of one Joseph Harris of Ohio - that he, in all circumstances with these circumstances.

that his post office address is Gravelly Springs, and County and State

John King, states on oath that he is

For  
Lelaine  
Citey  
addit

*Hubbard Goodhue  
and Assoc.  
Archts*

Harris Ind. Ter.  
Sept 4th, 1896.

Be it remembered that on this the 4th day of Sept 1896. personally appeared before me the undersigned authority Ed. Harris, who having been by me first duly sworn according to law states on his oath as follows: I am a resident of Red River Co. Choctaw Nation and a recognized member of the Choctaw Tribe of Indians. I know the Claimant Lula McKinnon nee Lula Harris, and know her to be a daughter of of Joseph Harris & Mollie Harris I know her father, my full brother Joseph Harris to be a recognized citizen by blood of the Choctaw Tribe of Indians up to the time of his death which took place in 1873, his marriage took place in 1873, and the said Lula McKinnon nee Lula Harris is daughter of said Joseph Harris & Mollie Harris who were lawfully married in the year above mentioned, 1873.

Signed, Ed. Harris,

Subscribed and sworn to before me this the 4th day of Sept. A.D. 1896.  
Signed

W. A. Shoney,  
Co Clerk, Red River Co.

-----  
Harris Ind. Ter. Sept. 4th 1896.  
Be it remembered that on this the 4th day of Sept, 96, personally appeared before me the undersigned authority H.C. Harris, who having been by me first duly sworn according to law states on his oath as follows:  
I know Joseph Harris he was my brother, he was, as I am now, a recognized member by blood of the Choctaw Tribe of Indians. I know that he was lawfully married to Mrs. Mollie Harris nee Mollie Douglas in the year 1872. and died in the year 1873, and that Mrs. Mollie Harris moved to Arkansas and has since resided there.

Signed,

H. C. Harris,

Subscribed and sworn to before me, this the 4th day of Sep, A.D. 1896.  
Signed,

Co. Clerk.

-----  
Harris, Ind. Ter. Sept 4th 1896.  
Be it remembered that on this the 4th day of Sept. A.D. 1896. personally appeared before me the undersigned authority Carrie Hampton, who having been by me first duly sworn according to law states on her oath as follows:

I am a resident of Red River Co. Choctaw Nation Ind. Ter. and a recognized citizen by blood of the Choctaw Tribe of Indians.

I know Joseph Harris he was my brother and was recognized as a citizen by blood of the Choctaw Tribe of Indians. I know that he was lawfully married in the year 1872 to Mrs. Mollie Harris nee Mollie Douglas, and in the year 1873 Joseph Harris died, and his wife moved to Arkansas where the claimant Lula McKinnon nee Lula Harris was born.

Signed,

Carrie Hampton,

Subscribed and sworn to before me this the 4th day of Sept. 1896.  
Signed,

W. A. Shoney  
Co. Clerk, Red River Co. C.N.

United States Court I.T.)  
Northern District )

I hereby certify that the above and foregoing affidavits of Ed. Harris, H.C. Harris & Carrie Harris are true and correct copies of the originals, carefully compared by me.  
This the 18th, day of September, 1896.

*Geo. J. Hubbard*  
Notary Public

State of Arkansas  
Montgomery County

ss.

John King, states on oath that he is 26 years old, that his Post Office address is Crystal Springs, said County and State, that he is well acquainted with Lula McKinnon formerly Lula Harris and that he knows her to be the reputed daughter of one Joseph Harris a Choctaw Indian Citizen now deceased, by his wife Mollie Harris formerly Mollie Douglass. they lived in the Choctaw Nation and were married about two miles of me and lived together as man and wife, just a little while before the said Lula McKinnon was born said Joseph Harris came to my house where his wife Mollie Harris was staying and after said Lula was born her said father Joseph Harris named her and stayed at my house several days after said Lula was born and then went down to the Choctaw Nation to his old home where he was raised in the Choctaw Nation and was taken sick immediately after he went back there and died on his fathers old place.

Said Joseph Harris married Mollie Douglass in polk County Arkansas, and I know Lula McKinnon is Joseph Harris's child and that he and his said wife lived together after the birth of the said Lula Harris now Lula McKinnon.

John King

Subscribed and sworn to before me this the 5<sup>th</sup> day of September, 1896.

Wm. Webb J.T.

My commission expires on the 31<sup>st</sup> day of October 1896

Certificate of Magistrate

State of Arkansas)  
County of Montgomery)

I, J. S. Nelson County Clerk in and for the Coun-

ty and State aforesaid, do hereby certify that William Webb whose genuine signature appears to the above and foregoing affidavit & acknowledgement is and was at the time he signed the same, ~~the said William Webb~~ a justice of the Peace of Montgomery County Ark, duly commissioned and sworn, and that his official acts are entitled to full faith and credit. IN TESTIMONY WHEREOF, I have hereunto set my hand and Seal of office this the 11th day of September 1896.

"Seal"

Signed,

J. S. Nelson, Clerk

U.S. Court. I.T.)

Northern District) I hereby certify that the foregoing Certificate of Magistrate signed and sealed by J.S. Nelson, is a true copy of the original attached to the affidavit of John King, this being a duplicate of the same this the 15th day of September.

Wm. Webb  
Notary Public

**End**



Julia McManus  
#577

Julia McManus



McManus, Julia A.,  
McManus, Thomas,  
McManus, Ada L.,  
McManus, Lulu,  
McManus, Willie,  
McManus, Maggie,  
McManus, Lulu J.,

BEFORE THE HONORABLE DAVIS COMMISSION, AND THE HONORABLE GOVERNOR  
OF THE CHOCTAW INDIAN NATION.

Comes now Julia<sup>a</sup> Mc Manus, formerly Julia A. Mc Cullough,  
your petitioner, and represents and shows that she has Choctaw  
Indian blood, and is the daughter of parents having Choctaw Indian  
blood; and was married to T. A. Mc Manus at Palestine, Anderson  
County, State of Texas, on the 27th day of March, A. D., 1882.

That as the fruits of said marriage there have been born  
to petitioner and her said husband six children now living, named  
and aged as follows:

Thomas Mc Manus, age 16 years; Ada L. Mc Manus, aged 11 years;  
Lulu Mc Manus, aged 9 years; Willie Mc Manus and Maggie Mc Manus,  
twins aged five years; and Lulu J. Mc Manus, aged 3 years.

Your petitioner further represents that under the laws  
of said Choctaw Indian Nation, and the Acts of Congress pertaining  
thereto, she and her said children are entitled to be placed upon  
the rolls of said Choctaw Nation as citizens of said Nation, and  
are entitled to all the benefits flowing and resulting therefrom.

Wherefore your petitioner prays that a time and place  
may be by you named, when she can be fully heard and her proof  
presented in support of her claim to citizenship in said Choctaw  
Nation, and that upon a hearing thereof, she and her said children  
may be placed on the rolls of said Choctaw Indian Nation as citi-  
zens thereof.

By Julia A. Mc Manus  
Radick, Lewis & Snyder  
Her Attorneys at Oklahoma City, Oklahoma Territory.

2

Territory of Oklahoma,  
County of Cleveland.      ss.

Julia A. Mc Manus of lawful age, being by me first duly sworn according to law, on oath deposes and says: That she is the petitioner mentioned in said application for citizenship, that she has heard read the within and foregoing petition for citizenship, and understands the contents thereof, and that the allegations, matters and things therein contained are true.

Julia A. Mc Manus

Subscribed and sworn to before me by Julia A. Mc Manus aforesaid  
on this 24 day of August, A. D., 1896.

A. Mc Manus

Wm. D. Day, Aug. 29/1896.

Notary Public

**End**

Delia mcmillan  
#844

Delia mc millan



McMillan, Della,  
McMillan, Carey,  
Bell, William,

No. \_\_\_\_\_

APPLICATION OF

*Delia M. Millan* Et. Al.

FOR

Enrollment in *Choctaw* Nation

Filed on the \_\_\_\_\_ day of \_\_\_\_\_ 189\_\_\_\_\_

Sec. U. S. Com. Five Civil Tribes.

Attorney for Petitioner.

CAPITAL PRINT. South McAlester, I. T.

## Application For Enrollment.

Before the United States Commission to the Five Civilized Tribes of Indians:

UNITED STATES OF AMERICA, )  
Plaintiff, )  
vs. )  
CHOCOTAY, )  
Defendant. )

EL AL,  
PETITIONER,  
APPLICATION FOR ADMITTANCE AND ENROLLMENT.  
NATION, Indian Territory.  
RESPONDENT.

TO THE ABOVE MENTIONED HONORABLE COMMISSION

Your petitioner **Dolla McMillian** states that *Betty Johnson*  
was a **Choctaw** Indian by blood, was duly recognized by the proper authorities as such in  
*the old Choctaw Nation, now Mississippi* and enjoyed all the rights, privileges  
benefits and annuities of other *Choctaw* Indians by blood in the said *Choctaw*  
Nation or Tribe of Indians, and that the name of the said *Betty Johnson* appears,  
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year '08.  
That petitioner is a lineal descendant of the said *Betty Johnson* to-wit.

I am 37 years of age I am the daughter of Temple Berryman and John Berryman, and am in admixture of negro and Choctaw blood and white blood and am at least on a half Choctaw blood and one-fourth negro blood and one-fourth white blood.

Applicant further says that he derives her Choctaw blood from her mother who was Temple Berryman and who was born in Yallowbough Miss about the year of 1830 and that she is now living in the state of that the said Temple was is the daughter of the late Betty John a full blood Choctaw who lived and died in Mississippi my mother was a half blood Choctaw and half negro. That the said Betty was a citizen of the Old Choctaw Nation and a member of the Choctaw Indian tribe.

My father was (an admixture of white and Choctaw) and was at least one Choctaw blood. *John Berryman a white man.*

Applicant further says that she intermarried with Ned McMillan and by such marriage one child was born and now living mentioned below ~~Applicant subsequently intermarried with~~ *Ernest Maxwell* said child is in admixture of negro and Choctaw blood and is at least one's Choctaw blood.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of

tion, laws, usages and customs of the said **Choctaw** Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said **Choctaw** Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and annuities of other **Choctaw** Indians by blood.

[illegible]

Wherefore, the premises considered, your petitioner prays that \_\_\_\_\_ name, with those of \_\_\_\_\_

...said descendants to-wit: Carry McMillan and William  
sell

and Delia McMillan be enrolled and admitted to all the rights, benefits, privileges  
and immunities of other Choctaw Indians, in and to the Choctaw Nation  
or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

Delia McMillan  
ATTORNEYS FOR PETITIONERS.

The aforementioned petitioner, Delia McMillan says that the state-  
ments set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Delia McMillan  
Petitioner.

Subscribed and sworn to before me this 22 day of August 1896.  
M. M. Cunningham  
Notary Public.

|                                     |        |
|-------------------------------------|--------|
| No.                                 |        |
| APPLICATION OF                      |        |
| <u>Delia McMillan</u> Et. Al.       |        |
| Enrollment in <u>Choctaw</u>        | Nation |
| Filed on the ... day of ... 189...  |        |
| Sec. U. S. Court, Five in Tribes    |        |
| Attorney for Petitioner.            |        |
| CAPITAL PENIT. South Decatur, I. T. |        |

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Dellia McMillian and Payton Berryman  
for admission to citizenship in the Choctaw Nation.

State of Choctaw Nation } ss  
County of Tobucksey }

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Stephen Stanko who, after being by me duly sworn, states:

That he is 40 years of age, and a resident of the State of Choctaw Nation and County of Tobucksey and his post office address is Alderson, I. T.; that he is personally acquainted with Dellia McMillian & Payton Berryman applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he is personally acquainted with Dellia McMillian and Payton Berryman and has known the said Dellia and Payton for the past several years and know that from their physical appearance, complexion, habits and manners that she is an admixture of white, negro and Choctaw blood and is at least 1/2 Choctaw blood.

Affiant further says that he has been living among Choctaw Indians all of his life and that he knows a Choctaw Indian when he sees one.

At last he then says that he thinks that the said Dellia McMillian and Payton Berryman are rightfully entitled to citizenship in the Choctaw Nation.

At last he further says that he has no interest in the result of this claim whatever.

Affiant further states: That he has known the said Dellia McMillian & Payton Berryman several years, and knows that she has been and is recognized by neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Dellia and Payton indicate that they are of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Dellia and Payton B. he believes the said Dellia Mc. & Payton B. to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Dellia McMillian and Payton Berryman.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 189 \_\_\_\_\_

NOTARY PUBLIC.

My Commission expires \_\_\_\_\_



# AFFIDAVIT OF WITNESS.

*Delia McMillian*

IN THE MATTER OF PETITION AND MEMORIAL OF

FOR ADMISSION TO CITIZENSHIP IN THE *Choctaw* NATION,

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared *Delia McMillian* who, after being by me duly sworn, states: That *she* is *37*

years of age, and a resident of the State of *Choctaw Nation* and County of *Sevier* and *her* postoffice address is *Alderson, I. T.* that *she* is personally acquainted with *Delia McMillian* who is an applicant for Citizenship in the *Choctaw*

Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That *she* is the daughter of *Temple* and *John Berryman*, and that *she* affiant is an admixture of white, negro and Choctaw blood and that *she* is at least one-half Choctaw blood and one-fourth white and one-fourth negro blood.

Affiant further says that *she* derives her Choctaw blood from her mother who was *Temple Berryman* who was born in *Yellowborough, Miss.* about the year of *1680* and that *she* is now living in the state of *Va.* that the said *Temple* is the daughter of the late *Hetty John McMillian* Choctaw who lived and died in *Mississippi*, and who was a citizen of the Old Choctaw Nation, and a member of the Choctaw Indian tribe.

Affiant further says that her mother was an admixture of negro and Choctaw blood and was at least one-half Choctaw blood and that her father, *Temple* was *John Berryman* and who was (an admixture of white and Choctaw blood) a white man.

Affiant further says that *she* married with *Ed McMillian* and by such marriage one child was born and is now living, namely *Harvey McMillian* and who is an admixture of negro, white and Choctaw blood and is at least one  $\frac{1}{8}$  Choctaw blood. *and one dead child, namely, Temple Berryman*

Affiant further states: That *she* has known the said *Betty John* for the past *several* years, and knows that *she* has been and is recognized by *her* neighbors, acquaintances and the public generally as having *Choctaw* Indian blood, and that the complexion and physical appearance of the said *Affiant Betty John* indicate that *she* is of *Choctaw* Indian blood and descent.

Affiant further says, that from the above facts and circumstances, and from what *she* has heard and knows of the family of the said *Betty John* *Choctaw* he believes the said *Delia McMillian* to be a descendant by blood of the *Choctaw* Indian tribe, and a lineal descendant of the said *Betty John*

Subscribed and sworn to before me this *22*

day of *June*

*1906*

My Commission expires \_\_\_\_\_

*Delia M. McMillian*  
*H. A. Cherryman*  
Notary Public.

**End**

Francis P. McMinamen

Francis P. McMinamen

McMinasap, Francis P.,  
McMinamen, Laura Lee,  
McMinamen, Michael McKinley,

Copy of  
Applications of  
Laura L. McMinam  
and  
Michael M. McMinam  
for enrollment as  
Citizens of the  
Choctaw Nation

Chas. Hearn Atty  
for Applicants



Application for Enrollment.

~~xxxxxx~~ To the Hon. H.L. Dawes, F.O. Armstrong, A.S. McKennon, T.B. Cabanis, and A.B. Montgomery, United States Commissioners to the Five Civilized Tribes:

The undersigned <sup>my wife</sup>petitioner Francis P. McMinamen, for and on behalf of his wife, <sup>my wife</sup>Laura Lee McMinamen, makes this application to you for the purpose of having his said wife enrolled as a citizen of the Choctaw Nation.

Your petitioner states that he is twentyeight years of age and resides in the Chickasaw Nation near Washita, Indian Territory; that he is the son of M. McMinamen and Harriet McMinamen and that he was born and raised in the Chickasaw Nation; that he is a ~~xxxxxx~~ Choctaw Indian by blood and a recognized citizen of the Choctaw Nation; that on the 31st day of December 1893 at Lexington, Oklahoma, he was legally ~~xxxxxx~~ ~~married to Laura Lee Huddleston a United States Citizen, and that he and the said Laura Lee Huddleston have lived together as husband and wife since their said marriage up to the present time; that by reason of~~ <sup>his</sup> union there has been born to them one boy whose name is Michael McKinley McMinamen, whose age is about one year. Petitioner further states that on August 31st 1896 he procured License from the County Judge of Pontotoc County, Chickasaw Nation, and was remarried to his said wife Laura Lee Huddleston on the 2nd day of September 1896, according to the laws of the Chickasaw Nation; that he and his said wife Laura Lee and his said child are now living in the Chickasaw Nation near the town of Washita, Indian Territory.

Wherefore petitioner prays that his said wife Laura Lee McMinamen and his said child Michael McKinley McMinamen be enrolled as citizens of the Choctaw Nation, with all the rights and privileges of Choctaw Indians and for other proper relief.

Francis P. McMinamen

Subscribed and sworn to before me this the 2nd day of September, 1 1896.

(J.D. McRae)  
Notary Public, Southern District, I.T.

*Southern District*

Office of the County Judge, August 31st, 1896 Pontotoc County, Chickasaw Nation.

Know all men by these presents, that I, Reuben Carney, County and Probate Judge of Pontotoc County, Chickasaw Nation, do this day and date above written, grant and issue Marriage License unto Mr Francis P. McMinamen, a citizen of the Choctaw Nation, now living at Washita Post Office, Chickasaw Nation, Indian Territory, to marry Miss Laura Lee Huddleston a United States Citizen, the law in regard to marriages between United States citizens and Chickasaw ~~Indian~~ tribe of Indians being fully complied with.

Given under my hand this the 31st day of August, 1896

*Reuben Carney*

County and Probate Judge of Pontotoc County, Chickasaw Nation

Attest:

George Colbert, County Clerk.

This is to certify that I, M.L. Butler a Minister of the Gospel in the M.E. Church South, did on the 2nd day of September 1896 perform the rite of matrimony between Francis P. McMinamen a citizen by blood of the Choctaw Nation and Miss Laura Lee Huddleston, a citizen of the United States, according to the laws of the Chickasaw Nation.

Given under my hand this the 2nd day of September, 1896.

Signed.

*M.L. Butler*

A minister of the Gospel in the M.E. Church, South.

Witness:

~~Mrs~~ Sallie Star.

My credentials are on file in Central District, Book A. Page 7.

Indian Territory  
Southern District

M.L. Butler being duly sworn says that I am a Minister of the Gospel in the M.E. Church, South, and I have this ~~day~~ the 2nd day of September 1896 performed the rite of matrimony between Francis P. McMinamen and Miss Laura Lee Huddleston, and that the above is a true and correct copy of their license, under the authority of which said marriage rite was performed, and is also a true and correct copy of my return of the same.

*M.L. Butler*

Subscribed and sworn to before me this the 2nd day of September, 1896

*Capt. J. B. Kin*

Notary Public, Southern District, I.T.

*Southern District*

Affidavit of M. McMinamen.

Indian Territory  
Southern District

Before me the undersigned authority on this the 2nd day of September 1896, personally appeared M. McMinamen who after being duly sworn to tell the truth the whole truth and nothing but the truth deposes and says: My name is M. McMinamen, my age is sixty four years, I reside in the Chickasaw Nation near the town of Wynnewood, Indian Territory, I am a Citizen of the Choctaw Nation by marriage, and have resided in the Chickasaw Nation since about the year 1860. I know Francis P. McMinamen, he is my son, he is about twenty eight years of age and resides near Washita, Indian Territory, his mother's maiden name was Harriet Gardner who was a recognized citizen of the Choctaw Nation by blood, the said Francis P. McMinamen was married to Laura Lee Huddleston in the year 1893 in the Territory of Oklahoma, and they have lived together as husband and wife in the Chickasaw Nation near the town of Washita, Indian Territory, and on the 31st day of August, 1896, they procured License from the County Judge of Pontotoc County, Chickasaw Nation, and have been remarried according to the laws of the Chickasaw Nation; that since their first marriage there has been born unto them one child named Michael M. McMinamen whose age is about one year.

Subscribed and sworn to before me this the 2nd day of September, 1896.

*[Signature]*  
Notary Public, Southern District, I.T.

*Southern District*

James W. Gardner.

Indian Territory  
Southern District

Before me the undersigned authority, this the 2nd day of September 1896 personally appeared James W. Gardner, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is James W. Gardner, my age forty seven years, my residence Wynnewood, Indian Territory. I am a Choctaw Indian by blood and a recognized citizen of the Choctaw Nation. I know Francis P. McMinamen, have known him all his life, he is about twentyeight years of age, and is a recognized citizen of the Choctaw Nation by blood, his mother Harriet McMinamen was my sister and was the first wife of M. McMinamen of the said Francis P. McMinamen. I know Layra Lee McMinamen the wife of the said Frank McMinamen, have known her little over two years, I never knew her until after her marriage to Francis P. McMinamen, they are now living together as husband and wife near the town of Washita, Indian Territory.

Subscribed and sworn to before me this the 2nd day of September 1896

*Benjamin G. Smith*  
Notary Public,

*Benjamin G. Smith*  
Southern District Indian Territory.



Affidavit of Ben Gardner.

Indian Territory  
Southern District

Before me the undersigned authority, on this the 2nd day of September, 1896, personally appeared Ben Gardner, who after being duly sworn to tell the truth the whole truth and nothing but the truth deposes and says: My name is Ben Gardner, my age is twenty years, my residence Wynnewood, Indian Territory, I know Francis P. McMenamin and his wife, Laura Lee McMenamin. I was present at their first marriage which took place in Lexington Oklahoma on the 31st day of December 1893 they have been living together as husband and wife near Washita, Chickasaw Nation, Indian Territory, since their said marriage. His wife's maiden name was Laura Lee Muddleston, she was a United States Citizen and the said Francis P. McMenamin is a recognized citizen of the Choctaw Nation.

*Ben Gardner*

Subscribed and sworn to before me this the 2nd day of September, 1896.

*(J. F. L. Kin)*

Notary Public, Southern District, I.T.

*Southern District*



**End**

J. W. McMurtry

J. W. McMurtry

McMurtrey, Jno W.,

McMurtrey, Lucy,

McMurtrey, Nettie Pearl,

McMurtrey, Martha Ellen,

Application for enrollment

Hon. Dawes Commissioner

Your petitioner J. Wallace

McMurtrey and his wife Lucy  
McMurtrey respectfully represent  
unto your honor that the said  
J. W. McMurtrey is a Choctaw  
citizen by blood, and enjoy  
all rights, benefits and priv-  
ileges as such he rec'd his  
money in the lease Dist. pay-  
ment to Choctaw Indians  
in 1883 also represent that the  
said petitioner Lucy McMurtrey  
is a white woman and was  
lawfully married unto the said  
J. W. McMurtrey on the 14th day  
of Aug - 1892 and have since  
lived together as husband and  
wife as a result of said union  
We have two children with names  
and ages as follows

Mettie Pearl girl two yrs. old

Martha Ellen girl 3 yrs "

Neither of the above named chil-  
dren are yet enrolled. Wherefore  
your petitioner prays that the  
said two children be enrolled as  
Choctaws by blood also the name

Lucy McMuntry be placed  
on said authenticated roll  
that she may be entitled to  
all the rights, benefits and  
privileges of Choctaw citizens  
by blood. The evidence relied  
upon to establish the claim  
afore said are three affidavits  
by J. Nelson exhibit "A."

Your petitioner now submits the  
above to your judgment await-  
ing your decision.

Jos. W. McMuntry  
Sworn to and subscribed before me  
this the 8th day of Sept. 1896

A. Frank Rose  
Notary Public



Central Dist. } Affidavit of  
Ind. Terr. } J. Nelson  
U. S. Court }

Personally appeared before me  
a notary public for the above named  
Dist. & Terr. One J. Nelson who  
after being duly sworn by me  
depose and says he is well acquaint-  
ed with the Petitioner

J. W. Mc Murtrey and his wife  
Lucy McMurtrey and I know  
that the former is a Choctaw  
Indian by blood and enjoy  
all such rights as said  
Choctaw. Also that his wife  
Lucy McMurtrey is a White  
~~ma~~ intermarried cit-  
izen of the Choctaw Nation  
and is so recognized also  
that they have one or two  
children that are not yet on  
the authenticated rolls

J. Nelson

Given to and subscribed  
before me this 8<sup>th</sup> day Sept 1896

A. Frank. Ross.  
Notary Public

**End**

Lila memory

Lila memory

McMurry, Lilla A.,  
McMurry, Leonidas,  
McMurry, Charlie Louisa,  
McMurry, Ida Osborn,  
McMurry, Minnie Bell,  
McMurry, Annie Laura,  
McMurry, Ollie Lee,

To The Governor of Chastain Nation  
Tuskegee, Indian Territory.

I Lilla A. M<sup>rs</sup> Murry, aged 34 years, hereby make Application for Citizenship in the Choctaw Nation for myself and Children, viz; Leonard M<sup>rs</sup> Murry, aged 13 years, Charles Louis M<sup>rs</sup> Murry, aged 13; Ida C. M<sup>rs</sup> Murry, aged 12; Minnie Bell M<sup>rs</sup> Murry, aged 10; Arnestina M<sup>rs</sup> Murry, aged 3 years, and Oliver Lee B. M<sup>rs</sup> Murry, aged 4 months; and base such claims upon the following facts, That I am the daughter of Martha C. Storn Moss (nee) Harris and that the said Martha C. Storn Moss the daughter of Sylvia Ann Harris (nee) Lefflore, and that said Sylvia Harris was a sister of Benjamin, Greenwood, Fox and Brazil Lefflore whose identity as Choctaw Indians are among the Archives of said Choctaw Nation, and, herewith attach testimony substantiating such facts. Respectfully submitted  
Lilla A. M<sup>rs</sup> Murry

Sworn to and subscribed before  
me, this August 25<sup>th</sup> 1896.  
J. L. Miller, Notary.



State of Mississippi } Personally  
Leak County } appeared before  
me, J. L. M. Milton,  
Clerk of the Chancery Court in and  
for said County and State, Richard  
Moore, who being by me duly  
sworn the truth to speak deposed  
and said: We are well acquainted  
with Mrs. Latta A. M. Murray;  
she is a daughter of Martha  
Cobb or Moss (nee) Harris, who  
was a daughter of Sylvia Ann  
Harris a sister of Benjamin  
Cobb Greenwood Leake, who  
were part Choctaw Indians

Sworn to and subscribed before me, this August 15<sup>th</sup> 1888  
J. L. M. Milton, Clerk }

A. B. My P. C. in Edinburg, Miss.

**End**

John m. McNeely

John m. McNeely

McNeely, John M.,  
McNeely, Jessie B.,  
McNeely, Jesse S.,  
McNeely, Frank ~~S.~~,<sup>1</sup>  
McNeely, John T.,  
McNeely, Mary,

Wm. H. H. et al.  
vs.

Col. H. H. H. H. H.

Petition



John M. McNeely et al.  
U.S. } Petition for citizenship  
Choctaw Nation or tribe of Indians

In  
d

To the Honorable Dances  
Commission United Indian Territory  
a committee appointed by the Congress  
of the United States to pass upon all  
claims for citizenship in the five  
civilized tribes to make a complete  
roll of citizens of said nations and  
other persons:

Your petitioners John M. McNeely  
and Jesse B. McNeely states that  
they reside near Pardo Valley Indian  
Reservation and John M. McNeely states  
that he is ... yrs old and a legal heir  
- Mary J. Barnett who resides near  
P. Smith Co. K. who is a legal  
heir of Betty Hale and that he has  
the following legal heirs Jesse B. Mc-  
Neely age 23 yrs, Frank T. McNeely  
age 18 yrs, and that Jesse B. Mc-  
Neely is ... yrs of age and has the  
following legal heirs John T. McNeely  
age 7 yrs and Mary McNeely age  
1 yr, and that all the above are  
entitled to citizenship in the Choctaw  
Nation being Choctaw citizens by  
blood wherefore your petitioners most  
humbly beg that the above names  
be entered John M. Jesse B.



ME 41

6' 10" 11-12

9' 10"

ME 41

Am  
Duplicate

John M. Mundy et al  
2d. } Affidavit  
Cherokee Nation or tribe of Indians

After first being duly sworn  
Mary J. Garrett Deposee and says  
I am 62 yrs of age and my Post  
office is Ft. Smith, Ark. I am the  
legal heir of Betty Hale and John  
Hale and John Mundy Jesse B.  
Mundy are the legal heirs and  
Thomas Mundy children of Betty Hale.

My present name is Mary J. Garrett  
now being married a second time.  
Mundy — John M. & Jesse B. and their  
heirs are Cherokee Indians by  
blood.

I Mary J. Garrett do solemnly  
swear that the above facts are true  
and I verify before Mary J. Garrett  
x

Subscribed and sworn to before me  
this 23 day of August 1876.

J. Lynden Cramer Clerk  
of Sebastian County  
By Edgar L. Stegall D.C.

MS May 1914  
25  
Director - Not in

Appendix  
Block 1 = 1/2



John M. M. Key et al.  
28 } Affidavit.  
Choctaw Nation or tribe of Indians.

John M. Key after being duly  
sworn deposes and says: My age  
is years and my P.O. is [unclear]  
Indian Territory, I am a full blood  
Choctaw Indian and a recognized  
member of said tribe. I am acquain-  
ted with John M. M. Key Jesse L.  
M. Key and their children and know  
that they are Choctaw Indians by  
blood being legal grand children  
of Betty Hale who was a Choctaw  
Indian by [unclear] blood, licensed  
and a [unclear] of [unclear] M. M. Key  
now Man of War H.  
John M. Key

I John M. Key do solemnly swear  
that the above facts or true as I verily  
believe.

Subscribed and sworn to before me  
this ... day of August 1896  
C. O. Barton  
N.P.

**End**

William G McNus

William G. McNus

McNus, Wm. G.,

McNus, Mary Maryhorn,

McNus, Edward G.,

Handwritten text, possibly a signature or date, located in the upper left quadrant of the page.



Application for citizenship

United States of America Indian Territory 83

The Hon. H. L. Brown, Chairman, Indian Commission, President of  
your petition, the undersigned, being duly sworn, and his wife and family, state  
that his name is Wm. G. McKus aged 30 yrs. last office address  
Muskogee 31 & that he is entitled by marriage to citizenship in the Indian  
Territory for the following reasons - having married Mary Maryham Thompson  
claiming Cherokee Indian origin through her father Wm. C. Thompson, the son of  
Wm. C. Thompson, supporting his claim to Cherokee citizenship, with affidavits  
from reliable old people, who at first did not know Thompson in formal courts  
was of Cherokee Indian origin - that his family & relatives live  
of the following names persons - My wife Mary Maryham McKus age 27  
yrs. and one child as follows Harold G. McKus 4 yrs old.  
& respectfully ask to be enrolled, together with each member of our family, as  
a member of the Cherokee Indian Territory from petition, state the above facts  
as the lawful ground of his application for citizenship in the said Cherokee Nation &  
that his claim may be investigated by your local body & that he be admitted  
to the privileges of said Cherokee Nation of Indians & entitled to all the  
rights & privileges pertaining to such citizenship in accordance with the laws &  
provisions made with said Nation of Indians - Subscribed my hand on this  
29<sup>th</sup> day of August 1896

Wm. G. McKus

Subscribed & sworn to before me the undersigned notary on this  
31<sup>st</sup> day of August 1896 & certify that the said Henry M. Starr is a  
competent & creditable person worthy of being & that I am not  
interested in the matter to which this application relates

How M. Stewart

Notary Public

Copy

Chukoson Notion of This day of said personally  
Pitkin County. I before me the undersigned  
Authority of State of Public in and for Pitkin  
County of the State of Colorado who being by me duly  
sworn as his oath dep. for Wm. G. McVee married  
his daughter Mary Thompson Thompson

Wm. G. Thompson

Seen & subscribed by  
to before me on this  
August 31<sup>st</sup> 1896  
Not M. Stuart  
Notary Public

**End**

James McPhetredge  
#1170

Court no. 203

James McPhetredge



McPheteredge, James,  
McPheteredge, Lizzie,  
McPheteredge, Maud,  
McPheteredge, Albert

McPheteredge is a  
descendant of Harriet Gordon (1805)  
to which she is related  
in 1847.

Copy

File Sec.

Office Sec.

*James M. McPhetridge*  
APPLICATION FOR CITIZENSHIP.

FILED BY

*H. D. Gilbert*

*Duncan* Ind. Ter.

Attorneys for Applicant.

## APPLICATION FOR CITIZENSHIP.

United States of America, Indian Territory, ss.

THE HON. HENRY L. DAWES, CHAIRMAN DAWES COMMISSION, VINITA, I. T.

Your petitioner, the undersigned, being duly sworn on \_\_\_\_\_ oath, respectfully states that his name is James M. McPheters age 24 years. post office address Velma, I. T., and that he is entitled by blood to citizenship in the Indian Territory for the following reasons:

He is a son of Harriet a daughter of Jane Prozier, who was a daughter of John Prozier both of whom were married and recognized as Choctaw Indians and was of that tribe.

That his family and relationship consists of the following named persons: My wife,

Lizzie McPheters age 26 years, and two children, as follows:

Maud a girl aged 2 years,

Albert a boy aged seven months.

And respectfully asks to be enrolled, together with each member of his family, as a member of the Choctaw Indians in the Indian Territory.

Your petitioner states the above facts as the lawful grounds of his application for citizenship in the said Choctaw Nation, and prays that his claim may be investigated by your honorable body and that he be adjudged to be a citizen of said Choctaw Nation of Indians and entitled to all the rights and privileges pertaining to such citizenship in accordance with the laws and treaties made with the said Nation of Indians.

WITNESS my hand, on this 15 day of

August 1896.

Witnesses:

W. M. Gordon.

James M. McPheters

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 15 day of August 1896, and I certify that the said James M. McPheters is a responsible and creditable person worthy of belief, and that I am not interested in the matter to which this claim relates.

WITNESS my hand and seal of office on this

15 day of August 1896.

Seal

Thos M. Givens  
Natary Public

*Copy*

AFFIDAVIT OF

*Harriet Gordon*

Witness in claim of

*James McPherson*

for Citizenship in *Choctaw* Nation.

STATE OF Ind Ter  
COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public in and for the county and state aforesaid personally appeared M. F. Harrison who after being duly sworn states that she is 36 years of age, and is a citizen of Pickens County and State of Ind Ter and that she is personally acquainted with James M. Phelan who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said James M. Phelan is the identical person he represents himself to be in the application for citizenship in said Nation and the said

James M. Phelan is of Choctaw descent blood he is a son of Barry Gordon who was the daughter of Jane Seazer who married Castell Tucker. Jane Seazer was a Choctaw and an aunt to Thos Seazer who a duly recognized and enrolled Choctaw. Jane Seazer's father was James Seazer he was a Choctaw Indian. The applicant is a grand son of Jane Seazer Tucker and a great grand son of Thos Seazer. I know Jane M. Phelan two children Albert and Maud.

Affiant further states that she has known the said James M. Phelan all of his life for the past years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally as a person having Choctaw Indian blood, and that the complexion and physical appearance of the said James M. Phelan indicate that the said James M. Phelan is of Indian blood. That from the above facts and circumstances and from statements made to her by the said Jane F. Tucker grandmother of applicant she has every reason to believe that the said James M. Phelan is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said James M. Phelan to citizenship in the Choctaw Nation, I. T.

M. F. Harrison Notary Public

SUBSCRIBED AND SWORN TO before me, this 1st day of August, A. D., 1896, and I further certify that I am well acquainted with the said M. F. Harrison and know him to be a person of credibility and of truth and veracity.

Thos Seazer  
NOTARY PUBLIC

My Commission expires on the    day of   , 189



Jo M. Putbridge  
vs  
Choctaw Nation

**End**

Clarissa J. McReynolds

#525

Clarissa J. McReynolds

McReynolds, Clarissa, Jane,  
McKnight, J. V.,  
McReynolds, M. P.,  
McReynolds, S. L.,  
McReynolds, W. E.,  
McReynolds, F. J.,  
McReynolds, Ida.,  
McReynolds, Anna Grace,  
McReynolds, Clara,

Herriess J.  
McDonalds  
of All.  
S. 17.



Before the Commission for the Five Civilized Tribes.

*Application*  
In the matter of the Mrs. Clarrissa J. McReynolds, F.O. P. McReynolds  
and their children as follows, to wit:— § Applicants for  
J.V. Knihht, M.P. McReynolds, S.I. L. McReynolds, § enrollment as citizens  
W.E. McReynolds, E.J. McReynolds, Ida McReynolds, and members of the  
Anna Grace McReynolds, and Clara McReynolds. § Choctaw Tribe of Indians §

Respectfully represent to your Honorable Commission that they are  
members of the Choctaw Tribe of Indians in the Ind. Ter. and to sust—  
tain such claim.

1st— That there is no correct roll of the members of the Choctaw Trib  
of Indians, nor is there any law of the Choctaw Nation for making such  
Roll.

2nd— That your applicant Clarrissa J. McReynolds, is a Choctaw  
woman by blood and entitled to be enrolled, her and her children as  
members by blood of the said Tribe of Indians in the Indian Ter.

3rd— And in support of said claim would further introduce the  
affidavit of Mary Bergevin hereto attached and marked Exhibit "A" as  
further evidence and made a part hereof.

4th— Also the affidavit of Nancy Osborne hereto attached and §  
marked exhibit "B" as further § evidence and made a part hereof. Also §  
the affidavit of Caroline Bowman hereto attached and marked Exhibit "C"  
and made a part hereof.

5th— And would allege further that the above applicants have com-  
plied withall the *laws* and regulations of the Choctaw Nation inthe presen-  
tation of their claim before the General Council of the Choctaw Nation  
at the regular session of 1889 and said *have* failed or ~~refused~~  
refused to act upon said claim. Your applicants have repeatedly urged  
the action on said claim; but have so far failed to get action.  
Hence; ask your Honorable Commission totake action on said ~~applicants~~  
applicants claim.

6th That F.O.P. McReynolds being the legal husband of Clarrissa J.  
McReynolds a copy of the marriage certificate hereto attached and mark  
ed Exhibit "D" and made a part hereof.

Would in justice ask to be enrolled as acitizen and  
member of the Choctaw Tribe of Indians in the Ind. Ter. on the rolls  
now being prepared by your Honorable Commiseron as the true of the  
Choctaw Tribe of Indians in the Ind. Ter.

Clarrissa Jane McReynolds.

Subscribed and sworn to before me on this the 1<sup>st</sup> day of September 1896.

E. T. Bates .

§  
§ Notary Public. §  
§ County of Denton. §  
§ Texas. §  
§

Notary Public.  
Denton County Texas.

Exhibit " A " .

Before the Commission for the,  
five civilized tribes.

In the matter of the application of,  
Clarissa J. McReynolds.  
Applicant for enrollment as a member of the  
Choctaw tribe of Indians.

Be it remembered that on this the 2<sup>d</sup> day of September 1896, personally  
appeared before me the undersigned authority, Mary Burgevin, who having  
been by me first duly sworn according to law states on her oath as fol-  
lows to wit : - "I, am 67 years old, am a resident of Scullyville County  
Choctaw Nation Indian Territory my P<sup>st</sup> office is Burgevin, I. T. I, am  
a regular recognized member by blood of the Choctaw tribe of Indians in  
the Indian Territory. I know Mrs Clarissa J. McReynolds of Loyd Denton  
County Texas I know her to be a Choctaw Indian by blood, she being the  
daughter of Peuniah Ball (Nee Peuniah Leech) who I know was a daughter  
of Clarissa Leech, who was a Choctaw Woman by blood and a sister of the  
late Forbis Leflore of Buffalohead Choctaw Nation Indian Territory,.  
I know the whole family have known them my whole life, especially, Claris-  
sa J. McReynolds, have known her from child-hood, and known that she is  
a Choctaw by blood, and entitled to be enrolled as a member and citizen  
of the Choctaw Nation.

Witness.  
Edmund Burgevin.

Her  
Mary I Burgevin.  
I  
mark.

Subscribed and sworn to before me on this the 2<sup>d</sup> day of September 1896.

J. H. Bowman.  
Notary Public for the Central  
Dist<sup>of</sup> the Indian Territory.

All interlineations, made by me after the acknowledgement of this affida-  
vit. My commission expires February 10<sup>th</sup> 1900. J. H. Bowman. N. P.

§ SEAL. §  
§§§§§§§§§§

Before the Commission for the five civilized tribes.

In the matter of the application of  
Mrs Clarissa J. McReynolds, applicant  
for enrollment as a member of the  
Choctaw tribe of Indians.

Be it remembered that on this the 2<sup>d</sup> day of September 1896, personally  
appeared before me the undersigned authority Nancy Osborn of Burgevin,  
I. T. who having been by me first duly sworn according to law on her  
oath says as follows to wit :

"I, am 52 years old, and a resident of Scullyville County Choctaw Nation  
Indian Territory, I am a regular recognized citizen and member by blood  
of the Choctaw tribe of Indians in the Indian Territory. I know Clarissa  
Leech who was a Choctaw woman by blood, who was recognized as an own  
Sister to Forbis Leflore, of the Indian Territory, and I know that she  
was the Mother of Pouniah Ball who was a Choctaw woman by blood, and the  
mother of Clarissa J. McReynolds of Loyd Texas, who is a Choctaw woman  
by blood and entitled to be enrolled as a member of the Choctaw tribe of  
Indians in the Indian Territory upon the rolls now being prepared by  
the Dawes Commission.

Nancy Osborn.

Subscribed and sworn to before me on this the 2<sup>d</sup> day of September 1896.

J. H. Bowman .

Notary Public.  
For the Central District of the  
Indian Territory.

\*\*\*\*\*  
Seal.      \*  
\*\*\*\*\*

Second Judicial Division, U. S. Court.

Oak Lodge Indian Territory.

Mrs Caroline Bowman being duly sworn deposes and says :

That I, am 57 years old and I am a resident of Scullyville County Choctaw Nation Indian Territory, that I am a Choctaw that I was registered at Oak Lodge Scullyville County Choctaw Nation Indian Territory in June 1898, by the Honorable Thomas D. Ainsworth, John S. Merryman, and Albert Folsom, who were duly appointed by the Hon Wilson W. Jones, the then Principal Chief of the Choctaw Nation as registered under and by virtue of an Act of the General Council of the Choctaw Nation to register these Choctaws, living and residing in Scullyville, Choctaw Nation entitled to a Pro rata share of the Lease District money to be distributed among the Choctaws Indians, and by virtue of said registration I was paid the sum of \$103.00, being my share of the Lease District Money aforesaid.

That I am personally acquainted with Mrs Clarissa J. McReynolds, of Loyd Denton County Texas, have known her from birth, and I know her to be a Choctaw, I know her Mother, Mrs Peuniah Ball, and I know that she was a Choctaw, I also knew Mrs Clarissa Leech and I knew that she was a Choctaw I know that Mrs Clarissa J. McReynolds aforesaid was born and raised in Winston County in the State of Mississippi, and I know that she was married to one F. O. P. McReynolds, in Winston County Mississippi, about 27 years ago, I also know that Clarissa J. McReynolds aforesaid is a Granddaughter of Mrs Clarissa J. Leech aforesaid, and I know that the aforesaid Clarissa J. McReynolds, is entitled to have her name <sup>inscribed</sup> ~~registered~~ on the Rolls of Choctaw Citizens now being prepared by the Dawse Commission as a Choctaw citizens,.

Caroline Bowman.

Subscribed and sworn to before me on the 2<sup>nd</sup> day of September 1898.

J. H. Bowman.

Notary Public.

§ Seal. §



County of Denton  
State of Tex

Do hereby certify that this  
the 5 day of Sept. 1870. personally  
appeared before me the undersigned  
authority, E. M. Blair, who being by and  
first duly sworn according to law  
deposes and says in his oath as follows  
to wit;

I am a married resident of Denton  
Co. State of Tex & know F. B. Reynolds  
of Waco, Tex. have known him  
for the past 3 or 4 years & know his wife  
Carrie Reynolds have known her  
for the past 3 or 4 years & have present  
at their wedding which was then married  
about the 27th of Sept. 1869. and  
as I am married the undersigned F. B. Reynolds  
Reynolds and Carrie Reynolds are  
still living & when we were and were  
they were married in Waco, Tex.

Subscribed & sworn to before me  
this 5th day of Sept 1870  
at Waco, Tex. E. M. Blair  
J. W. Blair (J. W. Blair)

Seal

Attest my hand & seal  
for the State of Tex.



To the Honorable Dawes Commission  
for the Five Civilized Tribes of Indians.

~~~~~  
J.

Permit us to present the claim of Mrs. Clerrissa McReynolds for enrollment together with her husband, F.O.P. McReynolds, and their children as named in the petition.

1st-- In presenting this claim we would first state; that the said applicant did at the General Council of the Choctaw Nation Regular term of 1889 present her claim for citizenship to said Choctaw Council, after complying with all the laws and regulations, especially paying the sum of \$100.00 and taking the Treasurers receipt for the same and filing it with the Citizenship Committee of said Council. And have repeatedly urged the said Council to act upon the said claim, but the said Council have for the past six years refused or neglected to take any action on said claim.

2nd-- That your applicant is a Choctaw Indian by blood and a member of the Choctaw Nation of Indians in the Ind. Ter. and a member of the most popular family of said nation, to wit:- the Leflore family, who have always been prominent among the Choctaw Tribe, both in the old Nation in the State of Mississippi and in the Indian Ter. Your petitioner being the grand-daughter of the sister of Forbis Leflore who resided and died in the Choctaw Nation Ind. Ter.

3rd-- Your petitioner having married a white man in the State of Miss. a copy of the marriage certificate hereto attached and marked exhibit..... and made a part herof, which shows that she was a resident of Miss. at the time of her marriage and by her husband desiring to remove to Tex. where his relatives live she, your petitioner, had to necessarily go with him and was compelled by circumstances to reside out side the Nation

4th-- The affidavit of Mary Bergevin, marked exhibit "A", sets forth that your petitioner is a daughter of Pruiiah Ball, who was the daughter of Clerrissa Leech, who was a sister of Forbis Leflore of Buffalohead, Choctaw Nation, who was a Choctaw Indian by blood and a citizen of the Ter.

5th-- The affidavit of Nancy Osborne, marked Exhibit "B" sets forth that Clerrissa Leech was a Choctaw by blood and the mother of Pruiiah Ball, who was a Choctaw, also who was the mother of Clerrissa J. McReynolds, your petitioner, also that Clerrissa Leech, the grand-mother of Clerrissa J. McReynolds, was the sister of Forbis Leflore, who was a citizen by blood and a member of the Choctaw Nation.

6th-- The affidavit of Caroline Bowman, marked Exhibit "C" sets forth that she drew her part of the Leased District money as a Choctaw by blood, and that your petitioner, Clerrissa J. McReynolds, is a grand daughter of Clerrissa Leech who was a sister of Forbis Leflore.

7th-- Your Honorable Commission will also note that the descent of Choctaw blood is from the Mother in every instance in this case and this is the recognized custom among the Indian people, for example:- the illegitimate offspring of a Choctaw woman and a white man or citizen of the U.S. was recognized as a participant in the distribution of the proceeds of the sale of the Leased District, and drew \$103.00 each; while the illegitimate offspring of a white woman or citizen of the U.S. and a Choctaw man was not ~~allowed~~ allowed to participate in the distribution of the Leased District Monies.

Your Honorable Commission will readily see that in the distribution of the proceeds of the lands by the Choctaw Nation in 1893 was paid out to Choctaws by blood only, that a half breed Choctaw that received its blood from its mother was recognized as an Indian by blood and drew the \$103.00 but that a half breed Choctaw who received its blood from its father was not recognized as a Choctaw Indian by blood and did not draw the \$103.00 though both had the same blood. Now Mrs. C.J. McReynolds received her Indian blood direct from the Mother for the 3rd generation and is ~~entitled~~ entitled to enrollment as a citizen and member of the Choctaw tribe of Indians in the Indian Ter.

(F.O.P. McReynolds)

8th-- That the husband of Clerrissa J. McReynolds is entitled to enrollment as a member of the Choctaw Tribe of Indians, for the following reasons, to wit:- that at the time of the said Clerrissa J. McReynolds to F.O.P. McReynolds that both ~~resided~~ resided in Winstar Co. State of Miss. and neither were then recognized as members of the Choctaw Tribe of Indians in the Ind. Ter. but Clerrissa J. McReynolds was recognized as a Choctaw woman in the State of Miss. but as a citizen of the U.S. hence the marriage was performed according to the laws of Miss. a copy of the certificate hereto attached and marked Exhibit "D" and there having been many of the Choctaws and their families admitted and recognized by the General Council of the Choctaw Nation as citizens of the Choctaw Nation, that the children of Clerrissa J. McReynolds as named in the petition, having received their Choctaw blood from their mother, according to the Indian customs. Believe that they should be enrolled as members of the Choctaw Tribe of Indians in the Indian ~~Ter.~~ Ter. They having been produced from a legal marriage according to the domicile of the parties, their father and mother and would ask that they be enrolled as member of ~~said~~ said Choctaw Tribe of Indians in the Ind. Ter.

Your applicants believing implicitly in the fairness of the decisions according to Equity of your Honorable Commission, would ask a full investigation of the facts in this case.

R. B. Coleman,
Atty. for Claimants.

the Choctaw Nation

Exhibit B

and the Senior officers of the
in my Office,
I further certify that out of
of Monrovia's services received
in 1867, as indicated by said
Record the Monrovia of only
One couple has been given
records as shown by said
Record.

Given under my hand &
Seal of Office at Louisville
Mississippi this 3rd day of
September 1896.

B. C. Whitely
Lieutenant Colonel.

The State of Mississippi }
Winston County.

Know all Men by these
Presents that we F. J.
McRynolds and J. L. Ball
of Said County, on bill
and firmly borne into
the State of Mississippi in
the sum of Two Hundred
Dollars, lawful Money of
Said State to which Payment
will, and truly to be Made
to the Said State, We bind
Ourselves, Our heirs, Executors
and Administrators each and
every of us and them jointly
and severally, firmly by
these Presents.

Sealed with our Seals and
dated this 28th day of September
Eighteen hundred and 69.
The Conditions of this
obligation is such that
whenever a Marriage is
intended to be celebrated
between the above named
F. J. McRynolds & J. L. Ball
how if there is no lawful Cause

to obstruct the said Marriage
then this obligation to be
Void, otherwise to remain
in full force and virtue.
Signed Sealed &
and delivered } J. O. W. Reynolds
in the Presence } J. H. Ball
of C. L. Hudson,

The State of Mississippi }
Winston County }
I B. F. Webster Clerk of the
Circuit Court of said County
hereby certify that the foregoing is
a true and full copy of the
Page 431 of Marriage Record B.
and the same appears of Record
in my Office.

I further certify that out of
67 Marriage Licenses issued
in 1867, as indicated by said
Record the Marriage of only
one couple has ever been
recorded as shown by said
Record.

Given under my hand &
Seal of office at Louisville
Mississippi this 3rd day of
September 1896.

B. F. Webster
Circuit Clerk.

Exhibit B

Copy

End

Ella McSwain

Ella McSwain

McSwain, Ella, ✓
McSwain, ~~Harry~~, ✓
McSwain, Minnie, ✓
McSwain, Bessie, ✓
McSwain, Bell, ✓
McSwain, Maudie, ✓
McSwain, Willie ✓

Application of Ella McSwain
for herself and three children, Harry
McSwain, Minnie McSwain & Bessie
McSwain, all minors, for citizen-
ship in the Chickasaw Tribe of Indians
To the Hon. Chairman &
members of the Dawes Commission
This application is respectfully
submitted

The Applicant here in having first
duly sworn depores and swears on oath

My name is Ella McSwain my maiden
name was Ella Brown age about 23 years
last office address Pishomungo, L. T.

I am a daughter of Amos Pishomungo
Brown & Fester Brown now theater
McFisk. - Amos Pishomungo Brown was
always recognized as a Chickasaw Indian
by the Chickasaw Government. I drew
two annuity payments from the Chick-
asaw Government before I married
J. D. McSwain, but after I married
the said McSwain, the Chickasaw
Government, through its officers
have refused to pay me and my
children what annuity money was
due us and the said Chickasaw Gov-
ernment, through some of its officers
has refused to issue permits to me

or my husband for our rent.
I hold and rent land here as other
members of the tribe and had no trouble
in having permits issued for our
rents prior to the Amity Agreement
made in 1893.

I was educated in the Chickasaw
national schools as other members of the tribe.
Wherefore I ask to be admitted &
enrolled as a citizen of the Chickasaw
nation to gather with my three children
Harry McSwain, Minnie McSwain
& Beanie McSwain, ^{minors}
Ella ^{his} McSwain
^{minor}

(Signature)

Subscribed & sworn to before me
on this 15 day of Aug. 1894
Wm. R. R. R.
Notary Public

Application of Belle McSwain
for herself and two children Maude
Willie McSwain, minors, for
citizenship in the Chickasaw Tribe
of Indians.

To the honorable chairman and
members of the Senate Committee.
His application is respectfully submitted.

The applicant being first duly
sworn deposes and says on oath
My maiden name was Belle
Brown I married Thomas McSwain
and my name now is Belle Mc
Swain age about 18, last office
address Indian Territory, Okla.

I am a daughter of Austin Brown
Brown and - wife Brown now Hester
McSwain my father was always
recognized as a Chickasaw Indian.
I was educated in the Chickasaw
schools conducted and taught under
the Chickasaw Law at Tishomingo,
at Lewis school house, and at the
Blue School house when I was a
girl growing up and associated with
the Chickasaw Indians, and learned
the language from my mother and
my associates I have always lived in
the Chickasaw Nation and was always

recognized as a Chickasaw
until the year 1893 when the last
annuity payment was made by the
Chickasaw government, at which
time I had the first intimation in
life that my blood was questioned.
My mother received her annuity
money in 1893, but they refused to pay
me and my sister, Ella.

I married Chas. McSwain near
Hagen Greenwoods farm, Gibson
Grayson, a minister of the gospel,
performing the ceremony at church.
I am the mother of two children by
my husband, namely, Maudie McSwain,
and Willie McSwain.

Wherefore I ask to be admitted
and enrolled as a citizen of the Chickasaw
nation together with my two children
Maudie & Willie McSwain.

Dec. McSwain
Subscribed and sworn to before
me on this 28 day of Aug. 1896.

W. M. Lewis
Notary Public

Affidavits of

James Colbert

Charles Anderson.

Sept 3 1895 - Chickasaw Nation, MS.

My name is James Colbert. I am a Chickasaw by blood and Choctaw blood. I know Hester Brown, wife of Huston Tillock Brown. I saw them married and lived together till death parted, they had three children Ella Brown and Bell Brown - a boy died when a baby. My age is 45 years.

James Colbert,

Personally appeared before me a notary Public James Colbert to know as the same, this 4 day of Sept. W. M. Holbrook

Notary Public

IT

Sept 3rd 1895, Chickasaw Nation, MS.

My name is Charles Anderson, I am a Chickasaw freedom, my age is 73 years. Huston Tillock Brown's father was my master. I knew Huston Brown from both he was a Chickasaw by blood. I know Hester Brown wife of Huston Tillock Brown. They were married and lived together till death parted them during time had three children, Ella Brown and Bell Brown, a boy but died when small.

Charles Anderson

Personally appeared before me a notary Public Charles Anderson to know as same This 4 day Sept 18.95 - W. M. Holbrook

Notary Public

Affidavit of Mrs Hester M^c Rich taken
at Dickinson - D. T. Aug. 13 - 1892

Mrs Hester M^c Rich being first duly sworn
deposes and says as oath.

My name is Hester M^c Rich age 41
Gross Post Office Address Dickinson D. T.
I was born and raised in the Ojibwa
nation. I married in 1869 Huston
Tillett Brown, while living there.

The said Brown was a Chickasaw Indian
and was always recognized as such.

While living with Huston T. Brown at
his wife I gave birth to three children
two of whom are still living namely,
Ella & Belle. - While we lived in the
Ojibwa nation Huston T. Brown
went to Dickinson D. T. and drew from
the Chickasaw Treasury an annuity payment
of fifteen dollars for him self, fif-
teen dollars for my daughter Ella Brown
and fifteen dollars for Huston Brown Jr.
(deceased)

After Brown's death I married Jim Wolf
and moved to the Chickasaw nation
carrying with me my daughters Ella &
Belle Brown. About 3 years after
I moved to the Chickasaw nation the
Chickasaw authorities paid my daughters
Ella & Belle ~~Brown~~ another annuity payment

of about five dollars each. The rights of
 Ella & Belle Brown to Chickasaw citizen-
 ship was not denied them.
 Ella Brown married J. D. McSwain at my
 house in Pickens Co. S. C. When the
 Chickasaw authorities made the last annuity
 payment in 1893, I was here in Pickens
 with my children. I received \$30.00
 for my part and my children by J. D.
 McSwain received the same amount, but
 the Chickasaw authorities refused to pay Ella
 McSwain her Ella ~~half~~ Brown &
 also refused to pay Belle Brown both
 of whom are my daughters. And Chickasaw
 as stated above. This was the first time
 to my certain knowledge that their rights
 were ever questioned. Since the
 last payment Belle Brown has married
 Chas McSwain. Belle & Ella Brown
 have attended in the Chickasaw national
 schools as all other Chickasaws are
 educated - After J. D. McSwain ^{deceased}
 I married Holmes McSwain.
 I am an Indian both by blood & mar-
 riage and have never lived out of the
 Territory

Witness to me
 Wm. Lewis

Hester - M. O. Smith

Subscribed & sworn to before me on this
 13 day of Aug. 1896

Wm. Lewis
 Notary Public

Affidavit of J. D. McSwain taken at
Dickinson, D. T. Aug. 13 - 1896

The Affiant herein being first duly
sworn deposes and says as follows

My name is J. D. McSwain age 36 yrs.
Post Office Dickinson D. T. - I married
Ella Brown a Chickasaw citizen in
Dickinson, D. T. - Dec. 1893. When the
Chickasaw nation made its last payment
I went to see Hawkins Captain of the
roll in company with my wife Ella
and her sister Belle Brown.
I saw him write Ella McSwain, Harry
McSwain, & Mammie McSwain, ~~and my~~
~~children~~ by and Belle Brown on
the rolls.

Harry McSwain & Mammie McSwain are
my children by Ella ~~Brown~~ ^{McSwain} nee Ella Brown.
The day the Chickasaw officers & paid out
the money I was in Dickinson, at the
Capital building and saw the above names
on the roll from which they were taking
the names of those whom they were paying.
I saw Ella McSwain check & Belle
Brown's check already made out, but
neither was paid. - The officers would
not pay me but said I would have
to wait until Hester McFish my wife's
mother came, so they could all be

Went off at once, Mrs McKee came
and received her money, but they refused
to pay my wife and children, & Belle
Brown. My wife has a place here in
the Chickasaw nation and rents land
as other Indian citizens. Chickasaw
officers have never attempted to eject
my wife or put me out as an inter-
meddler -

The Permit Office of Pickens Co issued
Permits in my name prior to the
last County Payment when my wife's
right to citizenship had never been
questioned, but since the said
County Payment the Permit Office
has never issued a permit in my
name nor in my wife's name.
They have positively refused to permit my
rental, -

I am a United States citizen, my daughter
Bessie was born since the last payment
J. A. McQuinn

Subscribed & sworn to before me on
this 13 day of Aug, 1894.
Wm. R. Rains
Notary Public

Affidavit
of
Chas Mule

Charley Mule being duly sworn
deposes and says on oath.

My name is Charley Mule
Age about 46. Post office
Tishomingo, I.T.

I am a Chickasaw Indian full
blood. I knew Huston Pellock Brown.
he was my cousin, and a
full blood Chickasaw Indian.
he was always recognized ~~here~~
as a Chickasaw and drew
his annuity money, and exercised
all other rights and privilege
of a citizen. I have understood
for the last 12 or 18 years
that when Huston Pellock Brown
died he left a widow and two
children Belle and Ella Brown.

Charles Mule
subscribed and sworn to before
me on this 2nd day of Aug, '87

W. M. Laco
Notary Public.

Ella Mc Swain.

Peter Wolf being duly
sworn on oath deposes and says
my name is Peter Wolf, age
about 65 years, my post office
Pontotoc Ind. Ter. I knew Huston
T. Brown, he was a full blood
Chickasaw Indian. I have known
him all his life. His wife was
named Hester Brown. They
had two children that I know of
Ella and Bell Brown. Hester
Brown is about $\frac{3}{4}$ Indian
to the best of my knowledge.
Ella Brown married Dick
McSwain and Bell Brown
married Chas McSwain.
Huston T. Brown (Ella and
Bell's father) I know was a
full blood Indian. Huston
T. Brown died in the Chickasaw
Nation several years ago. I
am not interested in this
claim whatever.

witness to mark
Robt Patrick

Peter X Wolf
his mark

Subscribed and sworn to
before me this 1st day of Sep
1896.

Wm. Swear
Notary Public

End

Emma Nabors

#167

COURT no 58

Emma Nabors

Nabors Emma

Nabors W.M.

Nabors Clyde

Nabors William

Nabors Lucile

Petition of
Constance Nelson & al
for

Enrollment as
members of the
Electoral College of
Sweden.

J. S. Halls,
1288
Attorney for Petitioners.

(COPY)

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of Mrs Emma Nabors, her husband, W.M. Nabors and their children, Clyde, William and Lucile, for enrollment as members of the Choctaw Tribe of Indians.

Your applicants above named respectfully represent, that they are each entitled to enrollment as members of the Choctaw Tribe of Indians, on the following grounds to-wit:-

1st. The above applicant, Mrs Emma Nabors is a Choctaw Indian by blood, is fifty years old and is the daughter of M.E. Clark and Mrs Amelia Clark, who was a Choctaw Indian by blood.

2nd. Mrs Amelia Clark was the daughter of James S. Stanley and Lucy Stanley, who was a Choctaw Indian by blood.

3rd. Lucy Stanley was a daughter of Turner Brashears, who was an old time Choctaw Indian by blood, and Mrs Amelia Brashears.

4th. Turner Brashears was a Choctaw Indian by blood, and his long line of descendants now among the Choctaw Indians and regularly recognized as members by blood of the Choctaw Tribe of Indians.

5th. The mother of Mrs Emma Nabors was a sister of the father of Capt J.S. Stanley, who was by the Choctaw Council admitted to full citizenship in the Choctaw Tribe of Indians on the 1st of ^{Oct} 1874, and which act is hereto attached and made a part hereof and marked 'Exhibit'.

Your applicants further state that on the 10th day of April 1877 Mrs Emma Nabors and W.M. Nabors were legally married ^{see Exhibit 13.} and their marriage were born to Mrs Emma Nabors the said children, Clyde now 18 years old, William now 17 years old and Lucile now 10 years old, all of whom are Choctaw Indians by blood.

And by reason the said W.M. Nabors marriage the Mrs Emma Nabors

he is entitled to enrollment as a member of the Choctaw Tribe of Indians, he being a white man and a citizen of the United States

In support of the foregoing statements the applicants herewith file their proof and pray that the said Mrs Emma Nabors and her three children, Clyde Nabors, William Nabors and Lucine Nabors be placed on the rolls of Choctaw Indians by blood and granted all privileges, rights etc, as now enjoyed by any other Choctaw Indian by blood. And that the said applicants be placed on the rolls of inter-married white citizens of the Choctaw Nation and granted all the rights, privileges and estates now granted to Choctaw Indians by blood, and your petitioners will ever remain and are.

EMMA NABORS,

CLYDE NABORS,

WILLIAM NABORS,

LUCINE NABORS,

W.M. NABORS.

State of Mississippi.

County of Montgomery. ss

Mrs Emma Nabors, one of the above applicants, states on her oath that the above and foregoing statements are true and correct as she is informed and verily believes.

EMMA C. NABORS.

Subscribed and sworn to before me this 10th day of August 1880.

J.S. Cameron,

Notary Public

Seal.

J.S. Standley being duly sworn makes oath as follows:-
Emma Nabers nee Emma Clark is the daughter of Amelia

Clark nee' Amelia Standley, who was the daughter of James Standley and Lucy Standley nee' Lucy Brashears.

Lucy Brashears was the daughter of Turner Brashears long since dead. He was an old-time Choctaw citizen and has a long and numerous line of descendants now among the blood citizens or native citizens of the Choctaw Nation.

Lucy Brashears first married a Mr. Patton and by him had three children, viz; Malinda, Turner and Silva. Then Patton died, and later about the year 1815 or 1816 his widow Lucy Patton nee' Brashears married James Standley and by him became the mother of three children, viz; Eliza, James and Amelia Standley. Eliza was the mother of H.R. Smith now living in Sans Bois County Choctaw Nation. The younger James Standley was my father and Amelia Standley was the mother of Emma Nabers. Emma Nabers is the wife of Mr. W.M. Nabers and they have several living children.

Mrs. Nabers made application five years ago to the Choctaw Council to be admitted to citizenship and has prosecuted the claim since but for some unknown reason, if any, the Council has so far failed to act upon the same.

Lucy Brashears' Patton children have numerous descendants now living and enjoying citizenship in the Choctaw Nation. The senior James Standley's name appears on the roll of Choctaw Citizens as shown in the American State papers made in pursuance of the treaty of 1830.

J.S. Standley

State of Virginia
Loudoun County to-wit;

The foregoing statement was sworn to and sub-
before me this 27th day of July 1896.

Teste,

W. A. Hampton
Clerk County Court.

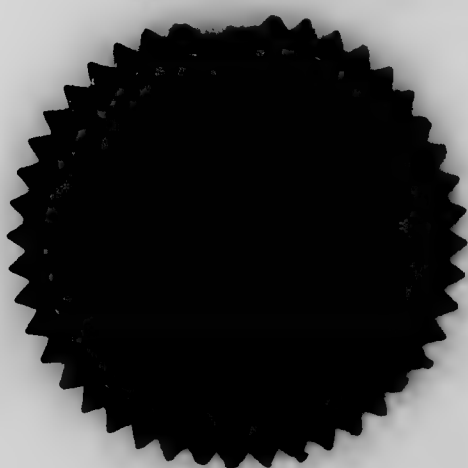
In the matter of the claim of Mrs. Anna Nabors, her husband,
W.M. Nabors and their three children Clyde, William and Lucile,
for enrollment as members of the Choctaw Tribe of Indians in the
Indian Territory, ----- U. R. Witty
being duly sworn testifies on this oath as follows:-

I am a citizen of the United States, a resident of Winona
in the state of Miss. I have known the above applicants for 20
years and know there are the three children as above stated viz:
Clyde, William and Lucile, and that they are the children of Mr and
Mrs Nabors, as above stated, and were born in lawful wedlock.

~~There~~ Mrs. Nabors has many relatives, by blood, now living
in the Indian Territory and they are said to be enjoying all
the rights of citizenship in the Choctaw Nation.

I have always understood that they were members of the Choctaw
Tribe of Indians, Mrs. Nabors by blood and Mr. Nabors by marriage,
Sworn to and subscribed before me this the 17th day of May, 1906

J. B. Bannister
Notary Public for
Montgomery and Miss.



App of
H. R. Smith

In the matter of the claim of Mrs Emma Nabors, her husband, W.M. Nabors and their children, Clyde, William and Lucile, for enrollment as members of the Choctaw tribe of Indians, H.R. Smith being duly sworn, makes oath as follows:-

I am a resident of ^{Sauvigny, Mo} ~~Waukegan~~ in the Choctaw Nation and a citizen of said nation, by blood with all the rights and privileges of any other citizen, having been recognized as such years ago by an act of the General Council of said nation. My age is ⁶⁰ years.

I know Mrs Emma Nabors and her husband and know that they have several children.

Mrs Emma Nabors was Miss Emma Clark prior to her marriage and her mother Amelie Clark was Miss Amelia Standley before her marriage to Mr Clark; Mrs Amelia Clark, nee Miss Amelia Standley was a daughter of Lucy Standley, who was Lucy Brashears before her marriage; and the said Lucy Brashears was a daughter of Turner Brashears, an old time member of the Choctaw tribe of Indians with a long line of Choctaw blood descendants who now live in *the Choctaw Nation* and are recognized citizens of the Choctaw tribe of Indians.

Lucy Brashears was the widow Patton when she married the ~~late~~ James Standley about the ^{year} 1816 and she had, as the result of this union, three children: Eliza, James and Amelia. Eliza was my mother, James was the mother of Capt J.S. Standley and Amelia became the mother of the above named applicant, Mrs Emma Nabors.

Mrs Nabors made application some four or five years ago before the Choctaw Council to have herself and children recognized ^{as citizens} but the council has never acted upon her case.

There is no doubt whatever of her right ^{and that of her children} to be enrolled as members of the tribe.

Sworn and subscribed to before me this the 18 day of Aug 1896

H. R. Smith
Notary Public Ind Ter.

Off 7
E. H. Stoddley

In the matter of the claim of Mrs. Emma Nabors, her husband, W.M. Nabors and their children, Clyde, William and Lucile, for enrollment as members of the Choctaw tribe of Indians, E.F. Standley being duly sworn, makes oath as follows.

I am a citizen and resident of the Choctaw Nation in the county of ^{Gaines} ~~Choctaw~~ and a member of the Choctaw tribe of Indians by blood.

I know Mrs. Emma Nabor and her husband, W.M. Nabors and know that ~~they~~ they have several children. Mrs. Nabors was Miss Emma Clark before her marriage and her mother ~~Amelia~~ ~~Clark~~ was Miss Amelia Standley before her marriage, and a daughter Lucy Standley, nee Lucy Brashears.

Lucy Brashears was a daughter of Turner Brashears, who was an old-time Choctaw Indian by blood and now has a long line of descendants living in the Choctaw Nation and enjoying all the rights of citizens.

Lucy Brashears first married a Mr. Patton and after his death married James Standley, about the year 1816, and the issue of this marriage was Eliza, James and Amelia Standley. Eliza became the mother of H.R. Smith, who now lives in the Choctaw Nation and is a recognized citizen by blood. James became the father of Capt. J.S. Standley, who is now a delegate of the Choctaw Nation to the city of Washington and Amelia became the mother of the above applicant, Mrs. Emma Nabors.

Mrs. Nabors made application several years ago to the Choctaw Council for admission of herself and family as citizens and has prosecuted her claim from time to time, but for some unknown ~~reason~~ reason her case has not been acted upon. *E. F. Standley*

Sworn to and subscribed before me this the 18 day of Aug 1896

E. F. Standley

Notary Public Ind Ter.

(COPY)

An Act entitled an act, conferring citizenship upon certain persons, descendants of the Choctaw people, therein named.

Section I. Be it enacted by the General Council of the Choctaw Nation assembled, That the following named individuals, of the Choctaw descent of people, viz:—Eph F. Standley, B. F. Standley, J. S. Standley, Alice R. Standley, Norma Standley, Jennie Standley, James S. Standley, Jr., Leona Spahn, John and Freeman, children of Leona, Eva May, Olga T. Standley, A. F. Howden, Robert F. and Madara, children of A. F. Howden; be and the same are hereby admitted to all the rights, privileges, and immunities and franchises, as Choctaw citizens in as full manner as it is possible or in the power of the General Council of the Choctaw Nation to confer the same.

Be it further enacted, That this act take effect and be in force from and after its passage.

Charles Winston

Chairman of the Citizenship Committee.

Passed the Senate October the 19th 1874,

J. B. Moore, Pres. Senate.

Passed the House October the 19th 1874,

W. W. Hampton, Speaker.

Disapproved by the Governor.

Repassed the Senate by two thirds vote Nov. 2nd 1874

J. B. Moore, Pres. Senate.

Repassed the House Nov. 2nd 1874

Joel Hudson Speaker Pro Tem.

I do hereby certify that the within Act was passed and became a law at the Oct. term 1874 of the General Council of the Choctaw Nation.
(SEAL) John P. Turnbull Sec.

Exhibit "A"

(COPY)

MARRIAGE CERTIFICATE.

State of Mississippi,

County of Montgomery.

BY VIRTUE of a License from the Clerk
of the Circuit Court of the said County, I have this day celebrated
the

rites of MATRIMONY

Between

Mr W.M. Nabors and Miss Emma Clark

Given under my hand and seal this 24th day of
April 1877. ~~W.M. Nabors~~

J.M. Calveel (SEAL)

M.G.

State of Mississippi, }
County of Montgomery. }

Office of the clerk of the Circuit Court.

THIS IS TO CERTIFY, that the above is a true copy of the
certificate of marriage now on file in my office and recorded
in marriage record, No 3 at Page 97.

Given under my hand and seal of said court, at Wi-
nona Miss., this 6th day of August 1896.

J.S. Cameron

Clerk of the Circuit Court.

(SEAL)

Exhibit "A"

End

Abraham H. Neil

#258

Court no. 84

Abraham H. Neil

- Nail Abraham H.
 9 - Nail Matilda J.
 - Nail Eohn
 Nail William 15 ~ (58
 - Nail James P.
 - Nail Aaron L.
 9 - Nail Lizzie
 Nail Letha - 6 ~ 58
 { Nail Benjamin M.
 Nail William R. } Child born
 Nail James B. } 3 W. L. Letha

17 - 26

2

Count no 84

7. H. /

A.

1

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216-8
A. H. Nail

vs

Choctaw Nation.

To Hon. Green McCurtain,

Principal Chief of the Choctaw Nation.

· YOU are hereby notified that an appeal has been taken from the decision of the Dawes Commission, in the matter of the application of A. H. Nail v Choctaw Nation, for citizenship in said Nation, to the United States court for the Central District of the Indian Territory.

A. H. NAIL,

By Person & Hayden and
W. A. Durant.

Service accepted Feb. 1, 1897.

Wm M. C. Evans
Stuart Gordon & Hailey
Attys for Choctaw Nation

In the matter of Abraham H. Nail and others, in an application for enrollment as citizens of the Choctaw Nation, Indian Territory.

To the Hon. Henry L. Dawes, Frank C. Armstrong, A. S. McKennon, T. B. Cabaniss and A. E. Montgomery, Commissioners appointed by an act of congress to pass upon the rights of citizenship of the Five Civilized Tribes of Indian Territory:

Your petitioners, Abigail H. Nail, Letitia J. Nail; John Nail; Job Nail; William Nail; James P. Nail; Aaron L. Nail and Letitia Nail and Lizzie Nail, do hereby respectfully show unto your honorable body:

That all of the above named petitioners, except William Nail and Letitia Nail, are residents of the Choctaw Nation, I. T.

That William Nail and Letitia Nail reside in McLennan County, Texas.

Your petitioners do hereby show that each of them are Choctaw Indians by blood, except Abigail H. Nail, Letitia Nail and Lizzie Nail, who are citizens by intermarriage. That the following facts, to-wit: That petitioners, Abigail H. Nail, is a son and heir of the bodies of Rev. William Nail and Delilah Nail, his wife, and the said Rev. William Nail was 1/4 Choctaw Indian.

Your petitioners, John Nail, William Nail, James P. Nail and Aaron L. Nail, would respectfully show that they are the sons and heirs of the bodies of the above named Abigail H. Nail and Letitia J. Nail.

Your petitioners, Letitia J. Nail, Letitia Nail and Lizzie Nail, are inter-married with Abraham H. Nail, William Nail and James P. Nail.

William Nail would respectfully show that he has children, heirs of the bodies of himself and Letitia Nail, as follows: Benjamin H. Nail, William L. Nail and James L. Nail.

Your petitioners would further show that in 1876, your petitioner, Abraham H. Nail, on behalf of himself and heirs, through his attorney, John Page, filed his petition with the Choctaw Council, I. T., for the purpose of establishing the rights of

your petitioners as Choctaw Indians.

That upon hearing of said petition, said Choctaw Council, being lawfully assembled, ordered and decreed that your petitioners be admitted and enrolled as Choctaw citizens of the Choctaw Nation,

I. T.

Your petitioners further allege that they have reason to believe and do believe that they were so admitted, and that the records of same have been lost, mislaid or destroyed.

Your petitioners would further show that at a long time subsequent to said acts of said Choctaw Council in regard to their said citizenship, they were known and recognized as Choctaw Indians

They would further show that ~~xxx~~ after they learned that said records pertaining to their citizenship were lost or destroyed, that your petitioners again filed their petition with said Choctaw Council for the purpose of re-establishing their rights as Choctaw citizens, and upon a hearing of said petition by said Council, said Council refused to admit and enroll your petitioners as citizens of the Choctaw Nation.

That upon refusal of said Council to admit and enroll your petitioners, they appealed their said case to the Indian Agent of the Five Civilized Tribes, with office at Muskogee, I. T.

That upon hearing of their said petition by said Indian Agent, they were duly declared to be Choctaw Indians, and judgment rendered accordingly, from which judgment said Choctaw Nation failed to appeal in accordance with the law then in force.

Your petitioners therefore say that by reason of the acts of the Choctaw Council, declaring them to be Choctaw Indians, they are entitled and should be enrolled on the citizenship rolls of the Choctaw Nation.

That if they are mistaken in this, then they say they are entitled and should be enrolled as Choctaw Indians by virtue of the order or decree of the Indian Agent of the Five Civilized Tribes

rendered at Muscogee, I. T., Nov. 7th, 1891, deciding your petitioners to be Choctaw Indians, and entitled to all the rights, privileges and immunities of Choctaw citizenship.

But if your petitioners are mistaken as to the legal effect of the acts of the Choctaw Council of 1875, and the decree of the Indian Agent above mentioned, then they pray that they be permitted to establish their rights of citizenship of said Nation, by proof of such citizenship by testimony hereinafter mentioned as filed and accompanying this petition.

Your petitioners therefore pray that all proper process issue in this case; that upon hearing your petitioners be enrolled upon the correct rolls of the Choctaw Nation of Indians, Indian Territory, and for such other relief as in law and equity they may be entitled to.

Abraham H Nail

Walter J Nail

John Nail

Wm A Nail

Geo P Nail

Barson L Nail Letha Nail &

Lizzie Nail

John Nail

Subscribed & sworn to before me

at day of Sept 1896

Wm A Nail

Natany Fabin

Seal

AB Benson & Wadsworth
Attys

To the Honorable Committee of Choctaw Council.

Gentlemen.

The undersigned petitioner, one, A. H. Nail, would most respectfully show unto your honors, that he is Choctaw descent by blood and relationship in the Choctaw Nation, and the object of this petition is that he may be received into the Choctaw Nation with his family, to enjoy its privileges and immunities thereof as a citizen.

That your petitioner would further state that he is related to Nail's family of the Choctaw Nation by blood, (though) he has been residing in the State of Tennessee, and has raised a family in that state, it has been his intention to come and live among my people for years, but circumstances of which I have been surrounded, uncontrollable to me, have prevented my coming among my own people until this late period of time.

Nevertheless, it is solemnly to ask your petitioner that this should not be a means of losing of my citizenship along the Choctaws and among my own kinpeople. That I am related as stated above with Nail's and Folsom's family of the Choctaw Nation by blood or by marriage.

And I deem it unnecessary to enter into any detailed statement of my case before the honorable committee, but would most respectfully request that my memorial and petition would be accepted by the honorable committee of the Choctaw Council, that I may enjoy the privileges of the Choctaw Nation, as I have that right by nature as one of its citizens.

Your petitioner would further state that if deemed necessary, that he would appear in person with sufficient witnesses before your honors, for the purpose of establishing his rights among the Choctaws, but your petitioner's case is so plain and clear in its nature that I deem it unnecessary to appear before you in person. Many of Folsom's family and others in this portion of Choctaw country, know that your petitioner belongs to

Nail's family of the Choctaw Nation.

Such men as Watt Folsom, who is about seventy five years of age, and whose knowledge of family connection falls back to a far date, and whose statement of facts is not to be doubted, all these others who know my family people are perfectly satisfied that I am Choctaw descent.

And it is confidently hope, that the honorable committee of the Choctaw Council will receive your petitioner's request and give liberal consideration of the same, for the purpose of acknowledging my rights as a Choctaw citizen. The undersigned petitioner is not desirous just to come and settle down without any ceremony, because he claims to be Choctaw descent, but wish to come in under some proper and legal acknowledgment, by the proper authorities of the Choctaw people. Hence the present memorial. All of which is respectfully submitted.

Remain yours,

Respectfully,

Abraham H. Nail.

Be it known, that the undersigned citizens of the Choctaw Nation, do hereby certify upon our honors that A. H. Nail, whose foregoing declaration as above made for admittance into the Choctaw Nation, as Choctaw citizen, and his connection with the Nail family of the Choctaw Nation, as also declared in the petition, to be correct.

And we would further certify, that we are perfectly satisfied that said A. H. Nail is Choctaw descent and is entitled to all the rights and privileges of the Choctaw people, and all the statements made in the memorial are true and correct as stated.

Yours respectfully,

Willis F. Folsom.
his

Ward X Folsom.
mark

To the Honorable Council of the Choctaw Nation:

Your petitioner would respectfully represent that he is a Choctaw by blood, and descended from the Nail family of the Choctaw Nation. I, your petitioner, am a son of the Rev. William Nail who was a grandson of Jonathan Nail. My father was married to Deborah Hamilton. I was kept out of the Choctaw Nation until 1874. About the year 1875, I filed my petition for citizenship by my attorney, John Page, now deceased. I Abraham Nail, and wife, Matilda J. Nail, and family, John Nail, Wm. Nail, James P. Nail and Aaron L. Nail, were included in said petition for citizenship. I was informed through Robert Nail, now dead, that the petition passed the council favorably, and that some mistake failed to reach the record. I have been claimed by the citizens of the Nation, especially by the Nail and Folsom connections, as a Choctaw by blood. Your petitioner desires that he be recognized as a citizen of the Choctaw Nation, and be confirmed by the proper authorities of the Choctaw Nation, all of which is respectfully submitted.

Abraham H. Nail,
Petitioner.

State of Texas,
Grayson County. Before me, the undersigned authority, this day personally appeared A. H. Nail, who being by me sworn, on his

oath says, that he will be able to procure the testimony of W. F. Folsom, Starnes Folsom, and others to the following facts: that they have reason to believe and do believe that the affiant is a Choctaw and is entitled to the rights of citizenship of the Choctaw Nation, from information received from Ward Folsom and others, said Ward Folsom being a witness who testified as to the citizenship of affiant when he filed his application for citizenship before the Choctaw Council in 1875, and that said witnesses heard said Folsom say that the said application of said A. H. Nail was passed upon favorably by said Choctaw Council, said Ward Folsom being now dead.

A. H. NAIL.

THE CHOCTAW NATION.

In the matter of the petition of Abraham H. Nail for citizenship
in the Choctaw Nation.

The State of Texas,
Garrison County.

Before me, the undersigned authority,

on this day personally appeared J. J. Gardner and Alfred W.

Gardner, who, being duly sworn, on their oaths say. That they
were well acquainted with the petitioner, Abraham H. Nail, and that
they have known him for about fifteen (15) Years: that they were
at the Choctaw Council about the year A. D. 1875 or 1876, when the
petitioner, Abraham H. Nail made application for citizenship, said
application being supported by the sworn testimony of Ward Folsom
and Robert Nail, both of whom are now dead, and that said witnesses
swore in their presence that the petitioner, Abraham H. Nail,
was a Choctaw Indian by blood, and that he was related by blood to
them, the said witnesses, and also to the other Nails and Folsoms
of the Choctaw Nation, all of whom are Choctaws: that Willis
Folsom was also a witness in the case, but that they did not hear
his statement: that they know that the case passed the Council
favorably, and that the said Abraham H. Nail was admitted as a
citizen of the Choctaw Nation, and that they were in the house of
representatives of the Choctaw Nation when the "Bill making him
a citizen" was read before that body and was signed by C. H. Frazier,
who was at that time, clerk of the House of representatives
of the Choctaw Nation; and that they have been told that through
some irregularity, the said bill failed to reach the proper record,
and that they know that at that time there was a great deal of irregularity
in the keeping of the Council, and that many papers
were mislaid placed (misplaced?) and finally lost: that there is
now a great deal of prejudice existing in the Council against applicants
for citizenship in the Choctaw Nation, and that it is almost impossible
for them to get justice there, and that they have

every reason to believe and do believe that the petitioner, Abraham H. Nail, is justly entitled to citizenship in the Choctaw Nation, and that they have no interest in making this statement further than that justice may prevail, and that they are Choctaws by blood, and citizens of the Choctaw Nation and now reside and have their interests there.

J. J. Gardner.

Alfred W. Gardner.

Sworn to and subscribed before me this the 13th day of December
A. D. 1890.

James Patton.

Notary Public in and for Graysen County,
Texas.

A. H. Nail) Testimony of C. H. Frazier.
vs.)
Choctaw Nation.) C I T I Z E N S H I P.

Q. What is your name? Ans. C. H. Frazier. Age 49 years- reside at Tuskahoma in the Choctaw Nation; have lived in the Choctaw Nation all my life. Q. Did you hold official position in the Choctaw Council? Ans. Have been a clerk and a member of the Council. Q. What position did you hold in 1875? Ans. Clerk of the lower house. Q. Did you see the applicant Nail at the Council? Ans. Yes, sir. Q. Do you know anything about his filing a petition to have his right as a citizen of the Choctaw Nation established? Ans. Yes, sir. Q. Do you know whether such petition was granted? Ans. Yes, sir, I think it was granted. Q. That is your best recollection, is it? Ans. Yes, I knew the witnesses and all. Q. Who were the witnesses? Ans. Ward Folsom and Willis Folsom. Q. On what did you base your opinion that the petition was granted? Ans. From the fact that the application was granted in the senate and was delivered to me as clerk of the house, it passes the house and I signed my own ^{name} as clerk and the speaker's name. Q. Do you know whether the record was ever entered upon the minutes or not? Ans. No sir. Q. Was there any drunkenness at this session of the Council? Ans. Yes sir; it was the custom to deliver all papers of this kind to the door-keeper to be by him delivered to the ecty. I don't know what became of these papers after they were delivered to the door-keeper. Q. Who was Ward Folsom and Willis Folsom? Ans. They were Choctaws. Q. Did either of them hold the office of Supreme Judge? Ans. Yes sir, Willis Folsom was Supreme Judge at the time he was a witness for Nail. Q. Did Ward Folsom ever hold an position there? Ans. No sir. Q. Who was Nail's lawyer then at that time? Ans. John Page. Are you a Choctaw yourself? Ans. Yes sir. Q. How long were you clerk there? Ans. For a good many years.

C. H. Frazier.

Subscribed and sworn to before me this the 7th day of September 1889.

Leo. E. Bennett, U. S. Indian Agent,
per Morris, Clerk.

Mr. Wm. Folsom being duly sworn testifies as follows, to-wit:

About the year 1875, Mr. Nail's father here was down there among us and used to stay with us, and have often heard them talking (Mr. Nail and my father), and my father claimed Mr. Nail to be a Choctaw by blood. I also heard my father, (Ward Folsom) say he was a witness for Mr. Nail. I don't know anything, only what I heard them talking about. Q. Do you know whether Mr. Nail for up a petition or not? Ans. I heard him and father talking about it at that time. Q. Did your father ever tell you what he testified in the case? Ans. I don't remember, as it has been about 13 years ago. Q. Do you know whether these Nails have been exercising the rights of citizenship since then or not. Ans. I don't know, as I have not seen the old man since. Q. Where do they live. Ans. I do not know. Q. What part of the Nation do you live in? Ans. In Skullyville Co. C. N. Q. Are you acquainted with Mr. Nail here? Ans. Don't know him. Never met him until last week. Q. Do you know this man to be the son of A. H. Nail, petitioner? Ans. No sir. Q. Did you ever hear your father say that A. H. Nail was related by blood to the Nails and Folsoms of this Nation? Ans. Yes sir.

Wm. Folsom.
Subscribed and sworn to before me this Oct. 30/88.
J. B. Jeter, Clerk.
Com. ON CITIZENSHIP.

I do hereby certify that the foregoing instruments in writing numbered 12-3-4-5-6-7 & 8 in the case of A. H. Nail, petitioner for citizenship in the Choctaw Nation, to be a true and correct transcript of the originals now on file in my office. This Oct. 31st, '88.
J. B. Jeter, Clerk Com. on citizenship.

This is to certify that the above J. B. Jeter was duly appointed clerk of the Citizenship Committee for the October, '88 term of the General Council as the law directs, and that all his official acts are entitled to full faith and credit.
Witness my hand and seal of office this Oct. 31 1888.
A. Telle,
Nat. Sec. Choctaw Nation.

In the matter of the application of A. H. Nail for citizenship
in the Choctaw Nation, Indian Territory.

State of Texas,
Grayson County.

Before me, the undersigned authority, this day personally appeared Marella Burroughs, now a citizen of the Choctaw Nation, Ind. Ter. and have been since December last. Affiant, Marella Burroughs says that she lived, from the time of her birth until she was about 17 years old, in Mc.Minn County, East Tenn, adjoining Bledsoe County, in which county the Rev. Wm. Nail lived and preached for years; that the said Wm. Nail raised her father until he was about the age of 14 years, that before she left Mc.Minn County, Tenn., and moved to Walker County, Georgia, her father visited him (Nail) at his home in Tenn. Affiant further says she repeatedly heard her said father speak of A. H. Nail, the petitioner above mentioned, as his playmate for a number of years; she repeatedly heard her father speak of the Rev. Wm. Nail, the father of A. H. Nail above mentioned, as a Choctaw Indian by blood and that he was a Methodist minister among the Choctaws and that he delivered his sermons both in English and the Choctaw language, and was recognized as a missionary among the Choctaws, Chickasaws and Cherokee Indians, as well as among the whites; affiant further says that she repeatedly heard her father speak of the Rev. Nail in various ways and mentioning various incidents that were well known to her and mentioned to her by the above petitioner, A. H. Nail. That the said J. H. Nail is familiar with a great many scenes, incidents, and people that were related to her by her said father. Affiant therefore affirms it upon her oath and honor that she has reason to believe and does believe, that the said Wm. Nail above mentioned was in truth and fact a Choctaw Indian by blood; that the petitioner above mentioned, who is now present and who now resides in Blue County, Choctaw Nation, is the true and lawful son of the said Rev. Wm. Nail. Affiant further says that in forming said conclusion

she does so from facts and circumstances that would be almost impossible for the said A. H. Nail to know if he were not the party that he represents himself to be. Affiant further says that she has been a consistent member of the church for a number of years, and makes this affidavit in the interest of justice. She further says that she is in no way related to A. H. Nail and has no interest in this application other than to see right prevail. Affiant further says that the state of her health is such as to prevent her personal appearance before the Council in Taska Homma, Choctaw Nation, Indian Territory.

her
Marella X Burroughs
mark

Attest A. P. Wood
Chas. Redwood.

Sworn to and subscribed before me this first day of October, A. D. 1888.

Chas. Redwood,
Notary Public, Grayson County, Texas.

Also personally appeared A. L. Burroughs and he being duly sworn on his oath says that he is also familiar with the facts above set forth and has every reason to believe that the said Rev. Wm. Nail was a Choctaw Indian by blood and that A. H. Nail is the same person he represents himself to be, and is the son of the said Rev. W. Nail. He further says that he married Marrila Burroughs in Hamilton Co., Tenn, in 1865, and her maiden name was Marrila McMurray. Her father's name was Geo. Mc.Murray, who was the playmate of the above petitioner A. H. Nail. Affiant further says that he has repeatedly heard George Mc.Murray, father of his wife, speak of the Rev. Wm. Nail as a Choctaw Indian, and heard him speak of petitioner, A. H. Nail, as his companion and playmate during the time he lived with Rev. Wm. Nail. Affiant further says that from repeated conversations which he has had with A. H. Nail, the petitioner, in regard to his father-in-law, Geo. Mc. Murray, and the Rev. Wm. Nail and other scenes and incidents in Tennessee near where affiant was married, he has reason to be-

lieve and does believe and so states upon his honor, that the petitioner, A. H. Nail, is the lawful son of the Rev. Wm. Nail; that the Rev. Wm. Nail was a Choctaw Indian by blood, making petitioner, A. H. Nail, a Choctaw Indian by blood. Affiant further says ~~petitionerxxx H. H. Nail~~ that for many years he has been a member of the church, that he is in no way related to petitioner, A. H. Nail, and that he has no interest in the application of A. H. Nail for citizenship, other than that justice should be done.

A. L. Burroughs.

Sworn to and subscribed before me this Oct. 7th 1888.

Chas. Redwood,
Notary Public, Grayson County, Texas.

August 16th, 1888.

State of Texas,

Denton County.

Before me this day personally appeared Burrell Lee (who is well known to me as a man of truth and veracity) who deposes and says that he has known petitioner, Abraham H/ Nail, about 55 years, and that he is a son of the Rev. Wm. Nail of East Tenn., now deceased. He further states that said Abraham H. Nail is known to be a man of truth and veracity.

Burrell Lee.

Sworn to and subscribed before me this 16th day of Aug. A.D. 1888.

W. W. McGinnis, J. P. and ex-officio
Notary Public, Denton County, Texas.

I do hereby certify that the above instrument in writing in the matter of A. H. Nail, claimant for citizenship in the Choctaw Nation, is a true and correct transcript of the original now on file in my office, this, Oct. 31st, 1888.

J. B. Jeter, Clerk Com. on citizenship.

Attest

A. Telle,
Nat. Sect'y C. N.

Choctaw Nation, Blue County.

In the matter of Abraham H. Nail vs. Choctaw Nation, for citizenship in said Nation.

Before me this day personally appeared Samuel Perry, who after being duly sworn on his oath says.

That he is acquainted with the petitioner, Abraham H. Nail, who is a son of the Rev. Wm. Nail, now deceased, and that the Rev. William Nail was a Choctaw Indian by blood, and was for many years a minister in the State of Tennessee and that he and the said Wm. Nail, delivered his sermons in the Choctaw language, as well as the English.

Witness further says that he has heard the said Wm. Nail preach a great many times, and that he (the witness) is 77 years of age, and that he has lived all his life with the Choctaw and Chickasaw Indians and that his present place of residence is Tishomingo County, Chickasaw Nation.

his
S^d Perry X
mark.

Witness my hand and seal this 3rd day of August A. D. 1891.

H. J. Robinson.

State of Tennessee,

Rhea County.

Personally appeared before me, a Notary Public in and for said county, Robert Barger and wife, Ellen Barger, who made the following statement under oath: We are 76 years old and lived in Bladsoe County, Tenn., about 60 years. Are now citizens of Rhea (the adjoining) county, Tenn. Are well acquainted with petitioner, Abraham H. Nail, and know him to be a son of the Rev. Wm. Nail, who married us, and is now deceased. Have known said Abraham H. Nail about 60 years, and know him to be a man of truth and veracity.

his
Rob X Barger.
mark

her
Ellen X Barger.
mark.

Witness,

Wright Rains

Alice Rains.

Sworn to and subscribed before me this the 2nd day of August, 1888, and I certify that I read above affidavit to them and fully made them acquainted with the same before signing, and I further certify that they are both credible persons.

William Fox, Notary Public.

I hereby certify that the above instrument in writing in the matter of A. H. Nail, claimant for citizenship in the Cherokee Nation, to be a true and correct transcript of the original now on file in my office this Oct. 31/88.

Attest,

A. Telle,
Nat. Sect'y, C. N.

J. B. Jeter, Clerk Com. on
Citizenship.

A. H. Nail
vs.
Choctaw Nation.

Statement of A. H. Nail.

Q. What is your name, age and residence?

Ans. Abraham H. Nail, 71 years of age, reside in Blue County C. N.

Q. Are you the petitioner in this application for citizenship?

Ans. I am.

Q. Did you ever file a petition to the Choctaw Council, if so, when?

Ans. I filed a petition in 1875. Q. What lawyer filed it for you.

Ans. John Page. Q. Is he living or dead? Ans. Dead. Died two or three years after the filing of my papers.

Q. Do you know whether your petition was granted or not? Ans. Not personally, but was told so by Robert Nail and Emma Colbert,

both deceased. Q. Were they present when the petition was granted? Ans. Robert Nail was present. Q. Who were your witnesses in this petition? Ans. Willis Folsom and Ward Folsom.

Q. Who were they? Ans. They were Choctaws. Q. Through what source do you claim to be a Choctaw. Ans. Through my father.

Q. What was your father? Ans. He was a 1/4 blood Choctaw- his name was Rev. Wm. Nail who was a minister for about 50 years preaching among the whites, Cherokees and Choctaws located at Fol-

let's Mills, Blount County, Tennessee. Q. How do you know your

father was a Choctaw? Ans. He told me so, and my uncle told me so, and he was recognized by the Choctaws as a Choctaw. Q. When

you first came to the Choctaw Nation, were you recognized as a Choctaw citizen? Ans. Yes sir, the first one who recognized me

as such was William Nail, also Nat. Krebs and Willis Folsom and numbers of others, all Choctaw citizens. Q. Are you the Nail

concerning whom Merilla Burroughs and A. L. Burroughs gave testimony before Charles Redwood, Notary Public, Grayson County, Texas?

Ans. I am the man. Q. Is it not a fact that you have been recognized as a Choctaw up to within a period of about two years ago? Answer. Yes sir, the question was raised by a few of my

neighbors, but the majority still recognize me as a Choctaw.

Q. What is your object in filing these papers? Ans. To stop being annoyed by the people, and to fully establish the fact that my right to citizenship was granted by the Choctaw Council in 1875.

A. H. Nail.

Subscribed and sworn to before me this 7th day of September, 1889.

Leo. E. Bennett,
U. S. Indian Agent,
per Morris, Clerk.

Rev. Willis Folsom being duly sworn testifies as follows, to-wit:

Mr. Nail came into this nation about 1875. He told Mr. Ward Folsom that he was connected by blood with the Nails and Folsoms here. Mr. Ward Folsom told me that Mr. Nail was connected with the Folsoms and Nails and had a right in the Nation. I know nothing about Mr. Nail, except what Mr. Ward Folsom told me in this case. This is all I can swear. I know that Mr. Nail had a petition drawn up to present to the Council, but don't know whether he did or not. Mr. Ward Folsom stated that he was a witness in the case.

Q. What year was it Mr. Nail got up this petition?

Ans. In 1875, think, but not positive of it.

Q. Do you know that Mr. John Nail here present is the son of A. H. Nail, the petitioner?

Ans. No, only just what he tells me.

Q. Did Mr. Nail get up this petition the year he came here?

Ans. Am not certain, but think it was.

W. F. Folsom.

Sworn to and subscribed before me this Oct. 30/88.

J. B. Jeter, Clerk
Com. on citizenship.

John Nail being duly sworn testifies as follows, to-wit:

Q. Where do you live, Mr. Nail, now?

Ans. In Blue County, Choctaw Nation.

Q. Did you say that your father is living?

Ans. Yes sir, he was when I left home on the 18th.

Q. How long have you been living in the Choctaw Nation?

Ans. Continually since '84, and off and on since '75.

Q. What state are you from to the Nation?

Ans. From the State of Texas.

Q. How old is your father?

Ans. Seventy years old, so he states.

Q. Does he claim his citizenship on the Nation's side?

Ans. Yes sir.

Q. Your grand-father, then, was a Choctaw?

Ans. Yes sir, that is what he says, we came from Bladsoe County,

Tennessee.

John Nail.

Sworn to and subscribed before me this Oct. 30/84.

J. E. Jeter, Clerk
Com. on the Ship.

State of Texas,

Grayson County.

Before the undersigned authority this day personally appeared A. H. Nail, who being by me duly sworn on his oath says, that he has resided in the Choctaw Nation since 1874, and has always claimed the right of citizenship in the Choctaw Nation, Ind. Ter. since that time and has been treated and recognized as a citizen by the authorities of said Nation until recently. That as he has heretofore set out in his application for citizenship, when he filed the same in accordance with the Choctaw laws in 1875, he has always believed and still believes, from information which he considers reliable, that his said application for citizenship was duly approved by Council, the proper authority to pass upon citizenship of the Choctaw Nation. Affiant further says that during the said period he has lived in the said Nation, neither he nor his family has been required to pay a poll tax which is collected from non-citizens, as aforesaid officials have recognized him and his family as being entitled to citizenship.

Affiant further says that members of his family have been recognized and treated as Choctaws by the Rev. W. F. Folsom.

A. H. Nail.

Sworn to and subscribed before me this eighth day of March, A. D. 1888.

Chas. Redwood,
Notary Public, Grayson County, Texas.

United States Service,
Union Agency,
Muskogee, I. T., Oct. 30th, 1891.

A. H. Nail
vs.
Choctaw Nation.
C I T I Z E N S H I P.
OPINION OF LEO. E. BENNETT, U. S. INDIAN AGENT, ON APPEAL TAKEN
FROM THE DECISION OF THE CHOCTAW NATIONAL COUNCIL.

In this case the claimant, Abraham H. Nail, alleges that he is the son of Rev. William Nail, a quarter blood Choctaw Indian, who was a missionary among the Choctaws, Cherokees and Whites, in Blount County, Tenn., where he lived and died; that he, the claimant, A. H. Nail, came to the Choctaw Nation, Indian Territory in the year 1874, and was recognized by his relatives, then living in the Choctaw Nation, as a Choctaw Indian: that in the year 1875, he presented his claim and was admitted to citizenship; that the act admitting him passed both houses but was not recorded, that since that time he and the members of his family have been recognized as citizens of the Choctaw Nation by the authorities of said Nation, with few exceptions. That in order to place the status of his citizenship beyond the question of a doubt, he again made application for citizenship to the Choctaw National Council in the years 1883, and was rejected by act of said Council approved Nov. 6, 1888, for want of proper evidence, also on account of being rebuffed by the laws of 1887, requiring all applications to be filed within 60 days after its passage.

To support his allegations, the claimant produces the testimony of Maxilla Burroughs, who lived in Tennessee in a county adjoining the home of the claimant and his father, who, she states, raised her father until he was 14 years of age, and of whom her father spoke as being a Choctaw, and she had often heard her father speak of the claimant as being his old mate during the time he lived with Rev. Wm. Nail, and because the claimant is familiar with scenes and occurrences associated with her father's early life, and of which she has often heard him talk, she believes that the claimant is the son of the Rev. Wm. Nail, whom she knew as a

Choctaw in Tennessee in the days of her childhood.

The testimony of her husband, A. L. Burroughs, whose early days were spent in Tennessee near the Claimant's home, corroborates that of Mrs. Burroughs.

Mr. William Folsom testified that about the year 1875, the claimant was down among his people "and used to stay with us"; that he had often heard him the claimant, and his father talking, and that his father Ward Folsom claimed Mr. Nail to be a Choctaw by blood, and he also heard his father say that he was a witness for Mr. Nail and he had often heard his father say that A. H. Nail was related to the Nails and Folsoms of the Choctaw Nation.

Burrell Lee and Robert and Elmer Barber in their affidavits state that the claimant, A. H. Nail, is the son of Rev. Wm. Nail of Blount County, Tennessee, and that they have known said claimant for over 20 years respectively.

William Folsom and Ward Folsom, who are old men and prominent citizens of the Choctaw Nation, and to whom it appears from the evidence, the claimant made much known when he first came to the Choctaw Nation, endorse the Claimant's memorial to the National Council, and certify that "We are perfectly satisfied that A. H. Nail is Choctaw descent, and is entitled to all the rights and privileges of the Choctaw people".

All the evidence, of which the foregoing is a synopsis, was presented to the Choctaw Council and formed a part of the case rejected by an act approved Nov. 6, 1888, as above stated.

On the report to this office, additional evidence was submitted in the affidavits of S. P. Perry, J. J. Gardner, Alfred W. Gardner and C. H. Frasier, which in my opinion add strength to the claim.

S. P. Perry, who is a man of considerable prominence among the Choctaws and Chickasaws, states that he is acquainted with the claimant, A. H. Nail, that he is the son of the Rev. Wm. Nail who was a Choctaw Indian by blood and was for many years minister in

Tennessee, and delivered his sermons in the Choctaw language, that he (the affiant) has heard him preach many times; that he is 77 years of age, and has lived his life with the Choctaws and Chickasaws.

J. J. Gardner and Alfred W. Gardner in their affidavits state that they are acquainted with the claimant, A. H. Nail, and were present at the Choctaw Council in 1875 or 1876, when the said A. H. Nail made application for citizenship; that in their presence, the claimant's witnesses, Ward Folsom and Robert Nail, both of whom are now deceased, swore that A. H. Nail was a Choctaw Indian by blood and that he was related to them (the said witnesses) and also to the other Nails and Folsoms of the Choctaw Nation all of whom are Choctaws; that Willis Folsom is also a witness in the case; that they know the case passed the Council favorably, and that the claimant was admitted to citizenship in the Choctaw Nation; that they were in the house of representatives of the Choctaw Nation when the bill making him a citizen was read before that body and was signed by C. H. Frazier, who, at that time, was Clerk of the House of Representatives of the Choctaw Nation, and that they have been told that through some irregularity in keeping the records of the proceedings of the Council, that said bill failed to reach the proper record, and that they know that at that time there was a great deal of irregularity in keeping the records of the proceedings of the Council, and many papers were misplaced and lost.

Corroborative of the statements of J. J. and A. W. Gardner, is the affidavit of C. H. Frazier, who states that he was the clerk of the lower house of the Choctaw Council in 1875; that he knows the claimant filed his claim for citizenship before said Council, and that Ward Folsom and Willis Folsom were witnesses; that the application was granted in the senate and delivered to affiant as the Clerk of the Lower House; that it passed the House and affiant signed his own name as Clerk and the Speaker's name, and that he does not know what became of the papers after they were

delivered to the door-keeper whose duty it was to deliver them to the secretary. This witness also bears further testimony to the irregularity of the proceedings that obtained at this meeting of the Council.

The evidence in this case is all ex parte, but was taken after due notice to the Att. General of the Choctaw Nation, who, after considering the testimony submitted, posted his case on the act of the National Council of Nov. 6, 1888, respecting the claim, and asks if the additional evidence is sufficient to add any weight to the original, and if the act of 1887, requiring the filing of all claims within sixty days, debar said A. H. Nail from filing his claim, if the evidence is sufficient to sustain the allegation that it was filed in 1875.

In my opinion the evidence submitted by the claimant is sufficient to establish his identity as the son of the Rev. Wm. Nail, who it is shown by the testimony was a Choctaw Indian and recognized as such by the Choctaws living in Tennessee; it appears further that when the claimant first came to the Choctaw Nation, Ind. Terr. in 1874, he was able to produce sufficient proof to satisfy Ward Folsom and Willis Folsom, two old men and prominent Choctaw Indians, whose opinions were entitled to respect among their own people, that he was their kinsman and a Choctaw by blood, who was entitled to the enjoyment of the rights and privileges of Choctaw citizenship. that he did convince them if this fact is attested by their certificates which appear in evidence, and by the affidavits of the son of Ward Folsom that he had heard his father say the claimant was a Choctaw and kinsman, and J. J. Gardner and A. W. Gardner, who heard the said Ward Folsom and Robert Nail swear to the same statement before the National Council in 1875.

It is further shown by the evidence of three living witnesses, credible persons and citizens of the Choctaw Nation, that the claimant was actually admitted to citizenship by an act of the Choctaw

National Council of 1875, and that because of the carelessness or inefficiency of the attaches of said council, said act was not recorded, thus depriving the beneficiary under said act of the benefit arising therefrom. The failure to record should not deprive the claimant of the rights accorded him. I have to further and say that, had the bill been recorded, and could it be proven that the bill as recorded differed from the bill as passed, the record would have no validity in law.

Although the evidence submitted to the Choctaw Council in 1888, was not sufficient to prove, as in my opinion the additional evidence submitted on the appeal, is, that the claimant was admitted to citizenship in 1875, it appears to me that he, at that time, presented ample evidence to prove his Choctaw descent and his right to citizenship in said Nation.

From the record of the proceedings of the Choctaw Council of 1888, it appears that in many cases, the law of 1887, requiring all claims for citizenship to be filed within sixty days from the passage of the act, did not bar the claimant from presenting his claim and receiving favorable action thereon, and in the case of ~~Samuel J. Foster and other, whose claim was presented to the same Council, and by an act approved Nov. 5th, 1888, was admitted to citizenship, as were other claimants upon different dates, during the same term of council, from which the inference is reasonable that the law of 1887 did not enter (except spasmodically) into the consideration of claims to citizenship.~~

After a careful consideration of all the evidence submitted, it is my opinion that claimant, Abraham H. Nail, and his descendants are Choctaw Indians by blood; that the claimant and his wife, Matilda J. Nail, and his family, John Nail, William Nail, James P. Nail and Aaron L. Nail, should be admitted to participate in all the rights, privileges and immunities of Choctaw citizenship. All testimony submitted is herewith enclosed.

Very respectfully,

Your obedient servant,
Leo. E. Bennett,
U. S. Indian Agent.

[illegible]

Pier Drouant

Subscribed & sworn to before me, this 4th day of September
1896. J. A. Durant.

H. A. Durant.

Notary Public -

In the matter of the application of Abraham H. Nail to be en-
rolled as citizens of the Choctaw Nation, I. T.

Before me the undersigned authority, this day personally appeared,
W. A. Durant, Attorney at Law, residing at Durant Indian Ter., and being a native,
Choctaw Indian, and known to me to be an honorable citizen, who being
by me duly sworn says: That he is personally acquainted with Abraham
H. Nail, and his wife Matilda H. Nail, and his sons John, William, James Dean
and Aaron H. Nail, and knows that all of said parties are honorable,
worthy citizens. Durant further says that he knew all of said par-
ties for about eleven years, and during that time they lived in the
Choctaw, and Chickasaw Nations, and during a long period of said time
the said nails were known and recognized as Choctaw Indians, with all
the rights, privileges, and immunities of Choctaw citizens.

~~Witness my hand and seal at Durant Indian Ter., this 4th day of Sept., 1876.~~ W. A. Durant.

Subscribed & sworn to before me this 4th
day of Sept., 1876

W. E. Noble.

Notary Public

Central Judicial District
Indian Territory.

Before me the undersigned authority, a Notary
Public in and for the Central Judicial District
Indian Territory, personally appeared F. W.
Johnson, to me well known who after
being duly sworn states on his oath that
he is 25 years old that he resides at
Durant Blue Co., Choctaw Nation. That he is
well acquainted with Abraham H. Nail
his wife Matilda J. Nail, and their sons.
John H. Nail; Willam Nail; James P. Nail;
and Charon E. Nail; that they are all
half Indian by blood, and
have the rights of franchise allowed
them, and had all the property rights
allowed them and that they were treated by the
Choctaw authorities as citizens by blood in every
respect, that the above named children are
the sons of Abraham H. Nail and Matilda J. Nail.
Affiant further states that he has no interest in
said claim.

F. W. Johnson

Subscribed and sworn to before me
the 22nd day of August, 1890.

N. A. Durant

Notary Public.

Seal

State of Texas, County of Tarrant.
To all who shall see these presents;

Greeting:

Know ye, that any person legally authorized to
celebrate the Rites of Matrimony, is hereby licensed
to join in marriage as husband and wife, Mr. J. P. Nail
and Miss Lizzie Sman and for so doing this shall be
his sufficient authority, to due return made in sixty
days after solemnizing it. In testimony whereof, I, as
Clerk of Tarrant County, hereunto subscribe my
name and affix the seal of said Court, this the 24th
day of December 1885.

L. S.

Jos. F. Swayne, County Clerk.

State of Texas.
To wit: Tarrant County, } ss. This certifies that I joined
in marriage as husband and wife Mr. J. P. Nail
and Miss Lizzie Sman on the 25th day of Dec.
1885.

E. S. Haynes, C. M. C.

Filed January 15th 1886.

Jos. F. Swayne, Clerk Tarrant County Court.

Recorded in Vol 4 Page 37 the 22 day of
January 1886. J. F. Swayne, Clerk Tarrant County.

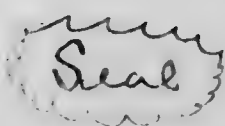
The State of Texas) I, John P. King, Clerk of
Tarrant County, } the County Court in and for
Tarrant County, Texas, do hereby certify

that the above and foregoing is a true and correct copy of the original Marriage License issued by the Clerk of the County Court of said Tarrant County to J. P. Nail and Lizzie Mann together with the Certificate of the officer performing the marriage ceremony, as the same appears on file in my office.

To certify which witness my official Seal and signature, at office in the City of Fort Worth, Texas, this 18th day of August A.D. 1896.

L. D. Prather,
Deputy.

John P. King,
Clerk of the County Court of Tarrant
County, Texas.



United States of America
Southern District of the
Indian Territory.

C. Feland

being duly sworn says:

I know Lizzie Nail
who has ~~this day~~ made sworn application
for Citizenship as the wife of J. P. Nail, who is
a Choctaw Citizen by blood. I knew her
as Lizzie Sman, eleven years ago, before
she became the wife of said J. P. Nail, and
I know her to be the identical person
she represents herself to be in said petition.

C. Feland.

Subscribed and sworn to before me
this 17th day of August, 1896

M. M. Beaver, Notary Public

Seal

My commission expires April 12th 1899.

United States of America
Southern District of the
Indian Territory

J. Crews

being duly sworn says:

I know Lizzie Nail,
who has made application to the Dawes Com-
mission, for citizenship as a Choctaw
intermarried citizen. I know her to be the
wife of J. P. Nail and the identical person
she represents herself to be. I have known
her since 1886.

J. H. Crews,
J. Nail.

Witness,

M. M. Beavers.

Subscribed and sworn to before
me at Chickasha Southern District of the Indian
Territory this 18th day of August 1896.

M. M. Beavers, Notary Public.

(Seal)

My Commission expires April 12th 1899.

This is to certify that I am well acquainted with Letha Nail the wife of William Nail. And I know she is the identical person mentioned in the accompanying petition. I knew her well before she married the said William Nail. and I further know that she has had three children by the said Wm Nail, namely, Benjamin M. aged $4\frac{1}{2}$ years, William R. aged 3 years, and James B. aged $1\frac{1}{2}$ years, and that they are all alive, and further that William Nail and Letha Nail are now living together peaceably as husband and wife.

Witness my hand this 18th day of August 1896.

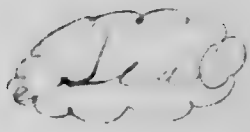
Jno. B. Nichols.

Sworn to and subscribed before me this 18th day of Aug. 1896

W. V. Tadlock.

Notary Public.

McLennan Co. Texas.



This is to Certify that I am well acquainted
with Letha Nail, the wife of William Nail.
and I know she is the identical person
mentioned in the accompanying petition.
I knew her well before she married the said
William Nail. and I further know that she
has had three Children by the said Wm. Nail,
namely, Benjamin M. aged $4\frac{1}{2}$ years, William R.
aged 3 years, and James B. aged $1\frac{1}{2}$ years,
and that they are all alive, and further
that William Nail and Letha Nail
are now living together peaceably as
husband and wife.

Witness my hand this 18th day of
Aug. 1896.

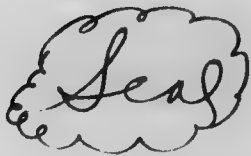
G. C. Gillean.

Sworn to and subscribed before
me this 18th day of Aug 1896.

N. V. Tadlock

Notary Public.

McLennan Co. Texas.



Marriage License

The State of Texas
McLennan County & licensed or ordained
Minister of the Gospel, Jewish Rabbi or to any
legally authorized officer, greeting.
You or either of you, as legally authorized
and empowered to solemnize the Rites of
Matrimony, in Mr. and Mrs. R. H. Cain and
his wife, C. H. Brown, due return
make of in sixty days from date.
In testimony whereof, I have set my hand
and the seal of my official title, as my office
in the City of Waco, on the 6th day of
April 1881.

J. W. Baker
County Court McLennan County, Texas

I do hereby certify that the within License was
issued to by me joining the within named parties
in the Holy Union of Matrimony, on the 7th day
of April 1881.

Wm. Stanford

The within License returned to my office, this 15th day
of April 1881.

J. W. Baker
Clerk County Court, McLennan County, Texas

End

mary E. nail
#540
116

mary E. nail

Nail Mary E.

Nail Eli

Nail Sarilda

Nail James A.

Nail Charles C.

Nail Thomas Eli

Nail Maudey Augusta

Nail Myrtle Florence

Alle Tübingen Markt

our No. 400

our no. 640.

IN THE UNITED STATES COURT IN AND FOR THE SOUTHERN DISTRICT OF THE
INDIAN TERRITORY, SITTING AT ARDMORE.

-----:0:-----

Eli and Mary F. Nail, et al.,)
vs.) APPLICATION FOR CITIZENSHIP.
The Choctaw Nation.)

No. 1146.

To the Defendant or its attorneys of record, Stewart,
Gordon & Hailey;-

You are hereby notified that on the 28th day of January,
1897, we will, as attorneys for the applicants, Eli and Mary F.
Nail, et al., file application for an appeal in the above styled
cause from the orders and judgments of the Commission to the
Five Civilized Tribes, known as the Dawes Commission, to the
United States Court, at Ardmore, for the Southern District of the
Indian Territory.

Alexander & Cherryhomes

Attorneys for Applicants.

We, _____, attorneys
for the ~~applicants~~ Choctaw Nation, hereby accept notice of the
application for appeal in the above styled claim for citizenship
in the Choctaw Nation, to the United States Court at Ardmore, in
the Southern District of the Indian Territory.

Attorneys for Choctaw Nation.

No.
Application
Mary E. and Eli
Wail.
for citizenship
in Choctaw
Nation.

Abernethy, O'Henry & Co.
Atty's for Applicants.

Copy:

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, : SS. APPLICATION.
SOUTHERN DISTRICT.)

The applicants, Mary E. Nail and Eli Nail, for themselves and for their children, state that they are entitled to be enrolled as citizens of the CHOCTAW TRIBE OF INDIANS, and further state:-

I.

That the said applicant, Mary E. Nail, is by blood a Choctaw Indian; that she is thirty-seven years of age; that she is the daughter of one, William Wilburn Thomas, who died in the Indian Territory on July 5th, 1896; that said William Wilburn Thomas was one fourth Choctaw Indian; that he was the son of Grandsir Thomas, who was one half Choctaw Indian; that she is the sister of John Thomas, who resides at Garvin P. O., Indian Territory; that she intermarried with the applicant, Eli Nail, in the year 1880; that the said Eli Nail is a Baptist minister of the gospel and is fifty-four years of age.

II.

That as issue of said marriage there has been born to the said applicants the following named children, to-wit:-
Sarilda Nail, a female, aged sixteen years.
James A. Nail, a male, aged fourteen years.
Charles C. Nail, a female male, aged twelve years.
Thomas Eli Nail, a male, aged seven years.
Maudie Augusta Nail, a female, aged five years.
Myrtle Florence Nail, a female, aged two years.

III.

That all of said children are Choctaw Indians by blood and are entitled to be enrolled as such.

Wherefore, the applicants, for themselves and for their said children, ask that each and all be enrolled as members of the said Choctaw Tribe of Indians.

Witnesses to mark:-
J. R. Shaver
Myrtle

Mary E. Nail
mark
Eli Nail

Sworn to and subscribed before me, a Notary Public in and for the above named District and Territory, at office in Purcell, Indian Territory, this 4th day of August, A. D., 1896.

J. R. Shaver
Notary Public.

My commission expires July 17th, 1900.

In the matter of the claim of Mary E. Nail, late Thomas, et al.
for enrollment in the Choctaw Tribe.

A F F I D A V I T.

United States of America,)
Indian Territory, : ss.
Southern District.)

Before me, a Notary Public in and for said Territory, in
said Territory, on this day personally appeared Sam Cole, who
being duly sworn, upon his oath says:-

My name is Sam Cole, my age is 39 years, my postoffice is
Parcell, Indian Territory.

That affiant was born in Appling County, Georgia. That affiant
was well acquainted with Grandair Thomas. That the said Grandair
Thomas resided then in Georgia near affiant. That affiant knew
the said Grandair Thomas in Georgia something over two years.
That it has been about thirty-five years since affiant knew the
said Grandair Thomas in Georgia. That the said Grandair Thomas
was a one half breed Choctaw Indian. That he looked like a full
blood. That there were a good many other Indians living there
at the time and the said Grandair Thomas camped and lived with
them and was recognized by all the Indians as being an Indian.

That affiant knows that Grandair Thomas had a family and
believes from what he has heard that William Wilburn Thomas was
the son of the said Grandair Thomas and that the applicants,
Mary E. (Thomas) Nail and John Thomas are the son and daughter
of the said William Wilburn Thomas and the grandchildren of the
said Grandair Thomas.

Witness my hand and seal:-

J. B. H. H. H.
M. C. H. H. H.

Sam Cole
his
mark

Subscribed and sworn

before me, a Notary Public in and for said Territory, on this
2nd day of September, 1893.

J. B. H. H. H.
Notary Public.

C O P Y.

In the matter of the claim of Mary E. Nail and Eli Nail for enrollment of the Choctaw Tribe of Indians.

GENERAL AFFIDAVIT.

State of Texas,
County of Lamar, ss.

Before me the undersigned a Notary Public in and for said county and state, on this day personally appeared Young H. McAdams, who being first duly sworn, testified in relation to the above named claim as follows, to-wit:-

My name is Young H. McAdams; that my postoffice address is Chicota, Lamar County, Texas. I am 54 years of age and by occupation am a farmer. Am acquainted with Mary E. Nail and Eli Nail; have known Mary E. Nail from her infancy, she being about 37 years old; she was born in Harlson County, Georgia; first knew Eli Nail in Texas about 15 years ago. That the maiden name of Mary E. Nail was Mary E. Thomas. I knew her father; his name William Wilburn Thomas. He is dead; died near Garvin postoffice, in the Choctaw Nation. I knew him about 40 years; got acquainted with him in Harlson County, Georgia; that he always claimed to me to be one fourth Choctaw Indian; knew the father of William Wilburn Thomas by reputation to be a half blood Indian of the Choctaw Tribe.

That the foregoing is all I know as to Mary E. Nail being connected with or related to the Choctaw Indians by blood. The general appearance and features of Mary E. Nail and those of her father indicated that they are Indian descent.

(Signed) Young H. ^{his} X McAdams.
mark

Signed in the presence
of witnesses:-
J. F. Whitesides,
M. T. Martin.

Subscribed and sworn to before me this the 20th day of August,
A. D., 1896.

(Signed) W. A. Martin, Notary Public.
Lamar County, Texas.

(SEAL)

County of Tarrant, ss.
State of Texas.

GENERAL AFFIDAVIT.

Enrollment of the Choctaw Tribe of Indians.
In the matter of the claim of Mary E. Nail and Eli Nail for
enrollment as citizens of the Choctaw Tribe of Indians.

C. O. B. A.
C O P Y.

In the matter of the claim of Mary E. Nail and Eli Nail for
enrollment as citizens of the Choctaw Tribe of Indians.

GENERAL AFFIDAVIT.

State of Texas,
Lamar County, ss.

Before me, the undersigned, a Notary Public in and for said
county and State, on this day personally appeared Francis M.
Stanford, who being first duly sworn, testified in relation to
the above named claim as follows, to-wit:-

My name is Francis M. Stanford and am 65 years of age; that
my postoffice address is Chicota, Lamar County, Texas, and am a
farmer by occupation. I am acquainted with Eli Nail and Mary E.
Nail; have known Mary E. Nail from infancy; knew her in ~~Kay~~
Harrison County in the State of Georgia; have known Eli Nail only
a short time; first met him at Chicota, Texas, a few days ago.
That the maiden name of Mary E. Nail was Mary E. Thomas. I knew
her father; his name was William Wilburn Thomas; he is now dead.
That he died near Garvin postoffice in the Choctaw nation; that
the general appearance and features of the said William Wilburn
Thomas was that of an Indian and have heard him say that he was
one fourth Indian; cannot say of what tribe of Indians he belonged
to. I knew the grandfather, Grandfather Thomas, of Mary E. Nail,
only by reputation; that by reputation he was known as an Indian;
do not know what tribe of Indians he belonged to. I do not know
that she, the said Mary E. Nail, was connected with or related to
the Choctaw Indians by blood. That her general appearance and
features and those of her father indicated that they are Indians.

(Signed) Francis M. X Stanford.
mark

Signed in the presence of:-
Witnesses;

J. F. Whiteside,
M. T. Mastin.

Subscribed and sworn to before me this the 20th day of August,
A. D., 1896.

(Signed) W. A. Martin, Notary Public,

Lamar County, Texas.

(SEAL)

End

Jane Neal
#756

Jane Neal

Neal Jane

Walker Mindy

Walker Sissy

Neal Hattie

Neal Reuben

Neal Perry

GENERAL AFFIDAVIT.

United States of America,
Territory, Central District.

Personally appeared before me the undersigned a Notary Public
and for the said Dist. Minerva Sutter who after being duly sworn
test that she is personally acquainted with Jan. Neal, and that she
knows her for the past several years that she has been residing
among the Choctaw Indian all of her life, and for the past 45 years
and that she knows a Choctaw Indian when she sees one and from what
she knows of the said Jan. Neal he believes he to be at least 1/2
Choctaw Indian by blood and.

Affiant further test that she was personally acquainted with
John Turnbull, and that he was a Choctaw Indian by blood and a recogni-
zed member of the Choctaw Indian
tribe.

Affiant further says that she has no interest in the result
of this case.

Subscribed and sworn to before me this 3 day of Sept. 1890.

Minerva Sutter
Notary Public

United States of America,
Indian Territory, Central District.

Indian Territory, Central District.

Personally appeared before me a Notary Public in and for the above named Dist. Hube Neal and states that he is 48 years of age that his post office address is South McAlester, I. T. that he is the husband of said Jane Neal and that he has known her for the past 28 years and that he

Affiant further states that he has been residing continuously in the Choctaw Nation for the past 35 years and that he knows a Choctaw Indian when he sees one and that from the physical appearance, complexion habits and manners of the said Jan. e Neal he knows her to be at least 1/2 Choctaw blood and that she derives her Choctaw blood from her father the late John Turnbull who was a Choctaw Indian and a recognized citizen of the Choctaw Nation and a member of the Choctaw Indian tribe.

Affiant further says that the said Jane Neal has now living five children, mentioned in his application and that the said children are admixtures of negro and Choctaw blood and are rightfully entitled to citizenship in the Choctaw Nation.

Wm. H. Seal

Subscribed and sworn to before me this 11 day of Sept. 1896.

On this 14 day of Sept. 1898.
H. H. [Signature]
 Notary Public.

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

J. P. Mullen

Attorney for petitioner.

The aforementioned petitioner.

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Jane Neal

Petitioner.

Subscribed and sworn to before me, this

7

day of

1898.

W. G. McAlister

Notary Public.

No. _____

APPLICATION OF *Jane Neal* Et. Al.

FOR *Choctaw* Nation

Enrollment in _____

Filed on the _____ day of _____ 189.

J. P. Mullen Sec. U. S. Com. Five Civ. Tribes.
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Jane Neal
VS.
Choctaw Nation, Indian Territory.

Et. Al.
PETITIONER,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner Jane Neal states that John Turnbull
was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in
In the Choctaw Nation, I. T. and enjoyed all the rights, privileges,
benefits and immunities of other Choctaw Indians by blood in the said
Nation or Tribe of Indians, and that the name of the said John Turnbull appears
or should appear upon the authenticated rolls of the said Choctaw Indians for the year
John Turnbull
That the petition is a lineal descendant of the said John Turnbull to-wit

That her post office address is South McAlester, I. T. that she is an admixture of negro and Choctaw blood and is at least 1/2 Choctaw blood that she derives her Choctaw blood from her father the late John Turnbull who was a full blood Choctaw Indian and a recognized citizen of the Choctaw Nation and member of the Choctaw Indian tribe, and that he lived in the Choctaw Nation, I. T. and that he died in the year of 188.. and that he was born in the Choctaw Nation. Applicant further says that she intermarried with John Walker and that by such marriage the children mentioned herein below were born and are now living, she subsequently intermarried with Rube Neal and by such marriage the children mentioned herein below were born and are now living and that the said children are a mixture of negro and Choctaw blood and are at least 1/4 Choctaw blood.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

Mindy Walker	, and	13,	years of age
Sissy	, and	10	years of age
Hattie Neal	, and	8	years of age
Rube	, and	5	years of age
Fanny	, and	1	years of age
	, and		years of age
	, and		years of age
	, and		years of age
	, and		years of age
	, and		years of age
	, and		years of age

Wherefore, the premises considered, your petitioner prays that name, with those of

..... said descendants to-wit:

.....

and be enrolled and admitted to all the rights, benefits, privileges and immunities of other Indians, in and to the Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

J. P. Mingo

Attorneys for petitioners.

The aforementioned petitioner, says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this

7 day of

Sept

1890.

Petitioner.

H. E. McAlister

Notary Public.

No.	APPLICATION OF <i>James Neal</i> El. Al.	
Enrollment in	FOR <i>Cherokee</i> Nation	
Filed on the	day of	189
Sec. U. S. Com. Elee Ch. File		
<i>J. P. Mingo</i> Attorney for Petitioner.		
CAPITAL PRINT, South McAlester.		

End

Francis C. Neely

#41

Court no 76

Francis C. Neely

Neely Francis C.
Neely Joseph W.
Neely Ora L.
Neely Henry A.
Adams Almar (nee Neely)
Adams John E.
Neely Minnie A.
Neely Cora A.
Neely William E.
Neely May E.
Neely Caroline E.
Neely ^mMarlin O.
Neely Viva E.
Neely Jos.R.
Neely Gelia A.
Neely Corda V.

File No. 41.

In the U.S. Court for the Central District of the Indian Territory.

Francis C. Neely,-----Appellant,
vs. Notice of appeal.
The Choctaw Nation,-----Appellee.

To Stuart, Gordon & Hailer, Attys. for Choctaw Nation, I.T.

You are hereby notified that an appeal has been taken in the above
entitled cause from the decision of the Commission to the Five
Civilized Tribes in denying appellant's petition for citizenship in
the Choctaw Nation. This Feb. 9th. 1897.

Francis C. Neely,

by her Attys.

Stuart Gordon & Hailer

Service of above notice is hereby accepted this 10 day of Feb. 1897.
no exception as to time & manner of appeal waived

Attys. for Choctaw Nation.

Figure 1

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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little better.

allied
Marine

Francis Croftley
man

April 25 1914

Joseph A. Henry

POOR ORIGINAL

BEST AVAILABLE COPY

POOR ORIGINAL -
BEST AVAILABLE COPY

7

1

CHOCTAW NATION.
Atoka County.

Jonas Frazier being duly sworn says that he is three fourths Choctaw Indian and one fourth white, that he is eighty eight years old, that his name is on the Choctaw Rolls, that he enjoys full citizenship here, that he formerly lived in Mississippi, that he was personally acquainted with Jeff Jones and Patsy Jones his wife in Miss., that they was each one half choctaw Indian and one half white, that he was acquainted with Charles Jones Jones, their son and Betsy Jones their daughter, and he further says that he was present when the Treaty of 1830 was made between the United States and the Choctaw Nation Tribe of Indians, and that he seen Charles Jones whose name is on the Treaty there.

Attest.

Charles Blosson, Atoka, I.T.
W.M. Davis, Atoka, I.T.

J. F.
Jonas X Frazier.
sworn

Subscribed and sworn to before me this 11th. day of August, 1896.
D.C. Blosson,
Notary Public.

(Seal.)

2

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

Thomas York being first by me duly sworn according to law says, my ~~name~~ name is Thomas York, I am seventy four years old, I am a full blood Choctaw Indian, and my post office is Simpson. I am personally acquainted with Francis C. Neely (nee Cryer) She is one fourth Choctaw Indian by blood derived from her Mother Betsy Cryer (nee Jones) I was acquainted with her mother and father Betsy and Allen Cryer. Betsy Cryer was one half Choctaw Indian by blood derived from her father and mother, Jeff and Patsy. I was well acquainted with Jeff Jones and Patsy Jones they were each one half Choctaw Indians by blood. I know them in Mississippi. I know Allen Cryer and Betsy Cryer in Mississippi also. Francis C. Neely's blood other than that of Indian is of the white race.

his
Thomas X York.
maul

Witness. M.M. Winingham.

Subscribed and sworn to before me this 22nd. day of August, 1896.

M.M. Winingham,
Notary Public.

(Seal.)

July 3

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

William Baker being first by me duly sworn according to law says my name is William Baker, I am seventy four years old, I am a full blood Choctaw Indian, and my post office is Laflora, I.T. I was personally acquainted with Jeff Jones and Patsy Jones his wife, they was each one half Choctaw Indian by blood and the other half white. I was acquainted with their daughter Betsy Jones who married Allen Cryor. I knew them all in Mississippi. I am also acquainted with Francis C. Neely who is the daughter of Allen Cryor and Betsy Cryor. She is one fourth Choctaw Indian derived from her mother.

William X Baker.

before me

Subscribed and sworn to this 24th. day of August, 1896
A.C. Blackwood,
Notary Public.

(Seal.)

July 21

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

Willis Jackson being first by me duly sworn according to law says my name is Willis Jackson, I am forty six years old, I am a full blood Choctaw Indian and my post office is Atoka, I.T. I am personally acquainted with Francis C. Neely (nee Cryor) She is one fourth Choctaw Indian by blood derived from her Mother Betsy Cryor (nee Jones) who was raised in Mississippi. I know her people in Mississippi Francis C. Neely has been recognized here so far as to be allowed to buy, improve and hold claims.

Witness. M.M. Winningham.

hi
Willis X Jackson.
mark

Subscribed and sworn to before me this 22nd. day of August, 1896.
M.M. Winningham,
Notary Public.
(SEAL.)

Neely 5.

CHOCTAW NATION.
Atoka County.

James H. Womack being duly sworn says that he is fifty six years old, that he is a resident of Atoka County, Choctaw Nation, that he formerly lived in Louisiana and Texas. That he is personally acquainted with Francis Caroline Neely, that he was acquainted with Jeff Jones, her Grand Father, that he knew Jeff Jones to be one half Choctaw Indian.

J.H. Womack.

Subscribed and sworn to before me this 11th. day of Feb. 1896.
D.C. Blossom,
Notary Public.

(SEAL.)

No 1000

Frederick A. Kelly
D. 3
Darius L. Lamm
Patterson & 5 Affiants

DUNSTAN & WILKINS,
ATTORNEYS AT LAW.
ATOKA, IND. TER.

End

Mary A. Nelson

Mary A. Nelson

Nelson Mary Agnes

Nelson Rebecca

Nelson Mable

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

A. Frank Rose

Attorney for petitioner.

The aforementioned petitioner *May Agnes Nelson* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this day of 1896.

Petitioner.

Notary Public.

No.

APPLICATION OF *Et. Al.*

FOR

Enrollment in Nation

Filed on the day of 1896.

Sec. U. S. Com Five Civ. Tribes.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Mr. Agnes son Et. Al.
PETITIONER.

PETITIONER,

VS.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

RESPONDENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner Mary Nelson states that her husband Geo. Nelson

was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in the Lease Dist Payment to Choctaw Indian in S and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Choctaw

Nation or Tribe of Indians, and that the name of the said Edward J. Kane appears
or should appear upon the authenticated rolls of the said Navajo Indians for the year 1873

That the petition is a lineal descendant of the said Nelson to-wit

The husband of said petitioner is the son of the said S. P. Nelson and a Choctaw & Indian by blood the said S. P. Nelson and said petitioner were married according to the laws and customs of the Choctaw Nation on the 6th day of October 1891 and have since lived together as husband and wife and as a result of said Union two children are born named Rebecca Nelson and Phoebe Nelson the oldest of whom is on the roll and drew money away in the lease first payment of \$100.00 That under the constitution,

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

[illegible]

Wherefore, the premises considered, your petitioner prays that name, with those of

My said descendants to-wit: Rebecca and
Gracie Nelson
and be enrolled and admitted to all the rights, benefits, privileges and
immunities of other Cherokee Indians, in and to the Cherokee Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:
Mary Agnes Nelson Exhibit A A
John Savage " B
" " C

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

Wm. Hunt Ross
Attorneys for petitioners.

The aforementioned petitioner Mary Agnes Nelson says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Petitioner.

Subscribed and sworn to before me, this _____ day of _____, 1896.

Notary Public.

No.	APPLICATION OF	El. Al.	Nation	189
	FOR			
Enrollment in				
Filed on the	day of			
		Sec. U. S. Com. Five (5) Tribes		
		Attorney for Petitioner.		
		CAPITAL PRINT, South McAlester.		

Central District Affidavit of
Indian Territory Jas P. Savage

Personally appeared before me a Notary
Public for the aforesaid District and Territory
one J. P. Savage of lawful age who after
being sworn by me depose and say I
know the petitioner George Nelson
and know that he is a citizen of the
Cherokee Nation and enjoys all the
rights, privileges and immunities
of said citizens and that the said
George Nelson and his wife Agnes
Nelson are living together as husband
and wife - Jas. P. Savage

Sworn to and subscribed before me
on this the 4th day of Sept. 1896
A. F. Rose.

Central District

Indian Territory

Affidavit of S. P. Nelson

Personally appeared before me a notary
Public of the aforesaid District and Territory
one S. P. Nelson who after being sworn
deposes and says: I am fifty one years
old a resident and citizen of the
Choctaw Nation where my citizenship
has never been disputed. I know
your petitioner May, Agnes Nelson
and her husband Geo Nelson the
latter being my son. They were
married according to ^{the} law and
customs of the Choctaw Nation on the
7th day of Oct 1891 since which time
have lived together as husband and
wife and as a result of said union
are born unto them two children
namely Rebecca and Mable Nelson.
The older drew money in the lease
direct payment to Choctaw Indians
in 1893 but the later was not yet
born.

S. P. Nelson ex Pro.
Judge of C.N.

Signed and subscribed
before me on this 4th day
of Sept 1896 A. B. R. R.
Notary Public

Marriage Certificate

This is to certify that I have
this day solemnized the marriage
uniting George Wilson to Mary
Agnes Muckle in the town of
Westport S. V. Canadian Nation
according to the laws and
customs of the said District of
the 14th day of October 1891.

L. P. Wilson Esq and Pro Judge
ofaines County, District of Columbia

End

Rebecca Nelson
#1092
#745

Rebecca Nelson

Nelson Rebecca
Nelson Tony
Nelson Floyd

Recd Aug 28/96
Donny Nelson
reedman

(Signed) Fanny Nelson

Hutings
his
Jane x *Peggy*
mar
Opricus his x *Richards*
mar

Witness my hand and official seal
hereunto affixed at Lunenburg, I. D. the date
last above said.

Chas. J. Gaffney.
Notary Public

Choctaw Nation } Petition for
Eagle County } Citizenship
Indian Territory } To the Hon. James Commission
United States Territory.

Your Petitioner Rebecca Nelson (ne) Brown
is the daughter of Tony Brown and was born
in Eagle County, Choctaw Nation sometime
in the year, 1879. her parents Tony Brown and
Jennie Brown are adopted Citizens of the
Choctaw Nation and were formerly owned
by Thomas Pitchfurn.

Last year said Rebecca married one Tony Nelson
old a non citizen but both are now and have
been residing in Eagle County, Choctaw
Nation. They have a son now five months
old named, Floyd.

For these reasons your petitioner respectfully
prays that they be enrolled and be allowed
all the privileges of any citizen of the Choctaw
Nation. We further call the attention of the Hon-
orable Commission to the roll of Colored
Citizens of the Choctaw Nation in which
will be found the names of Tony Brown
and family. (Signed) Rebecca Nelson

Shown to and subscribed before me this
the 5th day of Sept. 1896. - Witness my hand and
official seal here affixed at Muskogee, I.T., the
date last aforesaid

Chas. J. Gaffney, Notary Public
Central Dist. Ind. Territory

End

william P. nelson

#459

Court no. 17

william P. nelson

Nelson William P.
Nelson Louisa
Nelson Willis P.
Nelson Andrew
Nelson Lewis
Nelson Walter Henry

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

William P. Nelson, Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, *William P. Nelson*, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians, and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the 29th day of November 1883 a citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to *Miss Laura Paul* nee *Louisa Foster* who was then and is now a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and made a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of *Sarah Paul* as additional proof of the membership of his wife *Louisa Nelson* nee *Louisa Foster*. And ask that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this the 9th day of

August 1896.

(Seal)

B. B. Woodward
Notary Public for the Central District of the Indian Territory.

Copy

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
William P. Nelson Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 26 day of *August* 1896, personally appeared
before me the undersigned authority, *Jeremiah Ward* who,
having been by me first duly sworn according to law states on his oath as follows
to-wit:

"I am 74 years old, am a resident of *Shulbyville* county of
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with
the applicant, *William P. Nelson* and have known him dur-
ing the last past 10 years. I know his wife *Louisa Nelson* and
Mrs. Pauck and have known her for 40 years. I knew her father and
mother and know them and her to be members, by blood, of the Choctaw Tribe of
Indians and they are so recognized by other members of the said Tribe. Ever since
the applicant married said *Louisa Pauck* he has been re-
cognized as a member of the said Choctaw Tribe and his right has never been
disputed.

Mrs. *Louisa Nelson* was before her marriage
to the applicant a wife of *John H. Pauck*, being the
daughter of *Lee H. Nelson* and *Winnie*
Nelson

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the *26* day of
August 1896

Jeremiah Ward
B. B. Woodward

Notary Public for the Central District of the Indian Territory.

(Seal)

Copy

applicall - }
William P. Miller

as sociat

J. P. Connor
Race Br. Sall

Know all men by these presents that I, Solomon McGillberg County Judge of Sans Bois County, by virtue of authority in me vested by the laws of the Choctaw Nation, have this day granted unto William P. Nelson a citizen of the United States a license to marry Mrs. Louisa Parish, a citizen of the Choctaw Nation. Said William P. Nelson having resided within the limits of the Choctaw Nation for a space of two years and proved to be a good moral character and sober habits.

Given under my hand the 22nd day of November 1883.

Solomon McGillberg,

County Judge of Sans Bois County C. N.

This is to certify that the above is a true copy of the original.

Given under my hand this the 26th day of Aug. 1886.

B. B. Woodward,

(seal)

Notary Public.

Marriage Certificate

This is to certify that I have this day solemnized the marriage ceremony of W. P. Nelson and Louisa Parish, were at Choctaw Nation and Sans Bois County by me joined together in according to law.

Given under my hand this the 22nd day of November 1883.

Solomon McGillberg

Judge of Sans Bois County, C. N.

Witness: Mrs. Martha McGillberg.

This is to certify that the above is a true copy of the above marriage certificate.

B. B. Woodward.

Notary Pub.

The names of children of W. P. Nelson and Louisa Nelson.

Willis P. Nelson, born Oct. 10, 1884.

Andrew " " Feb. 13, 1886.

Louis " " Dec. 29, 1889

Walter Henry " " Apr. 25, 1891.

I do solemnly swear that I will honor, defend and submit to the constitution and laws of the Choctaw Nation and will neither claim nor seek from the United States Government or from their Judicial Tribunals thereof any protection, privilege or redress or incompatible with same as guaranteed to the Choctaw Nation by the Treaty Stipulation into between them. "So help me God".

Signed William P. Nelson,

Sworn to and subscribed before me this the 22nd day of November 1883.

Signed Solomon McGillborg

County Judge Sans Bois County, C. H.

End

END
OF
REEL

